

3204. Re: HR 610

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 13, 2017 10:08:00  
**Subject:** Re: HR 610  
**Attachment:** [image001.png](#)

---

Mary Pat, Can you give me some idea of what the bill is really asking for? Do they want to kill/repeal the Healthy Hunger Free Kids Act or just change the calorie maximum and allow parents to bring food from home?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Monday, February 13, 2017 9:33 AM  
**To:** Donna Martin; Jennifer Folliard  
**Subject:** RE: HR 610

We will be meeting with our partners next week February 21 on this issue. SNA will be there as several other groups to identify our strategy.

We will definitely keep you in this loop. Please thank the GA member who inquired, we always appreciate hearing from our members!

MP



**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, February 13, 2017 8:22 AM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>

**Subject:** Fw: HR 610

May Pat and Jenn, Do you all have any information on this bill that was sent to me by a Georgia Academy Member? Obviously, I am only interested in the School Nutrition part. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Rachel Johanek <rachel.johanek@gmail.com>

**Sent:** Sunday, February 12, 2017 11:45 AM

**To:** info@eatrightgeorgia.org; Ellen Steinberg

**Cc:** Donna Martin

**Subject:** HR 610

[https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm\\_source=HSLDA+email&utm\\_medium=email&utm\\_campaign=Outreach](https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm_source=HSLDA+email&utm_medium=email&utm_campaign=Outreach)

Hi Kelly and Ellen,

I know Elizabeth is more for state legislation, but do you think she could translate this bill above and let members know more about it? I tried reading it all and got a little confused, but I'm guessing we won't like it.

Either that or who should we reach out to on the national level to notify members about this? I CC'd Donna Martin about this, but she might have a lot going on so I thought I'd reach out to you guys as well.

I get the feeling that we're going to need to work on getting members even more involved on legislation on state and national levels over the next several years.

Thanks for your help!

Rachel

Sent from my iPhone

3205. RE: HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 13, 2017 09:50:24  
**Subject:** RE: HR 610  
**Attachment:** [image001.png](#)

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We will be meeting with our partners next week February 21 on this issue. SNA will be there as several other groups to identify our strategy.

We will definitely keep you in this loop. Please thank the GA member who inquired, we always appreciate hearing from our members!

MP

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**Vice President, Strategic Policy and Partnerships**

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Thanks for your help!

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Sent from my iPhone

3206. Re: 4Ps Call February 13

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Evelyn Crayton <craytef@charter.net>, Evelyn  
Crayton <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Feb 13, 2017 09:35:41  
**Subject:** Re: 4Ps Call February 13  
**Attachment:**

---

I'm available.

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 13, 2017, at 8:18 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Joan

My apologies but I had the meeting down for 12:30 ET. Can everyone make that time or at least 1:00 ET? I need to be off by 2:00. Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Feb 9, 2017, at 3:44 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Attached are the agenda and supporting documents for the 4Ps call scheduled for Monday, February 13 at 12:30pm CT/1:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - *Second Century Update* will be sent on Friday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<02-13-17 Agenda.doc>

<Att 3.0a February 23 Joint Academy and Foundation Board Retreat AgendaDRAFT.docx>

<Att 3.0b February 24 BOD Meeting AgendaDRAFT.docx>

<Att 4.0 2016-17 Meetings and Events Calendar013017docx.docx>

3207. Re: 4Ps Call February 13

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 13, 2017 09:35:30  
**Subject:** Re: 4Ps Call February 13  
**Attachment:**

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Hi Joan

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Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
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Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 13, 2017 08:21:51  
**Subject:** Fw: HR 610  
**Attachment:**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**To:** info@eatrightgeorgia.org; Ellen Steinberg  
**Cc:** Donna Martin  
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Thanks for your help!

Rachel

Sent from my iPhone

3209. Re: IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, don.bradley@duke.edu <don.bradley@duke.edu>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, susan.finn@outlook.com <susan.finn@outlook.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 12, 2017 14:01:14  
**Subject:** Re: IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:**

---

Lucille requested I share the following communication below;).

(Thank YOU, Lucille, for all you do for the Academy and its members!)

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

www.eatright.org

+++++

I was remiss in forgetting to thank you Joan for all you do in keeping me on schedule, answering emails continuously including on Sunday and sending communications on my behalf.

Many thanks!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

+++++

On Feb 12, 2017, at 10:15 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Lucille follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Hello,

I am home from this extraordinary event. I want to thank you all for your support. Believe me - I could feel the good wishes as I took the podium to convey our message. An event of this magnitude could not happen without the help of many talented individuals. Thank you to Doris Acosta, Tom Ryan and the communications team for helping to make my words memorable (I hope). Dante Turner and the travel team that helped me get there through a NYC snowstorm. Pat Babjak for supporting this important endeavor and Mary Beth Whalen who texted me a great line 10 minutes before I took the podium that should be our mantra-"Nutrition is science, not fad"!

Lastly but most importantly, I would like to thank Sue Finn for allowing me to take her place at this important and influential event. Her guidance and support gave me the confidence to represent

our 75,000 members and our profession. Sue, I will not forget your kindness. Thank you all. As a team, there is no stopping us!

Warm regards,  
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Feb 10, 2017, at 12:26 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Mary Beth asked that I share the following update regarding Lucille's UN presentation:

If you would like to watch Lucille give her presentation to the U.N. live, just click on this live link **<http://webtv.un.org/>**. Despite the horrendous snow storm that hit New York yesterday, Lucille was able to brave the storm and deliver an important message on behalf of the Academy. Tune in if you are able! She is scheduled to present at **11:40am CT**.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

312/899-4820

**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



3210. RE: IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, 'susan.finn@outlook.com' <susan.finn@outlook.com>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 12, 2017 11:34:08  
**Subject:** RE: IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:**

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Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

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*Chief Operating Officer*

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*Executive Director*

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**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; '

sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 3211. AIND Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 12, 2017 07:19:03  
**Subject:** AIND Members - Daily Digest  
**Attachment:**

---

Mail AIND Members: Daily Digest View Community Message Board

View Posts

Your Vote Counts- Please Vote.

Dear AIND members,

Please take the time to vote in the Academy and AIND MIG elections. Your voice truly matters in selecting the leaders who will shape the future of the Academy as well as our MIG and our dietetic profession at large.

The 2017 ballot and information about the candidates are available on the Academy website- [www.eatright.org/elections](http://www.eatright.org/elections) . Electronic voting began on February 1, 2017 and the polls close at midnight, Central Time on Wednesday, February 22, 2017. Please take the time to read the bios and vote in the Academy as well as DIFM DPG elections.

New this year: Cast your ballot and receive a coupon good for \$5.00 off your next purchase from the eatright Store.

Similar to last year, the MIGS/DPGs with the highest percentage of voters in their membership size category will receive one free registration to FNCE® 2017. I see no reason as to why we cannot be one of the highest voting MIGs if we all do our part.

Thank you for your time and your voice matters. Please vote.

Sincerely,

Aarti

Communications Coordinator

Aarti Batavia MS, RDN, CLT, CFSP, IFMCP.

*Aarti Batavia*

Vit K2 webinar recording LINK

<https://attendee.gotowebinar.com/recording/1496508273698903553>

*Rita Batheja*

Dear Colleagues,

Here is the recording of K2 webinar by Kiran Krishnan. I have cut & pates. See if LINK works for you.

What's new with Vitamin K2:

New Discoveries on a Critical Nutrient

Susan Allen hosts Kiran Krishnan

Access Recording [HERE](#)

*Rita Batheja*

Please note that you must login to the portal in order to reply and/or to view any attachments to any of these messages. Your notifications are set to Daily Digest, if you would like to receive these notices in real-time, log into the portal and update your preferences under My Profile.

3212. Re: Lucille at United Nations

**From:** Kathy Wilson Gold <kathywilsongoldrd@gmail.com>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Donna Martin <DMartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, don.bradley@duke.edu <don.bradley@duke.edu>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>  
**Sent Date:** Feb 11, 2017 09:40:07  
**Subject:** Re: Lucille at United Nations  
**Attachment:**

---

Lucille,

Thank you for your leadership. I'm so proud of you and the Academy...never a better time to be an RDN!

KWG

Kathy Wilson-Gold, MS, RDN, LD, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

Sent from my iPad

On Feb 10, 2017, at 4:56 PM, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu> wrote:

OMG! You did a great job representing us...and women. An important time to do so.

Regards,



Sylvia

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Friday, February 10, 2017 3:35 PM

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; evelyncrayton64 <evelyncrayton64@gmail.com>; 'Margaret Garner <mgarner@ua.edu>; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; don.bradley@duke.edu; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Eileen.kennedy@tufts.edu; rangecamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com

**Subject:** Re: Lucille at United Nations

Thank you! I was so proud to represent our members and our profession. Didn't think it would happen, 5 cancelled flights, 1am arrival, no power in the original room for the meeting but got the UN General Assembly room! Thank goodness it worked out. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Feb 10, 2017, at 2:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Way to go Lucille, you looked amazing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, February 10, 2017 2:07 PM

**To:** Lucille Beseler; Donna Martin; 'evelyncrayton64'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia'; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'

**Subject:** Lucille at United Nations

Just in case you did not see it live, here are a few screenshots of Lucille at the United Nations. She did a great job representing the Academy at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her speech was received overwhelmingly well by the full house in attendance and our members responded positively on social media. We are working on getting the video of Lucille's complete remarks and will post it so that you can view at your leisure. Please let me know if you have any questions.

Regards,

Pat

<Picture (Device Independent Bitmap) 1.jpg>

<image001.jpg>

<Picture (Device Independent Bitmap) 3.jpg>

3213. Re: MIDAN

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Feb 10, 2017 18:28:37  
**Subject:** Re: MIDAN  
**Attachment:**

---

I think they are on track and OK. I don't think you need to follow up. I was talking to the treasurer so that might be why she did not know the exact amount, but she knew they were going to do it.

Sent from my iPhone

> On Feb 10, 2017, at 5:02 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Happy Friday! That is great news! Thank you so much for reaching out to them. It is odd they were unaware of the 5% goal. We sent the message to them? Let me know if you think I should follow-up. Thanks again and have a wonderful weekend!

>

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Friday, February 10, 2017 9:28 AM

> To: Beth Labrador <BLabrador@eatright.org>

> Subject: MIDAN

>

>

> Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>

> Director, School Nutrition Program

>

> Burke County Board of Education

>

> 789 Burke Veterans Parkway

>

> Waynesboro, GA 30830

>

> work - 706-554-5393

>

> fax - 706-554-5655

> <Academy Foundation Second Century Proposal for the Muslims in Dietetics and Nutrition MIG  
.eml>

3214. DRAFT Important: Webinar Preparation for February 27 Quarterly Advocacy Day Recording Now Available

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 18:12:45  
**Subject:** DRAFT Important: Webinar Preparation for February 27 Quarterly Advocacy Day Recording Now Available  
**Attachment:** [image001.png](#)  
[Obesity Advocacy Day Webinar HANDOUT 2 8 2017.pdf](#)  
[2017 PIA Obesity Advocacy Day Webinar \(code 175\).pdf](#)  
[2017 PIA Obesity Advocacy Day Webinar.pdf](#)

---

Good afternoon Obesity Advocacy attendees,

We have over 110 registered attendees for the February 27<sup>th</sup> Advocacy Hill Day. This is fantastic!

On February 8, OCAN recorded a webinar for Obesity Advocacy Hill Day attendees. The webinar was recorded and is now available for online viewing by clicking the link below. **Please note: This is the correct link to the recording:**

**<https://eatright.webex.com/eatright/ldr.php?RCID=c96e0ba80130c7dc08f7d7e230ed3f16>**

All attendees for the February 27<sup>th</sup> Hill Day are asked to listen to the webinar. We will not be covering all of the information when we gather on the 27<sup>th</sup>. **Note:** *The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.*

The CPE certificate for RDNs is attached. The handout packet with the presentation slides is also attached.

Please watch for additional information next week about the upcoming advocacy day including the issue brief, leave behind materials and messaging for your review.

If you have questions, please contact me or Jeanne Blankenship.

Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

3215. Recall: DRAFT Important: Webinar Preparation for February 27 Quarterly Advocacy Day  
Recording Now Available

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden** DMartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Feb 10, 2017 18:08:15  
**Subject:** Recall: DRAFT Important: Webinar Preparation for February 27 Quarterly  
Advocacy Day Recording Now Available  
**Attachment:**

---

Teresa Nece would like to recall the message, "DRAFT Important: Webinar Preparation for  
February 27 Quarterly Advocacy Day Recording Now Available ".



3216. RE: Lucille at United Nations

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, don.bradley@duke.edu <don.bradley@duke.edu>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 17:57:20  
**Subject:** RE: Lucille at United Nations  
**Attachment:** [image001.jpg](#)

---

OMG! You did a great job representing us...and women. An important time to do so.

Regards,

Sylvia

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Friday, February 10, 2017 3:35 PM  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; evelyncrayton64 <evelyncrayton64@gmail.com>; 'Margaret Garner <mgarner@ua.edu>; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; don.bradley@duke.edu; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Eileen.kennedy@tufts.edu; rangecamille@gmail.com;

kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com

**Subject:** Re: Lucille at United Nations

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, February 10, 2017 2:07 PM

**To:** Lucille Beseler; Donna Martin; 'evelyncrayton64'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; '

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'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; '  
steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; '  
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rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; '  
sitoyaj@hotmail.com'

**Subject:** Lucille at United Nations

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Regards,

Pat

<Picture (Device Independent Bitmap) 1.jpg>

<Picture (Device Independent Bitmap) 3.jpg>

3217. DRAFT Important: Webinar Preparation for February 27 Quarterly Advocacy Day Recording Now Available

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 17:38:16  
**Subject:** DRAFT Important: Webinar Preparation for February 27 Quarterly Advocacy Day Recording Now Available  
**Attachment:** [image001.png](#)  
[Obesity Advocacy Day Webinar HANDOUT 2 8 2017.pdf](#)  
[2017 PIA Obesity Advocacy Day Webinar \(code 175\).pdf](#)  
[2017 PIA Obesity Advocacy Day Webinar.pdf](#)

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Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

3218. RE: MIDAN

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 17:02:06  
**Subject:** RE: MIDAN  
**Attachment:** [Academy Foundation Second Century Proposal for the Muslims in Dietetics and Nutrition MIG .eml](#)

---

Hi Donna. Happy Friday! That is great news! Thank you so much for reaching out to them. It is odd they were unaware of the 5% goal. We sent the message to them? Let me know if you think I should follow-up. Thanks again and have a wonderful weekend!

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**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** MIDAN

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3219. Short Link to Lucille's UN Video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 10, 2017 16:26:32  
**Subject:** Short Link to Lucille's UN Video  
**Attachment:**

---

<http://sm.eatright.org/BeselerUN>

President Lucille Beseler Speaks at UN Headquarters for International Day of Women and Girls in Science

[sm.eatright.org](http://sm.eatright.org)

President Lucille Beseler, MS, RDN, LDN, CDE, FAND, spoke at the International Day of Women and Girls in Science commemoration at the United Nations in New York on February 10, 2017.



3220. RE: Lucille at United Nations

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, don.bradley@duke.edu <don.bradley@duke.edu>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 16:09:56  
**Subject:** RE: Lucille at United Nations  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

I am confident you were an excellent representative! Cannot wait to see the video when it is available, since I had a horrible conflict. So sorry you had such a difficult travel experience. But thanks for putting a smile on and showcasing the profession to this prestigious audience.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Friday, February 10, 2017 2:35 PM

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; evelyncrayton64 <evelyncrayton64@gmail.com>; 'Margaret Garner <mgarner@ua.edu>; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; don.bradley@duke.edu; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Eileen.kennedy@tufts.edu; rangedcamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com

**Subject:** Re: Lucille at United Nations

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Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Feb 10, 2017, at 2:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Way to go Lucille, you looked amazing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Friday, February 10, 2017 2:07 PM

**To:** Lucille Beseler; Donna Martin; 'evelyncrayton64'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia'; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'

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Regards,

Pat

<Picture (Device Independent Bitmap) 1.jpg>

<Picture (Device Independent Bitmap) 3.jpg>

3221. RE: 4Ps Call February 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 15:54:58  
**Subject:** RE: 4Ps Call February 13  
**Attachment:** [image001.png](#)  
[Att 2.0 Second Century Update.pdf](#)

---

Attached is the supporting document for agenda item 2.0 - *Second Century Update* for next week's 4Ps call.

Have a wonderful weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Thursday, February 09, 2017 2:45 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>; Katie Brown <kbrown@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** 4Ps Call February 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Monday, February 13 at 12:30pm CT/1:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - *Second Century Update* will be sent on Friday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3222. Re: Lucille at United Nations

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, don.bradley@duke.edu <don.bradley@duke.edu>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 15:35:46  
**Subject:** Re: Lucille at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 2.jpg](#)

---

Thank you! I was so proud to represent our members and our profession. Didn't think it would happen, 5 cancelled flights, 1am arrival, no power in the original room for the meeting but got the UN General Assembly room! Thank goodness it worked out. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Feb 10, 2017, at 2:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Way to go Lucille, you looked amazing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

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**To:** Lucille Beseler; Donna Martin; 'evelyncrayton64'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia'; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'

**Subject:** Lucille at United Nations

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Regards,  
Pat

<Picture (Device Independent Bitmap) 1.jpg>

<Picture (Device Independent Bitmap) 3.jpg>





## 3223. Get CPEU on February 16 - Sweeteners Webinar

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 14:24:17  
**Subject:** Get CPEU on February 16 - Sweeteners Webinar  
**Attachment:**

---

Get CPEU on February 16- Sweeteners Webinar  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

State of the Sweeteners Union: How Strong is the Evidence on Low and No-Calorie Sweeteners?

**Date:** Thursday, February 16, 2017 (12 PM CST)

**CPEU Hours:** 1

**Speakers:** Berna Magnuson, Ph.D and Kris Sollid

Decades of scientific study has confirmed that human consumption of FDA-approved low and no-calorie sweeteners is safe and can be an effective tool for managing weight and diabetes. Yet, even with overwhelming high-quality evidence supporting their use, misinformation still exists. This webinar will help registered dietitian nutritionists address false and misleading information by reviewing the most current established scientific knowledge on the safety and metabolism of low and no-calorie sweeteners.

### Learning Objectives:

- Explain the international process for safety assessment and approval of low and no-calorie sweeteners, including safety testing and establishment of Acceptable Daily Intake levels.
- Compare the similarities and differences in the human metabolism of commonly used low-calorie sweeteners.
- Illustrate how understanding the metabolism and typical consumption levels of low and no-calorie sweeteners can be used to address misinformation regarding their safety and efficacy for managing weight and diabetes.
- Identify gaps between public perception and scientific evidence regarding low and no calorie sweeteners.

### LEARN MORE AND REGISTER HERE

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3224. ATTENTION: ANDPAC & LPPC In-Person Meetings and Quarterly Advocacy Day - Hotel & Meeting Information

**From:** Christine Rhone <crhone@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Feb 10, 2017 14:16:10  
**Subject:** ATTENTION: ANDPAC & LPPC In-Person Meetings and Quarterly Advocacy Day - Hotel & Meeting Information  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Hello Donna:

We are almost 2 weeks away from our LPPC In-Person meeting and the Quarterly Advocacy Day and we are excited to see everyone together in the Washington, DC office. We are anticipating a very productive and engaging session.

We have booked a room at the Hotel Topaz for your stay and will be reserving a table for a “family” dinner on Sunday night at 6:30 p.m. (*locations TBD*).

**If you have any dietary restrictions please let us know as soon as possible.**

Hotel details are as follows:

**The Topaz Hotel**  
**1733 N St NW**  
**Washington, DC 20036**  
**(202) 393-3000**

**Room Type**

**Room-mate**

**Confirmation #**

Queen/Queen

None

C122OLBZ

**Hotel Topaz amenities include:**

- **Hosted evening wine hour from 5-6pm, 7 days a week**
- **Complimentary morning coffee and tea service**
- **Evening Nightcap offering a small glass of spirits, paired with a sweet treat**
- **In-room spa services**
- **A yoga mat in every room**
- **Complimentary access to LA Fitness, 3 blocks away.**
- **Concierge services**
- **24-hour on-site business center**
- **Valet parking for \$48 + tax per night**

On the day of the In-Person meeting, PIA staff will be on hand in our building lobby to greet you and escort you to our office suite where a light and healthy breakfast and a noon lunch will be served. As a reminder, our building address is:

**1120 Connecticut Avenue**

**Suite 460**

**Washington, DC 20036**

Please note that additional information will be sent along with the meeting materials a week prior to the meeting date. As usual, if you have any question or concerns, please do not hesitate to let

us know.

See you soon,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

3225. Re: Lucille at United Nations

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Kay  
Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>,  
'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school'  
<miles081@umn.edu>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>,  
'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com>, 'Tracey  
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carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>,  
'myadrick@computrition.com' <myadrick@computrition.com>,  
'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net'  
<constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia'  
<ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
<Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
<rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
<Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 14:14:18  
**Subject:** Re: Lucille at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Picture \(Device Independent Bitmap\) 3.jpg](#)

---

Way to go Lucille, you looked amazing!

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Director, School Nutrition Program

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**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <dianneppolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 14:08:24  
**Subject:** Lucille at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Picture \(Device Independent Bitmap\) 3.jpg](#)

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Regards,  
Pat

3227. CDR Survey RequestFinal Day

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 13:48:47  
**Subject:** CDR Survey RequestFinal Day  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

CDR DTR Credential Survey Closes Tonight

Dear Employer,

This is a follow-up email from CDR regarding the survey that we have developed in an effort to engage with a broader audience and obtain additional information about the DTR. The insights gathered from this survey as well as those from the focus group that we held during FNCE 2016 will be used to create new messages promoting the DTR.

The survey will only take 10 minutes of your time. Click on the link below to participate. We ask that you **please complete the survey by midnight this evening**, February 8th.

Thank you very much!

<https://www.surveymonkey.com/r/HHXFLZ5>

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

3228. Re: Hotel for Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Feb 10, 2017 12:43:35  
**Subject:** Re: Hotel for Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Friday, February 10, 2017 10:27 AM  
**To:** Donna Martin  
**Subject:** RE: Hotel for Committee Appointments

Hi Donna,

Yes, we have made reservations for everyone at the Hyatt Downtown Loop. I have attached your confirmation.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, February 10, 2017 9:24 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Hotel for Committee Appointments

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3229. IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 10, 2017 12:42:43  
**Subject:** IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image001.png](#)

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Mary Beth asked that I share the following update regarding Lucille's UN presentation:

If you would like to watch Lucille give her presentation to the U.N. live, just click on this live link <http://webtv.un.org/>. Despite the horrendous snow storm that hit New York yesterday, Lucille was able to brave the storm and deliver an important message on behalf of the Academy. Tune in

if you are able! She is scheduled to present at **11:40am CT**.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820

**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computritition.com' <myadrick@computritition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>



**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



3230. Automatic reply: Date for Sue Finn Retreat

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 12:37:49  
**Subject:** Automatic reply: Date for Sue Finn Retreat  
**Attachment:**

---

Hi. I am sorry I missed you. I will be out of the office from Friday, February 10th until Tuesday, February 14th and will respond to your email when I return. If you need immediate assistance, please contact Martha Ontiveros at montiveros@eatright.org. Thanks and have a great day!

3231. Re: Date for Sue Finn Retreat

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 12:37:44  
**Subject:** Re: Date for Sue Finn Retreat  
**Attachment:**

---

Those work, I just wanted to get something on the calendar to work from. I will take it from here.  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent:** Friday, February 10, 2017 10:24 AM  
**To:** Donna Martin  
**Cc:** Susan Burns; Patricia Babjak  
**Subject:** RE: Date for Sue Finn Retreat

Susie has just started circulating the dates she got from Susan. We are looking at August 23-24. If those dates don't work for you let us know and we will go back to the drawing board. I know it's back-to-school time so we want to be mindful of your schedule!

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, February 10, 2017 9:23 AM

**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Date for Sue Finn Retreat

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3232. Updated March 2017 Childhood Program Agenda

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 11:31:30  
**Subject:** Updated March 2017 Childhood Program Agenda  
**Attachment:** [March 2017 Program Agenda.pdf](#)

---

Hi Donna, attached is a copy of the updated agenda for your reference.

Thank you.

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

3233. Daily News & Journal Review: Friday, February 10, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 11:19:00  
**Subject:** Daily News & Journal Review: Friday, February 10, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **For National Nutrition Month®, Academy of Nutrition and Dietetics Says Put Your Best Fork Forward When Dining Out**

<http://www.newswise.com/articles/for-national-nutrition-month-academy-of-nutrition-and-dietetics-says-put-your-best-fork-forward-when-dining-out>

March is National Nutrition Month®! View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Enter the RDN Day Contest for a Chance to be Featured in Times Square**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/enter-the-rdn-day-contest>

### **Dietary protein - from any source - may help muscle health**

<http://www.reuters.com/article/us-health-muscle-dietary-protein-idUSKBN15N2TX>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/02/07/ajcn.116.136762.abstract?sid=187de680-e319-4d4d-8179-da6ab0835359>

### **Drinking Peroxide as 'Natural' Cure Leads to Dangerous Blood Clots**

**So-called 'super water' carries big risks, doctors warn**

<https://consumer.healthday.com/alternative-medicine-information-3/mis-alternative-medicine-news-19/drinking-peroxide-as-natural-cure-leads-to-dangerous-blood-clots-719290.html>

Source: *Annals of Emergency Medicine*

[http://www.annemergmed.com/article/S0196-0644\(16\)31389-0/abstract](http://www.annemergmed.com/article/S0196-0644(16)31389-0/abstract)

### **Review: Smokeless Tobacco Linked to Increased Risk of T2DM**

**Findings from five pooled cohorts show risk up with each additional box of snus**

### **consumed per week**

<http://www.physiciansbriefing.com/Article.asp?AID=719437>

Source: *Journal of Internal Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/28164394>

### **Divorce May Shrink an Older Woman's Waistline**

**while marriage may widen it, study suggests**

<https://consumer.healthday.com/public-health-information-30/divorce-news-204/divorce-may-shrink-an-older-woman-s-waistline-133-719540.html>

Source: *Journal of Womens Health*

<http://online.liebertpub.com/doi/full/10.1089/jwh.2016.5925>

Related Resource: Practice Paper: Nutrition and Womens Health

[http://www.eatrightpro.org/~media/eatrightpro%20files/practice/position%20and%20practice%20papers/practice%20papers/practice%20papers/nutrition\\_and\\_womens\\_health.ashx](http://www.eatrightpro.org/~media/eatrightpro%20files/practice/position%20and%20practice%20papers/practice%20papers/practice%20papers/nutrition_and_womens_health.ashx)

### **Prenatal BPA Exposure May Dampen Body's Fullness Cues**

**Mice born to mothers exposed to BPA found less responsive to leptin**

<http://www.physiciansbriefing.com/Article.asp?AID=719439>

Source: *Endocrinology*

<https://academic.oup.com/endo/article/doi/10.1210/en.2016-1718/2979186/Perinatal-Exposure-to-Low-Dose-Bisphenol-A-BPA>

### **Doctors See Gains Against an Urgent Threat, C. Diff**

<https://www.nytimes.com/2017/02/10/health/clostridium-difficile-c-diff.html>

Related Resource: CDC Healthcare-associated Infections (HAI)

[https://www.cdc.gov/hai/organisms/cdiff/cdiff\\_infect.html](https://www.cdc.gov/hai/organisms/cdiff/cdiff_infect.html)

### **Fecal Transplant Feasible for C. difficile Infection in Pregnancy**

**Following transplant at 18 weeks' gestation, patient no longer needed antibiotics for rest of pregnancy**

<http://www.physiciansbriefing.com/Article.asp?AID=719442>

Source: *Obstet Gynecol*

<https://www.ncbi.nlm.nih.gov/pubmed/28178052>

### **ALDI unveils \$1.6bn store remodel plan; Whole Foods axes 1,200+ store goal**

(ALDI has unveiled a \$1.6bn plan to remodel and expand 1,300 US stores by 2020, while Whole Foods has abandoned its 1,200+ store goal and says its new focus is on "disciplined growth" and encouraging its core customers to spend more)

<http://www.foodnavigator-usa.com/Markets/ALDI-invests-1.6bn-Whole-Foods-axes-1-200-store-goal>

Related Resource: Supermarket Business and Industry Skills



### **MedlinePlus: Latest Health News**

-Calcium Buildup in Young Arteries May Signal Heart Attack Risk

Even small amount in 30s, 40s appears to boost the odds, study finds

-Gym Membership Makes Your Heart Fitter, Too

Study found health club members were far more likely to meet physical activity recommendations

-Smoke-Free Public Housing Cuts Secondhand Fumes

Nicotine levels down by almost 50 percent among residents of four properties in Philadelphia

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Amber Waves*, February 6, 2017**

<https://www.ers.usda.gov/amber-waves.aspx>

-Body Weight Fell Following Mandatory Calorie-Labeling Laws for New York Restaurant Menus

#### ***American Journal of Clinical Nutrition*, February 8, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Substituting whole grains for refined grains in a 6-wk randomized trial has a modest effect on gut microbiota and immune and inflammatory markers of healthy adults

-Substituting whole grains for refined grains in a 6-wk randomized trial favorably affects energy-balance metrics in healthy men and postmenopausal women

#### ***American Journal of Epidemiology*, February 2017**

<https://academic.oup.com/aje/issue>

-Causal Effect of Genetic Variants Associated With Body Mass Index on Multiple Sclerosis Susceptibility

-Associations of Maternal Vitamin B12 Concentration in Pregnancy With the Risks of Preterm Birth and Low Birth Weight: A Systematic Review and Meta-Analysis of Individual Participant Data

#### ***American Journal of Health Promotion*, February 1, 2017, Online First**

<http://journals.sagepub.com/toc/ahp/0/0>

-RuralUrban Disparities in Obesity Prevalence Among Working Age Adults in the United States

#### ***Canadian Journal of Dietetic Practice and Research*, February 1, 2017, Online First**

<http://dcjournal.ca/toc/cjdpr/0/0>

-Evaluation of Dietitian Counselling Access Revealed Reduced Pediatrician-Reported Hospital Admissions and Increased Parental Knowledge and Confidence

#### ***Clinical Nutrition*, February 7, 2017, Online First**

<http://www.clinicalnutritionjournal.com/inpress>

-Safety of parenteral nutrition in newborns: results from a nationwide prospective cohort study

***Clinical Pediatrics, February 2017***

<http://journals.sagepub.com/toc/cpja/56/2>

-Small Prizes Improve Food Selection in a School Cafeteria Without Increasing Waste

-Role of Health Coaches in Pediatric Weight Management

***International Journal of Obesity, February 2017***

<http://www.nature.com/ijo/journal/v41/n2/index.html>

-Circadian timing and alignment in healthy adults: associations with BMI, body fat, caloric intake and physical activity

-Investigating nutrition and lifestyle factors as determinants of abdominal obesity: an environment-wide study

***Nutrition Journal, February 6-10, 2017, Online First***

<https://nutritionj.biomedcentral.com/articles>

-Comparison of multi-modal early oral nutrition for the tolerance of oral nutrition with conventional care after major abdominal surgery: a prospective, randomized, single-blind trial

-Effect of a high protein diet and/or resistance exercise on the preservation of fat free mass during weight loss in overweight and obese older adults: a randomized controlled trial

***Obesity, February 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v25.2/issuetoc>

-The impact of telephonic wellness coaching on weight loss: A Natural Experiments for Translation in Diabetes (NEXT-D) study

-Weight loss and carotid intima-media thicknessa meta-analysis

***School Nutrition Magazine, February 2017***

[http://mydigimag.rrd.com/publication/?i=380832#{\"issue\\_id\":380832,\"page\":0}](http://mydigimag.rrd.com/publication/?i=380832#{\)

-Lets Go Nuts

-Have a No Bummer Summer

***Topics in Clinical Nutrition, January/March 2017***

<http://journals.lww.com/topicsinclinicalnutrition/pages/default.aspx>

-Superior Mesenteric Artery Syndrome: A Nutrition-Focused Clinical Update

-Testing of a Tool to Measure Practice-Based Research Involvement for Registered Dietitian Nutritionists in Clinical Practice

-Determination of Patient Energy Requirements by Registered Dietitian Nutritionists in Inpatient and Outpatient Settings

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3234. RE: Hotel for Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 10:44:44  
**Subject:** RE: Hotel for Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Hyatt Place Chicago/Downtown-The Loop - Confirmation - DONNA MARTIN - March 12, 2017 - 35413789.eml](#)

---

Hi Donna,

Yes, we have made reservations for everyone at the Hyatt Downtown Loop. I have attached your confirmation.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, February 10, 2017 9:24 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Hotel for Committee Appointments

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3235. Get Up to Speed with Informatics

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 10:36:23  
**Subject:** Get Up to Speed with Informatics  
**Attachment:**

---

Get Up to Speed with Informatics

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

*The 10 x 10 helped me understand the complex issues involved with the transition to electronic health records including nomenclature, interoperability and data warehousing - all issues I had no training in previously, but that are key to assuring that the nutrition profession is well positioned for the future. This training allowed me to speak confidently on these issues and become a resource for other nutrition professionals who have questions about their own EHR transition process. On a personal note, it left me with a desire to learn even more and I continued on with additional SNOMED courses, which I totally enjoyed.*

Nancy Collins, PhD, RDN, LD, FAPWCA, FAND

The Academy of Nutrition and Dietetics and the American Medical Informatics Association (AMIA) are excited to offer you an opportunity to participate in the "10x10 Informatics Education Program." This program is made possible through collaboration with Oregon Health & Science University (OHSU). If you are working in the area of nutrition informatics or are interested in pursuing new career opportunities, then this program is for you!

The overarching goal of the 10x10 program aims to offer introductory training to build a workforce that will embrace information technology to improve the quality, safety, and cost-effectiveness of healthcare and public health.

Since the program was launched in 2005, over 3,000 people, including Nancy, have completed the 10x10 course. About 20% of those graduating have gone on to advanced study in the field.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3236. MIDAN

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Feb 10, 2017 10:27:36  
**Subject:** MIDAN  
**Attachment:**

---

Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



3237. RE: Date for Sue Finn Retreat

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 10:24:54  
**Subject:** RE: Date for Sue Finn Retreat  
**Attachment:**

---

Susie has just started circulating the dates she got from Susan. We are looking at August 23-24. If those dates don't work for you let us know and we will go back to the drawing board. I know it's back-to-school time so we want to be mindful of your schedule!

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, February 10, 2017 9:23 AM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Date for Sue Finn Retreat

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3238. Automatic reply: Hotel for Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 10:24:40  
**Subject:** Automatic reply: Hotel for Committee Appointments  
**Attachment:**

---

I am out of the office Wednesday, February 8 through Saturday, February 11 attending meetings with intermittent access to email. If you need immediate assistance, please contact Paula Hagen, my administrative assistant, at phagen@eatright.org. Otherwise I will respond to your email as I am able to do so or upon my return to the office. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

3239. Hotel for Committee Appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Feb 10, 2017 10:24:22  
**Subject:** Hotel for Committee Appointments  
**Attachment:**

---

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3240. Date for Sue Finn Retreat

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Whalen, Mary Beth <mwhalen@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 10:22:41  
**Subject:** Date for Sue Finn Retreat  
**Attachment:**

---

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3241. Re: Kimbal Musk is Confirmed!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 10, 2017 10:09:34  
**Subject:** Re: Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

No I have it thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, February 10, 2017 9:39 AM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk is Confirmed!

I am so excited as well. It will a wonderful way to connect our young members in a very positive way. Hooray!

Contact Deb, she can help now as I things are being more fleshed out. Do you need her contact information?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, February 10, 2017 9:32 AM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Fw: Kimbal Musk is Confirmed!

**Importance:** High

Thanks for the recommendation. We got him for Member showcase! I am so pumped!!!

Next we have to work on Michelle Obama as soon as we can get a point of contact for her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Thursday, February 9, 2017 2:30 PM

**To:** Donna Martin

**Cc:** Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen

**Subject:** Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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3242. RE: Kimbal Musk is Confirmed!

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 09:56:46  
**Subject:** RE: Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

I am so excited as well. It will a wonderful way to connect our young members in a very positive way. Hooray!

Contact Deb, she can help now as I things are being more fleshed out. Do you need her contact information?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

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**Sent:** Friday, February 10, 2017 9:32 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Fw: Kimbal Musk is Confirmed!  
**Importance:** High

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Thursday, February 9, 2017 2:30 PM

**To:** Donna Martin

**Cc:** Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen

**Subject:** Kimbal Musk is Confirmed!

Hi Donna-

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We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!



3243. Fw: Kimbal Musk is Confirmed!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 10, 2017 09:32:14  
**Subject:** Fw: Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

Thanks for the recommendation. We got him for Member showcase! I am so pumped!!!

Next we have to work on Michelle Obama as soon as we can get a point of contact for her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, February 9, 2017 2:30 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen  
**Subject:** Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

3244. Re: Future Education Model

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 08:41:57  
**Subject:** Re: Future Education Model  
**Attachment:**

---

Sounds good. I agree there should be  
Ramifications for violators. Interested to hear her presentation. Thanks, Lucille  
Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Feb 9, 2017, at 6:28 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 9, 2017 at 5:27:24 PM CST  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Subject: Re: Future Education Model**

I'm thrilled you have this background! Today I asked Donna and Lucille if we could discuss this issue during executive session at the Board meeting. Your expertise will be solicited and much appreciated, thanks!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**

## Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 9, 2017, at 5:02 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Thanks for sharing the attached email. Fortuitously, I was giving a talk to our local dietetic association on *social media and ethics* at 8 a.m. yesterday morning. (Great attendance) Prior to the talk, I was unaware of any issues regarding the elections. I feel "somewhat" of an expert on this subject matter. I speak on it frequently to healthcare professionals.

I have been attending legal continuing education events for several years on this subject matter. First and foremost - as you probably know - the law is still very much evolving in this arena. Bottom line, I feel strongly if there were ethical violations, it is imperative that we act. Free speech is OK, but defamation is not. I do not really know what has/is being said, but if there has been true defamation, we should pursue. A colleague sent me something this afternoon that successfully skirted the defamation issue but was not necessarily professional/ethical. Very touchy, but if anyone wants to ask me anything, I am willing to offer my expertise. I recognize that I am offering my unsolicited thoughts. :)

Dianne

On Wed, Feb 8, 2017 at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources

for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.

- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190



Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3245. Fwd: Pat, will you ask Congress to oppose the anti-menu labeling bill?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 21:19:49  
**Subject:** Fwd: Pat, will you ask Congress to oppose the anti-menu labeling bill?  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Margo Wootan, CSPI" <actionalert@cspinet.org>  
**Date:** February 9, 2017 at 4:35:52 PM CST  
**To:** pbabjak@eatright.org  
**Subject:** Pat, will you ask Congress to oppose the anti-menu labeling bill?  
**Reply-To:** "Margo Wootan, CSPI" <actionalert@cspinet.org>

The national menu labeling law will soon go into effect, allowing consumers to make their own choices about how many calories to eat when eating out.

Dear Pat,

The national menu labeling law will soon go into effect, allowing consumers to make their own choices about how many calories to eat when eating out.

However last week, due to lobbying by supermarkets, convenience stores, and pizza chains (especially Domino's), Senator Roy Blunt (R-MO) and Representative Cathy McMorris Rodgers (R-WA) reintroduced the anti-menu labeling bill, the so-called Common Sense Nutrition Disclosure Act (S.261/HR.772).

While many establishments are already labeling calories or working toward the May 5 implementation date, these industries are lobbying to make it harder for you to get that nutrition information.

Americans deserve nutrition information that's easy to find and easy to use. Please contact your Representative and Senators today to oppose the anti-menu labeling bill.

*Potbelly Sandwich Shop, Washington, DC  
January, 2017*

Best,  
Margo G. Wootan, D.Sc.  
Director, Nutrition Policy  
Center for Science in the Public Interest

P.S. We need your help to oppose these non-common sense efforts and protect menu labeling—please take action today!

Unsubscribe  
Unsubscribe  
1220 L St NW Suite 300 | Washington, DC 20005

3246. Re: Future Education Model

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 09, 2017 20:49:31  
**Subject:** Re: Future Education Model  
**Attachment:**

---

This is wonderful news!

Sent from my iPhone

On Feb 9, 2017, at 6:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 9, 2017 at 5:27:24 PM CST  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Subject: Re: Future Education Model**

I'm thrilled you have this background! Today I asked Donna and Lucille if we could discuss this issue during executive session at the Board meeting. Your expertise will be solicited and much appreciated, thanks!

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
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Dianne

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Here's what I learned:

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- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.
  
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- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.
  
- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.  
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Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook| LinkedIn | YouTube**

<image002.png>

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--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3247. Automatic reply: ATC Trip Approval Request

**From:** Irene Perconti <IPERCON@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 20:48:29  
**Subject:** Automatic reply: ATC Trip Approval Request  
**Attachment:**

---

Hi,

I am currently out of the office and have no access to my email. I will respond to all emails when I return on Monday, February 13. If you are a reporter on deadline, please email [media@eatright.org](mailto:media@eatright.org).

Thank you,

Irene Perconti



3248. Re: ATC Trip Approval Request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Erin Cannon <ecannon@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Irene Perconti <IPERCON@eatright.org>  
**Sent Date:** Feb 09, 2017 20:48:15  
**Subject:** Re: ATC Trip Approval Request  
**Attachment:** [image001.png](#)

---

Thanks! Bad week to be flying out of Augusta!

Sent from my iPhone

On Feb 9, 2017, at 5:50 PM, Erin Cannon <ecannon@eatright.org> wrote:

Mary approved this.

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

<image001.png>

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**From:** Doris Acosta  
**Sent:** Thursday, February 09, 2017 3:50 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Irene Perconti; Erin Cannon  
**Subject:** Re: ATC Trip Approval Request

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, February 9, 2017 3:29:35 PM  
**To:** Doris Acosta  
**Subject:** Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>  
**Sent:** Thursday, February 9, 2017 4:22 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** ATC Trip Approval Request

### **Travel Itinerary**

Agency Booking Confirmation Number: **NQJT0D**

### **Passenger Names**

## **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

### **Delta Airlines - Flight Number 1681**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 6:30 AM

**Arrival:** Sat, 04/8/2017 7:25 AM

**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

### **Delta Airlines - Flight Number 1816**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

**Delta Airlines - Flight Number 1817**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

**Delta Airlines - Flight Number 1486**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

# Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

## Invoice Detail

**Total Fare:**USD \$0.00

## General Remarks

3249. Fwd: Future Education Model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 18:45:30  
**Subject:** Fwd: Future Education Model  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 9, 2017 at 5:27:24 PM CST  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Subject: Re: Future Education Model**

I'm thrilled you have this background! Today I asked Donna and Lucille if we could discuss this issue during executive session at the Board meeting. Your expertise will be solicited and much appreciated, thanks!

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 9, 2017, at 5:02 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Thanks for sharing the attached email. Fortuitously, I was giving a talk to our local dietetic association on *social media and ethics* at 8 a.m. yesterday morning. (Great attendance) Prior to the talk, I was unaware of any issues regarding the elections. I feel "somewhat" of an expert on

this subject matter. I speak on it frequently to healthcare professionals.

I have been attending legal continuing education events for several years on this subject matter. First and foremost - as you probably know - the law is still very much evolving in this arena. Bottom line, I feel strongly if there were ethical violations, it is imperative that we act. Free speech is OK, but defamation is not. I do not really know what has/is being said, but if there has been true defamation, we should pursue. A colleague sent me something this afternoon that successfully skirted the defamation issue but was not necessarily professional/ethical. Very touchy, but if anyone wants to ask me anything, I am willing to offer my expertise. I recognize that I am offering my unsolicited thoughts. :)

Dianne

On Wed, Feb 8, 2017 at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total



numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.
- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

## 3250. Joint Academy and Foundation Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 09, 2017 17:57:26  
**Subject:** Joint Academy and Foundation Board Meetings  
**Attachment:** [image001.png](#)  
[February 23 Joint Academy and Foundation Board Retreat AgendaDRAFT.docx](#)  
[February 24 BOD Meeting AgendaDRAFT.docx](#)

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The Foundation Board meeting on Wednesday, February 22 runs from 3:00pm to 5:00pm and will reconvene the next morning with breakfast at 8:00am, adjourning at 11:00am. The Academy and Foundation Boards will meet together beginning with lunch on Thursday, February 23 and

adjourning at 6:30pm. A group dinner is planned the evening of the 23<sup>rd</sup> for Academy Board members and those members of the Foundation Board who are staying that night. The Academy Board of Directors will meet separately the following day on Friday, February 24 from 7:30am – 2:00pm.

Attached for your review and input are the draft agendas for the joint Academy and Foundation Board retreat and the Academy Board meeting. We welcome your feedback.

On Friday materials for the meeting will begin to be posted on the communication platforms for the Academy and Foundation Boards. Paper copies will not be automatically provided to Academy Board members; please contact me by Monday if you want to receive a paper packet. Any attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

3251. RE: ATC Trip Approval Request

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Irene Perconti <IPERCON@eatright.org>  
**Sent Date:** Feb 09, 2017 17:50:36  
**Subject:** RE: ATC Trip Approval Request  
**Attachment:** [image001.png](#)

---

Mary approved this.

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Doris Acosta  
**Sent:** Thursday, February 09, 2017 3:50 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Irene Perconti; Erin Cannon  
**Subject:** Re: ATC Trip Approval Request

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, February 9, 2017 3:29:35 PM  
**To:** Doris Acosta  
**Subject:** Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>  
**Sent:** Thursday, February 9, 2017 4:22 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** ATC Trip Approval Request

### **Travel Itinerary**

Agency Booking Confirmation Number: **NQJT0D**

### **Passenger Names**

### **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

**Delta Airlines - Flight Number 1681**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 6:30 AM

**Arrival:** Sat, 04/8/2017 7:25 AM

**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

**Delta Airlines - Flight Number 1816**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

**Delta Airlines - Flight Number 1817**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)



**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

**Delta Airlines - Flight Number 1486**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

**Invoice Detail**

**Total Fare:** USD \$0.00

## General Remarks

## 3252. ATC Trip Approval Status for DONNA SCHLEICHER MARTIN

**From:** reservations@atcmeetings.com  
**To:** DMARTIN@BURKE.K12.GA.US, DMARTIN@BURKE.K12.GA.US,  
RMCHALE@EATRRIGHT.ORG, PTA@EATRRIGHT.ORG, mwolski@eatright.org  
**Sent Date:** Feb 09, 2017 17:25:06  
**Subject:** ATC Trip Approval Status for DONNA SCHLEICHER MARTIN  
**Attachment:**

---

### Travel Itinerary

Agency Booking Confirmation Number: **NQJT0D**

Passenger Names **MARTIN/DONNA SCHLEICHER**

A trip for DONNA SCHLEICHER MARTIN has been approved. See itinerary below.

Delta Airlines - Flight Number 1681 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 6:30 AM

**Arrival:** Sat, 04/8/2017 7:25 AM

**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Delta Airlines - Flight Number 1816 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

Delta Airlines - Flight Number 1817 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

Delta Airlines - Flight Number 1486 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Invoice Detail

**Delta Airlines**

02/9/2017

**Amount:** \$697.31

**Total Fare:**USD \$697.31

General Remarks

3253. Re: ATC Trip Approval Request

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Irene Perconti <IPERCON@eatright.org>, Erin Cannon  
<ecannon@eatright.org>  
**Sent Date:** Feb 09, 2017 17:08:14  
**Subject:** Re: ATC Trip Approval Request  
**Attachment:**

---

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, February 9, 2017 3:29:35 PM  
**To:** Doris Acosta  
**Subject:** Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>  
**Sent:** Thursday, February 9, 2017 4:22 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** ATC Trip Approval Request

Travel Itinerary

Agency Booking Confirmation Number: **NQJT0D**  
Passenger Names **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

Delta Airlines - Flight Number 1681 Confirmation: HA5P66

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**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E



Delta Airlines - Flight Number 1816 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

Delta Airlines - Flight Number 1817 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

Delta Airlines - Flight Number 1486 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Invoice Detail

**Total Fare:** USD \$0.00

General Remarks

3254. Fw: ATC Trip Approval Request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 09, 2017 16:29:36  
**Subject:** Fw: ATC Trip Approval Request  
**Attachment:**

---

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>  
**Sent:** Thursday, February 9, 2017 4:22 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** ATC Trip Approval Request

Travel Itinerary

Agency Booking Confirmation Number: **NQJT0D**

Passenger Names **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

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**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

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**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Delta Airlines - Flight Number 1816 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

Delta Airlines - Flight Number 1817 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

Delta Airlines - Flight Number 1486 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Invoice Detail

**Total Fare:** USD \$0.00

General Remarks

3255. RE: Message from KM\_364e

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 15:58:22  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thank you..

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, February 09, 2017 2:07 PM  
To: Pearlie Johnson <PJohnson@eatright.org>  
Subject: Fw: Message from KM\_364e

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393

fax - 706-554-5655

---

From: sys admin

Sent: Thursday, February 9, 2017 3:41 PM

To: Donna Martin

Subject: Message from KM\_364e

Scanned from a Pollock Company device



3256. 4Ps Call February 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn  
Crayton' <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 09, 2017 15:45:32  
**Subject:** 4Ps Call February 13  
**Attachment:** [02-13-17 Agenda.doc](#)  
[Att 3.0a February 23 Joint Academy and Foundation Board Retreat  
AgendaDRAFT.docx](#)  
[Att 3.0b February 24 BOD Meeting AgendaDRAFT.docx](#)  
[Att 4.0 2016-17 Meetings and Events Calendar013017docx.docx](#)

---

Attached are the agenda and supporting documents for the 4Ps call scheduled for Monday, February 13 at 12:30pm CT/1:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - *Second Century Update* will be sent on Friday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org



## 3257. Formal Letter of Complaint

**From:** Sherry Collins <dietitiasherry@gmail.com>  
**To:** ethics@eatright.org, BVISOCAN@eatright.org, susan\_laramее@comcast.net, c.christie@unf.edu, Sdenny@eatright.org, lisamnrд1@gmail.com  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, lbeseler\_FNC@bellsouth.net, linda.farr@me.com  
**Sent Date:** Feb 09, 2017 15:13:06  
**Subject:** Formal Letter of Complaint  
**Attachment:** [EthicsComplaint.docx](#)

---

Dear Ethics Committee Members,

Please find attached a formal letter of complaint for your consideration.

Sincerely,

Sherry Coleman Collins

--

*Sherry Coleman Collins, MS, RDN, LD*

Registered Dietitian Nutritionist |Southern Fried Nutrition Services, LLC

*Nutrition Services for all y'all!* Passionate about making the delicious choice the healthy choice.

Specializing in whole health wellness, improved digestive health and managing food allergies.

Follow me on Twitter @DietitianSherry, connect with me on Facebook and via my blog at southernfriednutrition.com!

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3258. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Feb 09, 2017 15:06:58  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e17020915400.pdf](#)

---

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: sys admin  
Sent: Thursday, February 9, 2017 3:41 PM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

3259. Re: Kimbal Musk is Confirmed!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary  
Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2017 15:05:47  
**Subject:** Re: Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

That is great news. I am so fired up!!!! Go Diane go!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, February 9, 2017 2:30 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen  
**Subject:** Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional  
Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

3260. Kimbal Musk is Confirmed!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary  
Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2017 14:49:11  
**Subject:** Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional  
Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 3261. Voting in 2017 National Election

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**Sent Date:** Feb 09, 2017 13:55:15  
**Subject:** Voting in 2017 National Election  
**Attachment:**

---

A communication from Nominating Committee member and Immediate Past President Evelyn Crayton follows below.

Best regards

Joan

+++++

**DATE:** February 8, 2017

**TO:** Academy Board of Directors



**FROM:** Dr. Evelyn Crayton, EdD, RDN, LDN, FAND,

Nominating Committee member and Immediate Past President

**SUBJECT:** Voting in 2017 National Election

I am writing to ask your assistance in encouraging members to vote in the Academy's national election. Your support in "getting out the vote" is essential to ensure that members take an active role in selecting the leaders who will shape the future of the Academy and the food and nutrition profession.

Participate in the Academy's national election through February 22. The 2017 ballot and information about the candidates are available on the Academy website [www.eatrightpro.org/elections](http://www.eatrightpro.org/elections). Cast your ballot and receive a coupon good for \$5.00 off your next purchase from the eatright Store.

Please feel free to contact me if you have questions. Thank you so much for voting and promoting the 2017 election!

3262. Re: Keynotes - Update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 09, 2017 12:33:28  
**Subject:** Re: Keynotes - Update  
**Attachment:** [image001.png](#)

---

Sounds perfect!

Sent from my iPhone

On Feb 9, 2017, at 12:28 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

The official offer letter is with Kimbal and his team so I hope to have good news today or tomorrow for the Member Showcase.

Next steps include formalizing an invitation to the following speakers:

1. Michelle Obama (ideally invite for Opening Session)
2. Bahram Akradi/Sanjay Gupta (Closing Session)

Would you like me to work on the draft of those formal invitation letters (in coordination with Doris/Strategic Communications) and forward to you for review? Due to your relationships with both of these individuals, my thought is that we extend the invitation personally from you.

Let me know your thoughts and we can move forward accordingly.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 3263. Keynotes - Update

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 09, 2017 12:28:02  
**Subject:** Keynotes - Update  
**Attachment:** [image001.png](#)

---

Hi Donna-

The official offer letter is with Kimbal and his team so I hope to have good news today or tomorrow for the Member Showcase.

Next steps include formalizing an invitation to the following speakers:

1. Michelle Obama (ideally invite for Opening Session)
2. Bahram Akradi/Sanjay Gupta (Closing Session)

Would you like me to work on the draft of those formal invitation letters (in coordination with Doris/Strategic Communications) and forward to you for review? Due to your relationships with both of these individuals, my thought is that we extend the invitation personally from you.

Let me know your thoughts and we can move forward accordingly.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

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## 3264. Help Clients Keep their Resolutions

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 12:13:01  
**Subject:** Help Clients Keep their Resolutions  
**Attachment:**

---

Help Clients Keep their Resolutions

Having trouble viewing this e-mail? [View it in your browser.](#)

**National Nutrition Month®**, the Academys nutrition education and information campaign, promotes healthful eating as well as physical activity.

Put Your Best Fork Forward inspires everyone to start with small changes toward a healthful eating style one forkful at a time.

Celebrate National Nutrition Month® with promotional products from the NNM catalog including kitchen gadgets, tote bags, t-shirts, drinkware and portable lunch containers.

You can get involved by accessing activity ideas, resources and the NNM catalog on [www.eatright.org/nnm](http://www.eatright.org/nnm).

Get involved with National Nutrition Month® on social media by using the hashtag **#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3265. Daily News: Thursday, February 9, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 12:08:01  
**Subject:** Daily News: Thursday, February 9, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders

### **Whole-Grain Foods May Help You Stay Slim**

**Study found switching to more fibrous fare lowered calorie absorption, boosted metabolism rate**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-increase-fiber-health-news-194/whole-grain-foods-may-help-you-stay-slim-719475.html>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/02/07/ajcn.116.146928.abstract>

### **Intragastric balloons safe, effective for improving obesity-related metabolic risk factors**

<http://www.healio.com/gastroenterology/therapeutics-diagnostics/news/online/%7B33cbe013-70ec-47c8-b7d5-422859c88fa2%7D/intragastric-balloons-safe-effective-for-improving-obesity-related-metabolic-risk-factors>

Source: *American Journal of Gastroenterology*

**<https://www.ncbi.nlm.nih.gov/pubmed/28117361>**

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

What Are Endoscopic Bariatric Therapies?

[http://www.andjrnl.org/article/S2212-2672\(16\)31452-6/abstract](http://www.andjrnl.org/article/S2212-2672(16)31452-6/abstract)

## **USDA/ERS**

### **-Steady increases in at-home consumption of berries resulted in a rising share of U.S. berry consumption occurring at home**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=82366>

Source: U.S. Food Commodity Availability by Food Source, 1994-2008

<https://www.ers.usda.gov/publications/pub-details/?pubid=81817>

### **Lack of transportation limits healthy food access among Washington State residents**

<http://www.medicalnewstoday.com/releases/315750.php>

Source: *Journal of Nutrition Education and Behavior*

[http://www.jneb.org/article/S1499-4046\(16\)30870-3/abstract](http://www.jneb.org/article/S1499-4046(16)30870-3/abstract)

### **Bill (Indiana) addresses food deserts with eye on expanding choices**

<http://www.chicagotribune.com/suburbs/post-tribune/news/ct-ptb-region-food-deserts-st-0208-20170207-story.html>

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Fish consumption may be linked to lower risk of heart attacks for diabetics**

<http://www.ift.org/food-technology/daily-news/2017/february/08/fish-consumption-may-be-linked-to-lower-risk-of-heart-attacks-for-diabetics.aspx>

Source: *Clinical Nutrition*

[http://www.clinicalnutritionjournal.com/article/S0261-5614\(17\)30036-5/fulltext?rss=yes](http://www.clinicalnutritionjournal.com/article/S0261-5614(17)30036-5/fulltext?rss=yes)

2017 EPA-FDA Advice about Eating Fish and Shellfish

<https://www.epa.gov/fish-tech/2017-epa-fda-advice-about-eating-fish-and-shellfish>

### **Cancer survivors find telehealth services useful, study shows**

<http://www.beckershospitalreview.com/healthcare-information-technology/cancer-survivors-find-telehealth-services-useful-study-shows.html>

Source: *Journal of Medical Internet Research*

<http://www.jmir.org/2017/1/e11/>

Related Resource: Examining Access to Nutrition Care in Outpatient Cancer Centers: Proceedings of a Workshop

<http://www.nationalacademies.org/hmd/Reports/2016/Examining-Access-to-Nutrition-Care-in-Outpatient-Cancer-Centers-Proceedings-of-a-Workshop.aspx>

### **Air pollution linked to heightened risk of type 2 diabetes in obese Latino children**

**High levels of pollution may make insulin-creating cells become less efficient, increasing the risk for type 2 diabetes, researchers say**

<https://www.sciencedaily.com/releases/2017/02/170207142630.htm>



Source: *Diabetes*

<http://diabetes.diabetesjournals.org/content/early/2017/01/27/db16-1416>

### **Does Yoga Qualify as an Aerobic Workout?**

(It may, if you do it fast enough)

<https://www.nytimes.com/2017/02/09/well/move/does-yoga-qualify-as-an-aerobic-workout.html>

FNCE® Recorded Session - The Emerging Field of Yoga Therapy in Dietetics

<http://www.starlibraries.com/fnce/session/2905/The-Emerging-Field-of-Yoga-Therapy-in-Dietetics>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**- Influence of Hypocaloric Diet on Urinary Lithogenic Factors of Obese Patients With Kidney Stones**

<https://clinicaltrials.gov/ct2/show/NCT02690662?term=Influence+of+Hypocaloric+Diet+on+Urinary+Lithogenic+Factors+of+Obese+Patients+With+Kidney+Stones&rank=1>

Related Resource: HHS takes steps to provide more information about clinical trials to the public

<https://www.nih.gov/news-events/news-releases/hhs-take-steps-provide-more-information-about-clinical-trials-public>

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In the subject line type unsubscribe.

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3266. Free Education Webinar: Improving Payment for Obesity Care: Strategies and Advocacy Recommendations from the AAP/AHRQ Obesity Treatment & Reimbursement Conference

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 09, 2017 09:20:32  
**Subject:** Free Education Webinar: Improving Payment for Obesity Care: Strategies and Advocacy Recommendations from the AAP/AHRQ Obesity Treatment & Reimbursement Conference  
**Attachment:** [image002.png](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[AHRQ-Webinar2\\_promo.pdf](#)

---

Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting the second of their 2-part webinar series on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the 60-minute webinar, scheduled for Thursday, February 16 at 12:00

pm Central time, focusing on payment for obesity care.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/v7v0h16i4816&eom>.**

For anyone who missed the first webinar, the recording and materials are now available online at online at **[aap.org/AHRQConf](http://aap.org/AHRQConf)**.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

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**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

**From:** Patricia Babjak

**Sent:** Wednesday, February 08, 2017 1:07 PM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Future Education Model

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.

- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 3267. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 08, 2017 17:52:40  
**Subject:** Public Policy Weekly News  
**Attachment:**

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February 7, 2017

### Public Policy Weekly News:

1. 2017 Elections: Own Tomorrow, Vote Today – Have you voted yet?
2. Obesity Advocacy Follow-up: Preparing for In-State Meetings – Register Today!
3. February 2017 Open Forum – A New Year, A Clean Slate – Register Today!
4. Attend the Academy's Obesity Advocacy Day – Registration Remains Open!
5. Leadership Approaches to Defending and Advancing Prevention and Public Health – Register Today!
6. Public Policy Workshop 2017 Registration Open – Register Today!
7. PPW 2017 Affiliate Important Information – Reminder!
8. PPW 2017 DPG and MIG Important Information – Reminder!
9. Thumbs Up! – Share state legislative day pictures and reports!
10. Dates to Remember – Registration links provided!

2017 Elections: Own Tomorrow, Vote Today!

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

### Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time) to prepare you and your affiliate members for these important Congressional in-district visits during March.

Register for the February 14, 2017 webinar today! All affiliate, DPG and MIG policy leaders should attend. Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar. The Webinar will be recorded for viewing at another time.

### February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate

Please join Academy's President-Elect Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, Federal Policy Issues: A New Year, A Clean Slate. The forum is scheduled for Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time). The speakers will focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

Register today for the Public Policy Open Forum. All DPG, MIG and Public Policy Panel leaders should attend (please make sure at least one person from your DPG or affiliate participates).

Attend the Academy's Obesity Advocacy Day on February 27, 2017

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity.

Register to attend the February 27th Obesity Advocacy today or contact the Policy Initiatives and Advocacy Team for more information.

Leadership Approaches to Defending and Advancing Prevention and Public Health

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, Leadership Approaches to Defending and Advancing Prevention and Public Health. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). For more information and to register.

Public Policy Workshop 2017 Registration – Open!

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the Academy's Public Policy Workshop, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships.

The updated program features:

- A format that focuses on current issues (1/2 day) and a full day of Hill visits
- Pre-meeting web-based preparation to maximize your valuable time
- Reduced registration rate and deep discount for student attendees making this event affordable AND fun!

- An exclusive ANDPAC signature breakfast for contributors prior to storming the Hill

Register for PPW 2017 Today! We look forward to seeing you in Washington, D.C., in June!

### 2017 Affiliate Important Information

As of today, 20 affiliates have submitted the name of the PPC who will be serving in the role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in All Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate



4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship cannot be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

#### 2017 DPG and MIG Important Information

As of today, 9 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship cannot be transferred without approval from Academy staff. For additional information, please contact me.

#### Thumbs Up!

Are you hosting a state legislative day in your state? If the answer is yes, we want to share your success stories here. Please share your pictures and reports on these initiatives with me.

#### Dates to Remember:

Please note the registration links are provided below for each event.

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time) Quarterly Advocacy Day Training Webinar – Obesity (Note: session for individuals attending the February 27 advocacy day in Washington, D.C.)

Contact Policy Initiatives and Advocacy Team.

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time) Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members

[Register](#)

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time) Public Policy Forum: Federal Policy Issues Update

[Register](#)

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time) Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

[Register](#)

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time) PPW Boot Camp Session 1:  
PPC and PAL Leadership Role for PPW 2017

[Register](#)

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time) Public Policy Forum: Success Stories for Increasing  
Member Engagement

[Register](#)

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time) Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

Teresa

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

The Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



3268. RE: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 17:42:58  
**Subject:** RE: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:**

---

Great. Yes, 5% of reserves. Thanks again. Keep me posted!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, February 08, 2017 4:18 PM  
To: Beth Labrador <BLabrador@eatright.org>  
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

I think I might try and call them. I will let you know what I find out. We are asking for 5% of their reserves right?

Sent from my iPhone

> On Feb 8, 2017, at 4:31 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Sorry for the delay!

>

> I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.

>

> Dear X,

>>

>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>>

>>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Saturday, February 04, 2017 10:22 AM

> To: Beth Labrador <BLabrador@eatright.org>

> Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

>

> Beth, I would be glad to. Please advise on how to proceed.

>

> Sent from my iPhone

>

>> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>>

>> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>>

>> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and

>> Dietetics Foundation Chair

>>

>>

>> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>>

>> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed

and involved throughout the evolution of the Academy into our Second Century.

>>

>> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

>>

>> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

>>

>> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

>>

>> Thank you for your consideration and for your support.

>>

>>

>>

>> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

>>

>>

>> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

>>

>> Dear X,

>>

>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>>

>>

>>

>> Beth Labrador

>> Development Director

>> Academy of Nutrition and Dietetics Foundation

>> 120 S. Riverside Plaza, Suite 2190

>> Chicago, Illinois 60606-6995

>> 312-899-4821

>> [www.eatright.org](http://www.eatright.org)<<http://www.eatright.org>/>

>>

>>

>> [cid:AFB388217AC36B44AA189AB819D4A00A@namprd03.prod.outlook.com]

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>> <Picture (Device Independent Bitmap) 1.jpg>

>> <SecondCenturyFAQ\_January2017\_011617.pdf>

>> <Nutrition Impact Summit Briefing Paper.pdf> <School Nutrition

>> Services DPG Second Century Proposal Cover Letter.docx> <School

>> Nutrition Services DPG Gift Request Sheet.docx> <DPG \_MIG Recognition

>> Plan for Second Century Gifts (008).docx> <Donna Martin DPG\_MIG

>> Contact info.xlsx>

> <Donna Martin DPG\_MIG Contact info.xlsx>

## 3269. Follow Up/Update: Wellness Conversation at FNCE

**From:** Diane Enos <denos@eatright.org>  
**To:** Diane Enos <denos@eatright.org>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 08, 2017 17:41:42  
**Subject:** Follow Up/Update: Wellness Conversation at FNCE  
**Attachment:** [image001.png](#)

---

Good afternoon -

Thank you for your participation in the 2016 FNCE® “Wellness Conversation.” My apologies for the overdue follow up communication, but due to some post-FNCE® developments surrounding the Wellness topic, I wanted to send out a comprehensive follow up. While some of those copied on this email were unable to make the live meeting in Boston, each of you are being kept on the communication string due to your expressed interest in staying informed. Moving forward, the goal is to continue to provide this group updates and information about forthcoming opportunities to engage around the Wellness topic.

The information provided below is a summary of the notes from the meeting followed by updates from Quality Management, ACEND, and Lifelong Learning. Links are included to the [www.eatrightpro.org](http://www.eatrightpro.org) website, or staff contact names, where appropriate. Please look for a follow up doodle poll in March to determine interest in participating in a quarterly WebEx about this topic area.

### **FNCE® Meeting Notes:**

#### ***Reframing the conversation***

- What is a wellness approach vs. Well Being
  - o Well-being is a newer term and approach being used in the market place
- Need to better define the direction and scope within the Academy because we simply can't/don't “own” wellness due to the myriad of individuals and professions in the space
- Certifications tied to Wellness
  - o Does the Academy need to collaborate with an existing, CDR create their own, or does it matter



§ Differing schools of thoughts and potential impact to licensure

§ If wellness touches all areas of practice, it is really a specialty certification that CDR would invest in?

- Need to focus on leadership roles in wellness to expand outreach/impact of the RDN and NDTR

### ***Impact on Education***

- Future standards with ACEND
  - o Qualifications/standards
  - o Competencies
  - o Future practitioners in wellness (4 yr grad, NDTR, RDN, etc)
  - o Impact on Dietetic Interns at that level of entry point vs. a 4 year entry (DPD only)

### ***Professional Alliance(s)***

- Need to determine potential collaborations with the Academy proactively reaching out
- Options include Health Coaches
  - o Discussion surrounding Academy members pushing too far into the coaching spectrum and losing impact in dietetics was discussed
  - o ACSM health coaches must have both health and fitness components for example
  - o Need to determine how RDNs and NDTRs are distinguishable within the coaching spectrum

§ Areas of focus

§ Role clarification

§ Level of education and practice

### ***Gaps & Opportunities***

- Internal to Academy groups
- o ACEND: Future Education Model
- o CDR: Certification analysis
- o HOD: Backgrounder and Fall 2016 Saturday focus/meeting
- o CFP: Recommendations
- o RISA: Position or Practice Paper – Focused on Health Promotion and Disease Prevention
- o QM: SOP
- o Alliances: Noted in #3 above

### ***Final Questions for Consideration from Group***

- What does this practice area look like 25 years from now? Is this even “wellness” at that point?
- Who are the change leaders in this area now and in the future?
- Is there research opportunity for RDNs to become the expert in wellness in the future?

### **Quality Management – Definition of Terms**

Quality Management is currently working on the Definition of Terms for 1) Certified Health Coach, 2) Certified Health and Wellness Coach, and 3) Wellness Coach. At this time, the Academy does not have definitions for these terms. To note other terms, see the Academy of Nutrition and Dietetics Definition of Terms List located at [www.eatrightpro.org/scope](http://www.eatrightpro.org/scope) which is available to all credentialed nutrition and dietetics practitioners = RDNs and NDTRs, food and nutrition practitioners, members and non-members. For background, Academy Committees, Commission on Dietetic Registration, and House of Delegates’ issue backgrounders as well as the Dietetic Practice Groups – Subunits and Specialty Group have identified a need to define ‘coaching’ terms.

The Academy’s Definition of Terms Workgroup of the Quality Management Committee has developed confidential draft definitions for each of the three terms and sent them to the following groups for vetting (deadline to return edits is March 8):

- Commission on Dietetic Registration (CDR)
- Consumer Protection and Licensure Subcommittee (CPLS)
- Nutrition Services Payment Committee (NSPC)
- Nutrition Entrepreneurs Dietetic Practice Group (NE DPG) - Coaches Specialty Group
- Sports, Cardiovascular and Wellness Nutrition Dietetic Practice Group (SCAN DPG) - Wellness/Cardiovascular RDs Subunit
- Weight Management Dietetics Practice Group (WM DPG) - Weight and Wellness Coaching Subunit

Once the terms have been reviewed and edited by the above groups, comments will be consolidated and incorporated into an updated draft of the terms. The Quality Management Committee will vet, seek further clarifications as appropriate, and approve definitions. QMC will then distribute the final definitions for Academy use.

### **Center for Lifelong Learning (CLL) – Certificate of Training**

The Academy CLL is currently in development on a Certificate of Training (CoT) – Health and Wellness Coaching (Level 2) with a working group of member experts in this area. The members represent the cross-section of DPGs who have an interest in the “Wellness” practice area, but the overall program is being developed at the Academy level. The overall purpose/intent as well as a brief description of each module and learning objectives follow. Anticipated launch date is end of calendar year 2017.

#### ***Purpose:***

•Health and Wellness coaching is a skill set, based on numerous behavior change theories, which is valuable for any health professional and can be used in a variety of settings where dietetic professionals work. The purpose of the Coaching Certificate of Training for the RDN and NDTR is to enable the practitioner to become more familiar with the theories and skills of health and wellness coaching and to begin the process of integrating these skillsets into their work with clients. This program will build on the theories underpinning health and wellness coaching and cover crucial skills for coaching success. This Certificate of Training is **NOT** a certification; for some it is a stepping stone to a more in-depth coaching training program; for others it provides education, increased awareness, and an opportunity to practice coaching skills.

- Intended audience for this topic: RDNs and NDTRs

### ***Module 1: Coaching Framework and Basic Skills***

- Brief Description

- This module is designed to clearly define the coaching process and skills used in coaching, differentiate between coaching and various behavior change techniques, and explain how the role of the coach complements the traditional role of the RDN.

### ***Module 2: Coaching Techniques to Facilitate Behavior Change***

- Brief Description

- Coaches partner with clients to achieve self-directed lasting behavior change that is aligned with their individual values. Coaches use several theories and techniques to honor a belief that each client is an expert in his or her life and has the ability to make changes. Coaches ask curious questions, remain open-minded and non-judgmental, and empower clients to use their strengths to reach their dreams and vision.

### ***Module 3: Using a Positive, Strength-Based Approach in Practice***

- Brief Description:

- o RDNs are trained to identify nutrition diagnoses and design interventions for those problems. This module uses Appreciative Inquiry (AI) as a framework to 1) enable the RDN/client to explore and amplify the client's positive strengths, 2) build on behaviors that are working to foster and encourage progression through the change process, 3) bypass or circumvent challenging situations in RDN/client encounters, and 4) overcome a lack of progress toward client goals.

### ***Module 4: Coaching Techniques: Application and Practice***

- Brief Description

- o People move through a series of stages when changing behavior. Clearly identifying the stage of change for each desired behavior and utilizing specific coaching techniques to empower clients to move through each stage of change so that they accomplish their goals and vision is a key element of coaching. Since RDNs work with clients in a variety of settings, understanding how to use coaching techniques and skills in these different settings and situations is crucial to our practice.

-

-

Fall 2016 HOD Meeting (Mega Issue)

- Topic: Capitalizing on our Strengths to Create a Future where Credentialed Food and Nutrition Practitioners Play an Integral Role in Wellness and Prevention
- Outcomes and Meeting Materials from this dialogue can be found online at <http://www.eatrightpro.org/resource/leadership/house-of-delegates/about-hod-meetings/fall-meeting-materials>
- The conversation surrounding Wellness and Prevention will be continued at the Spring 2017 Virtual HOD Meeting. Additional information will be posted online in the near future at <http://www.eatrightpro.org/resource/leadership/house-of-delegates/about-hod-meetings/spring-meeting-materials>

### **ACEND: Future Education Model (Draft)**

The ACEND® Standards Committee has been developing standards and competencies for a new recommended model for education in nutrition and dietetics with the purpose of advancing the profession and protecting the public. The ACEND® Board has released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree Programs in Nutrition and Dietetics for public comment. These draft Standards include the expected competencies and performance indicators for each degree level program.

Additional information and resources for the Future Education Model, including PDFs of the Accreditation Standards for Associate, Bachelor, and Master degree programs, can be found online at <http://www.eatrightpro.org/resources/acend/accreditation-standards-fees-and-policies/future-education-model>

Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

3270. Re: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Feb 08, 2017 17:18:17  
**Subject:** Re: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:**

---

I think I might try and call them. I will let you know what I find out. We are asking for 5% of their reserves right?

Sent from my iPhone

> On Feb 8, 2017, at 4:31 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Sorry for the delay!

>

> I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.

>

> Dear X,

>>

>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>>

>>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Saturday, February 04, 2017 10:22 AM

> To: Beth Labrador <BLabrador@eatright.org>

> Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

>

> Beth, I would be glad to. Please advise on how to proceed.

>

> Sent from my iPhone

>

>> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>>

>> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>>

>> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and

>> Dietetics Foundation Chair

>>

>>

>> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>>

>> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.

>>

>> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

>>

>> The Academy and Foundation Boards will meet in February to consider a new organizational



vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

>>

>> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

>>

>> Thank you for your consideration and for your support.

>>

>>

>>

>> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

>>

>>

>> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

>>

>> Dear X,

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>>  
>>  
>>  
>> Beth Labrador  
>> Development Director  
>> Academy of Nutrition and Dietetics Foundation  
>> 120 S. Riverside Plaza, Suite 2190  
>> Chicago, Illinois 60606-6995  
>> 312-899-4821  
>> [www.eatright.org](http://www.eatright.org)<<http://www.eatright.org/>>  
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>> <SecondCenturyFAQ\_January2017\_011617.pdf>  
>> <Nutrition Impact Summit Briefing Paper.pdf> <School Nutrition  
>> Services DPG Second Century Proposal Cover Letter.docx> <School  
>> Nutrition Services DPG Gift Request Sheet.docx> <DPG \_MIG Recognition  
>> Plan for Second Century Gifts (008).docx> <Donna Martin DPG\_MIG  
>> Contact info.xlsx>  
> <Donna Martin DPG\_MIG Contact info.xlsx>

3271. RE: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 16:31:11  
**Subject:** RE: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:** [Donna Martin DPG\\_MIG Contact info.xlsx](#)

---

Hi Donna. Sorry for the delay!

I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.

Dear X,

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>

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Saturday, February 04, 2017 10:22 AM  
To: Beth Labrador <BLabrador@eatright.org>  
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

Beth, I would be glad to. Please advise on how to proceed.

Sent from my iPhone

> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century

Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>  
> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and  
> Dietetics Foundation Chair

>  
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> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>  
> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.

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> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

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> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

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additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

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> Thank you for your consideration and for your support.

>

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> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

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> Dear X,

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>

>

>

> Beth Labrador

> Development Director

> Academy of Nutrition and Dietetics Foundation

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995  
> 312-899-4821  
> www.eatright.org<http://www.eatright.org/>  
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> <SecondCenturyFAQ\_January2017\_011617.pdf>  
> <Nutrition Impact Summit Briefing Paper.pdf> <School Nutrition  
> Services DPG Second Century Proposal Cover Letter.docx> <School  
> Nutrition Services DPG Gift Request Sheet.docx> <DPG \_MIG Recognition  
> Plan for Second Century Gifts (008).docx> <Donna Martin DPG\_MIG  
> Contact info.xlsx>

3272. Re: Election Campaigning

**From:** Sherry Collins <dietitiasherry@gmail.com>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 15:54:24  
**Subject:** Re: Election Campaigning  
**Attachment:**

---

Donna,

I had a friend take a look at this and have made a bunch of changes. Please don't share it with anyone yet. And of course, if you think I'm off base, please let me know!

Thanks,  
Sherry

On Wed, Feb 8, 2017 at 11:39 AM, Sherry Collins <dietitiasherry@gmail.com> wrote:  
Oh, Donna. I want to help. Jan Patenaude isn't the sole offender, but she and a few others are definitely the primary instigators. If we (the Academy as a whole) don't hold her accountable, then we can only expect her and others to be emboldened and our whole organization to go awry. I'm not afraid to stand in the line of fire. At this point, I've already been a target, after all.

Please let me know how I can do help. I've drafted the attached letter of complaint to the Ethics Committee, but have held off sending it. I want to be sure that I'm being reasonable and staying on topic. The last part is the tricky part. In the specific case of Jan Patenaude, her behavior is driven by her financial interest in LEAP, which is unquestionably unethical and not evidence-based. I have sent this to one other colleague for review and input. I didn't want to bother you with anything more. I know you have your hands full with the POSITIVE things you're going to do! Still, I do want to be part of the solution. If you would like to give feedback on this letter, please feel free to respond. However, I'm always okay with you declining too. I have the utmost respect for your time and your position.

Sincerely,  
Sherry

On Wed, Feb 8, 2017 at 11:28 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
FYI, please keep confidential!

Sent from my iPad

Begin forwarded message:

**From:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Date:** February 8, 2017 at 10:49:16 AM EST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" <

DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, "craytef@charter.net" <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, "jojo@nutritioned.com" <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, " Michele.D.Lites@kp.org" <Michele.D.Lites@kp.org>, "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, " Tammy.randall@case.edu" <Tammy.randall@case.edu>, "brantley.susan@gmail.com" <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, " dwbradley51@gmail.com" <dwbradley51@gmail.com>, " don.bradley@duke.edu" <don.bradley@duke.edu>, " steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, " jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Subject: Re: Election Campaigning**

Hi Pat

One thought - let's request that the 2 Code of Ethics principles you listed be placed on all the DPG MIG and affiliate list Servs

What is the process for the code of ethics infractions - do they receive a warning?

In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone

Denice Ferko-Adams, MPH, RDN  
610-751-9512

On Feb 8, 2017, at 10:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The landscape of "acceptable" behavior and engagement in social media has changed, and sadly we don't anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn't much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.



This weekend we received many complaints regarding disparaging remarks about national candidates that were posted by members to the Academy's DPG listservs. Each DPG monitors its own listserv and staff does not have the passwords or the capability to take posts down. We contacted the DPG chairs and requested they remove the postings and related messages but it was a losing battle because as soon as they were taken down others would go up.

There are two principles in the Code of Ethics related to conduct that apply here; 1.) "The dietetics practitioner conducts himself/herself with honesty, integrity and fairness," and 2.) "The dietetics practitioner demonstrates respect for the values, rights, knowledge and skills of colleagues and other professionals." The Code of Ethics Task Force is looking at a professionalism principle and sanctions associated with bullying, name calling and disparaging remarks.

Regardless, how does one teach civility and when does the Code of Ethics begin to be perceived as censorship? We have to honor the First Amendment when it comes to disparaging remarks directed towards organizations versus individuals. As you know, individuals are free to post virtually anything they want to their personal social media channels without any ramifications.

As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

--

*Sherry Coleman Collins, MS, RDN, LD*

Registered Dietitian Nutritionist |Southern Fried Nutrition Services, LLC

*Nutrition Services for all y'all!* Passionate about making the delicious choice the healthy choice.

Specializing in whole health wellness, improved digestive health and managing food allergies.

Follow me on Twitter @DietitianSherry, connect with me on Facebook and via my blog at southernfriednutrition.com!

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--

*Sherry Coleman Collins, MS, RDN, LD*

Registered Dietitian Nutritionist |Southern Fried Nutrition Services, LLC

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3273. RE: Exciting News - NASDAQ Opening Bell on Thursday, February 16

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
<'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
<'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
<'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
<'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
<don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
<'steve.miranda44@gmail.com'>, 'myadrick@computritition.com'  
<myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
<Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
<rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
<Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>,  
Chris Reidy <CREIDY@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 15:44:19  
**Subject:** RE: Exciting News - NASDAQ Opening Bell on Thursday, February 16  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

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Soooooo exciting! A great opportunity to showcase the profession and our aspirations for the future!

Best to you, Lucille!

M

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, February 08, 2017 2:04 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computritition.com' <myadrick@computritition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Exciting News - NASDAQ Opening Bell on Thursday, February 16

I am happy to share that the Academy has been invited to ring the opening bell next Thursday, February 16 at NASDAQ, the largest electronic equities exchange in the United States. This is the eighth time in recent years in which the Academy has been invited to be part of NASDAQ's trading day.

Academy President Lucille Beseler will be joined by members who live in the New York area. Lucille's remarks will highlight our centennial, the Second Century initiative, our members and their great work in optimizing the nutritional health of individuals, families, communities and the world.

The NASDAQ ceremony on Thursday, February 16, will be broadcast live from 9:15 a.m. to 9:30 a.m. Eastern Time on NASDAQ's website. It will also be broadcast live on video screens in Times Square. The Academy's name and logo will be on NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics."

This is always an exciting opportunity for the Academy, and we are thrilled to be a part of the ceremony. We will share this information with members in next week's *Eat Right Weekly* and via social media. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on NASDAQ's Facebook and Twitter.**

#### **Webcast:**

A live webcast of the NASDAQ Opening Bell will be available on Thursday, February 16, at 9:15 a.m. ET at:

<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

#### **Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

I encourage you to tune in next Thursday! Thank you and please let me know if you have any questions or need additional information.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

3274. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Feb 08, 2017 15:25:47  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

Yes!

Sent from my iPhone

On Feb 8, 2017, at 3:08 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

I see may mistake – sorry about that.

Your correct presentation time will be 9:40 until 11:10 am. Will that work for your travel schedule?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:40 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? Click [here](#) to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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Chicago, IL 60606-6995



phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly *aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

1) Go online to: <http://www.atcmeetings.com/academy>

- 2) *Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
- 3) *Search for and select your flights (book “non-refundable” fares only)*
  - a. *You have the option of searching by “Price” or “Schedule”.*
  - b. *Click on your preferred airline if you only want to view their fares.*
- 4) *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
- 3) *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Your presentation times are:

Saturday, March 25, 2017

School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt**

**of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2017 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

3275. Exciting News - NASDAQ Opening Bell on Thursday, February 16

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 15:21:04  
**Subject:** Exciting News - NASDAQ Opening Bell on Thursday, February 16  
**Attachment:** [image001.png](#)

---

I am happy to share that the Academy has been invited to ring the opening bell next Thursday, February 16 at NASDAQ, the largest electronic equities exchange in the United States. This is the eighth time in recent years in which the Academy has been invited to be part of NASDAQ's trading day.

Academy President Lucille Beseler will be joined by members who live in the New York area. Lucille's remarks will highlight our centennial, the Second Century initiative, our members and their

great work in optimizing the nutritional health of individuals, families, communities and the world.

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This is always an exciting opportunity for the Academy, and we are thrilled to be a part of the ceremony. We will share this information with members in next week's *Eat Right Weekly* and via social media. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on NASDAQ's Facebook and Twitter.**

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<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

I encourage you to tune in next Thursday! Thank you and please let me know if you have any questions or need additional information.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

3276. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 15:08:43  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

I see may mistake – sorry about that.

Your correct presentation time will be 9:40 until 11:10 am. Will that work for your travel schedule?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 1:40 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? [Click here to complete a short survey.](#)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

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Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

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Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

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Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book "non-refundable" fares only)

- a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

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School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

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2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
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11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

3277. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Feb 08, 2017 14:39:51  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

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**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

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- 3) Search for and select your flights (book "non-refundable" fares only)



- a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

### **Booking Your Travel with an Agent (\$33 service fee)**

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- 2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).
- 3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Your presentation times are:

Saturday, March 25, 2017  
School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

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2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
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10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

3278. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 14:29:50  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? Click [here](#) to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program

## Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

### **Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
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School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

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11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

3279. Read: RE: Save the Date: Nutrition News Forecast

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 08, 2017 14:27:39  
**Subject:** Read: RE: Save the Date: Nutrition News Forecast  
**Attachment:** [unknown\\_name\\_ninm6](#)

---

Your message

To: Donna Martin  
Subject: RE: Save the Date: Nutrition News Forecast  
Sent: Wednesday, February 8, 2017 2:05:52 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, February 8, 2017 2:27:39 PM (UTC-05:00) Eastern Time (US &Canada).



3280. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Feb 08, 2017 14:27:37  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**Attachment:**

---

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

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Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

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**Programs Location:**

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315 Trumbull St.,  
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The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

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**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
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  - a. You have the option of searching by “Price” or “Schedule”.
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11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

## 3281. Future Education Model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 08, 2017 14:24:16  
**Subject:** Future Education Model  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

-

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.

- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

3282. RE: Save the Date: Nutrition News Forecast

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 08, 2017 14:22:21  
**Subject:** RE: Save the Date: Nutrition News Forecast  
**Attachment:**

---

Yes, that will work! Thank you, Donna!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 1:05 PM  
**To:** Joan Schwaba  
**Cc:** Lucille Beseler; Doris Acosta  
**Subject:** Re: Save the Date: Nutrition News Forecast

Doris, I am speaking to the Wisconsin Academy on Friday April 7, so I will not be able to get to Denver until Saturday morning around 9:45 am. Does that work?

Sent from my iPad

On Feb 8, 2017, at 12:17 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at dacosta@eatright.org if you have any questions.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

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<3 Ps Nutrition News Forecast Logistics 2017.docx>

3283. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 14:16:56  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

Hi Donna,

We can adjust the agenda to schedule your presentation from 9:40 until 10:10 am. Will that work?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 9:52 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

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**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

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School Nutrition

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Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

3284. Re: Save the Date: Nutrition News Forecast

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 08, 2017 14:04:42  
**Subject:** Re: Save the Date: Nutrition News Forecast  
**Attachment:** [image002.jpg](#)

---

Doris, I am speaking to the Wisconsin Academy on Friday April 7, so I will not be able to get to Denver until Saturday morning around 9:45 am. Does that work?

Sent from my iPad

On Feb 8, 2017, at 12:17 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at [dacosta@eatright.org](mailto:dacosta@eatright.org) if you have any questions.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

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<3 Ps Nutrition News Forecast Logistics 2017.docx>



3285. Re: Election Campaigning

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Katie Brown <kbrown@eatright.org>  
**Sent Date:** Feb 08, 2017 13:25:28  
**Subject:** Re: Election Campaigning  
**Attachment:**

---

Thanks Katie! Glad I am not running for anything and it makes me think twice about ever running for anything again!

Sent from my iPad

On Feb 8, 2017, at 12:13 PM, Katie Brown <kbrown@eatright.org> wrote:

Hi, Donna. Glad you responded. It breaks my heart that people are being treated so badly on social media for seeking a volunteer position in our professional organization. Ugh!

--Katie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 10:28 AM  
**To:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; don.bradley@duke.edu; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Re: Election Campaigning

Pat, Thanks for addressing this. I have had numerous people on the ballot reach out to me practically in tears over things that have been said about them on social media and list serves. You would think this is a national election for a seat in Congress or for the President of the United States. We definitely need to get a handle on this because it may keep good people from running

in the future. I don't think we will know how much this influenced the election until we see the results of the election, but we definitely need to get a better handle on it. Thanks for being proactive.

Sent from my iPad

On Feb 8, 2017, at 11:06 AM, Denice Ferko-Adams <deniceferkoadams@gmail.com> wrote:

Hi Pat

One thought - let's request that the 2 Code of Ethics principles you listed be placed on all the DPG MIG and affiliate list Servs

What is the process for the code of ethics infractions - do they receive a warning?

In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone  
Denice Ferko-Adams, MPH, RDN

610-751-9512

On Feb 8, 2017, at 10:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The landscape of “acceptable” behavior and engagement in social media has changed, and sadly we don’t anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn’t much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.

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Regardless, how does one teach civility and when does the Code of Ethics begin to be perceived as censorship? We have to honor the First Amendment when it comes to disparaging remarks directed towards organizations versus individuals. As you know, individuals are free to post virtually anything they want to their personal social media channels without any ramifications.

As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

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## 3286. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 13:18:59  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 8, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Registration Is Now Open: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26 in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

#### February 21 Webinar: Healthy People 2020

Join Healthy People 2020 and the Academy's partners in the Diabetes Advocacy Alliance for a free February 21 webinar to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the U.S. Preventive Services Task Force's recommendation on diabetes screening and the importance of referring patients to evidence-based prevention programs. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

#### Registration Remains Open: February 27 Quarterly Advocacy Day

The Academy will host its second Quarterly Advocacy Day on February 27 in Washington, D.C.,

in collaboration with partner organizations from the Obesity Care Advocacy Network. Activities will include a congressional briefing discussing stigma and obesity treatment, Capitol Hill visits and an ANDPAC-hosted reception at the end of the day. All members are encouraged to register and attend; there is no cost to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

#### Save the Date: May 1 Quarterly Advocacy Day

The Academy is planning the next quarterly advocacy day to be held May 1 in Washington, D.C. Advocacy will include a congressional briefing, Hill visits and an ANDPAC-hosted reception at the end of the day. Academy members will join patient advocates, health care professionals, researchers and representatives from interested organizations in making Capitol Hill visits. While members in the D.C. area are especially encouraged to attend, the event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

#### Messages for American Heart Month

The Million Hearts initiative and the National Forum for Heart Disease and Stroke Prevention have developed messaging to be used during American Heart Month in February and throughout the year. Million Hearts encourages family members to have crucial conversations about heart disease prevention that can result in heart-healthy behavior changes. The National Forum highlights a different theme each week, sharing information and resources throughout the month.

#### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### Academy Supports Research for Diabetes among American Youths

The Academy encouraged the Centers for Disease Control and Prevention to continue its support of the SEARCH for Diabetes in Youth Study, which is intended to "to find answers about the types of diabetes, its complications and how having diabetes affects the lives of children and young adults." In addition to supporting comprehensive interventions informed by this research, the Academy supported proposed revisions to the study to improve the long-term project and ensure its ongoing relevance and effectiveness.

[Learn More](#)

#### Farm Bill Discussions Begin: On and Off Capitol Hill

On Capitol Hill and elsewhere, the 2018 Farm Bill is a hot topic of discussion. The bill funds programs employing registered dietitian nutritionists and nutrition and dietetics technicians,

registered who improve the health of Americans, such as the Supplemental Nutrition Assistance Program, SNAP-Nutrition Education, fruit and vegetable incentive grants, Expanded Food and Nutrition Program, National Institutes of Food and Agriculture, Human Research Centers, local and regional food system development grants and international food aid. The Academy is convening a 2018 Farm Bill work group to review the evidence and create priorities for this important piece of legislation. Members are urged to review the Academy's priorities from the 2014 Farm Bill.

[Learn More](#)

#### Presentations from Recent Food Safety Conference

Presentations and slides are now available from the Partnership for Food Safety Education's recent consumer education conference, Advancing Food Safety Through Behavior Change. The Academy is a partner with PFSE, and will continue to share resources as they become available. Academy members can sign up to receive updates from PFSE.

#### CPE CORNER

##### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

##### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

##### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

##### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)



## CAREER RESOURCES

### April 4 Informatics Webinar: What Members Need to Know

Members are invited to view the April 4 webinar "Nutrition Informatics: The Framework for Dietetics Practice in the Digital World."

[Learn More](#)

### New Edition: *MNT Provider*

Learn what registered dietitian nutritionists can do to become part of the obesity solution; how to verify patient insurance benefits; and tips and resources for providing the IBT for Obesity benefit under Medicare in the latest edition of the *MNT Provider*.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

### New Updates: *Pediatric Nutrition Care Manual*

Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. The internet-based diet and professional practice manual has been updated for 2017. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts, kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN Exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

## RESEARCH ANNOUNCEMENTS

### EAL Update

The Evidence Analysis Library is committed to the principals of integrity and transparency as outlined in the Academy's Scientific Integrity Principles. The Methodology section of the EAL has been updated to Policy and Process and includes a more detailed description of the EAL Systematic Review and Guideline Development Process. EAL policies and procedures are now available as well.

[Learn More](#)

### Are You Attending HIMSS17 or Clinical Nutrition Week?

As a nonprofit partner with the Healthcare Information and Management Systems Society, the Academy would like to know if members are attending either conference, to possibly coordinate a meet-up. If you or a colleague is attending, please email Lindsey Hoggle at [lhoggle@eatright.org](mailto:lhoggle@eatright.org).

## ACADEMY MEMBER UPDATES

February 10: President to Speak at UN on International Day of Women and Girls in Science  
Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on "Gender, Science and Sustainable Development: The Impact of Media From Vision to Action." Her presentation is scheduled for 11:25 a.m. Eastern time. The conference will be broadcast live on the United Nations' website beginning at 10 a.m. Eastern. President Beseler's remarks will spotlight the Academy's historic mission, future vision and Second Century.

[Learn More](#)

#### 2017 Elections: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Polls close February 22. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

#### February 17 Deadline: Enter the RDN Day Contest

In celebration of Registered Dietitian Nutritionist Day on March 8 and the 2017 National Nutrition Month theme "Put Your Best Fork Forward," Academy members are invited to enter the RDN Day Contest. This year's question is "Why is it important to be an advocate for advancing the nutritional status of your community?" The winner will be featured on an electronic banner in Times Square in New York City. All entries must be received by February 17. Official rules are available online.

[Learn More](#)

#### Results of Member Engagement Zone Survey

What do members want to see the Academy focus on in the future? Read the results from the Member Engagement Zone survey on the future vision of the Academy.

[Learn More](#)

#### Tell Them You're a Fellow

Becoming a Fellow of the Academy of Nutrition and Dietetics is an excellent way to showcase your expertise to employers, colleagues, clients and the public. The FAND designation stands for your professional accomplishments, valuable service to the public and pursuit of lifelong learning.

[Learn More](#)

#### February 23 Deadline: Council on Future Practice Nominations

The Council on Future Practice is accepting nominations for two positions for the 2017-2018 program year. Consider nominating yourself or a colleague; submit the name and email address of your nomination to [hod@eatright.org](mailto:hod@eatright.org). Nominations will be accepted through February 23.

[Learn More](#)

### March 1 Application Deadline: Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year program that provides professional development and networking opportunities while supporting the Academy's Diversity Strategic Plan. See if you qualify and apply online by March 1.

[Learn More](#)

### Keep Receiving Your Academy Benefits: Make Sure Your Contact Information Is Up to Date

To update your contact information, sign in to the Academy's website, then access the My Profile tab located in the My Academy toolbar. With accurate contact information, you will be able to take full advantage of the exclusive benefits included with your membership.

[Learn More](#)

### Eat Right for a Healthier You

This year's National Nutrition Month theme "Put Your Best Fork Forward" reminds everyone that making small changes - this month and over time - helps improve health now and into the future. In addition to the online toolkit, the NNM product catalog features a number of consumer education brochures including "Eating Right with Less Salt" and "Eating Right on a Budget" that tie into healthy lifestyle messages.

[Learn More](#)

### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### March 16 Future of Food Webinar: 'Nutrition Professional's Guide to GMOs'

Planned in collaboration with the Institute of Food Technologists, this free webinar will offer a balanced look at the science on GMOs. Attendees will learn how to access science-based resources and be more informed about GMOs and how to translate science into information for consumers. This webinar offers 1 CPEU. It is made possible through an educational grant from National Dairy Council. Please keep your automatic confirmation email; you will need it to

participate in the live webinar.

[Learn More](#)

#### New Recorded Webinar: 'Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help'

View a new recorded webinar for information on how to help consumers avoid wasting food. The webinar offers 1 CPEU. It was made possible through an educational grant from National Dairy Council.

[Learn More](#)

#### February Everyday Heroes

See what registered dietitian nutritionists in Iowa are doing to improve school wellness in 30 districts this school year.

[Learn More](#)

#### We Care, We Give, We Make a Difference

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any member's dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

#### Visit New Further with Food Website to Reduce Wasted Food

The Academy is one of the founders of the Further with Food collaborative, providing an online resource hub to cut food waste in half by 2030.

[Learn More](#)

#### From Our Colleagues

##### ANFP 2017 Regional Meetings

Discover new ways to tackle foodservice challenges, strengthen your leadership skills and nurture your credential. ANFP Regional Meetings provide top-notch education at affordable and convenient locations as well as personalized learning sessions, networking opportunities and vendor interaction. Meetings will be held March 9 to 10 in Minneapolis, Minn., and April 6 to 7 in Princeton, N.J.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3287. Re: Election Campaigning

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, don.bradley@duke.edu <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 13:18:30  
**Subject:** Re: Election Campaigning  
**Attachment:**

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Unfortunately there does not seem to be any restraint when members are airing their views. Frankly it's on many subjects. Being rude and disrespectful is norm. My fear is that this will have far reaching consequences. Only really brave, thick skinned individuals will want to run for office. Let's face it no one wants to be the brunt of negative remarks and now it seems any aspect of one's life is open to criticism and ridicule. It is truly out of control. Innocent remarks are blown out of proportion. Ask me about Girl Scout cookies! I hope we can find a way to turn the negativity around. Thank you for seeking counsel from experts on this matter. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 3288. Re: Election Campaigning

**From:** Linda Farr <linda.farr@me.com>  
**To:** Martin Donna <DMartin@burke.k12.ga.us>  
**Cc:** Ferko-Adams Denise <deniceferkoadams@gmail.com>, Babjak Patricia <PBABJAK@eatright.org>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Crayton, EdD, RDN, LDN, FAND Evelyn <evelyncrayton64@gmail.com>, Crayton, EdD, RDN, LDN, FAND Evelyn <craytef@charter.net>, Garner Margaret <mgarner@ua.edu>, Dantone JoJo <jojo@nutritioned.com>, Wolf Kay <Kay\_Wolf@Columbus.rr.com>, Polly Dianne <diannepolly@gmail.com>, Miles Aida <miles081@umn.edu>, Lites Michele D. <Michele.D.Lites@kp.org>, Lites Michele D. <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Tammy.randall@case.edu <Tammy.randall@case.edu>, Brantley Susan <brantley.susan@gmail.com>, Bates Tracey <traceybatesrd@gmail.com>, Bradley Dr. Don <dwbradley51@gmail.com>, Bradley Dr. Don <don.bradley@duke.edu>, Miranda Steven A. <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Mailbox ADA Executive Team <ExecutiveTeamMailbox@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Reidy Chris <CREIDY@eatright.org>, Burns Susan <Sburns@eatright.org>, McCauley Sharon <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 13:04:19  
**Subject:** Re: Election Campaigning  
**Attachment:**

---

Thanks Pat for this update. I think the whole social media world is having this bullying going on. I have seen a few people just pull their pages down and refuse to participate. The only thing I can think of is to limit the election process to a shorter time period-maybe 2 weeks. The campaigning rules have become so limiting and detailed and difficult to understand and enforce that limiting the time frame is all I can think of. Maybe even a different approach to elections where certain candidates address members at FNCE only-then no campaigning at all via social media. Just a few thoughts.

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable  
linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

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Sent from my iPad

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In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone  
Denice Ferko-Adams, MPH, RDN  
610-751-9512

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I will continue to keep you posted. Please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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3289. Save the Date: Nutrition News Forecast

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 08, 2017 12:17:05  
**Subject:** Save the Date: Nutrition News Forecast  
**Attachment:** [image002.jpg](#)  
[3 Ps Nutrition News Forecast Logistics 2017.docx](#)

---

Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at [dacosta@eatright.org](mailto:dacosta@eatright.org) if you have any questions.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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3290. RE: Election Campaigning

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 12:13:24  
**Subject:** RE: Election Campaigning  
**Attachment:**

---

Hi, Donna. Glad you responded. It breaks my heart that people are being treated so badly on social media for seeking a volunteer position in our professional organization. Ugh!

--Katie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 10:28 AM  
**To:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; don.bradley@duke.edu; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Re: Election Campaigning

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Sent from my iPhone

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<image001.png>

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3291. Re: 2017 Elections

**From:** Zach Breeding <zacharibreeding@gmail.com>  
**To:** Lori Granich <LGranich@eatright.org>  
**Cc:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxbk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>  
**Sent Date:** Feb 08, 2017 11:34:00  
**Subject:** Re: 2017 Elections  
**Attachment:** [image001.png](#)

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Hello all!

I am sure most of you saw or read this, but I found this very interesting.

<http://www.npr.org/sections/health-shots/2017/02/07/513891129/the-a1c-blood-sugar-test-may-be-less-accurate-in-african-americans>

Just as there was that BMI study looking at people who are Asian, here is another one looking at the A1C and likelihood on inaccuracy in those who are African American. Thought I would share as it might be something worth sharing at FNCE in the coming year(s).

Best,  
Zach

On Thu, Feb 2, 2017 at 5:33 PM, Lori Granich <LGranich@eatright.org> wrote:  
Good afternoon CLL Leaders,

Remember to vote!

### **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at

www.eatrightPRO.org/elections. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org

www.eatright.org

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--

Zachari Breeding, MS, RDN, LDN

**Clinical Dietitian**, Drexel Medicine

**Owner & Site Operator**, The-Sage: Nutritious Solutions Brand

**Chair**, Cystic Fibrosis Nutrition Dietetic Practice Subgroup

**Past Chair**, Latinos and Hispanics in Dietetics & Nutrition Member Interest Group

www.the-sage.org

[p] 484.361.4535

[e] zacharibreeding@gmail.com

3292. Re: Election Campaigning

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, don.bradley@duke.edu <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 11:27:33  
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3293. Daily News & Journal Review: Wednesday, February 8, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 11:16:55  
**Subject:** Daily News & Journal Review: Wednesday, February 8, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Many Hospital Workers Are an Unhealthy Lot: Study**

**Houston-area review found high rates of overweight and obesity, low physical activity**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/many-hospital-workers-are-an-unhealthy-lot-study-719164.html>

Source: *Journal of Occupational and Environmental Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/27930484>

### **Risk of Endometrial Cancer Down With Intentional Weight Loss**

**Benefit greatest in women who are obese and achieve a normal weight, researchers say**

<http://www.physiciansbriefing.com/Article.asp?AID=719431>

Source: *Journal of Clinical Oncology*

<http://ascopubs.org/doi/full/10.1200/JCO.2016.70.5822>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Association between Dietary Isoflavones in Soy and Legumes and Endometrial Cancer: A Systematic Review and Meta-Analysis

[http://www.andjrnl.org/article/S2212-2672\(16\)31203-5/abstract](http://www.andjrnl.org/article/S2212-2672(16)31203-5/abstract)

### **When Counting Calories, Consider the Cream and Sugar**

**Most calories in coffee and tea come from what's added, researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/caffeine-health-news-89/when-counting-calories-consider-the-cream-and-sugar-719170.html>

Source: *Public Health*

[http://www.publichealthjrnl.com/article/S0033-3506\(16\)30453-X/abstract](http://www.publichealthjrnl.com/article/S0033-3506(16)30453-X/abstract)

### **Preaching to the converted? Only dieters are responsive to healthy eating adverts**

<http://www.foodnavigator.com/Market-Trends/Preaching-to-the-converted-Only-dieters-are-responsive-to-healthy-eating-adverts>

Source: *Appetite*

<http://www.sciencedirect.com/science/article/pii/S0195666316305268>

### **Robots ease tray delivery to far-flung hospital wings**

(New TUG automated delivery units make the nearly three-block trudge between the Reading Hospitals production kitchen and its new Healthplex patient tower, eliminating a time-wasting and alienating use of labor)

[http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01\\_20170208\\_FM-](http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01_20170208_FM-01_55&sfvc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14502&utm_medium=email&elq2=5b9cee9a618743329aba203833e4f12b)

[01\\_55&sfvc4enews=42&cl=article\\_2&utm\\_rid=CPG06000000008660&utm\\_campaign=14502&utm\\_medium=email&elq2=5b9cee9a618743329aba203833e4f12b](http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01_20170208_FM-01_55&sfvc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14502&utm_medium=email&elq2=5b9cee9a618743329aba203833e4f12b)

### **Boulder Valley School District to use data collection to reduce food waste**

[http://www.dailycamera.com/boulder-county-schools/ci\\_30778106/boulder-valley-school-district-use-data-collection-reduce](http://www.dailycamera.com/boulder-county-schools/ci_30778106/boulder-valley-school-district-use-data-collection-reduce)

Related Resource: Further with Food: Academy of Nutrition and Dietetics Joins Public-Private Partnership to Reduce Food Waste

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/further-with-food>

### **30-day Mortality Down With Vancomycin in *C. difficile***

**But *Clostridium difficile* recurrence rate similar for metronidazole, vancomycin**

<http://www.physiciansbriefing.com/Article.asp?AID=719444>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/fullarticle/2601079>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, February 4-7, 2017, Online First**

<http://www.andjrn.org/inpress>

-Improving Nutrition Students Knowledge and Perceived Competence to Provide Nutrition Education to Adults with Disabilities via Experiential Learning

-Toward Harmonization of the Nutrition Care Process Terminology and the International Classification of Functioning, Disability and Health  
Dietetics: Results of a Mapping Exercise and Implications for Nutrition and Dietetics Practice and Research

### ***American Journal of Lifestyle Medicine*, January/February 2017**

<http://journals.sagepub.com/toc/ajla/11/1>

- Attenuation of Adverse Effects of Aging on Skeletal Muscle by Regular Exercise and Nutritional Support
- GERD Management
- Closing Americas Fiber Intake Gap

***British Journal of Nutrition*, February 6, 2017, Online First**

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

- Nutrient intake variability and the number of days needed to estimate usual intake in children aged 1332 months

***Circulation*, February 7, 2017**

<http://circ.ahajournals.org/content/current>

- Sex-Based Differences in Cardiometabolic Biomarkers
- Preterm Delivery and Maternal Cardiovascular Disease in Young and Middle-Aged Adult Women

***Critical Reviews in Food Science and Nutrition*, February 2, 2017, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- n-3 ingestion may modulate the severity of periodontal disease? Systematic review

***International Journal of Behavioral Nutrition and Physical Activity*, February 2-8, 2017, Online First**

<http://ijbnpa.biomedcentral.com/articles>

- Review of behaviour change interventions to reduce population salt intake
- Meal planning is associated with food variety, diet quality and body weight status in a large sample of French adults

***JAMA*, February 7, 2017**

<http://jamanetwork.com/journals/jama/currentissue>

- Association of Sick Cell Trait With Hemoglobin A1c in African Americans

***JAMA Internal Medicine*, February 1, 2017**

<http://jamanetwork.com/journals/jamainternalmedicine/currentissue>

- Effect of Fish Oil Supplementation and Aspirin Use on Arteriovenous Fistula Failure in Patients Requiring Hemodialysis: A Randomized Clinical Trial

***Journal of Human Nutrition and Dietetics*, February 2, 2017, Online First**

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

- Effect of magnesium supplementation on type 2 diabetes associated cardiovascular risk factors: a systematic review and meta-analysis
- Could habits hold the key to weight loss maintenance? A narrative review



***Journal of Nutrition, Health & Aging, January 2017***

<http://link.springer.com/journal/12603/21/1/page/1>

-Nutritional follow-up after discharge prevents readmission to hospital - A randomized clinical trial

***Molecular Nutrition & Food Research, February 1-7, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-A comprehensive meta-analysis on dietary flavonoid and lignan intake and cancer risk: Level of evidence and limitations

-Association between the dietary inflammatory index (DII) and telomere length and C-reactive protein from the National Health and Nutrition Examination Survey-1999-2002

**Quote of the Week**

**Do not wait; the time will never be just right. Start where you stand, and work with whatever tools you may have at your command, and better tools will be found as you go along.**

**-Napoleon Hill**

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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3294. Re: Election Campaigning

**From:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>,  
Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com  
<jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr  
<linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-  
school <miles081@umn.edu>, Michele.D.Lites@kp.org  
<Michele.D.Lites@kp.org>, michelelites@sbcglobal.net  
<michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
Tammy.randall@case.edu <Tammy.randall@case.edu>,  
brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates  
<traceybatesrd@gmail.com>, dwbradley51@gmail.com  
<dwbradley51@gmail.com>, don.bradley@duke.edu  
<don.bradley@duke.edu>, steve.miranda44@gmail.com  
<steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-  
carr@dairy.org>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 11:06:36  
**Subject:** Re: Election Campaigning  
**Attachment:**

---

Hi Pat

One thought - let's request that the 2 Code of Ethics principles you listed be placed on all the DPG  
MIG and affiliate list Servs

What is the process for the code of ethics infractions - do they receive a warning?

In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone

Denice Ferko-Adams, MPH, RDN

610-751-9512

On Feb 8, 2017, at 10:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The landscape of “acceptable” behavior and engagement in social media has changed, and sadly we don’t anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn’t much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.

This weekend we received many complaints regarding disparaging remarks about national candidates that were posted by members to the Academy’s DPG listservs. Each DPG monitors its own listserv and staff does not have the passwords or the capability to take posts down. We contacted the DPG chairs and requested they remove the postings and related messages but it was a losing battle because as soon as they were taken down others would go up.

There are two principles in the Code of Ethics related to conduct that apply here; 1.) “The dietetics practitioner conducts himself/herself with honesty, integrity and fairness,” and 2.) “The dietetics practitioner demonstrates respect for the values, rights, knowledge and skills of colleagues and other professionals.” The Code of Ethics Task Force is looking at a professionalism principle and sanctions associated with bullying, name calling and disparaging remarks.

Regardless, how does one teach civility and when does the Code of Ethics begin to be perceived as censorship? We have to honor the First Amendment when it comes to disparaging remarks directed towards organizations versus individuals. As you know, individuals are free to post virtually anything they want to their personal social media channels without any ramifications.

As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

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## 3295. Important Reminder: Obesity Advocacy Day Training

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 08, 2017 10:56:34  
**Subject:** Important Reminder: Obesity Advocacy Day Training  
**Attachment:** [image001.png](#)  
[Connecting to WebEx Events.pdf](#)  
[DRAFT OCAN briefing agenda 28 Feb 2017.pdf](#)  
[Obesity Advocacy Day Webinar HANDOUT 2 8 2017.pdf](#)

---

**Obesity Advocacy Day Training**  
**Wednesday, February 8, 2017**  
**2 – 3:00 pm Eastern**  
**(11 am – 12:00 pm Pacific; 1 – 2:00 pm Central)**

Thank you for registering for the **Obesity Advocacy Day Training** webinar; which will be held **today, February 8, 2017!** As a confirmed registrant, you should have already received an email from Teresa Nece with a unique link to the live webinar event.

**\*\*MAC/APPLE Product Users:** *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.* [http://www.intercall.com/downloads/rpvoip\\_mac.pkg](http://www.intercall.com/downloads/rpvoip_mac.pkg)

**\*\*Connecting to WebEx:** For the convenience of all, please see the attached pdf: Connecting to WebEx Events for instructions to accessing/connecting to WebEx.

### Alternative Connection Option:

You can connect 15 minutes prior to the event via an alternative pathway:

1. Go to **<https://eatright.webex.com/eatright>**
2. Under Meeting Center tab (upper left), browse meetings to find the **Obesity Advocacy Day** meeting listed.
3. Select Join on the far right

4. It will have you enter your name, email and the event password. This password is case sensitive so you would enter the word **obesity (all letters are lowercase)**
5. Agree to allow it to connect to the audio conference and it will pull you into the event.

#### **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **740 040 667**
- Meeting Password: **obesity (all letters are lowercase)**

NEW Feature: The WebEx platform allows participants to take notes along with the live presentation during the meeting, and at the conclusion of the meeting, you will have the ability to save or print your personal notes if using this feature. This is an optional feature for participants.

#### **Handouts:**

- Instructions to Connect to WebEx
- Handout: Obesity Advocacy Day Webinar Handout
- Draft OCAN briefing agenda

-  
*Best Regards,*

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

#### **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

3296. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent Date:** Feb 08, 2017 10:52:05  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**Attachment:**

---

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**



If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
- 3) *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Your presentation times are:

Saturday, March 25, 2017  
School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”

10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

## 3297. Election Campaigning

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 10:48:54  
**Subject:** Election Campaigning  
**Attachment:** [image001.png](#)

---

The landscape of “acceptable” behavior and engagement in social media has changed, and sadly we don’t anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn’t much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.

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As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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3298. RE: Lucille's United Nations presentation on Friday, February 10

**From:** Don gmail <dwbradley51@gmail.com>  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net', 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com', 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org', 'michelelites@sbcglobal.net', 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com', 'Tammy.randall@case.edu', 'brantley.susan@gmail.com', 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com', don.bradley@duke.edu, 'steve.miranda44@gmail.com', myadrick@computrition.com, tjraymond@aol.com, constancegeiger@cgeiger.net, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu, rangecamille@gmail.com, kathywilsongoldrd@gmail.com, Maha.Tahiri@genmills.com, sitoyaj@hotmail.com  
**Cc:** 'Executive Team Mailbox' <ExecutiveTeamMailbox@eatright.org>, 'Mary Gregoire' <mgregoire@eatright.org>, 'Chris Reidy' <CREIDY@eatright.org>, 'Susan Burns' <Sburns@eatright.org>, 'Sharon McCauley' <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 09:39:27  
**Subject:** RE: Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image001.png](#)

---

Congratulations, Lucille; and the Academy!  
Don

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Tuesday, February 07, 2017 4:48 PM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>;

'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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3299. RE: Amb Andrew Young and the World Bank

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 09:20:28  
**Subject:** RE: Amb Andrew Young and the World Bank  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Hi Donna. Thanks so much. Margaret did get in touch with him and he is thrilled that his name is being brought forth as a nominee. Sounds like he will be a great addition. Thanks again for bringing him to the forefront. See you soon!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 07, 2017 6:17 PM  
**To:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: Amb Andrew Young and the World Bank



These are the kinds of opportunities that Gus brings to the table. I hope it works out for him to be on the foundation board.

Sent from my iPhone

Begin forwarded message:

**From:** Gus Schumacher <gus@wholesomewave.org>

**Date:** February 7, 2017 at 5:49:57 PM EST

**To:** Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>

**Subject: Amb Andrew Young and the World Bank**

Donna,

Good morning, hope all continues well.

When you are next in town, let's have lunch with Dr. Mark Cackler at the World Bank. He directs the ag and nutrition work in Africa. He and his colleagues invited us to their Board Room in January, 2017 for this timely conference of some 70 leaders.

Gus

Future of Food: Civil Rights Leader Trains Sights on Food Deserts

Jan 18, 2017actice

ns, ECR

***Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.***

## Rights Leader Trains Sights on Food Deserts

### *Highlights*

- ***World Bank's Agriculture Global Practice hosts U.S. Civil Rights icon in joint bid to tackle food deserts and make more food available.***
- ***Focus of knowledge partnership is to promote dietary diversity and reduce agriculture's environmental footprint.***
- ***Partnership with 12 Historically Black Colleges and Universities (HBCUs), African academia and CGIAR is planned.***

He fought the epic battle for the passage of the United States Civil Rights Act of 1964, arguably the most important piece of American legislation in the 20<sup>th</sup> century. He marched on Selma and Washington.

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The focus of the partnership will be to share lessons of experience and promote research exchanges with leading African academic institutions.

*Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.*

## 3300. PHCNPG Weekly Update: February 5, 2017

**From:** Public Health/Community Nutrition Practice Group <eblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 08, 2017 09:02:15  
**Subject:** PHCNPG Weekly Update: February 5, 2017  
**Attachment:**

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Email not displaying correctly? View it in your browser.

## PHCNPG Weekly Update: February 5, 2017

### 2017 Academy Elections

Participate in the Academy's national election through February 22. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

Project Vote is back for the 2017 Academy election! DPGs have been grouped by membership size into three categories and all of the MIGs have been grouped into a separate category. The DPG with the highest percentage of voters in each category and the MIG with the highest percentage of voters will receive a free registration to FNCE<sup>®</sup> 2017 in Chicago, IL. You can access additional information about Project Vote, and the categories at this link.

Election results will be announced in late February and elected individuals will take office June 1.

Don't forget about DPG Elections! Here are the candidates up for election in the PHCNPG:

#### Chair-Elect

Brittany Sly  
Jessy Barron

#### Treasurer

Kathryn Hoy  
Leslye Rauth

#### Nominations

Jamie Rahrig

Mateja R. Savoie Roskos

## **Delegate**

Shannon Robson (Looney)

## **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cableone.net](mailto:phcnpg@cableone.net).

## **33rd Annual SCAN Symposium** March 31 – April 2, 2017

Syncing Nutrition Science & Practice: Advancing Knowledge & Building Skills

Sheraton Charlotte Hotel, **Charlotte, NC**

#SCANSymposium

### Event Details

Sports, Cardiovascular & Wellness Nutrition (SCAN), a dietetic practice group of The Academy of Nutrition and Dietetics, is hosting their 33<sup>rd</sup> Annual Symposium, Syncing Nutrition Science & Practice: Advancing Knowledge & Building Skills, at the Sheraton Charlotte Hotel **in Charlotte, NC on** March 31 – April 2, 2017. Attend the most comprehensive sports, cardiovascular, wellness, and eating disorder symposium available for RDNs.

**Early bird registration** ends February 10<sup>th</sup>!

**Earn up to 20 hrs of Continuing Professional Education (CPE) credits** through CDR! Featured are educational sessions and 30+ premier speakers who will present cutting-edge research with an emphasis on integrating evidence and evidence-based skills into your practice.

**Discounts Available** for SCAN members, Academy members in North Carolina and surrounding state affiliates, and members of SCAN affiliate organizations. Learn more & register at <http://www.scandpg.org/2017-symposium/>.

## **PHCNPG 2017 Awards – Time to Nominate!**

The PHCNPG Awards Committee is currently seeking nominations for PHCNPG 2017 Awards ! Do you know a shining star in the area of public health and community nutrition? If so, please considering honoring their work by submitting application materials for that person to receive an award from our practice group. Self-nominations are accepted, as well.

Click on the “nomination form” links below for award criteria and nomination forms:

- Outstanding Student Member of the Year: Nomination Form
- Outstanding Young Member of the Year: Nomination Form
- Outstanding Member of the Year: Nomination Form
- Excellence in Public Health/Community Nutrition: Nomination Form

If you wish to nominate someone or yourself, please submit materials to **Brittney Sly, MPH, RDN** (BRITTNEY.SLY@colostate.edu), **Awards Committee Chair, by 5:00 pm (ET) on April 3, 2017.**

### **PHCNPG Newsletter – Fall/Winter Issue Now Available!**

The Fall/Winter 2016 issue of the PHCNPG newsletter, The Digest, is now available! This issue features updates from the Executive Committee, topics of interest, current research studies, CE opportunities, the 2016 Food & Nutrition Conference & Expo™ (FNCE®), and the work of our PHCNPG members in the field!

Simply click on the link below to read the entire issue:

[The Digest – Fall/Winter 2016 Issue \(PDF\)](#)

### **Our Mentorship Program Needs You!**

PHCNPG's Mentoring Program seeks to connect members who are experienced nutrition professional with students and interns with the aim to promote growth in specialty practice areas, general career and personal growth.

We are looking for more mentors and mentees. We are connecting people based on interests and geographic location and will be providing quarterly check ins with tips for making the most of your mentoring relationship.

[Read more about the mentoring program here](#) (includes the form for signing up).

NOTE: This email message has been brought to you by Public Health/Community Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website <http://www.eatright.org/obc> or call the Academy's customer service line at 800-877-1600, ext. 5000.

Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

Our mailing address is:  
120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

Our telephone:  
800-877-1600

3301. Re: Amb Andrew Young and the World Bank

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 21:25:45  
**Subject:** Re: Amb Andrew Young and the World Bank  
**Attachment:** [image.png](#)

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I think it will!

Sent from my iPhone

On Feb 7, 2017, at 6:16 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

These are the kinds of opportunities that Gus brings to the table. I hope it works out for him to be on the foundation board.

Sent from my iPhone

Begin forwarded message:

**From:** Gus Schumacher <gus@wholesomewave.org>  
**Date:** February 7, 2017 at 5:49:57 PM EST  
**To:** Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Subject: Amb Andrew Young and the World Bank**

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Gus

Future of Food: Civil Rights Leader Trains Sights on Food Deserts

<image.png>



Jan 18, 2017actice

ns, ECR

***Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.***

## **Rights Leader Trains Sights on Food Deserts**

### ***Highlights***

- World Bank's Agriculture Global Practice hosts U.S. Civil Rights icon in joint bid to tackle food deserts and make more food available.***
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3302. Fwd: Amb Andrew Young and the World Bank

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susie Burns <Sburns@eatright.org>, Mwhalen@eatright.org  
<Mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>  
**Sent Date:** Feb 07, 2017 19:16:51  
**Subject:** Fwd: Amb Andrew Young and the World Bank  
**Attachment:** [image.png](#)

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Jan 18, 2017actice

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3303. RE: Lucille's United Nations presentation on Friday, February 10

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
<'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
<'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
<'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
<'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
<don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
<'steve.miranda44@gmail.com'>, 'myadrick@computritition.com'  
<myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
<Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
<rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
<Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Feb 07, 2017 18:39:33  
**Subject:** RE: Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

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Love it Love it! Outstanding for us as a profession and for women and their daughters (fathers can be pretty proud as well)!

I sit here and think.....how fortunate we all are to be a part of this moment, this movement, and this set of milestones before us as we carve out an even better future for our

profession.

Celebrating with all of you with pride, smiles, and a grateful heart for those who came before us, carried the flame so well, and now entrust each of us to step up to our plates and serve with a servant's heart where we can for the future this profession and the world around us needs so greatly.

We can't stop saying "Wow" can we?

Best to all,

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'

<myadrick@computritition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>;  
'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia'  
<ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>;  
'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>;  
'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire  
<mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns  
<Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856



Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

3304. Amb Andrew Young and the World Bank

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 07, 2017 17:50:39  
**Subject:** Amb Andrew Young and the World Bank  
**Attachment:** [image.png](#)

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Jan 18, 2017

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Participants shared experiences about how cutting-edge research and production techniques such as aquaponics and hydroponics are making a difference. For example, Tuskegee University is working with NASA to develop hydroponic systems that can grow vegetables in space. Closer to home, the University of the District of Columbia has launched an ethnic and specialty crops program that makes diverse food available to DC residents, including members of the African diaspora.

Mark Cackler, Agriculture Practice Manager for Africa welcomed participants and briefed them about the Bank's work in the agriculture and food sector, both globally and in Sub-Saharan Africa, noting "...that it is intolerable that 800 million people, and one in four Africans, go to bed hungry every night." Drawing inspiration from one of Dr. King's famous speeches, he said "... that the arc of the moral universe is long, but it bends towards justice."

Overall, this important event convened by the World Bank has helped to open up a strategic dialogue with Historically Black Colleges and Universities (HBCUs), with potential for strengthening partnerships among and between HBCUs, African institutions and CGIAR Centers.

The focus of the partnership will be to share lessons of experience and promote research exchanges with leading African academic institutions.

*Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.*

## 3305. Members Update: MIDAN News

**From:** MIDAN <info@muslimdietitians.org>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 17:34:17  
**Subject:** Members Update: MIDAN News  
**Attachment:**

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Members Update: MIDAN News

Email not displaying correctly?

View it in your browser.

Assalamu Alaikum (May Peace be With You).

Dear MIDAN Members,

Own tomorrow, vote today.

### **Join MIDAN:**

The Academy members can join dietetic practice groups and member interest groups between February 1 and April 30. Special pricing will be available for Academy members who have already joined or renewed their Academy membership for the 2017-2018 membership year to add new DPGs and MIGs between February 1 and April 30, 2017. Members can gain access to DPGs or MIGs for the remainder of the current 2016 – 2017 membership year and all of the upcoming 2017-2018 membership year ending May 31, 2018. Members should visit the My Groups tab of their online profile to add new groups, or call the Academy's Member Service Center at 800/877-1600, ext. 5000.

Past and non-renewed members should use the code MIDAN to have their \$25 application fee waived. Using this code would make MIDAN eligible to win an additional monetary award at the end of the year.

### **Cast Your Vote:**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 [Click here](#). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

***Note: MIDAN will not be participating in the 2017 election. The MIDAN leadership is working with the Academy to make changes to the guiding principles which effects the executive officer positions. To ensure a smooth transition, current leaders will continue their work during the 2017-2018 membership year. More updates will be shared after FNCE® 2017".***

**EatRight Weekly:**

If you received any national or state awards, Please email MIDAN for EatRight Weekly

**2017 National Nutrition Month® - MIDAN's Mini Grant**

This year, MIDAN is offering two mini-grants of \$75 each to members who would provide a nutrition class to a group of Muslim community members, young or old, focused on this year's theme "Put Your Best Fork Forward"! Each grantee would be asked to provide a brief report about the presentation and explain how \$75 was used towards the class expenses. In addition, each grantee would provide few pictures which may be used to publish in Figs and Olives newsletter and post on the MIDAN's website with member's permission. To apply, please email Bushra by February 24, 2016.

Visit the National Nutrition Month website for Academy resources through February here.

**Action Alerts:** Support the Academy's legislative priorities important to our profession here

**Become an Academy Spokesperson and Reach Billions!**

The Academy is currently seeking media-savvy RDNs to join its volunteer media spokesperson program. If you are interested in promoting your profession to millions of people through the media, please consider applying to join this respected team. More information, open markets and expertise areas and application materials can be found here. The application deadline is February 6, 2017. If you have questions about the program, please email the Academy's strategic communication.

**MIDAN Newsletter:**

MIDAN 2015-2016 Newsletter will be available in MIDAN website soon.

Figs and olives newsletter editor is looking for contributions from members for spring edition. Submissions are due by February 20, 2016. If interested, Please contact Valerie

**Academy Position Papers:**

The updated Academy Position Paper "Vegetarian Diets" was published in the December 2016 *Journal of the Academy of Nutrition and Dietetics*. [click to access this position paper here](#). To access all Academy position and practice papers [click here](#)

**MIDAN's Website:**

Thank you for being patient, MIDAN's website will be up and running soon (Inshallah)

**Be an Active Member:**

Join our Yahoo & Facebook groups, share you experience & connect with other members.

Feel free to reply to this email and post on MIDAN's Facebook page.

Have a Blessed Day!  
Sincerely your colleagues at MIDAN,

2016-2017 Muslims in Dietetics and Nutrition (MIDAN) Executive Committee

**Thank You to our  
2016-2017 Sponsor!**

***Islamic Food and Nutrition  
Council of America***  
Palm Date " *Nakhl*" Level Sponsor

**[www.ifanca.org](http://www.ifanca.org)**

**Let's Connect!**

***Like MIDAN  
on Facebook***

**[www.facebook.com/MIDANmig](http://www.facebook.com/MIDANmig)**

***Follow MIDAN  
on Twitter***

**[www.twitter.com/MIDANmig](http://www.twitter.com/MIDANmig)**

***Join MIDAN's  
Yahoo Group***  
(current members only)

**[groups.yahoo.com/groups/MIDANmig](http://groups.yahoo.com/groups/MIDANmig)  
follow on Twitter | like us on facebook**

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Members from Academy year 2017

**Our mailing address is:**

Muslims in Dietetics & Nutrition (MIDAN)  
4006 Whispering Hills  
Chester, NY 10918

Add us to your address book

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This email was sent to [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

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Muslims in Dietetics & Nutrition (MIDAN) · 4006 Whispering Hills · Chester, NY 10918 · USA



**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 07, 2017 17:04:14  
**Subject:** Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image001.png](#)

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As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right*

*Weekly.*

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 3307. Academy Membership Renewal for 2017/2018 is Now Open!

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 15:48:43  
**Subject:** Academy Membership Renewal for 2017/2018 is Now Open!  
**Attachment:**

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Academy Membership Renewal for 2017/2018 is Now Open!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Hi Donna:

Thank you for your membership with the Academy of Nutrition and Dietetics. As an Academy member you have access to a variety of career enhancing benefits such as free CPE, our dietetic practice groups (DPGs) and member interest groups (MIGs), the Evidence Analysis Library®, *Food & Nutrition Magazine*®, *Journal of the Academy of Nutrition and Dietetics*, and many more.

For your convenience, membership renewal for the 2017/2018 year is now open. You can renew:

- Online at [www.eatrightPRO.org/renew](http://www.eatrightPRO.org/renew)
- By phone through the Academys Member Service Center at 800/877-1600, ext. 5000. (Monday through Friday, 8:00 a.m. 5:00 p.m. Central Time). International callers can reach us at +1-312/899-0040, ext. 5000.

Feel free to e-mail [membership@eatright.org](mailto:membership@eatright.org) if you have any questions.

Sincerely,

The Academy Membership Team

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



3308. March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 14:56:38  
**Subject:** March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [March 2017 Program Agenda.pdf](#)  
[Donna Martin.pdf](#)

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Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: <http://www.atcmeetings.com/academy>
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.
- 2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).
- 3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Your presentation times are:

Saturday, March 25, 2017

School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.





**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 07, 2017 14:49:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**February 7, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Have you voted yet?**
2. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
3. **February 2017 Open Forum – A New Year, A Clean Slate – Register Today!**
4. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
5. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
6. Public Policy Workshop 2017 Registration Open – **Register Today!**
7. PPW 2017 Affiliate Important Information – **Reminder!**
8. PPW 2017 DPG and MIG Important Information – **Reminder!**
9. Thumbs Up! – **Share state legislative day pictures and reports!**
10. Dates to Remember – **Registration links provided!**

**2017 Elections: Own Tomorrow, Vote Today!**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

**Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during March.

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

**February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate**

Please join **Academy's President-Elect** Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, ***Federal Policy Issues: A New Year, A Clean Slate***. The forum is

scheduled for **Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. The speakers will focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Public Policy Workshop 2017 Registration – Open!**

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits
  - Pre-meeting **web-based preparation** to maximize your valuable time
  - Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!
  - An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill
- Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **2017 Affiliate Important Information**

**As of today, 20 affiliates have submitted the name of the PPC who will be serving in the**

**role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **2017 DPG and MIG Important Information**

**As of today, 9 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24

7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to share your success stories here. Please share your pictures and reports on these initiatives with me.**

### **Dates to Remember:**

**Please note the registration links are provided below for each event.**

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Note:** session for individuals attending the February 27 advocacy day in Washington, D.C.)

Contact **Policy Initiatives and Advocacy Team.**

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

### **Register**

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

### **Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity

Washington, D.C.

**Register**

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



## 3310. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 07, 2017 14:49:03  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**February 7, 2017**

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**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

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Please join **Academy's President-Elect** Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, ***Federal Policy Issues: A New Year, A Clean Slate***. The forum is scheduled for **Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will** focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

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**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Public Policy Workshop 2017 Registration – Open!**

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**,



June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits
  - Pre-meeting **web-based preparation** to maximize your valuable time
  - Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!
  - An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill
- Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **2017 Affiliate Important Information**

**As of today, 20 affiliates have submitted the name of the PPC who will be serving in the role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **2017 DPG and MIG Important Information**

**As of today, 9 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to share your success stories here. Please share your pictures and reports on these initiatives with me.**

### **Dates to Remember:**

**Please note the registration links are provided below for each event.**

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Note:** session for individuals attending the February 27 advocacy day in Washington, D.C.)

Contact **Policy Initiatives and Advocacy Team.**

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

**Register**

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

**Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

**Register**

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 3311. Celebrating RDNs

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 14:21:52  
**Subject:** Celebrating RDNs  
**Attachment:**

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Celebrating RDNs

Having trouble viewing this e-mail? [View it in your browser.](#)

### GET YOUR CELEBRATION STARTED!

On Wednesday, March 8, the Academy of Nutrition and Dietetics celebrates Registered Dietitian Nutritionist (RDN) Day. RDN Day was created by the Academy to increase the awareness of RDNs as the indispensable providers of food and nutrition services and to recognize them for their commitment to helping people enjoy healthy lives.

Now is the time to start planning ways to honor your RDNs on staff, including asking your city mayor or state governor to declare RDN Day. To get you started, the Academy has compiled this list of event ideas to help you.

### PERFECT RDN GIFTS

The National Nutrition Month® catalog features a number of gifts for you and your RDNs on staff.

Shop today!

### RDN DAY CONTEST

The Academy is accepting submissions for the annual RDN Day Contest.

In celebration of RDN Day and in honor of the 2017 National Nutrition Month theme ***Put Your Best Fork Forward***, we are asking Academy members to share Why is it important to be an advocate for advancing the nutritional status of your community?

**The winner will be featured in Times Square, New York City!** All entries must be received by February 17th. Official rules are available online.

Enter today!

**To learn more about this years National Nutrition Month® campaign visit**

**[www.eatright.org/nnm](http://www.eatright.org/nnm)**

Get involved with National Nutrition Month® on social media by using the hashtag  
**#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3312. Daily News: Tuesday, February 7, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 11:20:30  
**Subject:** Daily News: Tuesday, February 7, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Preventing weight gain can cut risk of type 2 diabetes in half**

[http://www.upi.com/Health\\_News/2017/02/06/Preventing-weight-gain-can-cut-risk-of-type-2-diabetes-in-half/4981486386962/](http://www.upi.com/Health_News/2017/02/06/Preventing-weight-gain-can-cut-risk-of-type-2-diabetes-in-half/4981486386962/)

Source: *BMC Public Health*

<http://bmcpublichealth.biomedcentral.com/articles/10.1186/s12889-017-4081-6>

### **2000 to 2014 Saw Increase in Vitamin D Deficiency in Children**

**15-fold increase in diagnosis from 2008 to 2014 after accounting for demographic changes**

<http://www.physiciansbriefing.com/Article.asp?AID=719294>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2017/02/01/peds.2016-2748>

### **Weight-management benchmarks not met in Latino kids: Study**

[http://www.upi.com/Health\\_News/2017/02/06/Weight-management-benchmarks-not-met-in-Latino-kids-Study/9531486404938/](http://www.upi.com/Health_News/2017/02/06/Weight-management-benchmarks-not-met-in-Latino-kids-Study/9531486404938/)

Source: *Global Pediatric Health*

<http://journals.sagepub.com/doi/full/10.1177/2333794X16685190>

### **Study: Heavier Patients Get Less Hospice Care**

**Bias may keep obese patients away from end-of-life care**

<http://www.medpagetoday.com/PrimaryCare/Obesity/62932>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2599868/relationship-obesity-hospice-use-expenditures-cohort-study>

Related Resource: Ethical and Legal Issues in Feeding and Hydration

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/ethical->

and-legal-issues-in-feeding-and-hydration

**At 12, he had stopped growing. Doctors were stumped. The answer was in his gut.**

[https://www.washingtonpost.com/national/health-science/at-12-he-had-stopped-growing-the-reason-was-a-surprise/2017/02/06/3bebc9dc-cdea-11e6-b8a2-8c2a61b0436f\\_story.html](https://www.washingtonpost.com/national/health-science/at-12-he-had-stopped-growing-the-reason-was-a-surprise/2017/02/06/3bebc9dc-cdea-11e6-b8a2-8c2a61b0436f_story.html)

The Crohn's & Colitis Foundation of America (CCFA)

<http://www.ccfa.org/>

**Step away from the scale: Its not all about how much weight you lose**

[https://www.washingtonpost.com/lifestyle/wellness/step-away-from-the-scale-its-not-all-about-how-much-weight-you-lose/2017/02/06/44885ea2-e893-11e6-bf6f-301b6b443624\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/step-away-from-the-scale-its-not-all-about-how-much-weight-you-lose/2017/02/06/44885ea2-e893-11e6-bf6f-301b6b443624_story.html)

Related Resource: 2103 AHA/ACC Lifestyle Management to Reduce Cardiovascular Risk

<http://circ.ahajournals.org/content/early/2013/11/11/01.cir.0000437740.48606.d1>

**2017 Elections: Own Tomorrow, Vote Today**

**Help shape the future of the Academy by exercising your member privilege to vote.** Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

**Trumps agriculture priorities should include funding for research, technology and nutrition**

<http://www.foodnavigator-usa.com/Manufacturers/Trump-s-agriculture-priorities-should-include-funding-for-research-technology-nutrition>

**Engineering team finds compound may halt molecular cause of often-fatal condition**

**(A compound found in green tea could have lifesaving potential for patients with multiple myeloma and amyloidosis)**

<https://www.sciencedaily.com/releases/2017/02/170206130350.htm>

Source: *Journal of Biological Chemistry*

<http://www.jbc.org/content/early/2016/12/28/jbc.M116.750323>

**10 Easy Ways To Slash Calories**  
**<http://time.com/4660214/eat-less-calories-coffee/>**

**How safe is your salad? Follow produce from Yuma, Arizona, to your grocery store**

<http://www.usatoday.com/story/money/business/consumers/2017/02/06/yuma-arizona-agriculture-food-safety-farm-to-table/96419496/>

Related Resource: The Consumer Food Safety Educator Evaluation Toolbox & Guide

<http://evaluationguide.fightbac.org/>



**MedlinePlus: Latest Health News**

-Certain Bacteria May Affect Preterm Birth Risk

Bad 'bugs' tied to raised risk of early delivery, while good ones seem to be protective, researchers say

-Eye-Opening Research on Astronauts' Vision Problems

Zero-gravity conditions prevent normal pressure variations around the brain, researchers say

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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3313. Re: Kimbal Musk

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 07, 2017 10:45:44  
**Subject:** Re: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Praying!!!!

Sent from my iPhone

On Feb 7, 2017, at 10:43 AM, Diane Enos <denos@eatright.org> wrote:

Submitted a firm offer this morning. Fingers crossed!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 07, 2017 7:11 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, February 6, 2017 9:03 PM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk

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<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

3314. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 10:43:03  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

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**Subject:** RE: Kimbal Musk

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, February 06, 2017 6:25 PM

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**Subject:** Re: Kimbal Musk

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

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<image003.png>

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3315. Re: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 08:36:40  
**Subject:** Re: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Me too! I would like to lock this up and move onto the other two (draft the formal invites and get them sent with a follow up deadline). In order for the keynotes to make the printed preview, we need them confirmed this month.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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Diane

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<image003.png>

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3316. Re: Kimbal Musk

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 07, 2017 08:10:42  
**Subject:** Re: Kimbal Musk  
**Attachment:** [image001.png](#)

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I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

3317. Re: Nutrition Impact Summit Expenses

**From:** Gus Schumacher <gus@wholesomewave.org>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Cc:** Gus Schumacher <gussch@aol.com>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 21:52:07  
**Subject:** Re: Nutrition Impact Summit Expenses  
**Attachment:** [image001.png](#)

---

Nicci,

Much appreciated, so enjoyed the productive discussions in Dallas last September.

Gus

On Mon, Feb 6, 2017 at 7:03 PM, Nicci Brown <nbrown@eatright.org> wrote:  
Hi Gus,

I hope this note finds you well! Last week, Donna brought to my attention that you have not been reimbursed for your approved expenses from the Summit. We sincerely apologize for this delay and oversight. Your expenses have been submitted and the check should be cut and mailed to you this Friday, February 10.

Please let me know if you have any questions or if you do not receive your check next week.

Again, my apologies for this inconvenience.

Yours in health,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

## **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

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**@NicciBrownRD**

Donate today in recognition of this major milestone and support our Second Century Initiative!

3318. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 21:20:43  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

---

I am going in at 50-60K. I can normally get a 40-50% discount but will keep you posted!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Kimbal is currently \$100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?



<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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<image003.png>

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3319. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 20:16:53  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Will do! J

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

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Sent from my iPhone

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

3320. Re: Kimbal Musk

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 06, 2017 19:25:25  
**Subject:** Re: Kimbal Musk  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

---

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Kimbal is currently \$100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?

<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image003.png>

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## 3321. Nutrition Impact Summit Expenses

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Gus Schumacher <gus@wholesomewave.org>, Gus Schumaker <gussch@aol.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 19:20:25  
**Subject:** Nutrition Impact Summit Expenses  
**Attachment:** [image001.png](#)

---

Hi Gus,

I hope this note finds you well! Last week, Donna brought to my attention that you have not been reimbursed for your approved expenses from the Summit. We sincerely apologize for this delay and oversight. Your expenses have been submitted and the check should be cut and mailed to you this Friday, February 10.

Please let me know if you have any questions or if you do not receive your check next week.

Again, my apologies for this inconvenience.

Yours in health,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

Donate today in recognition of this major milestone and support our Second Century Initiative!

3322. Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta  
<dacosta@eatright.org>  
**Sent Date:** Feb 06, 2017 17:33:02  
**Subject:** Kimbal Musk  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.png](#)

---

Hi Donna-

Kimbal is currently \$100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane



**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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3323. NOBIDAN: Bridget Harvey-Elliott just posted a message

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 06, 2017 14:04:29  
**Subject:** NOBIDAN: Bridget Harvey-Elliott just posted a message  
**Attachment:**

---

NOBIDAN: Message Board View Post Message Board  
Hello NOBIDAN.

The Free Webinar has now been approved for 1 CPEU!

Title: Pork and Health: Inside Look from Farm to Fork

Date: Tuesday February 21st, 2017

Time: 1 pm to 2 pm Eastern Time / Noon to 1 pm Central Time / 10am – 11am Pacific Time

Register Now!

This webinar will provide an understanding of what it is like to be a Registered Dietitian and Farmer. Attendees will gain an understanding of how the healthy nutrient profile of lean cuts of pork can fit into building a healthy plate. We will also explore recent human nutrition research involving pork and a healthy eating pattern while introducing new nomenclature of pork cuts and changes found in the meat case at retail.

CPEU: 1 hour approved (2/6/17)

Learning Objectives:

1. Gain insight and take a virtual tour of what it is like to be a Registered Dietitian and Pork Producer today
2. Gain an understanding of how the healthy nutrient profile on lean cuts of pork can fit into building a healthy diet
3. Explore recent human nutrition research involving pork and a healthy eating pattern while being introduced to new nomenclature of pork cuts and changes found in the meat case at retail.

Questions?

Contact: Bridget Harvey-Elliott  
Professional Development

<https://eatright.webex.com/eatright/j.php?RGID=rc6f24eb0f8c551e4c6ce17f17b22b684>

*Bridget Harvey-Elliott*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

3324. Re: Checking DATE ... 2017 Lenna Frances Cooper Memorial Lecture (FNCE)

**From:** Diane Enos <denos@eatright.org>  
**To:** Dayle Hayes <eatwellatschool@gmail.com>  
**Cc:** Matthew Novotny <mnovotny@eatright.org>, Lori Granich <LGranich@eatright.org>, Joe LasCola <jlascola@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:54:23  
**Subject:** Re: Checking DATE ... 2017 Lenna Frances Cooper Memorial Lecture (FNCE)  
**Attachment:** [image001.png](#)

---

It was a typo on my part. My apologies! It is Sunday the 22nd.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Feb 6, 2017, at 1:18 PM, Dayle Hayes <eatwellatschool@gmail.com> wrote:

Diane:

Just checking to make sure ... even though I think that I know the answer:

- Your message below says ... **Sunday, October 21, 2017 from 10 – 11:30 a.m.**
  - My calendar says that Sunday is the 22nd ... so I am assuming that is the correct date.
- Have a great week!

Dayle

On Wed, Feb 1, 2017 at 8:15 PM, Diane Enos <denos@eatright.org> wrote:

Dayle M Hayes, MS, RD  
3112 Farnam St  
Billings, MT 59102-0316

\*\*\*\*\*

Good evening, Dayle-

Congratulations on being selected to present the 2017 Lenna Frances Cooper Memorial Lecture at FNCE® in Chicago, IL. I am writing because the Cooper Lecture is a featured lecture at FNCE® and we would like to appropriately market and highlight this session. In order to allow for a high level of visibility and attendance at this featured lecture, it is scheduled on **Sunday, October 21, 2017 from 10 – 11:30 a.m.**

Additionally, we are currently working on gathering information for the Academy FNCE® web site and preview materials, which provides the title and description of each featured lecture/session. We would like to include the following:

1. Color Photo (300 dpi or higher resolution)
2. Session information
  - a. Title
  - b. Description
  - c. 3 Learning Objectives
  - d. 3 Anticipated Learning Outcomes/Practice Applications for attendees at your session
3. Moderator (*NOTE: This is on file and approved as Donna Martin*)

We would like to have this on the FNCE® web site when we launch the content in March/April, so we will ideally need this information by February 28, 2017. You can email this information to me at [denos@eatright.org](mailto:denos@eatright.org).

Also, all speaker agreements will be sent out in late March/early April via our electronic notification system, but we thought you would find it helpful to know the benefits associated with this lecture that will be included on your agreement. Instructions on how to book travel & housing as well as

how to obtain FNCE® registration will be included in the VIP benefits information sent out in April.

- Honorarium: \$2500 (sent post-meeting)
- Travel: 1 Round Trip Coach Ticket; transportation to/from airport in your hometown and Chicago
- Housing: 3 nights, single room
- Per diem: 4 days
- Registration: Complimentary for full FNCE® conference

Please let me know if I can offer any assistance or clarification with this process. Again, congratulations on your selection as the 2017 Cooper Lecturer.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image001.png>

--

**Now on Pinterest** <http://www.pinterest.com/schoolmealsrock/>

**Dayle Hayes, MS, RD**  
President

Nutrition for the Future, Inc.  
3112 Farnam St., Billings, MT 59102  
VM: 406-655-9082  
MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: @SchoolMealsRock**

**BLOG: SchoolMealsThatRock**

=====

***"To love what you do and feel that it matters, how could anything be more fun?"***

Katharine Graham, Washington Post publisher (1963-1991)

=====

**Please don't print this message unless you really need to.**

3325. Checking DATE ... 2017 Lenna Frances Cooper Memorial Lecture (FNCE)

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Matthew Novotny <mnovotny@eatright.org>, Lori Granich <LGranich@eatright.org>, Joe LasCola <jlascola@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:34:21  
**Subject:** Checking DATE ... 2017 Lenna Frances Cooper Memorial Lecture (FNCE)  
**Attachment:** [image001.png](#)

---

Diane:

Just checking to make sure ... even though I think that I know the answer:

- Your message below says ... **Sunday, October 21, 2017 from 10 – 11:30 a.m.**
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Dayle M Hayes, MS, RD  
3112 Farnam St  
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--

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**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

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=====

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Katharine Graham, Washington Post publisher (1963-1991)

=====

**Please don't print this message unless you really need to.**

3326. Embrace Heart Health this February

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:20:29  
**Subject:** Embrace Heart Health this February  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

## February is Heart Health Month!

The Academy has the comprehensive resources you need for matters of the heart check out just a few of the many available:

- *Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management*, 2nd Ed. (NEW!)
- *Dish Up a Healthy Meal*
- *You and Your Blood Pressure: Beating out Hypertension*
- *Heart-Healthy Eating Handouts*

**Use your member discount on resources for a healthy heart at [eatrightSTORE.org](http://eatrightSTORE.org)**

Share this mailing with your social network:

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If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3327. Fwd: ASPEN Issues Statement on White House Executive Order

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:15:35  
**Subject:** Fwd: ASPEN Issues Statement on White House Executive Order  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** February 6, 2017 at 11:40:19 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: ASPEN Issues Statement on White House Executive Order

I had also sent this one.

I would say we should issue a statement. I do not think it impacts Hill relationships.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** February 3, 2017 at 9:44:09 PM EST

**To:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>

**Subject: Fwd: ASPEN Issues Statement on White House Executive Order**

For your awareness.

I am sure you probably have heard the implications of this issue.

Having been in meetings this week with Presidents and Deans of universities, this has become a major issue for those trying to work in a global space. Another point they shared is that this comes at a very bad time since potential students are making decisions about college during this admission and acceptance time.

Perhaps this should be discussed as we are having a focus on a global work force? Not sure if it goes to ACEND or the BOD. Or maybe just take the position of monitoring.

Get Outlook for iOS

**From:** aspen@nutr.org <aspen@nutr.org>

**Sent:** Friday, February 3, 2017 5:28:09 PM

**To:** Mary Pat Raimondi

**Subject:** ASPEN Issues Statement on White House Executive Order

Dear friends,

On January 27, 2017, the White House issued an executive order that temporarily restricts travel to the United States for those using passports issued by 7 countries: Iraq, Syria, Iran, Sudan, Libya, Somalia and Yemen. While the full implications of this order remain unclear, ASPEN remains steadfast in our support of all members of the global nutrition community, as well as their patients.

International collaboration is critical to the advances we, as a global collective, have made to clinical nutrition. For example, our Global Leadership Forum, a gathering of leaders from international nutrition organizations, has helped us to harmonize our efforts in ways that had previously not been possible. Today, this group is working to develop consensus definitions of malnutrition, a global approach to addressing it and, most importantly, allowing the worldwide nutrition community to speak as one, united voice.

In addition, each year, we welcome to the United States nutrition scientists and clinicians from across the globe when we gather at ASPEN's annual conference to advance the science and practice of clinical nutrition and metabolism.

These are only a few examples of the initiatives and progress that are only possible through the support of, and collaboration with, our global community. We value our international partners, from whom we all learn and with whom we innovate. Our collective diversity is what makes ASPEN strong. We are committed to embracing our friends and colleagues from every corner of the world.

If you experience difficulty participating in ASPEN programs as a result of this new restriction, please reply to this email. We are monitoring the situation closely.

Thank you for all you do on behalf of the clinical nutrition community and our patients,

Debra S. BenAvram, FASAE, CAE

Chief Executive Officer

This e-mail was sent from American Society For Parenteral And Enteral Nutrition ( [aspen@nutr.org](mailto:aspen@nutr.org)) to [mraimondi@eatright.org](mailto:mraimondi@eatright.org).

To unsubscribe, please click on this link and follow the instructions: [Unsubscribe](#)  
American Society For Parenteral And Enteral Nutrition, 8630 FENTON ST STE 412 SILVER  
SPRING MD 20910-3828, Phone Number: (301) 587-6315, Fax Number: (301) 587-2365, Email  
Address: [aspen@nutr.org](mailto:aspen@nutr.org), Website : <http://www.nutritioncare.org/>

3328. Fwd: Message from ASN President Marian Neuhouser

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 12:11:20  
**Subject:** Fwd: Message from ASN President Marian Neuhouser  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 6, 2017 at 11:04:39 AM CST  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** FW: Message from ASN President Marian Neuhouser

What is your recommendation to me and the BOD regarding our involvement, and how would our involvement impact your work on the Hill? I'm including one example of the types of communications I am receiving. Thanks.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org



**From:** Susan Finn [mailto:susan.finn@outlook.com]  
**Sent:** Monday, February 06, 2017 9:41 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Fwd: Message from ASN President Marian Neuhouser

FYI

Sent from my iPhone

Begin forwarded message:

**From:** ASN President <mem@nutrition.org>  
**Date:** February 6, 2017 at 9:30:57 AM EST  
**To:** susan.finn@outlook.com  
**Subject:** Message from ASN President Marian Neuhouser  
**Reply-To:** mem@nutrition.org

ASN Statement about Recent Executive Order

Dear Susan Finn,

The American Society for Nutrition (ASN) is a global leader in nutrition science research and practice. Over the past several years we have made large efforts to establish partnerships around the world. Our global growth and interactions with diverse nutrition scientists makes us stronger and richer as a professional society. As we enter a new Administration, there are a number of quickly-moving situations that impact ASN and our members, particularly those ASN members who are foreign-born or who may live or work in countries outside the U.S. I wanted to make you aware of ASN-related activities on these items.

ASN is deeply concerned with how the recent Executive Order on Travel and Immigration may impact many members of our Society and we continue to monitor the situation. The travel ban has a significant impact on ASN's mission. As a global organization, we greatly understand the value of collaboration and the need for scientific dialogue and networking that transcends borders. I wanted to make you aware that ASN's partner organizations FASEB and Research!America signed onto a AAAS Multisociety Letter to the President expressing concern about the ramifications of the Executive Order on Travel and Immigration and asking the President to rescind the EO. The ability of ASN to provide for the free interchange of scientific ideas and progress is significantly compromised as result of this EO and it precludes the ability of several of our members to attend our annual meeting in Chicago this spring.

Related to this issue, the EB societies, including ASN, are currently working together to develop a policy to provide full refunds to any scientists who planned to participate in Experimental Biology 2017 and are unable to do so as a result of the Executive Order on Travel and Immigration. ASN will also provide ASN on Demand at a special discount to all nutrition scientists and nutrition societies from the countries impacted.

Please also be aware that there is a March for Science being planned for Saturday, April 22 in Washington, DC, and in several satellite cities, including Chicago. This is the first day of ASN's Scientific Sessions and Annual Meeting during EB, also in Chicago. ASN is working closely with the other EB societies to monitor this recent development and to determine how this might impact travel and EB meeting activities. We will provide updates as they are available.

I, and the rest of the Board of Directors, want to hear from you if there are steps or actions that you feel ASN should be taking with regard to these items. We want our members to know that ASN is a home for all nutrition scientists and that we understand the challenges being faced during this uncertain time. Thank you for your membership and for your strong support for advancing global public health through nutrition science.

All my best,

Marian L. Neuhouser, PhD, RD

ASN President

**P.S.** For those able to attend in person, we look forward to seeing you at the ASN Scientific Sessions @ EB, April 22-26 in Chicago, IL. Register and book your hotel by February 23 for the best rates and availability. ASN's headquarters hotel is the Hilton Chicago. Visit [scientificsessions.nutrition.org](http://scientificsessions.nutrition.org) for the latest information on ASN's Scientific Sessions or contact us at [meetings@nutrition.org](mailto:meetings@nutrition.org) with any questions or concerns.

American Society for Nutrition | 9211 Corporate Blvd, Suite 300, Rockville, MD 20850

Unsubscribe [susan.finn@outlook.com](mailto:susan.finn@outlook.com)

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3329. Daily News: Monday, February 6, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 11:52:14  
**Subject:** Daily News: Monday, February 6, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Mediterranean diet linked to a lower risk of attention-deficit/hyperactivity disorder**

<https://www.sciencedaily.com/releases/2017/02/170201093246.htm>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/139/2/e20162027>

### **Clinical practice guideline on pediatric obesity**

**Updated guideline covers prevention, treatment and assessment, including genetic testing for rare causes**

<https://www.sciencedaily.com/releases/2017/01/170131145642.htm>

Source: *The Journal of Clinical Endocrinology & Metabolism*

<https://academic.oup.com/jcem/article/2965084/>

### **Obese Couples Take Longer to Conceive, Study Finds**

<http://www.nbcnews.com/health/health-news/obese-couples-take-longer-conceive-study-finds-n716471>

Source: *Human Reproduction*

<https://academic.oup.com/humrep/article-abstract/doi/10.1093/humrep/dex001/2964862/Couples-body-composition-and-time-to-pregnancy>

### **Pregnant women should avoid liquorice**

**Liquorice and its natural sweetener, glycyrrhizin, can have long-term harmful effects on the development of the fetus**

<https://www.sciencedaily.com/releases/2017/02/170203101542.htm>

Source: *American Journal of Epidemiology*

<https://academic.oup.com/aje/article-abstract/doi/10.1093/aje/kww172/2967089/Maternal-Licorice->

*Consumption-During-Pregnancy-and?redirectedFrom=fulltext*

*Related Resource: Nutrition and Lifestyle for a Healthy Pregnancy Outcome*

*<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-and-lifestyle-for-a-healthy-pregnancy-outcome>*

### **Heres what you can do to avoid painful urinary tract infections**

[https://www.washingtonpost.com/national/health-science/heres-what-you-can-do-to-avoid-painful-urinary-tract-infections/2017/02/03/ba160c80-e71e-11e6-bf6f-301b6b443624\\_story.html](https://www.washingtonpost.com/national/health-science/heres-what-you-can-do-to-avoid-painful-urinary-tract-infections/2017/02/03/ba160c80-e71e-11e6-bf6f-301b6b443624_story.html)

*Related Resource: JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2576822>

### **Study provides new evidence that exercise is not key to weight control**

<https://www.sciencedaily.com/releases/2017/02/170203163857.htm>

*Source: PeerJ*

<https://peerj.com/articles/2902/>

### **Low-FODMAP diet catches on among people with digestive misery**

<http://www.usatoday.com/story/life/2017/02/05/low-fodmap-diet-catches-among-people-digestive-misery/97239910/>

### **4 mistakes people make when going gluten-free**

[https://www.washingtonpost.com/lifestyle/wellness/4-mistakes-people-make-when-going-gluten-free/2017/02/01/dd718360-e400-11e6-a547-5fb9411d332c\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/4-mistakes-people-make-when-going-gluten-free/2017/02/01/dd718360-e400-11e6-a547-5fb9411d332c_story.html)

### **Trump Extends Timetable to Replace Obamacare**

President says in an interview administration

<http://blogs.wsj.com/washwire/2017/02/05/trump-extends-timetable-to-replace-obamacare/>

### **Taking a sexy look at citrus**

[https://www.washingtonpost.com/national/health-science/taking-a-sexy-look-at-citrus/2017/02/03/a094e27e-e72b-11e6-bf6f-301b6b443624\\_story.html?utm\\_term=.d2c23f122cc7](https://www.washingtonpost.com/national/health-science/taking-a-sexy-look-at-citrus/2017/02/03/a094e27e-e72b-11e6-bf6f-301b6b443624_story.html?utm_term=.d2c23f122cc7)

*Source: The National Geographic Magazine*

<http://www.nationalgeographic.com/magazine/2017/02/explore-food-citrus-genetics/>

### **Pulse snacks gain traction, but still trail other better for you options**

<http://www.foodnavigator-usa.com/Manufacturers/Pulse-snacks-gain-traction-but-still-trail-other-better-for-you-options-Packaged-Facts-finds>

### **Beet it: The Forging Fox offers a new twist on ketchup**

<http://www.foodnavigator-usa.com/People/Foraging-Fox-unveils-beet-ketchup-at-fancy-food-show>

**MedlinePlus: Latest Health News**

-Black Americans Still Undertreated for HIV

Nearly 1 in 4 had progressed to AIDS at time of diagnosis: CDC

-Can Pregnancy Harm Your Heart?

Links uncovered between preterm birth, multiple children and future cardiac problems

-Sticking With One Doctor May Help Keep Seniors Out of the Hospital

Study found those who saw the same physician over time had fewer admissions

<https://medlineplus.gov/healthnews.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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3330. Fwd: Message from ASN President Marian Neuhouser

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 10:58:07  
**Subject:** Fwd: Message from ASN President Marian Neuhouser  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Finn <susan.finn@outlook.com>  
**Date:** February 6, 2017 at 9:41:25 AM CST  
**To:** Pat Babjak <pbabjak@eatright.org>, Mary Beth Whalen <mwhalen@eatright.org>  
**Subject:** Fwd: Message from ASN President Marian Neuhouser

FYI

Sent from my iPhone

Begin forwarded message:

**From:** ASN President <mem@nutrition.org>  
**Date:** February 6, 2017 at 9:30:57 AM EST  
**To:** susan.finn@outlook.com  
**Subject:** Message from ASN President Marian Neuhouser  
**Reply-To:** mem@nutrition.org

ASN Statement about Recent Executive Order

Dear Susan Finn,

The American Society for Nutrition (ASN) is a global leader in nutrition science research and practice. Over the past several years we have made large efforts to establish partnerships around the world. Our global growth and interactions with diverse nutrition scientists makes us stronger and richer as a professional society. As we enter a new Administration, there are a number of

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All my best,

Marian L. Neuhouser, PhD, RD

ASN President

**P.S.** For those able to attend in person, we look forward to seeing you at the ASN Scientific Sessions @ EB, April 22-26 in Chicago, IL. Register and book your hotel by February 23 for the best rates and availability. ASN's headquarters hotel is the Hilton Chicago. Visit

[scientificsessions.nutrition.org](http://scientificsessions.nutrition.org) for the latest information on ASN's Scientific Sessions or contact us at [meetings@nutrition.org](mailto:meetings@nutrition.org) with any questions or concerns.

American Society for Nutrition | 9211 Corporate Blvd, Suite 300, Rockville, MD 20850

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3331. Re: Campaigning

**From:** Sherry Collins <dietitiasherry@gmail.com>  
**To:** Nominating Committee <Nominations@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 06, 2017 10:26:07  
**Subject:** Re: Campaigning  
**Attachment:**

---

Dear Ms. McConnell and Nominating Committee Members:

Thank you for your email notifying me of my error in sending out a message about the 2017 elections asking for support from fellow members for the NE DPG. It was not my intention to violate the guidelines, but to defend my professional reputation. I did not recognize that I had violated the guidelines when I sent the message, however with your email I now realize that I did. I assume you have read the contents of my message and I understand now that I should not have included the last line in the message specifically asking for the reader's vote. I take full responsibility for my error and assure you that it won't happen again.

Sincerely,  
Sherry

On Fri, Feb 3, 2017 at 7:38 PM, Nominating Committee <Nominations@eatright.org> wrote:  
Dear Sherry,

It was brought to our attention that a campaign promotion was posted by you on the NE DPG listserv. The guidelines (attached) state candidates may not use official Academy channels to promote candidacy. Please be cognizant of this when campaigning.

For any leadership positions at the Academy, it is assumed candidates will follow guidelines that are put in place to ensure equity and fairness for all candidates and respect for the Academy membership. Moving forward, please follow the designated campaign procedures or your name will be at risk for removal from the ballot.

Please let me know if you have any questions.

Best regards,

*Penny*

Penny McConnell, MS, RDN, SNS

2016-17 Nominating Committee Chair

4

## Your Vote Belongs To YOU!

Thu Feb 2, 2017 8:47 am (PST) . Posted by:

"Sherry Collins" dietitiasherry

### OPEN LETTER TO ACADEMY OF NUTRITION AND DIETETICS MEMBERS

Dear RDN Friends and Colleagues:

As you know, I'm running for Nominating Committee for the Academy of Nutrition and Dietetics. I'm so excited about the opportunity to serve our profession.

Recently, someone publicly challenged my integrity in an unprofessional way and in violation of the election guidelines. I do not know this person. I have never had a conversation, either in person or electronically, with her. You may have seen her comments on this DPG listserv.

Here's the truth: I'm passionate about science and about adhering to the facts when it comes to the power of nutrition to transform people's lives and about what makes RDNs different from the whack job down the street selling snake oil and miracles in a pill.

If you ask for my opinion, I will give it to you; I'll give it to you straight. If you have questions about where I stand on important issues for our profession, I invite you to ask me. I'm not hard to find. Where we disagree, you can be sure that I will treat you with dignity and respect, even as we engage in vigorous debate.

Voting has begun. I hope you will thoughtfully consider the choices we have

among many competent and committed VOLUNTEER leaders. When you vote for Nominating Committee, I hope you'll check the box for me.

Thanks y'all,

Sherry Coleman Collins

--

*\*Sherry Coleman Collins, MS, RDN, LD\**

Registered Dietitian Nutritionist |Southern Fried Nutrition Services, LLC

*\*Nutrition Services for all y'all!\** Passionate about making the delicious choice the healthy choice. Specializing in whole health wellness, improved digestive health and managing food allergies. Follow me on Twitter @DietitianSherry <<http://twitter.com/#%21/DietitianSherry>>, connect with me on Facebook <<https://www.facebook.com/pages/Sherry-Coleman-Collins-Registered-Dietitian>>and via my blog at [southernfriednutrition.com](http://southernfriednutrition.com)!

--

*Sherry Coleman Collins, MS, RDN, LD*

Registered Dietitian Nutritionist |Southern Fried Nutrition Services, LLC

*Nutrition Services for all y'all!* Passionate about making the delicious choice the healthy choice. Specializing in whole health wellness, improved digestive health and managing food allergies. Follow me on Twitter @DietitianSherry, connect with me on Facebook and via my blog at [southernfriednutrition.com](http://southernfriednutrition.com)!

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3332. Fwd: And the Liberal Democrat Women Marched...

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 05, 2017 19:19:56  
**Subject:** Fwd: And the Liberal Democrat Women Marched...  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 5, 2017 at 5:51:43 PM CST  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Fwd: And the Liberal Democrat Women Marched...

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** <BolenReport@e-healthmail.com>  
**Date:** February 4, 2017 at 4:15:45 PM CST  
**To:** <pbabjak@eatright.org>  
**Subject:** And the Liberal Democrat Women Marched...

BolenReport - Millions of Health Freedom Fighters Newsletter Message BolenReport - Science based analysis of the North American health care system  
BolenReport - Science based analysis of the North American health care system

having trouble viewing this message? read it online

## And the Liberal Democrat Women Marched...

The so-called “Women’s March” was NOT about Women’s Rights being trampled in the U.S.

Opinion By Karri Lewis AWAKE California

So many women, like me, are befuddled and embarrassed by the outrageous costumes and antics of women that participated in the “Women’s March.”

The message and point of the women’s march seemed to get lost in translation, if there was even a clear message at all...

Media Editorials cited in Wikipedia State:

*“On January 4, 2017, columnist Shikha Dalmia called the protest “a feel-good exercise in search of a cause”.[133]*

*The New York Post Editorial Board asked if the event might be “cursed”, writing, “The three white feminists who thought up the idea felt obliged to change that title after they faced charges of ‘cultural appropriation’”.[134]*

*Us Magazine noted social media posts and a Change.org petition criticizing the march for having left Hillary Clinton’s name off a list of 27 honorees who “paved the way” for equal rights.[135]*

*The organizers’ decision to make Angela Davis a featured speaker was criticized from the right by Humberto Fontova[136]and National Review.[137] Libertarian journalist Cathy Youngwrote that Davis’s “long record of support for political violence in the United States and the worst of human rights abusers abroad” undermined the march.[138]*

I’m still trying to make sense of it all.

And, If That’s Not Bad Enough...

The day after President Donald Trump’s inauguration, so-called “*Muslim feminist*” Linda Sarsour ascended the global stage at the “*Women’s March on Washington.*”

Muslim Feminist? Isn’t that is a contradiction in terms?

Although not as famous as other speakers — Madonna, Michael Moore, Gloria Steinem, Ashley Judd, Angela Davis, Van Jones — Sarsour is proving to be equally controversial.

Sarsour, a co-chair of the march, is a “*Muslim feminist*” and well-known Soros-funded activist in New York City, where she is Executive Director of the Arab American Association of New York

(AAANY) and a director of the New York Immigration Coalition (NYIC), a radical migrant-refugee “rights” organization.

She is also, say critics, connected to jihadi terrorists, such as Hamas, Hezbollah, and ISIS, and she is a self-proclaimed advocate of Sharia law for America. – The New American

## So, Just WHAT were these women marching for?

To read the entire article click on:

<http://bolenreport.com/and-the-liberal-democrat-women-marched/#more-6690>

### Subscription Reminder

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Manage Your Subscription Unsubscribe Automatically

### Contact

BolenReport@e-healthmail.com

31103 Rancho Viejo Road Suite 2131

San Juan Capistrano CA 92675

United States

### Connect

Facebook

3333. Fwd: Statement about Executive Order

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 05, 2017 18:58:01  
**Subject:** Fwd: Statement about Executive Order  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Stephanie M." <stephanie.bostic@gmail.com>  
**Date:** February 5, 2017 at 1:17:35 PM CST  
**To:** pbabjak@eatright.org  
**Cc:** mwhalen@eatright.org  
**Subject:** **Statement about Executive Order**

Dear Ms. Babjak,

I am writing to encourage the Academy of Nutrition and Dietetics to issue a statement against the recent Executive Order that temporarily halts visas to selected nations as well as refugee entry. I have been pleased to be a member of the Academy for several years, and look forward to pursuing a career in nutrition and dietetics. Please step forward and join with the many universities and professional organizations who stand for fair border controls.

The American Chemical Society has issued a statement that supports their international membership and promotes importance of the international exchange of ideas and information. As the Academy is working to expand its international role, entering into discussion about the ability of academics and professionals to travel freely to meetings and professional development opportunities is well within your scope.

ACS's press release is below, if you care to peruse it.

<https://www.acs.org/content/acs/en/pressroom/newsreleases/2017/january/acs-statement-on-presidential-executive-order-protecting-the-nation-from-foreign-terrorist-entry-into-the-us.html>

I apologize if I have missed any such statement-- I subscribe to the Daily News but do not always read the full e-mail.

Thank you.

Stephanie Bostic

--

Stephanie Bostic, M.S.  
Community Nutrition  
Cornell University  
smb482@cornell.edu



3334. NOBIDAN: Bridget Harvey-Elliott just posted a message

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 05, 2017 15:41:16  
**Subject:** NOBIDAN: Bridget Harvey-Elliott just posted a message  
**Attachment:**

---

NOBIDAN: Message Board View Post Message Board  
Free Webinar!!

Title: Pork and Health: Inside Look from Farm to Fork

Date: Tuesday February 21st, 2017

Time: 1 pm to 2 pm Eastern Time / Noon to 1 pm Central Time / 10am – 11am Pacific Time

Register Now!

This webinar will provide an understanding of what it is like to be a Registered Dietitian and Farmer. Attendees will gain an understanding of how the healthy nutrient profile of lean cuts of pork can fit into building a healthy plate. We will also explore recent human nutrition research involving pork and a healthy eating pattern while introducing new nomenclature of pork cuts and changes found in the meat case at retail.

CPEU: 1 hour pending

Learning Objectives:

1. Gain insight and take a virtual tour of what it is like to be a Registered Dietitian and Pork Producer today
2. Gain an understanding of how the healthy nutrient profile on lean cuts of pork can fit into building a healthy diet
3. Explore recent human nutrition research involving pork and a healthy eating pattern while being introduced to new nomenclature of pork cuts and changes found in the meat case at retail.

Questions?

Contact: Bridget Harvey-Elliott

Professional Development

<https://eatright.webex.com/eatright/j.php?RGID=rc6f24eb0f8c551e4c6ce17f17b22b684>

*Bridget Harvey-Elliott*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a

daily digest or not at all, log into the portal and update your preferences under My Profile.

3335. Re: quick update

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 04, 2017 11:23:53  
**Subject:** Re: quick update  
**Attachment:**

---

You know I will make time for this! Thanks for including me. Go Falcons, rise up!

Sent from my iPhone

On Feb 3, 2017, at 12:32 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Jenn is putting together the Farm Bill Workgroup and we would like to have you as an advisor. We know you are busy so we will not ask for you formally to be part of the group. However, we want to make sure you are in this loop.

Lots going on in this space both externally and internally so we want to make sure you have awareness. We will flag any key issues for you!

Have a great Super Bowl weekend!

MP and Jenn

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**



3336. Re: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Feb 04, 2017 11:21:59  
**Subject:** Re: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Beth, I would be glad to. Please advise on how to proceed.

Sent from my iPhone

> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>

> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair

>

>

> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education — ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>

> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed

and involved throughout the evolution of the Academy into our Second Century.

>

> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

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> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

>

> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

>

> Thank you for your consideration and for your support.

>

>

>

> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

>

>

> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

>

> Dear X,

>  
> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>  
>  
>  
> Beth Labrador  
> Development Director  
> Academy of Nutrition and Dietetics Foundation  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> 312-899-4821  
> [www.eatright.org](http://www.eatright.org)<<http://www.eatright.org/>>  
>  
>  
> [cid:AFB388217AC36B44AA189AB819D4A00A@namprd03.prod.outlook.com]  
>  
>  
>  
> <Picture (Device Independent Bitmap) 1.jpg>  
> <SecondCenturyFAQ\_January2017\_011617.pdf>  
> <Nutrition Impact Summit Briefing Paper.pdf>  
> <School Nutrition Services DPG Second Century Proposal Cover Letter.docx>  
> <School Nutrition Services DPG Gift Request Sheet.docx>  
> <DPG \_MIG Recognition Plan for Second Century Gifts (008).docx>  
> <Donna Martin DPG\_MIG Contact info.xlsx>

## 3337. Public Member Candidates

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 03, 2017 17:06:05  
**Subject:** Public Member Candidates  
**Attachment:** [2017 BOD Public Member List 013117.docx](#)

---

A public member position on the Board will be vacated by Don Bradley in May 2017. Attached is the list of non-member invitees at the Nutrition Impact Summit for consideration. A couple of names were added to the list after we asked for your feedback following the January webinar. As was mentioned during the webinar, one of the items on our upcoming BOD meeting agenda will be the prioritization of three public member nominees. The actual decision will be made during the second day of the upcoming meeting since the discussion regarding the Second Century on the first day will help inform the deliberation. In the interim, please think about your interactions with these individuals while at the Summit, which may help the discussion.

Best regards,  
Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

3338. Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 03, 2017 16:48:22  
**Subject:** Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[SecondCenturyFAQ\\_January2017\\_011617.pdf](#)  
[Nutrition Impact Summit Briefing Paper.pdf](#)  
[School Nutrition Services DPG Second Century Proposal Cover Letter.docx](#)  
[School Nutrition Services DPG Gift Request Sheet.docx](#)  
[DPG \\_MIG Recognition Plan for Second Century Gifts \(008\).docx](#)  
[Donna Martin DPG \\_MIG Contact info.xlsx](#)

---

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*From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair*

*Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education — ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.*

*As we prepare for our 100<sup>th</sup> anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.*

*Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.*

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*We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.*

*Thank you for your consideration and for your support.*

As noted above, we are planning to schedule a webinar following the February 23<sup>rd</sup> joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

Dear X,

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**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

### 3339. Reminder: Centennial Resolution

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 03, 2017 16:40:49  
**Subject:** Reminder: Centennial Resolution  
**Attachment:** [BOD MOC.XLSX](#)

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This is a reminder that Mary Pat Raimondi needs you to provide her the most updated information regarding your member of Congress. This will help in obtaining a resolution in the Senate regarding our 100<sup>th</sup> anniversary and recognition as the largest organization of food and nutrition professionals in the world.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856  
Email: pbabjak@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

+++++

**From:** Joan Schwaba

**Sent:** Thursday, January 26, 2017 10:29 AM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** Action Requested: Centennial Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi)

introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

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**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <

jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com';  
'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <  
tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-  
Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <  
Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>;  
'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <  
Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <  
mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <  
CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,  
Pat

**Patricia M. Babjak**



*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3340. quick update

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 03, 2017 12:32:31  
**Subject:** quick update  
**Attachment:**

---

Jenn is putting together the Farm Bill Workgroup and we would like to have you as an advisor. We know you are busy so we will not ask for you formally to be part of the group. However, we want to make sure you are in this loop.

Lots going on in this space both externally and internally so we want to make sure you have awareness. We will flag any key issues for you!

Have a great Super Bowl weekend!

MP and Jenn

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



3341. Re: Malala and Keynotes: Next Steps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 03, 2017 11:21:36  
**Subject:** Re: Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image003.jpg](#)  
[image005.jpg](#)  
[image007.jpg](#)  
[image009.jpg](#)

---

Wonderful!

Sent from my iPhone

On Feb 3, 2017, at 11:03 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I will pursue Kimbal today and see availability for all three keynote dates. Once we receive that information, we can discuss and decide best fit.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 11:36 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: Malala and Keynotes: Next Steps

Diane, I am blown away by what she is able to command for a speech! From talking to Michelle Obama's staff they stated it would be mid-February before she has a point of contact for speaking engagements. When we get closer to that date I will follow up with her. I think Kimbal Musk would be my second choice of who to pursue next please! I am also OK with you reaching back to Barbara Koch at Life-Time Fitness to see if she has made any headway. I hate that this has been so hard!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Thursday, February 2, 2017 11:42 AM

**To:** Donna Martin

**Cc:** Patricia Babjak; Diane Enos

**Subject:** Malala and Keynotes: Next Steps

Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

*Security: \$7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.*

*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

<image003.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

<image005.jpg>**Ken Burns**

**Topic: An Evening with Ken Burns: The Shared Experience**

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

<image007.jpg>**Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *“The best way to be a successful business will be to create impact.”*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women’s rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women’s empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women’s Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the goal of solving gender inequities. Shiza has received many awards for her work including TIME’s “30 under 30 World Changer”, Forbes “30 under 30 Social Entrepreneur,” WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women’s entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

<image009.jpg>**Topic: Off Balance on Purpose- Navigating Change in Uncertain Times**

**Rationale:** *“If you limit yourself to what’s comfortable, you deny yourself what’s possible.” – Dan Thurmon*



**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, Off Balance On Purpose. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image001.png>

3342. RE: Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 03, 2017 11:03:43  
**Subject:** RE: Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)

---

Hi Donna-

I will pursue Kimbal today and see availability for all three keynote dates. Once we receive that information, we can discuss and decide best fit.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 11:36 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Malala and Keynotes: Next Steps

Diane, I am blown away by what she is able to command for a speech! From talking to Michelle Obama's staff they stated it would be mid-February before she has a point of contact for speaking engagements. When we get closer to that date I will follow up with her. I think Kimbal Musk would be my second choice of who to pursue next please! I am also OK with you reaching back to Barbara Koch at Life-Time Fitness to see if she has made any headway. I hate that this has been so hard!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, February 2, 2017 11:42 AM  
**To:** Donna Martin  
**Cc:** Patricia Babjak; Diane Enos  
**Subject:** Malala and Keynotes: Next Steps

Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

*Security: \$7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.*

*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

*Kimbal Musk: Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

## **Ken Burns**

### **Topic: An Evening with Ken Burns: The Shared Experience**

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

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**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

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Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president

of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, Off Balance On Purpose. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane



**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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## 3343. 2017 Elections

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>  
**Sent Date:** Feb 02, 2017 17:50:56  
**Subject:** 2017 Elections  
**Attachment:** [image001.png](#)

---

Good afternoon CLL Leaders,

Remember to vote!

### **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

3344. Re: 2017 Lenna Frances Cooper Memorial Lecture (FNCE)

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Matthew Novotny <mnovotny@eatright.org>, Lori Granich  
<LGranich@eatright.org>, Joe LasCola <jlascola@eatright.org>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 17:24:58  
**Subject:** Re: 2017 Lenna Frances Cooper Memorial Lecture (FNCE)  
**Attachment:** [image001.png](#)

---

Diane:

I am deeply honored to be the 2017 Cooper lecturer.

I very much appreciate having the date ... and I look forward to working with you.

Best from Oregon,

Dayle

On Wed, Feb 1, 2017 at 8:15 PM, Diane Enos <denos@eatright.org> wrote:  
Dayle M Hayes, MS, RD  
3112 Farnam St  
Billings, MT 59102-0316

\*\*\*\*\*

Good evening, Dayle-

Congratulations on being selected to present the 2017 Lenna Frances Cooper Memorial Lecture at FNCE® in Chicago, IL. I am writing because the Cooper Lecture is a featured lecture at FNCE® and we would like to appropriately market and highlight this session. In order to allow for a high level of visibility and attendance at this featured lecture, it is scheduled on **Sunday, October 21, 2017 from 10 – 11:30 a.m.**

Additionally, we are currently working on gathering information for the Academy FNCE® web site and preview materials, which provides the title and description of each featured lecture/session. We would like to include the following:

1. Color Photo (300 dpi or higher resolution)
2. Session information
  - a. Title
  - b. Description
  - c. 3 Learning Objectives
  - d. 3 Anticipated Learning Outcomes/Practice Applications for attendees at your session
3. Moderator (*NOTE: This is on file and approved as Donna Martin*)

We would like to have this on the FNCE® web site when we launch the content in March/April, so we will ideally need this information by February 28, 2017. You can email this information to me at [denos@eatright.org](mailto:denos@eatright.org).

Also, all speaker agreements will be sent out in late March/early April via our electronic notification system, but we thought you would find it helpful to know the benefits associated with this lecture that will be included on your agreement. Instructions on how to book travel & housing as well as how to obtain FNCE® registration will be included in the VIP benefits information sent out in April.

- Honorarium: \$2500 (sent post-meeting)
- Travel: 1 Round Trip Coach Ticket; transportation to/from airport in your hometown and Chicago
- Housing: 3 nights, single room
- Per diem: 4 days
- Registration: Complimentary for full FNCE® conference

Please let me know if I can offer any assistance or clarification with this process. Again, congratulations on your selection as the 2017 Cooper Lecturer.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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--

**Now on Pinterest** <http://www.pinterest.com/schoolmealsrock/>

**Dayle Hayes, MS, RD**

President

Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

VM: 406-655-9082

MOBILE: 406-698-8868

**EMAIL: [EatWellatSchool@gmail.com](mailto:EatWellatSchool@gmail.com)**

**FACEBOOK: School Meals That Rock**

**TWITTER: @SchoolMealsRock**

**BLOG: SchoolMealsThatRock**

=====

***"To love what you do and feel that it matters, how could anything be more fun?"***

Katharine Graham, Washington Post publisher (1963-1991)

=====

**Please don't print this message unless you really need to.**

## 3345. AND ELECTION 2017

**From:** Behavioral Health Nutrition <info@bhndpg.org>  
**To:** Donna <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 15:53:17  
**Subject:** AND ELECTION 2017  
**Attachment:**

---

### AND ELECTION 2017 AND ELECTION 2017

View this email in your browser **Hello Behavioral Health Nutrition (BHN) Membership:**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

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Chicago, IL 60606

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3346. Thank our donors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 02, 2017 15:32:20  
**Subject:** Thank our donors  
**Attachment:** [QA 2016 revised.doc](#)  
[Foundation infographic 2016.pdf](#)

---

List below of donors. The Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

- Calls can be made whenever it is convenient for you.
- Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate



your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Best regards,

**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

**Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

**How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

BOD

First Name

Last Name

Preferred EMAIL Number

Preferred HOME Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Gift Tribute Gift

Honor/Memorial Name

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

Vegeterian Nutrition Dietetic Practice Group Research Grant Award

\$500.00

12/22/2016

No

Donna M

Ginnefer

Cox

ginnefercox@hotmail.com

Illinois

Second Century

\$100.00

12/14/2016

No

Donna M

Charlene

Craig

gc farms@wildblue.net

308/754-5503

(308)754-5503

Nebraska

Annual Fund

\$100.00

12/27/2016

No

Donna M

Cynthia

Cunningham

ccunni@swbell.net

(214) 821-9714

(214)648-6299

Texas

Second Century

\$100.00

12/14/2016

No

Donna M

Desiree

De Waal

Desiree.deWaal@UVMHealth.org

(802) 872-7123

Vermont

Research

\$250.00

12/3/2016

No

Donna M

Carol

Denysschen

denyssca@buffalostate.edu

(716) 662-2792

New York

Second Century

\$100.00

11/28/2016

No

Donna M

Patricia

Dickey

pdickey@krmc.org

406/854-2143

(406)751-4212

Montana

Annual Fund

\$100.00

12/22/2016

No

Donna M

Patricia

Donovan

donovanpr@aol.com

(413) 549-1068

Massachusetts

Annual Fund

\$100.00  
12/13/2016

No

Donna M

Susan

Doss

sloss19@aol.com

818/991-2893

California

Annual Fund

\$200.00  
1/3/2017

Yes

Johnson, Ragnhild M.

Donna M

Mariana

Drigo

info@mariannadrigo.com

Ita

Annual Fund

\$155.00  
12/6/2016

No

Donna M

Stacey

Dunn-Emke

sdunnemke@yahoo.com

(415)244-6700

California

Annual Fund

\$100.00  
12/8/2016

No

Donna M

Ellyn

Elson

ellyn.elson@yahoo.com

(707)226-9300

California

Annual Fund

\$100.00

12/8/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

Marianne Smith-Edge Award

\$500.00

1/12/2017

No

Donna M

Trisha

Fuhrman

nutrish50@earthlink.net

(636) 458-5460



Missouri

Annual Fund

\$1,500.00

12/30/2016

Yes

Fuhrman, Trisha P.

Donna M

Margaret

Garner

mgarner@ua.edu

(205) 349-1146

(205)348-7960

Alabama

Annual Fund

\$150.00

12/8/2016

No

Donna M

Madge

Myers

(816) 941-4590

Missouri

Annual Fund

\$500.00

1/5/2017

No

3347. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 14:46:17  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thanks!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 1:41 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Gus@wholesomewave.org

202-549-3308

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Susan Burns <Sburns@eatright.org>

**Sent:** Thursday, February 2, 2017 1:51 PM

**To:** Donna Martin

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

Thanks so much!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, February 02, 2017 12:23 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

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**From:** Mary Beth Whalen

**Sent:** Tuesday, January 24, 2017 10:40 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 24, 2017 10:31 AM

**To:** Beth Labrador <BLabrador@eatright.org>

**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

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**From:** Beth Labrador <BLabrador@eatright.org>

**Sent:** Wednesday, January 18, 2017 1:52 PM

**To:** Donna Martin

**Cc:** Susan Burns; Mary Beth Whalen

**Subject:** August Schumacher, Jr.-- Public Member Nominee

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***Development Director***

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3348. Re: August Schumacher, Jr.-- Public Member Nominee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 02, 2017 14:40:46  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Gus@wholesomewave.org

202-549-3308

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**Sent:** Thursday, February 2, 2017 1:51 PM  
**To:** Donna Martin  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

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**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee

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**From:** Mary Beth Whalen

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**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

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**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
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**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, January 18, 2017 1:52 PM  
**To:** Donna Martin  
**Cc:** Susan Burns; Mary Beth Whalen  
**Subject:** August Schumacher, Jr.-- Public Member Nominee

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3349. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 14:08:04  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thanks so much!

**Susie**

Susie Burns

Senior Director

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**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

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**To:** Donna Martin

**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee

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**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

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**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 02, 2017 13:23:00  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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**Sent:** Tuesday, January 24, 2017 10:40 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

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**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 13:13:34  
**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too. No hurt feelings if you all are not interested in him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, January 18, 2017 1:52 PM  
**To:** Donna Martin  
**Cc:** Susan Burns; Mary Beth Whalen  
**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

3352. Automatic reply: Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 12:36:14  
**Subject:** Automatic reply: Malala and Keynotes: Next Steps  
**Attachment:**

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Thank you for your email. I am currently out of the office for the remainder of the day and do not have access to voicemail or email. I will respond to your message within the next business day.

If this is an emergency, please contact Diane Juskelis (djuskelis@eatright.org) or Mary Wolski (mwolski@eatright.org).

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

3353. Re: Malala and Keynotes: Next Steps

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 02, 2017 12:36:06  
**Subject:** Re: Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image009.jpg](#)  
[image010.jpg](#)  
[image011.jpg](#)  
[image012.jpg](#)

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Diane, I am blown away by what she is able to command for a speech! From talking to Michelle Obama's staff they stated it would be mid-February before she has a point of contact for speaking engagements. When we get closer to that date I will follow up with her. I think Kimbal Musk would be my second choice of who to pursue next please! I am also OK with you reaching back to Barbara Koch at Life-Time Fitness to see if she has made any headway. I hate that this has been so hard!!!

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, February 2, 2017 11:42 AM  
**To:** Donna Martin  
**Cc:** Patricia Babjak; Diane Enos  
**Subject:** Malala and Keynotes: Next Steps

Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

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*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving

every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

## **Ken Burns**

### **Topic: An Evening with Ken Burns: The Shared Experience**

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

**Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *“The best way to be a successful business will be to create impact.”*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women’s rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women’s empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women’s Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the goal of solving gender inequities. Shiza has received many awards for her work including TIME’s “30 under 30 World Changer”, Forbes “30 under 30 Social Entrepreneur,” WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

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**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)



## **Dan Thurmon**

### **Topic: Off Balance on Purpose- Navigating Change in Uncertain Times**

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

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Dan's philosophy can be summarized by the title of his book, Off Balance On Purpose. He believes that we will never achieve "perfect balance" and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of "success" and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video: <http://www.danthurmon.com/presentations/>**

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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### 3354. Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:42:53  
**Subject:** Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
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3355. Recall: Malala and Keynotes: Next Steops

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:42:41  
**Subject:** Recall: Malala and Keynotes: Next Steops  
**Attachment:**

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Diane Enos would like to recall the message, "Malala and Keynotes: Next Steops".



3356. Daily News: Thursday, February 2, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 11:40:23  
**Subject:** Daily News: Thursday, February 2, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

**Make Healthy Shifts in Food Choices at Home During National Nutrition Month, Says Academy of Nutrition and Dietetics**  
<http://www.newswise.com/articles/make-healthy-shifts-in-food-choices-at-home-during-national-nutrition-month-says-academy-of-nutrition-and-dietetics>

**Academy of Nutrition and Dietetics, American Speech-Language-Hearing Association Support New Global Standardization of Diets for Swallowing Disorders**

<http://www.eatrightpro.org/resource/media/press-releases/positions-and-issues/academy-asha-support-new-global-standardization-of-diets-for-swallowing-disorders>

Source: International Dysphagia Diet Standardisation Initiative

<http://iddsi.org/>

**Seven heart-healthy habits could save billions in Medicare costs**

<https://www.sciencedaily.com/releases/2017/02/170201162245.htm>

Source: *Journal of the American Heart Association*

<http://jaha.ahajournals.org/content/6/2/e005106>

**American Heart Association encourages wearing red on Friday**

<http://wspa.com/2017/02/02/american-heart-association-encourages-wearing-red-on-friday/>

Source: AHA

<https://www.goredforwomen.org/>

## **What You Don't Know About Cancer Can Kill You**

<http://www.everydayhealth.com/cancer/living-with/what-you-dont-know-about-cancer-can-kill-you/>

Source: The 2017 AICR Cancer Risk Awareness Survey

<http://www.aicr.org/press/press-releases/2017/Fewer-than-half-of-Americans-recognize-alcohol-processed-meats-affect-cancer-risk.html>

## **College recognizes diversity through food**

<http://www.food-management.com/colleges-universities/college-recognizes-diversity-through-food>

## **Should foods high in added sugar be disqualified from making nutrient content and health claims**

<http://www.foodnavigator-usa.com/Regulation/Union-of-Concerned-Scientists-files-added-sugar-citizen-petition>

## **Report finds chemicals in one-third of fast food packaging**

<http://www.cnn.com/2017/02/01/health/fast-food-packaging-chemicals-pfas-study/>

Source: *Environmental Science & Technology Letters*

<http://pubs.acs.org/doi/abs/10.1021/acs.estlett.6b00435>

## **A swig of hydrogen peroxide a supplement promoted by alternative-health devotees can kill you**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/02/01/a-swig-of-hydrogen-peroxide-a-supplement-promoted-by-alternative-health-devotees-can-kill-you/>

Source: *Annals of Emergency Medicine*

[http://www.annemergmed.com/article/S0196-0644\(16\)31389-0/fulltext](http://www.annemergmed.com/article/S0196-0644(16)31389-0/fulltext)

## **The 'doctor' behind the Alkaline Diet is facing jail time**

<http://www.foxnews.com/health/2017/02/02/doctor-behind-alkaline-diet-is-facing-jail-time.html>

## **ClinicalTrials.gov**

ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

## **-Controlled Low Calorie Diet in Reducing Side Effects and Increasing Response to Chemotherapy in Patients With Breast or Prostate Cancer**

<https://clinicaltrials.gov/ct2/show/NCT01802346>

## **MedlinePlus: Latest Health News**

-Eating Disorders Rampant on the Runway

Over half of models surveyed said they'd been asked to lose weight or change their body shape

-Heart Risks May Boost Women's Colon Cancer Risk, Too

This was true even in normal-weight women, study suggests

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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### 3357. Malala and Keynotes: Next Steops

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:40:04  
**Subject:** Malala and Keynotes: Next Steops  
**Attachment:** [image001.png](#)  
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**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the

leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

**Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the

goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, *Off Balance On Purpose*. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3358. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 02, 2017 09:59:18  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-02-02\\_08-58\\_2796665\\_983a6683-6372-4ba1-b201-5cabbd2f0425.pdf](#)

---

See attached file

3359. 2017 Lenna Frances Cooper Memorial Lecture (FNCE)

**From:** Diane Enos <denos@eatright.org>  
**To:** EatWellatSchool@gmail.com <EatWellatSchool@gmail.com>  
**Cc:** Matthew Novotny <mnovotny@eatright.org>, Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>, Joe LasCola <jlascola@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 22:31:45  
**Subject:** 2017 Lenna Frances Cooper Memorial Lecture (FNCE)  
**Attachment:** [image001.png](#)

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Dayle M Hayes, MS, RD  
3112 Farnam St  
Billings, MT 59102-0316

\*\*\*\*\*

Good evening, Dayle-

Congratulations on being selected to present the 2017 Lenna Frances Cooper Memorial Lecture at FNCE® in Chicago, IL. I am writing because the Cooper Lecture is a featured lecture at FNCE® and we would like to appropriately market and highlight this session. In order to allow for a high level of visibility and attendance at this featured lecture, it is scheduled on **Sunday, October 21, 2017 from 10 – 11:30 a.m.**

Additionally, we are currently working on gathering information for the Academy FNCE® web site and preview materials, which provides the title and description of each featured lecture/session. We would like to include the following:

1. Color Photo (300 dpi or higher resolution)
2. Session information
  - a. Title
  - b. Description
  - c. 3 Learning Objectives

d. 3 Anticipated Learning Outcomes/Practice Applications for attendees at your session

3. Moderator (*NOTE: This is on file and approved as Donna Martin*)

We would like to have this on the FNCE® web site when we launch the content in March/April, so we will ideally need this information by February 28, 2017. You can email this information to me at [denos@eatright.org](mailto:denos@eatright.org).

Also, all speaker agreements will be sent out in late March/early April via our electronic notification system, but we thought you would find it helpful to know the benefits associated with this lecture that will be included on your agreement. Instructions on how to book travel & housing as well as how to obtain FNCE® registration will be included in the VIP benefits information sent out in April.

- Honorarium: \$2500 (sent post-meeting)
- Travel: 1 Round Trip Coach Ticket; transportation to/from airport in your hometown and Chicago
- Housing: 3 nights, single room
- Per diem: 4 days
- Registration: Complimentary for full FNCE® conference

Please let me know if I can offer any assistance or clarification with this process. Again, congratulations on your selection as the 2017 Cooper Lecturer.

Best Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606



3360. Fw: Message from KM\_364e

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Christine Rhone <crhone@eatright.org>  
**Sent Date:** Feb 01, 2017 16:53:27  
**Subject:** Fw: Message from KM\_364e  
**Attachment:** [SKM\\_364e17020117190.pdf](#)

---

Here are my flight arrangements!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: sys admin  
Sent: Wednesday, February 1, 2017 5:19 PM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device

## 3361. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 16:12:53  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 1, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Registration Is Now Open: Public Policy Workshop

Join your passionate and motivated colleagues at the Academy's 2017 Public Policy Workshop, the world's largest food and nutrition policy and advocacy summit, in Washington, D.C., from June 25 to 26. PPW is where Academy members put nutrition at center stage in the nation's capital. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships. [Learn More](#)

#### February 27: Quarterly Advocacy Day

The Academy will host its second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The Academy helps chair this coalition, which includes the American Society for Metabolic and Bariatric Surgery, the Obesity Action Coalition and the Obesity Society. Advocacy activities will include a congressional briefing discussing stigma and obesity treatment, Capitol Hill visits and an ANDPAC-hosted reception at the end of the day. All members are encouraged to register and attend; there is no cost to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

### Save the Date: May 1 Quarterly Advocacy Day

The Academy is planning the next quarterly advocacy day to be held May 1 in Washington, D.C., focusing on advancing the work of our members in tackling diabetes. Hill visit teams will join patient advocates, health care professionals, researchers and representatives from interested organizations. While members in the D.C. area are especially encouraged to attend, the event is open to all members and there is no charge to participate. Watch for more information in the coming weeks.

### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

### New Toolbox and Guide for Consumer Food Safety Educators

The Food and Drug Administration and Partnership for Food Safety Education have released an Evaluation Toolbox and Guide for consumer food safety educators containing tips, tools and examples to help plan, develop and evaluate programs and activities. The Academy is a partner in PFSE and encourages members to register for information on this new tool that was released at the recent Consumer Food Safety Education Conference.

[Learn More](#)

### February 21 Webinar: Healthy People 2020

Join Healthy People 2020 and the Academy's partners in the Diabetes Advocacy Alliance for a free February 21 webinar to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the U.S. Preventive Services Task Force recommendation on diabetes screening and the importance of referring patients to evidence-based prevention programs. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

### CPE CORNER

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this

specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)



## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### New Edition: *MNT Provider*

Learn what registered dietitian nutritionists can do to become part of the obesity solution; how to verify patient insurance benefits; and tips and resources for providing the IBT for Obesity benefit under Medicare in the latest edition of the MNT Provider.

[Learn More](#)

### February 16 Webinar: State of the Sweeteners Union

The strength of evidence for consumption of FDA-approved low- and no-calorie sweeteners will be the topic of a February 16 webinar. Speakers will address false and misleading information by reviewing the most current, established scientific knowledge on sweeteners' safety and metabolism.

[Learn More](#)

### March 1 Deadline: National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others? Recognize their contributions by nominating them for an Academy National Award. The submission deadline is March 1. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

### Informatics Program Now Available

The Academy and the American Medical Informatics Association offer the opportunity to participate in the 10x10 Informatics Education Program. The goal of the program is to offer introductory training to build a workforce that will embrace information technology to improve the quality, safety and cost-effectiveness of health care and public health.

[Learn More](#)

### Updated January Definition of Terms List

The Academy's Definition of Terms list was updated in January, serving as standardized language for registered dietitian nutritionists and nutrition and dietetic technicians, registered to

guide individual scope of practice and to apply in various practice settings. Included are terms that have statutory, accrediting or regulatory implications for the profession. The list now includes new terms, definitions and key considerations for Leadership, Outcomes Management, Performance Improvement, Performance Measurement, Process Improvement, Quality Assurance, Quality Improvement and Quality Improvement Project.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

#### Experiences with Nutrition Care Process and Terminology: an Update from ICD

The Nutrition Care Process Research Outcomes International Workgroup has highlighted all sessions on the Nutrition Care Process and Terminology that were presented at the 2016 International Congress of Dietetics meeting in Granada, Spain.

[Learn More](#)

#### Join the Malnutrition Quality Improvement Initiative Learning Collaborative

The Malnutrition Quality Improvement Initiative (MQii) is designed to help improve malnutrition care and achieve better outcomes. Four malnutrition electronic clinical quality measures focused on patients 65 and over who are at risk of malnutrition are on the Centers for Medicare and Medicaid Services' Measures under Consideration list. The Academy and Avalere Health are looking for hospitals across the U.S. to join the MQii Learning Collaborative 2.0 to further test and generate evidence on the use of validated malnutrition eCQMs and to accelerate dissemination of optimal malnutrition care practices with the MQii Toolkit. For more information, email [MalnutritionQuality@Avalere.com](mailto:MalnutritionQuality@Avalere.com).

[Learn More](#)

#### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read by clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN Exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for

2017. Free trials are available for educators and program directors.

[Learn More](#)

#### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

#### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

#### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

#### Updated: Most Comprehensive Guide to Eating Disorders

*The newly revised Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## RESEARCH ANNOUNCEMENTS

#### EAL Update

The Evidence Analysis Library is committed to the principals of integrity and transparency as outlined in the Academy's Scientific Integrity Principles. The Methodology section of the EAL has been updated to Policy and Process and includes a more detailed description of the EAL Systematic Review and Guideline Development Process. EAL policies and procedures are now available as well.

[Learn More](#)

#### Vegetarian Diets Position Paper Nominated for Atlas Award

The Academy's recently published position paper on vegetarian diets was selected as a nominee for the January 2017 Atlas Award. Elsevier designed the Atlas project to highlight research that could have a significant social impact. Nominees are evaluated by an advisory board of representatives from international nongovernmental organizations.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Polls Are Open for 2017 Election: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Polls open February 1. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

### February 17 Deadline: RDN Day Contest

In celebration of Registered Dietitian Nutritionist Day on March 8, and the 2017 National Nutrition Month theme "Put Your Best Fork Forward," Academy members are invited to enter the RDN Day Contest. This year's question is "Why is it important to be an advocate for advancing the nutritional status of your community?" The winner will be featured on an electronic banner in Times Square in New York City. All entries must be received by February 17. Official rules are available online.

[Learn More](#)

### Academy Supports New Global Standardization of Diets for Swallowing Disorders

The Academy announced its support for a new global initiative to standardize diets for treatment of people who suffer from swallowing disorders. The International Dysphagia Diet Standardization Initiative creates standardized terminology and definitions for texture-modified foods and thickened liquids to improve the safety and care for individuals with dysphagia, which affects an estimated 560 million people worldwide.

[Learn More](#)

### Academy Participates in Online Resource to Reduce Food Waste

The Academy is participating in Further with Food: Center for Food Loss and Waste Solutions, an online hub for the exchange of information and solutions to cut food waste. The website is designed as a destination where people can learn more about their role in meeting the national food waste reduction goal.

[Learn More](#)

### March 1 Application Deadline: Diversity Action Award

The Academy annually awards an Accreditation Council on Education in Nutrition and Dietetics-accredited program, affiliate, dietetic practice group, member interest group or other recognized Academy group for their implementation of successful diversity initiatives. For example, the Texas Department of State Health Services' WIC internship program received the 2015 award for recruiting and retaining interns from underrepresented groups. Programs like this have an impact on the future of the profession, and more are needed. The application date for the Diversity Action Award is March 1.

[Learn More](#)

### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's new Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The deadline to apply is March 1.

[Learn More](#)

### Gifts for Registered Dietitian Nutritionist Day

March 8 is Registered Dietitian Nutritionist Day - a time to honor all RDNs and the contributions you make to keeping communities healthy. To make this celebration special, gifts including a lapel pin, stylus pen and tablet tote are available featuring the RDN imprint. More products are also available for viewing in the online NNM catalog.

[Learn More](#)

### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Support the Second Century Campaign

The Second Century Campaign is well underway: Academy leaders and members are stepping up to show their commitment to the future of our profession. Academy members may make a one-time donation or set up a reoccurring donation. If you would like to make a pledge over a longer period of time, please contact Paul Slomski at [pslomski@eatright.org](mailto:pslomski@eatright.org).

[Learn More](#)

### March 2 Application Deadline: Smart from the Start Awards

Preschool teachers are encouraged to apply for awards (\$20,000 grand prize and \$2,500 for 10 runners-up) to create practical, long-term improvements in nutrition and physical activity at their

school. The application deadline is March 2.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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**From:** YaQutullah Ibraheem Muhammad <yaqutullah@gmail.com>  
**To:** Sara Elnakib <saraelnakib@gmail.com>, Sarah Amer <milleniumrd@gmail.com>, Nuha Abdelrahim <nuhaabdelrahim@gmail.com>, Aysa Alhamadi <3washy2012@gmail.com>, Khawlah M <kh.muhamna@gmail.com>, fa8557@wayne.edu, fareen510@hotmail.com, fb223@scarletmail.rutgers.edu, roxana\_begum@yahoo.com, fbertman@uvm.edu, jbru22@yahoo.com, lina dagher, RDN <ldagher19@gmail.com>, Tasnim El Mezain <tasnimelmezain@gmail.com>, eimaneltinay@yahoo.com, Ussma Ghani <ussmaghani@gmail.com>, veronicagonzalez@utexas.edu, Nilofer Hamed <nil.hamed@gmail.com>, wk2@columbia.edu, sadia kazimi <sadiakazimi@gmail.com>, Zainab Kazmi <zanykay@gmail.com>, Mona Khalil <monak6@gmail.com>, Rita Khatun <ritakhatun@ymail.com>, dmartin@burke.k12.ga.us, Diane Mihyu <dianesm7@gmail.com>, moore-patricia@att.net, lama mra <lamamrayati@gmail.com>, mmrayati@yahoo.com, kanwal.queshi@icloud.com, ayot96@hotmail.com, Lul Taher <taher\_109246975@mail.fresnostate.edu>, Sarah Trist <sarah.trist@gmail.com>, Sabah Waheed <sabah1187@gmail.com>, Aisha Washington <aishawashington52@gmail.com>, dietisyen@hotmail.com, hiba.hamadeh@gmail.com, Candace Coats Lowe <candacelow2@gmail.com>, Bushra Islam <bushra.rd15@gmail.com>, Saba Zahid <szahid@mail.bradley.edu>, Zark <zark70@yahoo.com>, Nahid Alhaj <nahid535@hotmail.com>, Sania Masoud <masouds@umich.edu>, Rahaf Al Bochi <rahafab@yahoo.ca>  
**Sent Date:** Feb 01, 2017 15:54:25  
**Subject:** Academy Elections 2017 | Own Tomorrow, Vote Today  
**Attachment:** [Banner\\_Elections17\(Date\)\\_210x1513.jpg](#)  
[Ad\\_Elections2017\\_HlfPg3.pdf](#)

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Asalaamu Alaykum MIDAN!

1. If you are interested in volunteering for an Academy of Nutrition and Dietetics committee, complete the Opportunities to Serve Survey. The survey is now available and will be available through **February 1, 2017**. Survey Link: <https://www.surveymonkey.com/r/8PZZ7ML>.
2. Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

***"Please note, MIDAN will not be participating in the 2017 election. The MIDAN leadership is working with the Academy to make changes to the guiding principles which effects the executive officer positions. To ensure a smooth transition, current leaders will continue their work during the 2017-2018 membership year. More updates will be shared after FNCE ® 2017".***

***In health,***

***Your Colleagues at MIDAN***

***Bushra, Saba, Nahid, Valerie, Sania and YaQutullah***



3363. Re: Block Grant Summit Invite

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 01, 2017 15:35:50  
**Subject:** Re: Block Grant Summit Invite  
**Attachment:** [image001.png](#)

---

This is pretty interesting coming from the group who made the Republicans put the block grant issue on the table. Can't wait to hear how it goes. Would love to be a fly on the wall!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Wednesday, February 1, 2017 3:04 PM  
**To:** Donna Martin  
**Subject:** Block Grant Summit Invite

FYI

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

3364. Block Grant Summit Invite

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 15:04:40  
**Subject:** Block Grant Summit Invite  
**Attachment:** [image001.png](#)  
[Block Grant Summit Invite.docx](#)

---

FYI

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

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**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

3365. ACTION REQUIRED: REMINDER - February 2017 In-Person Meeting Travel Authorization Notification

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 14:24:52  
**Subject:** ACTION REQUIRED: REMINDER - February 2017 In-Person Meeting Travel Authorization Notification  
**Attachment:**

---

February 1, 2017

Dear LPPC members:

We are just weeks away from our In-Person meeting in Washington, DC and we want to make sure we are prepared for your attendance. If you have not yet made flight arrangements for this year's meeting, we urge you to do so as soon as possible and then send us your flight itinerary. If you have already made flight arrangements but haven't submitted your itinerary, please have that information to us as soon as possible. All itineraries should be sent to me, Christine.

We have also arranged hotel accommodations at:

The Topaz Hotel  
1733 N St NW  
Washington, DC 20036  
(202) 393-3000

Additional information re: hotel accommodations will be sent prior to the meeting.

**REMINDER**

You have been approved for travel to the following meeting. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk.

**If you do NOT have a traveler profile, please contact Rebecca McHale (rmchale@eatright.org) to request a profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name, GL (budget) Code and Meeting Authorization Code (see below) are required when booking travel through the Academy Travel Desk.

**Name Your Trip:**

**February 2017 In-Person Meeting**

**Meeting Name (Select from dropdown menu):**

**ANDPAC & LPPC Meeting**

**-or-**

**Academy Miscellaneous Travel – Meeting Not Listed Below**

**Meeting Location:**

**Washington, DC**

**Dates:**

**2.25.2017 – 2.27.2017**

**GL (Budget) Code:**

**103-6963**

**Booking Your Travel Online (\$12 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *Go online to: **<http://www.atcmeetings.com/academy>***
3. *Login to your account using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
4. *Search for and select your flights (book “non-refundable” fares only)*
  1. *You have the option of searching by “Price” or “Schedule”.*
  2. *Click on your preferred airline if you only want to view their fares.*
5. *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

**Booking Your Travel with an Agent (\$33 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
3. *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

### **Booking Outside of the Academy Travel Policy**

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to <http://www.atcmeetings.com/academy> and rebook at a lower fare.

Thank you,

Christine A. Rhone  
**Office Administrator**  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW  
Suite 460  
Washington DC 20036  
**O:** 202.775.8277 ext. 6017  
**F:** 202.775.8284

3366. Re: Special Olympics World Games 2017

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**To:** Patricia Babjak <pbabjak@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Evelyn Crayton <craytef@charter.net>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 14:16:28  
**Subject:** Re: Special Olympics World Games 2017  
**Attachment:** [image001.png](#)

---

In reviewing my email message, 9/14/2016, regarding the invitation to be a VIP at the Special Olympics, there was a question raised by you (Lucille), "If a AND leader should go it would be the President. Why would it be the past President"? Therefore, as Past President, I am paying my way, to the Special Olympics. Hope this explains how I interpreted your message below.

Thanks Lucille and others for your leadership of the Academy.

On Wed, Sep 14, 2016 at 9:09 AM, Evelyn Crayton <evelyncrayton64@gmail.com> wrote:  
I saw Alice at ICD. She said that you and I from the Academy were being invited to the Special Olympics. See the attached. I

wish to accept this invitation. Please advise.

Also, where are you with the request of appeal for the three members of the Honors and Awards Committee to receive Complimentary Registration to attend FNCE. I need to let them know soon. Thank you so much. See you all soon.

----- Forwarded message -----

**From:** **Honored Guest** <HonoredGuest@specialolympics.org>  
**Date:** Mon, Sep 12, 2016 at 2:32 AM  
**Subject:** Special Olympics World Games 2017  
**To:** "craytef@charter.net" <craytef@charter.net>  
**Cc:** Kathleen Palermo <kpalermo@specialolympics.org>

Dear Ms Crayton,

On behalf of the athletes, families and volunteers of Special Olympics, it is our great privilege to invite you to join us as an Honored Guest at the **Special Olympics World Winter Games in Graz, Schladming and Ramsau am Dachstein, Austria, from 14 – 25 March 2017.**

Over eight days of competition in nine sports, more than 1,000 media representatives, 3,000 volunteers and 5,000 family members and friends will join together in venues throughout Austria to celebrate the accomplishments of 3,000 athletes and coaches from 110 Special Olympics Programs around the world. These Games will open hearts and minds towards people with intellectual disabilities and create inclusive communities all over the world, beginning a heartbeat, a unifying force, which will be heard and felt by all.

Please see attached your official invitation. We hope you can join us next year!

Best Wishes,

*Honored Guest Team*

.....

### **Honored Guest Program**

*Special Olympics World Games Austria 2017*

**Tel** +1 877-810-6106 (USA &Canada)

**Tel** +1 202-824-0280 (International)

**Fax** +1 202-824-0354

HonoredGuests@specialolympics.org



## 3367. PHCNPG Weekly Update: January 29, 2017

**From:** Public Health/Community Nutrition Practice Group <ebblast@phcnpg.org>  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 12:02:17  
**Subject:** PHCNPG Weekly Update: January 29, 2017  
**Attachment:**

---

Email not displaying correctly? [View it in your browser.](#)

## PHCNPG Weekly Update: January 29, 2017

### 2017 Academy Elections

Participate in the Academy's national election through February 22. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

Project Vote is back for the 2017 Academy election! DPGs have been grouped by membership size into three categories and all of the MIGs have been grouped into a separate category. The DPG with the highest percentage of voters in each category and the MIG with the highest percentage of voters will receive a free registration to FNCE<sup>®</sup> 2017 in Chicago, IL. You can access additional information about Project Vote, and the categories at [this link](#).

Election results will be announced in late February and elected individuals will take office June 1.

### Board of Directors

#### President-elect

Neva Cochran, MS, RDN, LD, FAND (TX) **WM, NE, DBC**

Mary Russell, MS, RDN, LDN, FAND (IL) **VN, ON, DNS, NEHP**

#### Treasurer-elect

Manjushree Karkare, MS, RDN, LDN, FAND (NC) **VN, DIFM, WM, NE, SCAN, AIND**

Susan Smith, MBA, RDN, LD, FAND (VA) **n/a**

#### Director-at-Large

Barbara Ivens, MS, RDN, FADA, FAND (MI) **PNPG, WM, DBC, FCP**

Kevin Sauer, PhD, RDN, LD (KS) **MFNS, SNS, NOMIN**

## **House of Delegates**

### **Speaker-elect**

Diane W. Heller, MMSc, RDN, LD, FAND (GA) **HEN, DIFM, DCE, WM, NE, DBC, SCAN, SNS, CNM, FCP, FPIND, JMIG, AIND**

Marcy Kyle, RDN, LD, CDE, FAND (ME) **VN, DIFM, PNPG, DCE**

### **Director**

*Berit Dockter, MPP, RD, LD (MD) **PHCNPG, TUND***

Milton Stokes, PhD, MPH, RD, FAND (MO) **All DPGs and MIGs**

### **At-Large Delegate: Nutrition and Dietetics Technician, Registered (NDTR)**

Drisana Clifton, NDTR (MN) **n/a**

Amanda Coufal, BS-NDTR (KS) **n/a**

## **Accreditation Council for Education in Nutrition and Dietetics (ACEND)**

### **ACEND Practitioner Representative, RDN**

Debra Hook, MPH, RDN, CNSC, FAND (CA) **VN, HEN, PNPG, DNS, MNPG, NE, DBC, SCAN, FCP, RDPG, FPIND**

Heidi Silver, PhD, RDN (TN) **n/a**

## **Nominating Committee**

### **Leader with Board of Directors Experience in the Past 10 Years**

Pam Charney, PhD, RD (WA) **CNM**

Christine Palumbo, MBA, RDN, FAND (IL) **WM, WH, NE, DBC, SCAN, FCP, FPIND**

### **National Leader**

Kristine Clark, PhD, RDN (PA) **WM, SCAN**

Sherry Collins, MS, RDN, LD (GA) **WM, NE, DBC, SNS**

Onaney Ortiz, RD, LD (OH) **CNM**

Sandra Parker, RDN, CDE (MI) **DCE, FPIND**

## **Commission on Dietetic Registration (CDR)**

### **Registered Dietitian Nutritionist (RDN)**

Nancy DiMarco, PhD, RDN, CSSD, LD (TX) **SCAN, RDPG**

Trisha Fuhrman, MS, RDN, LD, FAND (MO) **DNS, FCP**

Kellene Isom, MS, RD, LDN (MA) **WM, NE, NEHP**

Patricia Keane, MS, RD (NM) **PHCNPG, HEN**

Kathryn Lawson, MS, RDN, CD (VT) **FCP, NOMIN, TUND**

Nancy Giles Walters, MMSc, RDN, CSG, LDN, FAND (NC) **RPG, DNS, MNPG, DHCC**

### **Advanced Practice in Clinical Nutrition Representative (RDN-AP)**

Kayle Skorupski, MS, RDN-AP, CSG, CNSC (AZ) **HA, DIFM, DNS, MNPG, NEHP, RDPG**

Beth Taylor, DCN, RDN-AP, CNSC (IL) **DNS**

### **Student Members**

Welcome PHCNPG Students! The Student Committee wants to ensure that we are providing valued member benefits. One lucky student who completes the following survey will win a free PHCNPG membership for the 2017-2018 year! Thank you for your participation. The survey will close Friday, February 3rd at midnight EST.

Student Survey

### **We Want to Hear Your Ideas!**

Are you a public health dietitian with a great idea for a webinar? Are you or someone you know an expert in your field? The Public Health and Community Nutrition Dietetic Practice Group education committee is soliciting ideas for topics and speakers for 2017. If you have a great idea or know an expert that would be a great presenter, please email your suggestions to [phcnpg@cablone.net](mailto:phcnpg@cablone.net).

### **Academy Foundation Awards**

**Academy Foundation Awards deadline to apply is February 1, 2017!!! Don't miss your opportunity! Take advantage of this special member benefit!**

Each year, the Academy Foundation makes available over 35 awards for Academy members. Awards listed below are focused in the areas of *malnutrition and agriculture*. Awards are available for students as well as practicing RDNs. Award amounts range from \$250-\$5,000.

### **Wimpfheimer-Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management**

The Wimpfheimer–Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management is offering a \$1,100 award for an essay describing a ground breaking education program or model aimed at solving malnutrition. Essay submissions describing non-traditional educational methods are encouraged. The project described should be adaptable to a variety of settings.

•Download Application

### **Abbott Nutrition Alliance Award**

This award will recognize up to four Academy members on an annual basis working in a hospital setting who have made a significant contribution to improve awareness of malnutrition and taking action to address the issue. Award amount: \$1,400 for each recipient.

•Download Application

### **Learning About USPSTF Recommendation on Interventions to Support Breastfeeding**

Medscape is offering free CME (Continuing Medical Education) credit based on the recent Task Force recommendation on interventions to support breastfeeding. The article, "USPSTF Endorses Updated Breastfeeding Recommendations," is intended for primary care clinicians, obstetrician-gynecologists, nurses, and other clinicians who may influence a mother's decision to breastfeed her infant. Medscape requires registration (also free) in order to access the article and CME activity.

To read the article and earn CME credit, click [here](#)

### **33rd Annual SCAN Symposium** March 31 – April 2, 2017

Syncing Nutrition Science & Practice: Advancing Knowledge & Building Skills

Sheraton Charlotte Hotel, **Charlotte, NC**

#SCANSymposium

#### Event Details

Sports, Cardiovascular & Wellness Nutrition (SCAN), a dietetic practice group of The Academy of Nutrition and Dietetics, is hosting their 33<sup>rd</sup> Annual Symposium, Syncing Nutrition Science & Practice: Advancing Knowledge & Building Skills, at the Sheraton Charlotte Hotel **in Charlotte, NC on** March 31 – April 2, 2017. Attend the most comprehensive sports, cardiovascular, wellness, and eating disorder symposium available for RDNs.

**Early bird registration** ends February 10<sup>th</sup>!

**Earn up to 20 hrs of Continuing Professional Education (CPE) credits** through CDR! Featured are educational sessions and 30+ premier speakers who will present cutting-edge research with an emphasis on integrating evidence and evidence-based skills into your practice.

**Discounts Available** for SCAN members, Academy members in North Carolina and surrounding state affiliates, and members of SCAN affiliate organizations. Learn more & register at <http://www.scandpg.org/2017-symposium/>.

## **PHCNPG 2017 Awards – Time to Nominate!**

The PHCNPG Awards Committee is currently seeking nominations for PHCNPG 2017 Awards ! Do you know a shining star in the area of public health and community nutrition? If so, please considering honoring their work by submitting application materials for that person to receive an award from our practice group. Self-nominations are accepted, as well.

Click on the “nomination form” links below for award criteria and nomination forms:

- Outstanding Student Member of the Year: Nomination Form
- Outstanding Young Member of the Year: Nomination Form
- Outstanding Member of the Year: Nomination Form
- Excellence in Public Health/Community Nutrition: Nomination Form

If you wish to nominate someone or yourself, please submit materials to **Brittney Sly, MPH, RDN** (BRITTNEY.SLY@colostate.edu), **Awards Committee Chair, by 5:00 pm (ET) on April 3, 2017.**

## **PHCNPG Newsletter – Fall/Winter Issue Now Available!**

The Fall/Winter 2016 issue of the PHCNPG newsletter, The Digest, is now available! This issue features updates from the Executive Committee, topics of interest, current research studies, CE opportunities, the 2016 Food & Nutrition Conference & Expo™ (FNCE®), and the work of our PHCNPG members in the field!

Simply click on the link below to read the entire issue:

The Digest – Fall/Winter 2016 Issue (PDF)

## **Our Mentorship Program Needs You!**

PHCNPG's Mentoring Program seeks to connect members who are experienced nutrition professional with students and interns with the aim to promote growth in specialty practice areas, general career and personal growth.

We are looking for more mentors and mentees. We are connecting people based on interests and geographic location and will be providing quarterly check ins with tips for making the most of your mentoring relationship.

Read more about the mentoring program here (includes the form for signing up).

NOTE: This email message has been brought to you by Public Health/Community Nutrition, a dietetic practice group of the Academy of Nutrition and Dietetics.

If you would like to change your email, please make the necessary changes through the Academy's website <http://www.eatright.org/obc> or call the Academy's customer service line at 800-877-1600, ext. 5000.

Our email address: [info@phcnpg.org](mailto:info@phcnpg.org)

Unsubscribe [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us) from this list.

Our mailing address is:  
120 South Riverside Plaza, Suite 2000  
Chicago, IL 60606

Our telephone:  
800-877-1600

3368. Daily News & Journal Review: Wednesday, February 1, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 11:52:29  
**Subject:** Daily News & Journal Review: Wednesday, February 1, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **When you eat can be as important as what you eat, Heart Association says**

<http://www.today.com/health/meal-timing-works-heart-health-experts-say-t107579>

Source: *Circulation*

<http://circ.ahajournals.org/content/early/2017/01/30/CIR.00000000000000476>

### **Very low levels of bad cholesterol well-tolerated in heart disease patients**

<https://www.sciencedaily.com/releases/2017/01/170131075628.htm>

Source: *Journal of the American College of Cardiology*

<http://www.sciencedirect.com/science/article/pii/S0735109716372114>

### **Study shows how many calories Americans add to coffee, tea**

Researchers have found that people significantly increase their caloric intake by the sweeteners they add to their coffee or tea.

[http://www.upi.com/Health\\_News/2017/01/30/Study-shows-how-many-calories-Americans-add-to-coffee-tea/9611485798372/](http://www.upi.com/Health_News/2017/01/30/Study-shows-how-many-calories-Americans-add-to-coffee-tea/9611485798372/)

Source: *Public Health*

[http://www.publichealthjrnl.com/article/S0033-3506\(16\)30453-X/abstract](http://www.publichealthjrnl.com/article/S0033-3506(16)30453-X/abstract)

### **Diabetes Mellitus Prevalence Higher in HIV-Infected Adults**

Increased prevalence in HIV-infected subgroups, including women, those aged 20 to 44, non-obese

<http://www.physiciansbriefing.com/Article.asp?AID=719139>

Source: *BMJ Open Diabetes Research & Care*

<http://drc.bmj.com/content/5/1/e000304>

## **Experts urge use of evidence-based medicine to avoid overtreatment of type 2 diabetes**

<https://www.sciencedaily.com/releases/2017/01/170131145645.htm>

Source: *Circulation*

<http://circ.ahajournals.org/content/135/2/180>

## **Could hydrogen infused water carve a niche in the functional beverages category?**

### **H factor taps into Japanese hydrogen infused water craze**

<http://www.foodnavigator-usa.com/R-D/Hfactor-taps-into-Japanese-hydrogen-infused-water-craze>

## **Thrive culinary algae oil to roll out to foodservice operations across the US as TerraVia hooks up with Compass Group**

<http://www.foodnavigator-usa.com/Markets/TerraVia-Thrive-algae-oil-partners-with-Compass-Group>

## **Rhythm superfoods talks healthy snacks at the Fancy Food Show**

<http://www.foodnavigator-usa.com/People/Rhythm-Superfoods-talks-healthy-snacks-at-the-Fancy-Food-Show>

## **MedlinePlus: Latest Health News**

-Fat Near the Heart a Hazard for Postmenopausal Women

Study ties 'paracardial' fat to raised risk of hardening of the arteries

-Is There a Link Between Diabetes and Pancreatic Cancer?

Type 2 diabetes onset or worsening may be early sign of deadly, hard-to-detect cancer, study suggests

<https://medlineplus.gov/healthnews.html>

## **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

## **Journal Review**

### ***Diabetes Care*, February 2017**

<http://care.diabetesjournals.org/content/40/2?current-issue=y>

-Personalized Diabetes Management Using Electronic Medical Records



***European Journal of Clinical Nutrition, February 2017***

<http://www.nature.com/ejcn/journal/v71/n2/index.html>

- Outcomes of exclusive enteral nutrition in paediatric Crohns disease
- Improved and more effective algorithms to screen for nutrient deficiencies after bariatric surgery
- Consultation with registered dietitian to prevent accidental reactions to food: insight from an egg allergy influenza vaccination cohort

***Health Equity, January 1, 2017***

<http://online.liebertpub.com/toc/heq/1/1>

- Perspectives on Barriers to Eating Healthy Among Food Pantry Clients

***International Journal of Food Sciences and Nutrition, January 31, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=ijf20>

- Automatic diet monitoring: a review of computer vision and wearable sensor-based methods

***Journal of the American College of Nutrition, January 31, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

- Undernutrition Risk and Undernutrition in Pulmonology Department Inpatients: A Systematic Review and Meta-Analysis

***Journal of Human Lactation, January 20, 2017, Online First***

<http://journals.sagepub.com/toc/jhl/0/0>

- Association Between Infant Feeding Modes and Gastroesophageal Reflux

***Journal of Human Nutrition and Dietetics, January 26, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

- Patient-centred care to improve dietetic practice: an integrative review

***Journal of Medicinal Food, January 2017***

<http://online.liebertpub.com/toc/jmf/20/1>

- A Randomized Open-Label Trial to Assess the Effect of Plant Sterols Associated with Ezetimibe in Low-Density Lipoprotein Levels in Patients with Coronary Artery Disease on Statin Therapy

***Journal of Nutrition, Health & Aging, January 19, 2017, Online First***

<http://link.springer.com/journal/12603/onlineFirst/page/1>

- Consumption of nuts and seeds and telomere length in 5,582 men and women of the National Health and Nutrition Examination Survey (NHANES)

***Journal of Pediatric Gastroenterology and Nutrition, January 28, 2017, Online First***

<http://journals.lww.com/jpgn/toc/publishahead>

- Nutritional Assessment and Status of Hospitalized Infants.

***Molecular Nutrition & Food Research, January 31, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-Phytochemicals enhance antioxidant enzyme expression to protect against NSAID-induced oxidative damage of the gastrointestinal mucosa

***Telemedicine and e-Health, January 2017***

<http://online.liebertpub.com/toc/tmj/23/1>

-Remote Patient Monitoring via Non-Invasive Digital Technologies: A Systematic Review

-Use of Telemedicine for Management of Diabetes in Correctional Facilities

**Quote of the Week**

**It is health that is real wealth and not pieces of gold and silver**

**-Mahatma Ghandi**

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In the subject line type unsubscribe.

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3369. Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** dwheller@mindspring.com <dwheller@mindspring.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 11:43:29  
**Subject:** Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto  
**Attachment:**

---

Thanks Diane for sharing the posts w me. I asked Joan to inform the Nominating Committee and the posts will be removed.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** February 1, 2017 at 10:35:42 AM CST  
**To:** Penny McConnell <pennymcconnell1@gmail.com>, Marisa Moore <marisa@marisamoore.com>, Lorna Fuller <Lorna.Fuller@sodexo.com>, Bethany Thayer <BTHAYER1@hfhs.org>, Tom Malone <Tom.Malone@va.gov>, "tracy.wilczek@gmail.com" <tracy.wilczek@gmail.com>, "btomalone@aol.com" <btomalone@aol.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, Judy Rodriguez <jrodrigu@unf.edu>, Molly Gee <mgee@bcm.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

FYI. We have been made aware of the message below which was posted on the DIFM and NE listserves. This is in direct violation of the campaign guidelines. The DPG managers have been instructed to take down these posts and notify Jan and the DPGs. The managers will be continually monitoring the DPG/MIG listserves for any future violations. Please let me know if you have any questions.

Thank you.

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

www.eatright.org

Begin forwarded message:

----- Forwarded message -----

From: **Jan Patenaude Dineright4@aol.com [DIFM\_Listserv]** <

DIFM\_Listserv@yahoogroups.com>

Date: Tue, Jan 31, 2017 at 10:55 PM

Subject: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

To: " nedpg@yahoogroups.com" <NEdpg@yahoogroups.com>, " neprivatepractice@yahoogroups.com" <neprivatepractice@yahoogroups.com>, " neauthors@yahoogroups.com" <neauthors@yahoogroups.com>, " necorporatehealth@yahoogroups.com" <necorporatehealth@yahoogroups.com>, " DIFM\_Listserv@yahoogroups.com" <difm\_listserv@yahoogroups.com>, ADA-NOT list <rd-usa@yahoogroups.com>, rdifm\_forum@yahoogroups.com

Hi members,

I felt a need to speak out this year, as who takes office this year matters to me!

Do you plan to vote this year? (Feb 1-28) Traditionally, only 15% of members vote. This year, I decided MY VOTE COUNTS! Why? I don't like what Monsanto has done to farmers, crops, children in Hawaii, national regulations and more. I cannot support them, or people that work to promote them.

SO:

President elect: Neva Cochran is a consultant to Monsanto. My vote will go to Mary Russell.

Treasurer-Elect: My vote goes to "LEAP Friendly" Manju Karkare.

**Director at Large:** I'm not ready to vote here until I learn more about the candidates. I still need to visit with the candidate, Kevin Sauer, that served on the CDR when they determined LEAP wasn't worth CPE, even if many RDs said it was the best Cont Ed they'd ever done. Was he just outvoted? Or, did he deny COE for a great therapy without bothering to understand what LEAP was really about.

House of Delegates (HOD):

**Speaker of House:** My vote will go to Diane Heller (LEAP Friendly)

**HOD Director:** I'll vote Berit Dockter.

Milton Stokes works for Monsanto and thus clearly supports their work.

**Nominating Committee:**

Leader with BOD Experience:

I vote for Christine Palumbo! NE member.

**National Leader:** I will NOT vote for Sherry Collins - she authored the Academy Allergy Position Paper that misquoted a NIAID Guidelines paper and didn't understand that LEAP is not an IgE test - and when informed of the error, has not corrected her error.

(I don't know positions of other 3 candidates yet. 1/30/2016)

CDR - I'm still evaluating/checking. I'd love to hear positions of the candidates.

So, all that said, I hope you'll VOTE THIS YEAR.

Jan Patenaude, RD, CLT

LEAP Mentor since 2004/Coauthor of CLT Training/Consultant to Oxford Biomedical Technologies

**Call/Text:** 970-456-5086

Jan@CertifiedLEAPTherapist.com

<http://CertifiedLEAPTherapist.com>

<http://PINTEREST.com/LEAPMRT>

FREE Education on Autoimmune Disorders by the Experts - Starts January 30 - Register/LEARN MORE here: Autoimmune Revolution

\_\_\_\_\_.-.-.\_\_\_\_

Posted by: Jan Patenaude <dineright4@aol.com>

Reply via web post • Reply to sender • Reply to group • Start a New Topic •

## 3370. Meet the Challenge Fall 2016 Progress Report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 10:31:34  
**Subject:** Meet the Challenge Fall 2016 Progress Report  
**Attachment:** [Fall 2016 Progress Report-Meet the Challenge.pdf](#)

---

From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair

The Meet the Challenge! Fall 2016 Progress Report was prepared for the Iowa Department of Education and summarizes the work that nine RDNs did in 30 Iowa school districts during the fall school semester to help revise and strengthen school wellness policies. The report also summarizes the results of the pre-assessments for the project.

### 3371. 2017 Elections: Own Tomorrow, Vote Today

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 10:08:19  
**Subject:** 2017 Elections: Own Tomorrow, Vote Today  
**Attachment:**

---

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

This year the Academy's Election Site has a new look! For those Academy or NDEP positions with two candidates, the member's picture, campaign statement, leadership experience and employment history are now all listed on the screen side by side. The candidates for the Academy's president elect position also have a video that can be viewed from the voting site.

For those positions with three or more candidates, the same information is on the screen and can be viewed by scrolling down.

At the top of each screen, the name of each candidate is listed, along with the number of positions to be elected.

The NDEP candidates also have a bio link that can be selected to provide more information on the number of years in practice, and awards and honors the member has received.

## 3372. AIND Members - Daily Digest

**From:** NoReply@Webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 07:35:24  
**Subject:** AIND Members - Daily Digest  
**Attachment:**

---

Mail AIND Members: Daily Digest View Community Message Board

View Posts

2017 Elections: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders

*Rita Batheja*

Following AIND MIG members have been selected by Nominating Committee on Academy's National Ballot

### TREASURER -ELECT

Manjushree Karkare, MS RDN LDN FAND ( NC )

### SPEAKER ELECT

Diane W Heller, MMsc RDN LD FAND ( GA )

### DIRECTOR

Milton Stokes, PhD MPH RD FAND ( MO )

The election will take place on Wednesday February 1 through Wednesday February 22, 2017

AIND MIG is expecting to win 2017 project vote. ( 1 FREE FNCE 2017 Registration ) We should have 100 % voting in this election.

We appreciate your efforts.

Thank you friends !



Rita Batheja

*Rita Batheja*

The 4th Annual Plant-based Prevention of Disease Conference will take place in Albuquerque, NM May 18-20, 2017. Registration is now open. All AIND members get a discounted rate. This year's theme: "Evidence-Based Nutrition for the Entire Health Care Team...Reclaiming Simple Traditional Plant-based Foods in the Prevention/Treatment of Diabetes and Other Chronic Diseases."

<http://preventionofdisease.org/registration-2017/>

*Parul Kharod*

Please note that you must login to the portal in order to reply and/or to view any attachments to any of these messages. Your notifications are set to Daily Digest, if you would like to receive these notices in real-time, log into the portal and update your preferences under My Profile.

3373. Best Practices: Upcoming Webinar February 16th

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 20:55:27  
**Subject:** Best Practices: Upcoming Webinar February 16th  
**Attachment:**

---

**Best Practices: Implementation of the Nutrition Focused Physical Assessment in the Acute Care Setting**

Thursday, February 16, 2017

2:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

**Register**

After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

3374. FW: Representation at Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 31, 2017 16:44:35  
**Subject:** FW: Representation at Meetings  
**Attachment:** [image001.png](#)  
[Board Representation at Affiliate-DPG-MIG Meetings Policies.pdf](#)

---

FYI

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Tuesday, January 31, 2017 3:41 PM

**To:** Evelyn Crayton <evelyncrayton64@gmail.com>; craytef@charter.net

**Subject:** Representation at Meetings

Hi Evelyn,

Be sure to let me know when you're going to affiliate, DPG or district dietetic association meetings. Our policy (attached) is that these groups should be covering any expenses incurred as Past-president. The same policy holds true for any Board member.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3375. A short survey request from CDR

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 15:26:21  
**Subject:** A short survey request from CDR  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

## CDR Survey Regarding The DTR Credential

Dear Employer,

During FNCE 2016, CDR conducted focusgroupsto obtain information on the roles and perceptions of the DTR, their educational journey and their experiences with employers. As a follow-up to these focus group sessions, and in an effort to engage with a broader audience of educators, CDR has developed a survey to obtain additional information about the DTR. The insights gathered from thefocusgroup and this surveyof DTR employers will be used to create new messages promoting the DTR.

The survey will only take 10 minutes of your time. Click on the link below to participate. We ask that you please complete the survey by February 8, 2017.

<https://www.surveymonkey.com/r/HHXFLZ5>

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 3376. Earn CPEU with a Free Webinar for Academy Members!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 15:02:54  
**Subject:** Earn CPEU with a Free Webinar for Academy Members!  
**Attachment:**

---

Earn CPEU with a Free Webinar for Academy Members!  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

*Whats In Our Food? The Science and Safety of Food Additives*

**Date/Time:** February 7, 2017: 1 2 pm CST

**Speakers:** Roger Clemens, DrPH, CFS, CNS, FACN, FIFT, FIAFST and Amy Myrdal Miller, MS, RDN, FAND

**CPEU:** 1.0

*Planned in collaboration with the Institute of Food Technologists (IFT)*

Webinar participants will learn about the functions, risks, and benefits of food additives, including the science behind them, and specific functions of several additives. Participants will gain confidence in better explaining the contents of their food to consumers, and also learn about credible resources of additional information.

*This webinar is made available by the Academy Foundation through an educational grant from National Dairy Council. Registration is limited.*

## REGISTER HERE

*Note: Please keep your automatic confirmation email with the link to join the live webinar. You will need it to participate in the live webinar.*

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3377. RE: 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn  
Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 31, 2017 13:53:31  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)

---

The link to the MQii slide deck and script on the BOD portal follows below. Please log on using your Academy username and password.

[https://academybod.webauthor.com/modules/library/item.cfm?item\\_type=cms\\_File&id=76569](https://academybod.webauthor.com/modules/library/item.cfm?item_type=cms_File&id=76569)

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Monday, January 30, 2017 11:43 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton'  
<craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Linda Farr' <linda.farr@me.com>

**Subject:** RE: 4Ps Call January 31



The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 12:23:46  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 31, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Voting Begins February 1!**
2. Senate Finance Committee Votes to Confirm Secretary of Health and Human Services
3. Health Care Reform Hearings Begin in Congress
4. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
5. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
6. Public Policy Workshop 2017 Registration – **Opens February 1!**
7. PPW 2017 Affiliate Important Information – **Reminder!**
8. PPW 2017 DPG and MIG Important Information – **Reminder!**
9. State Legislative Day Events – **Share Pictures and Reports!**
10. Dates to Remember

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**Senate Finance Committee Votes to Confirm Secretary of Health and Human Services**

The Senate Finance Committee will vote today to confirm Dr. Tom Price, Representative from Georgia's sixth district, as the Secretary for Health and Human Services. The Finance Committee held a hearing on January 24 on the nomination, and the Academy submitted questions for consideration to the Senators on the Committee. The Senate Health, Education, Labor and Pensions Committee held a hearing on the nomination on January 18, but only the Finance Committee votes on the nomination. After the Finance Committee vote, the full Senate will consider a vote on the nomination to confirm Dr. Price.

**Health Care Reform Hearings Begin in Congress**

Congress continues to debate the future of the Affordable Care Act, with hearings in both the House and the Senate committees of jurisdiction. The House Energy and Commerce Committee will begin holding hearings this week on Medicaid and on patient-protection provisions, such as

the pre-existing conditions exemption. The Senate Health, Education, Labor and Pensions Committee will hold a hearing on the individual insurance market. The Academy continues to monitor these discussions, and will keep members informed of changes in the health care and insurance arena.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during March. **Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. **Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **PPW 2017 Registration - Opens February 1!**

The Public Policy Workshop registration, housing and travel information will be available tomorrow, February 1. **For information simply click, PPW 2017.** The meeting location is the Constitution Ballroom, Grand Hyatt, Washington, D.C. We look forward to seeing you in Washington, D.C. in June 2017! The PPW 2017 tentative schedule follows:

#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 3:00 p.m. PPW Opening General Session
- 3:00 – 6:00 p.m. Preparing for "Act"ion"
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

#### **Monday, June 26, 2017**

- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

### **PPW 2017 Affiliate Important Information**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **2017 DPG and MIG Important Information**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **State Legislative Day**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to hear from you. Please share your pictures and reports on these initiatives with me. We like to share your success stories with other affiliate teams.**

## Dates to Remember

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Please note:** session for individuals attending the February 27 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D. C.

Tuesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing Action Alert Participation

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 11:31:03  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 31, 2017**

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2. Senate Finance Committee Votes to Confirm Secretary of Health and Human Services
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**Health Care Reform Hearings Begin in Congress**

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Please let me know if you have questions.

Best Regards,

*Teresa*  
Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 11:28:23  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 31, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Voting Begins February 1!**
2. Senate Finance Committee Votes to Confirm Secretary of Health and Human Services
3. Health Care Reform Hearings Begin in Congress
4. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
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6. Public Policy Workshop 2017 Registration – **Opens February 1!**
7. PPW 2017 Affiliate Important Information – **Reminder!**
8. PPW 2017 DPG and MIG Important Information – **Reminder!**
9. State Legislative Day Events – **Share Pictures and Reports!**
10. Dates to Remember

**2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

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Director, Grassroots Advocacy

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Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3381. Daily News: Tuesday, January 17, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 31, 2017 11:16:42  
**Subject:** Daily News: Tuesday, January 17, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Diversity Action Award- Deadline Approaching for Qualifying**

Every year, the Academy awards an ACEND-accredited dietetics education program, affiliate, dietetic practice group, member interest group, or other recognized Academy group for their implementation of successful diversity initiatives. For example, the Texas Department of State Health Services, WIC Internship Program, received the 2015 Diversity Action Award for its efforts to recruit and retain interns from underrepresented groups within the dietetics field. Programs like this will truly impact the future of the profession, but we need more groups to follow suit. Apply by March 1, 2017 to put your group forward for recognition. [Learn More](#)

### **Dietetics program at Nicholls gets face-lift**

<http://www.houmatoday.com/news/20170129/dietetics-program-at-nicholls-gets-face-lift>

Related Resource: ABOUT ACEND®

<http://www.eatrightacend.org/ACEND/>

### **CDC task force recommends engagement with community health workers for diabetes prevention**

<http://www.healio.com/endocrinology/diabetes/news/online/%7B1c6c1f6e-4506-4386-ba6f-494354dd9d15%7D/cdc-task-force-recommends-engagement-with-community-health-workers-for-diabetes-prevention>

Source: Diabetes Prevention: Interventions Engaging Community Health Workers

<https://www.thecommunityguide.org/findings/diabetes-interventions-engaging-community-health-workers>

### **New Research on Treating Depression**

**Following a modified Mediterranean diet helped some patients being treated for depression in a study**

<http://www.wsj.com/articles/new-research-on-treating-depression-1485795514>

Source: *BMC Medicine*

<https://bmcmmedicine.biomedcentral.com/articles/10.1186/s12916-017-0791-y>

### **Beyond the gluten-free gimmick: How to actually lose weight**

<http://www.foxnews.com/health/2017/01/31/beyond-gluten-free-gimmick-how-to-actually-lose-weight.html>

### **Dangerous Fruit: Mystery of Deadly Outbreaks in India Is Solved**

-the lychee fruit itself, when eaten on an empty stomach by malnourished children.

<https://www.nytimes.com/2017/01/31/world/asia/lychee-india-outbreak.html>

Source: *Lancet*

[http://www.thelancet.com/journals/langlo/article/PIIS2214-109X\(17\)30035-9/fulltext?rss=yes](http://www.thelancet.com/journals/langlo/article/PIIS2214-109X(17)30035-9/fulltext?rss=yes)

### **Consumer food safety education must be reinforced to reap the rewards of FSMA, FDA officials say**

<http://www.foodnavigator-usa.com/Manufacturers/Consumer-food-safety-education-must-be-reinforced-FDA-official-says>

Source: The Consumer Food Safety Educator- Evaluation Toolbox & Guide

<http://evaluationguide.fightbac.org/>

### **MedlinePlus: Latest Health News**

-Busy Minds May Be Better at Fighting Dementia

Computer use, crafting, social activities and games all seem to boost brain health, study finds

-Could the 'Mediterranean' Diet Help Prevent ADHD

There's no solid proof, but encouraging healthy eating is a wise move, specialist say

-Smoking Costs World \$1.4 Trillion a Year in Disease, Lost Productivity

Tobacco-related diseases caused 12 percent of deaths among smokers aged 30 to 69 in 2012, study finds

-Fecal Transplant Shows Early Promise Against Autism

Small study found giving healthy gut bacteria to young patients led to reduction in symptoms

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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3382. Re: Nourish to Flourish: School Meals opportunity

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 31, 2017 10:05:54  
**Subject:** Re: Nourish to Flourish: School Meals opportunity  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Joan, I think they will handle all of it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, January 31, 2017 9:40 AM  
**To:** Donna Martin  
**Subject:** RE: Nourish to Flourish: School Meals opportunity

Hi Donna,  
I will add it. Will you need us to make hotel accommodations – or is Dairy taking care of this?  
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 31, 2017 8:35 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Nourish to Flourish: School Meals opportunity

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Director, School Nutrition Program

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**From:** Patey, Camellia <camellia.patey@dairy.org>

**Sent:** Thursday, January 12, 2017 4:11 PM

**To:** Donna Martin

**Cc:** Duguid, David; Patey, Camellia

**Subject:** Nourish to Flourish: School Meals opportunity

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Please review the attached letter and register using the link in the letter by **February 10, 2017**. I have also attached a draft agenda. We hope that you will be able to join us. Let me know if you have any questions.

Camellia

**Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships**

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 31, 2017 09:58:41  
**Subject:** RE: Nourish to Flourish: School Meals opportunity  
**Attachment:** [image001.png](#)  
[image002.png](#)

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 31, 2017 09:35:01  
**Subject:** Fw: Nourish to Flourish: School Meals opportunity  
**Attachment:** [image002.png](#)  
[Nourish to Flourish - school meals summit - AGENDA draft - 1-9-17.doc](#)  
[Nourish to Flourish - School Meals Summit Invitation - FINAL.docx](#)

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Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

3385. One more for sports

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 31, 2017 09:23:48  
**Subject:** One more for sports  
**Attachment:**

---

Sorry, forgot to include Marie. Basketball dietitian!

Marie Spano, MS, RD, CSCS, CSSD Sports dietitians have cool jobs. Wednesday's RD of the Day is no exception and she takes her expertise working with top athletes and shares it with the readers of Sports Illustrated's Edge column.

The inviting title " Atlanta Hawks dietitian Marie Spano wants to help you make progress with nutrition" explains the gist of it. The piece introduces our subject, who is currently serving as a team dietitian to the Atlanta Hawks and working with college football players training for the NFL Combine. She sees her role as helping these athletes hone in their nutrition so they can reach their fitness goals. And never by dieting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3386. More Dietitian suggestions for journal

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 31, 2017 09:22:59  
**Subject:** More Dietitian suggestions for journal  
**Attachment:**

---

Doris and Tom,

Here are some more dietitian suggestions. Thanks!

1. Roberta Anding would be great for the **sports nutrition** aspect.

**2.Regina Ragone, MS, RDN, and Elizabeth Fassberg, MPH, RD, CDN - International connection?**

Ragone, cofounder of Food Fit Fabulous, and Fassberg, president and founder of Eat Food, are leading a hands-on food and nutrition journey to learn about all the nuances of the Mediterranean diet. The program is taught in Siena, Italy, several times per year, and RDs can earn 25 CE credits during this six-night, seven-day program. For more information about the program, visit <http://grapevineexperience.com/sapori-italiani>.

**3. Shahzadi Devje, MSc, RD, CDE - Media**

Toronto-based dietitian Devje is working with celebrity chef Charles Mattocks (AKA The Poor Chef), an international diabetes advocate, on an upcoming TV reality show called **Reversed**. Shahzadi will help develop the nutrition program, including education sessions for the show participants, all of whom have diabetes. She also will facilitate workshops and cooking demonstrations, collaborate with other health care professionals on set to cover diabetes-specific topics, and provide one-on-one coaching and nutrition support to participants. For more information about the show, visit [www.reversedyourhealth.com](http://www.reversedyourhealth.com).

**4. Susan Mitchell, PhD, RDN, LDN, FAND - International**

Beginning in April, Mitchell will host a global biweekly podcast called **Beyond Bariatrics: Everything You Need to Move On**. This is a joint project with Australian dietitian and Academy of Nutrition and Dietetics member Amanda Clark, RD, founder of Portion Perfection tool kits for weight loss and postbariatric surgery. As there are 200,000 bariatric surgeries in the United States each year and patients generally need in-depth nutrition counseling postoperation, this podcast was created to provide reputable nutrition information.

## 5. Patsy Catsos, MS, RDN, LD - books

Catsos will be releasing ***The IBS Elimination Diet and Cookbook***, which is an expanded, updated edition of ***IBS: Free at Last!***, in April. ***IBS: Free at Last!*** broke the FODMAP (fermentable oligo-, di-, and monosaccharides and polyols) story to consumers, dietitians, and gastroenterologists in 2009. She also has a low-FODMAP toolkit for RDs available on her website at [www.ibsfree.net](http://www.ibsfree.net).

## 6. Kelly Springer, MS, RDN, CDN - Wellness/Apps

Springer is a corporate wellness guru who launched a series of 80 short videos on nutrition in the workplace. The online learning platform Kelly created is available for all employees, not only those who can attend a 12 PM “lunch-and-learn.” The series consists of 52 weekly videos, 12 monthly videos, and 12 weight loss videos. She’s also partnering with Healthie, an online dietitian platform with an app, which allows employees to enter their biometrics, track their food, and even contact a Kelly’s Choice dietitian through their HIPAA-compliant site for video nutrition visit.

## 7. Jessi Haggerty, RD, CPT - podcasts

Haggerty wrapped up the first season of her BodyLove Project podcast and is now recording her second season. The podcasts showcase experts in the field of eating disorders, as Haggerty’s mission is to help women (and men) achieve acceptance and happiness with their bodies.

## 8. Toby Amidor, MS, RD, CDN, - all types of media

*is the founder of Toby Amidor Nutrition and the author of the cookbook ***The Greek Yogurt Kitchen: More Than 130 Delicious, Healthy Recipes for Every Meal of the Day***. She’s also a nutrition expert for *FoodNetwork.com* and a contributor to ***US News Eat + Run***, *MensFitness.com*, and ***Muscle & Fitness***.*

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3387. Re: Board Meeting in February

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 31, 2017 08:24:07  
**Subject:** Re: Board Meeting in February  
**Attachment:**

---

OK great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, January 30, 2017 8:13 PM  
**To:** Donna Martin  
**Cc:** Lucille Beseler  
**Subject:** Re: Board Meeting in February

I originally thought that might work but I no longer think that will be acceptable to the group. I have ideas on how it can be a productive discussion with solutions and within the context of the Second Century dialogue.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org



On Jan 30, 2017, at 6:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I thought we were not going to discuss this at the BOD meeting so we did not derail the second century presentation? Pat talked about doing a conference call to discuss it possibly.

Sent from my iPhone

On Jan 30, 2017, at 7:28 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

What do you think? We can discuss tomorrow- I have some concerns about what the tone of the discussion should be as opposed to what it may be. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Jan 30, 2017, at 6:58 PM, Wolf, Kay <wolf.4@osu.edu> wrote:

Hello Pat, Lucille, and Donna,

Aida, Tammy, Hope, and I would like to volunteer to lead the discussion regarding the Future Education Model. We would plan to provide a quick overview and then use breakout sessions to have in depth discussions. Would you like us to do this for you?

Hope you are all well! And Pat, I hope you are surviving the winter. The two Southern Bells are probably not having as much trouble. Kay

<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3388. Re: Board Meeting in February

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 30, 2017 20:30:28  
**Subject:** Re: Board Meeting in February  
**Attachment:**

---

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**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Sent from my iPhone

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Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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Hope you are all well! And Pat, I hope you are surviving the winter. The two Southern Bells are probably not having as much trouble. Kay

<image001.png>

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The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3389. Re: Board Meeting in February

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 20:26:24  
**Subject:** Re: Board Meeting in February  
**Attachment:**

---

Sorry I already answered. It's ok they lead the dialogue but there's no reason we can't help shape the dialogue. I have ideas about the context. I was planning to do it in the context of Second Century: creating awareness of the three certifications among the membership; differentiating between the roles and skill sets of the three certificants; the positives of the model; the challenges such as preceptor shortage, public and employer confusion, lack of articulation, and impact on regulations and licensure. The dialogue needs to also include solutions. Margaret may be upset not being included. We may want to schedule a discussion outside the 4 Ps call since it's a full agenda.

Pat

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***Chief Executive Officer***

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Hope you are all well! And Pat, I hope you are surviving the winter. The two Southern Bells are probably not having as much trouble. Kay

<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

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**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3390. Re: Board Meeting in February

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Wolf <Wolf.4@osu.edu>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 20:02:51  
**Subject:** Re: Board Meeting in February  
**Attachment:** [image001.png](#)

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Hi Kay,

Your suggestion sounds good to me, thanks! I leave it up to the four of you since you are best versed in the issues and what needs addressing since the model's impact on the visioning for Second Century is certainly great.

Please let me know if there's anything you need.

The Chicago winter had been brrreable and the two Southern belles have been here on and off to enjoy it!!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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The Ohio State University**

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**614-292-4633 Office / 614-292-3658 Fax**



3391. Re: Reimbursement from Diabetes Talk in Atlanta?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 30, 2017 20:00:32  
**Subject:** Re: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

Thanks so much Joan.

Sent from my iPhone

On Jan 30, 2017, at 5:27 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Apparently the mileage/parking didn't get processed. I have signed off on it today and it is in the check batch for distribution this week.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:36 PM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?

Hi Donna,

You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 27, 2017 3:23 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3392. Re: Board Meeting in February

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 30, 2017 20:00:00  
**Subject:** Re: Board Meeting in February  
**Attachment:**

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Sent from my iPhone

On Jan 30, 2017, at 7:28 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

What do you think? We can discuss tomorrow- I have some concerns about what the tone of the discussion should be as opposed to what it may be. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
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**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3393. Re: Board Meeting in February

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 19:28:29  
**Subject:** Re: Board Meeting in February  
**Attachment:**

---

What do you think? We can discuss tomorrow- I have some concerns about what the tone of the discussion should be as opposed to what it may be. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
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<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**



3394. Board Meeting in February

**From:** Wolf, Kay <wolf.4@osu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 18:59:20  
**Subject:** Board Meeting in February  
**Attachment:** [image001.png](#)

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3395. RE: Reimbursement from Diabetes Talk in Atlanta?

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 17:27:17  
**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

Hi Donna,

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:36 PM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3396. Foundation Launches International Nutrition Education Project

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 30, 2017 17:22:40  
**Subject:** Foundation Launches International Nutrition Education Project  
**Attachment:**

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Foundation Launches International Nutrition Education Project

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

International Nutrition Pilot Project

Nutrition resources for developing areas of Central America are now available through the Academys Foundation. Supporting health professionals' humanitarian assistance efforts, this open-access collection includes:

- Background information on key nutrition-related topics in Central America, including how to explain health and nutrition concepts to this population
- Educational illustrations to help teach key nutrition-related topics in Central America
- A collection of food illustrations and nutrient comparison charts unique to the local food supply

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3397. Re: academy update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 30, 2017 16:39:52  
**Subject:** Re: academy update  
**Attachment:**

---

Thank you, Lucille and Donna! We will contact the pertinent Academy departments and update the presentation. We'll keep you posted; talk to you soon!

Tom

On Jan 30, 2017, at 3:12 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Donna

Sounds great. I was reviewing the slides today we have the call for preceptors, and the salary survey results and a slide on The malnutrition project so we only need them updated to reflect 2016-2017. Thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Jan 30, 2017, at 3:34 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Lucille, I went over the draft and the only things I thought about were the following:

1. We ought to do something about the fact we need preceptors. I think we need to keep that out there in front of them.
2. Maybe mention something about the wonderful things going on with malnutrition?
3. I also think the compensation survey from 2015 is something to share if they have not had an Academy update since it came out.

4. If you are doing it in February between Feb 1 and 22, remind them to vote!
5. Maybe talk a little about the results of the member satisfaction survey?

You can take or leave the suggestions. Thanks for allowing me to have input.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Sunday, January 29, 2017 9:22 AM

**To:** Donna Martin

**Cc:** Tom Ryan; Doris Acosta; Joan Schwaba

**Subject:** Fwd: academy update

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**President Academy of Nutrition and Dietetics 2016-2017**

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Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

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**Cc:** Doris Acosta <dacosta@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, January 23, 2017 3:07 PM  
**Subject:** RE: academy update

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<aprilpage.doc>

3398. Re: academy update

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Tom Ryan <tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 30, 2017 16:30:08  
**Subject:** Re: academy update  
**Attachment:**

---

Hi Donna

Sounds great. I was reviewing the slides today we have the call for preceptors, and the salary survey results and a slide on The malnutrition project so we only need them updated to reflect 2016-2017. Thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
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<aprilpage.doc>

3399. Re: Facebook post

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 30, 2017 16:30:07  
**Subject:** Re: Facebook post  
**Attachment:**

---

All I can say is OH BOY! Well maybe I can say I few more things that is not acceptable to print! :)

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President Family Nutrition Center of S. Florida  
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Office # 954-360-7883  
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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, January 30, 2017 11:05 AM  
**To:** Lucille Beseler; Donna Martin  
**Subject:** Fwd: Facebook post



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Great voice of reason. She's the chair of NE.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sent from my iPhone

3400. Re: academy update

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**Sent Date:** Jan 30, 2017 15:34:56  
**Subject:** Re: academy update  
**Attachment:**

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fax:954-360-7884

<aprilpage.doc>

3401. RE: 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Linda Farr' <linda.farr@me.com>  
**Sent Date:** Jan 30, 2017 15:24:57  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)

---

As a reminder, the 4Ps call tomorrow will begin at **12:00pm CT/1:00pm ET**.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Monday, January 30, 2017 11:43 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Linda Farr' <linda.farr@me.com>

**Subject:** RE: 4Ps Call January 31

The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan



Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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3402. Re: Facebook post

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 30, 2017 14:17:22  
**Subject:** Re: Facebook post  
**Attachment:**

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**To:** "Patricia Babjak" <PBABJAK@eatright.org>

**Subject:** Facebook post

Sent from my iPhone

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**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Linda Farr' <linda.farr@me.com>  
**Sent Date:** Jan 30, 2017 12:43:07  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)  
[Att 4.0 2017 BOD Meetings Calendar rev012717DRAFT.doc](#)

---

The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3404. Fwd: Facebook post

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 11:06:18  
**Subject:** Fwd: Facebook post  
**Attachment:** [Fwd: Facebook post .eml](#)

---

See below. Interesting that they only go after Neva not Milton. Be sure to read the Roseanne post.  
Great voice of reason. She's the chair of NE.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Patricia Babjak" <PBABJAK@eatright.org>  
**To:** "Doris Acosta" <dacosta@eatright.org>, "Mary Beth Whalen" <Mwhalen@eatright.org>, "Joan Schwaba" <JSchwaba@eatright.org>  
**Subject:** Fwd: Facebook post

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Diane Heller" <dwheller@mindspring.com>  
**To:** "Patricia Babjak" <PBABJAK@eatright.org>  
**Subject:** Facebook post



Sent from my iPhone

3405. Fwd: academy update

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Cc:** Tom Ryan <tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 29, 2017 09:40:30  
**Subject:** Fwd: academy update  
**Attachment:** [Academy Update 2017 draft outline 1.docx](#)

---

Hi Donna

Happy Sunday! Attached is an outline for the Academy update. Since we are both doing a number of these update this spring please review and provide feedback. I think it is very thorough but concise. I like the idea it can be given under 30 minutes (of course we can extend if necessary). I also like the idea that the communication team can develop a separate PP on Second Century. The only subject excluded is the new education model this is a more in depth subject so perhaps that should have a separate PP when applicable. I have no further suggestion to this outline. Thanks to all? Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

Begin forwarded message:

**From:** Tom Ryan <Tryan@eatright.org>  
**Date:** January 24, 2017 at 4:00:08 PM EST  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Subject: Re: academy update**

Hi, Lucille. Sure thing, the draft 2017 outline is attached.

Thanks, please let us know if you need anything else.

Tom

**From:** lbeseler fnc [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Tuesday, January 24, 2017 2:42 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: academy update

Hi Tom:

Thanks. Do you have the draft outline and I can work on it as I adjust prior to the presentation for February 4th for my local district. Thanks, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, January 23, 2017 3:07 PM  
**Subject:** RE: academy update

Hi, Lucille: We have worked with Joan to post the file on the BOD portal at  
[https://academybod.webauthor.com/modules/library/item.cfm?item\\_type=cms\\_File&id=76515](https://academybod.webauthor.com/modules/library/item.cfm?item_type=cms_File&id=76515)

This is the most recent version of the 2016 Academy Update with the video deleted (to shorten the presentation).

When you have a chance to review the draft outline for 2017, we'll begin updating the presentation for this year's meetings starting in March.

Thank you! Talk to you soon.

Tom

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Monday, January 23, 2017 1:07 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: academy update

Hi Tom

I am doing the Academy update locally next week. Can you send the latest version? Thanks!  
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jan 23, 2017, at 10:35 AM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Lucille. We'll review it right away. Talk to you soon!

Tom

Tom Ryan  
Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza #2190

Chicago, Illinois 60606

312/899-4894

[www.eatright.org](http://www.eatright.org)

On Jan 23, 2017, at 8:54 AM, lbeseler fnc <lbeseler\_fnc@bellsouth.net> wrote:

Hi Tom:

Hope you had a nice weekend. Here is the April President's page. Of course it needs your magic and perhaps Marsha wants to weigh in on one issue (I highlighted it in the draft). Thanks. I will get to the UN remarks by tomorrow. Thanks. See you soon. Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

<aprilpage.doc>

3406. fyi

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 28, 2017 08:03:47  
**Subject:** fyi  
**Attachment:**

---

<https://www.eatrightmn.org/interview-mary-pat-raimondi-ms-rd-vp-strategic-policy-partnerships/>

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

3407. Re: Reimbursement from Diabetes Talk in Atlanta?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 27, 2017 17:57:31  
**Subject:** Re: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

No need to apologize. I am just following up on some things on my list. Thanks for checking.

Sent from my iPhone

On Jan 27, 2017, at 5:53 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Friday, January 27, 2017 3:23 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Reimbursement from Diabetes Talk in Atlanta?



Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3408. RE: Reimbursement from Diabetes Talk in Atlanta?

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 17:53:40  
**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

Hi Donna,

You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 27, 2017 3:23 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3409. FNCE Committee Planned Sessions

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, Kathleen Niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerd@gmail.com>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
**Sent Date:** Jan 27, 2017 17:38:19  
**Subject:** FNCE Committee Planned Sessions  
**Attachment:** [image001.png](#)  
[2017 CLL Planned Sessions.docx](#)  
[2017 FNCE Committee Planned Session.docx](#)  
[2017 FNCE Session Proposal Form.docx](#)

---

Happy Friday CLL Leaders!

See attached for a recap of our discussions regarding the committee planned sessions. You have the go-ahead to start reaching out to plan these sessions. I've also included a sample invitation letter for you to use if you wish and the session planning form.

For dates/times of the presentation- I suggest you reach out to the speakers to determine their availability for either Sunday, Oct. 22, Monday Oct. 23, or Tuesday, Oct. 24. We can then start mapping things out once we get confirmations. All I ask is that you don't book everyone for Sunday. Remember, we need to entice people to stay by scheduling strong sessions on Tuesday.

For benefits- I've include the typical benefits package that Joe discussed at the meeting. If you are reaching out to a standard member or a non-member, you can relay the below information about benefits. If you're reaching out to someone who you feel would require more than what is listed below, simply copy me on the email and say that I will negotiate the benefits. If you're ever unsure, cue me in.

**Member\***

## **Non-Member**

Package

**Comp FNCE Registration:** \$400 value

**\$600 Stipend:** all-inclusive of expenses and honorarium

\*Must be an Academy member if eligible

**Comp Registration:** \$400 value

**Honorarium:** \$0-\$400

**Lodging:** One Night (\$272)

**Subsistence:** One Day (\$74)

**Travel:** Flight/Ground (\$437)- Domestic

(\$2,117) for International

Let me know if you have any questions.

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

3410. 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, 'Linda Farr' <linda.farr@me.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 27, 2017 17:25:25  
**Subject:** 4Ps Call January 31  
**Attachment:** [01-31-17 Agenda.doc](#)  
[Att 3.1 CDR Motion\\_.pdf](#)  
[Att 3.2 Practice and Position Papers.pdf](#)  
[Att 3.3 Associate Membership.pdf](#)  
[Att 3.5 Mega Issue Question.docx](#)  
[Att 5.0 2016-17 Meetings and Events Calendar012617docx.docx](#)

---

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3411. Re: Let's School Lunch them!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi  
<mraimondi@eatright.org>  
**Sent Date:** Jan 27, 2017 16:24:04  
**Subject:** Re: Let's School Lunch them!  
**Attachment:**

---

Good response. What I am hearing on the radio and TV scares me about School Lunch and CEP. They are in for a fight!!! Have a good weekend.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 26, 2017 8:59 AM  
**To:** Mary Pat Raimondi; Donna Martin  
**Subject:** Fwd: Let's School Lunch them!

FYI :) I responded just to Helen.

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

---

From: Jennifer Folliard <jfolliard@eatright.org>  
Sent: Monday, January 23, 2017 10:12 PM  
Subject: Re: Let's School Lunch them!  
To: Helen E. Phillips <hphillips@nps.k12.va.us>

Helen

We are ready to support you and all of the amazing leaders in school nutrition. Donna Martin continues to be such a strong leader on this for our association.

We expect Farm bill to take top billing in the Senate Ag Committee this Congress. CNR may not happen for a bit but we are vigilant to protect CN programs during budget reconciliation. Happy to talk about what we are hearing and compare notes.

Would love to talk sometime soon.

Best,  
Jenn

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

On Tue, Jan 17, 2017 at 12:20 PM -0500, "Helen E. Phillips" <hphillips@nps.k12.va.us> wrote:

Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the

current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we “school lunched” then House Speaker, Newt Gingrich? Let’s do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don’t use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

3412. Reimbursement from Diabetes Talk in Atlanta?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 27, 2017 16:22:52  
**Subject:** Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:**

---

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3413. Re: Qualitative Data

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 27, 2017 15:44:05  
**Subject:** Re: Qualitative Data  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Pat, Very well written. Did he get a letter/questions from our friends at Dietitians for Professional Integrity?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, January 26, 2017 5:25 PM  
**To:** Lucille Beseler; Donna Martin  
**Cc:** Doris Acosta; Mary Beth Whalen; Joan Schwaba  
**Subject:** Fwd: Qualitative Data

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** January 26, 2017 at 4:17:23 PM CST  
**To:** "STOKES, MILTON [AG/1000]" <milton.stokes@monsanto.com>  
**Subject:** Qualitative Data

Dear Milton:

I saw your responses to members asking questions of Academy candidates. Great job getting back to them so quickly and I admire your courage. I wanted you to know that staff can always provide you with information you may need. That being said, I wanted to let you know a bit about membership outreach and qualitative research.

- The Academy conducts annual Exit Surveys of members from the previous membership year who have not renewed for the current year. Additionally, every 4 to 5 years we conduct a quantitative, statistically significant survey of members and non-members (called the Needs Satisfaction Survey).

The results of both of these surveys (we have nearly 20 years of data now) have repeatedly shown that the overarching reason members drop membership is due to cost. For example, in the most recent (2016) Needs Satisfaction Survey, the top reasons for dropping membership or not joining were dues too high (75%) and my employer won't pay my dues (51%). Again showing it is the cost that is the main factor impeding the decision to join.

- To address this ongoing cost of dues issue, the Academy has taken numerous steps over the years, with the most effective being the implementation of the Career Starter Dues Program (dues increase gradually over the first five years of Academy Active Category membership) and development of toolkits to assist members in approaching their employer with a rationale for paying their Academy dues.

- In regards to retention of current members and recruitment of non-members, the Academy has a robust membership marketing program that utilizes all communication channels (print, electronic, telemarketing, social media and grassroots). The Member Services Group develops this plan in conjunction with the Academy's Marketing Team. Key aspects of the plan follow:

- The group of 40,000 credentialed nonmembers are sent large scale recruitment communications semi-annually through print mail with email follow-up. We use quantitative data to highlight the member benefits valued most, while also highlighting new programs. Through this

outreach alone we send 236,594 pieces of communications in the first six months of the membership year.

- Additional communications are micro-targeted based on past engagement with the Academy (eg, Find an RDN, FNCE, DPG/MIG memberships, etc).
- Because students are integral to future Academy membership and the ultimate success of the organization, we devote specific focus on that group and their educators.
- In addition to recruitment of non-members, membership retention's aim is to encourage members to stay members. This centers around making the renewal process easy and seamless (eg, automatic renewal, electronic renewal, quick renew). Also, we remind members of the value of membership in a variety of ways.
- Lastly but not of least importance, we encourage members to become engaged and involved with the Academy early in their career and as it progresses.

Best of luck with your campaigning. Feel free to reach out to me if you need additional information.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**



3414. Be the First to Know!

**From:** Journal of the Academy of Nutrition and Dietetics <journal@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 27, 2017 13:48:53  
**Subject:** Be the First to Know!  
**Attachment:**

---

Be the First to Know!

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[www.andjrnl.org](http://www.andjrnl.org)

Questions? Email [journal@eatright.org](mailto:journal@eatright.org)

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3415. RE: For review: Renewal postcard with president's message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 27, 2017 12:37:36  
**Subject:** RE: For review: Renewal postcard with president's message  
**Attachment:** [image001.png](#)

---

Great, thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 27, 2017 11:17 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Renewal postcard with president's message

Looks good to me!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, January 27, 2017 11:49 AM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Renewal postcard with president's message

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

As an FYI, to try to keep you from being inundated with emails from various Academy departments, requests for the president to review and approve them come through Strategic Communications. We review these draft communications first, and if needed we provide edits, before sending them to you.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)



3416. Re: For review: Renewal postcard with president's message

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 27, 2017 12:16:51  
**Subject:** Re: For review: Renewal postcard with president's message  
**Attachment:** [image001.png](#)

---

Looks good to me!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, January 27, 2017 11:49 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Renewal postcard with president's message

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

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Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

3417. For review: Renewal postcard with president's message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 27, 2017 12:05:32  
**Subject:** For review: Renewal postcard with president's message  
**Attachment:** [image001.png](#)  
[Postcard-President'sMessage2017-2018.docx](#)

---

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

As an FYI, to try to keep you from being inundated with emails from various Academy departments, requests for the president to review and approve them come through Strategic Communications. We review these draft communications first, and if needed we provide edits, before sending them to you.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606





3418. Daily News & Journal Review: Friday, January 27, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 11:00:07  
**Subject:** Daily News & Journal Review: Friday, January 27, 2017  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Lower Glucose Range Does Not Cut Kids' ICU Stay**

**Similar outcomes with 80-110 vs 150-180 mg/dL**

<http://www.medpagetoday.com/MeetingCoverage/SCCM/62758>

Source: *New England Journal of Medicine*

<http://www.nejm.org/doi/full/10.1056/NEJMoa1612348>

### **Gestational Weight Gain and Pregnancy Outcomes: No Link**

**No impact in outcomes for overweight or obese pregnant women**

<http://www.medpagetoday.com/meetingcoverage/smfm/62771>

Source: *American Journal of Obstetrics & Gynecology*

[http://www.ajog.org/article/S0002-9378\(16\)30982-6/fulltext](http://www.ajog.org/article/S0002-9378(16)30982-6/fulltext)

### **Anti-inflammatory diet could reduce risk of bone loss in women**

**Study also found diet linked to fewer hip fractures in younger white women**

<https://www.sciencedaily.com/releases/2017/01/170126124119.htm>

Source: *Journal of Bone and Mineral Research*

<http://onlinelibrary.wiley.com/doi/10.1002/jbmr.3070/abstract;jsessionid=B68467EF81335E42B1DD6BFA2001AB13.f04t03>

### **Getting schoolchildren active in class to build lifelong healthy habits**

<https://www.sciencedaily.com/releases/2017/01/170126102855.htm>

Source: Class PAL- Physically Active Learning

<http://classpal.org.uk/>

### **Nutrition: How to make friends with food even when you hate your body**

<http://calgaryherald.com/health/diet-fitness/nutrition-how-to-make-friends-with-food-even-when->

you-hate-your-body

## **Eat your rainbow for optimal health and well-being**

<http://www.usatoday.com/story/life/2017/01/26/eat-your-rainbow-optimal-health-and-well-being/97092300/>

## **Journal Review**

### ***Academys MNT Provider, January 2017***

<https://eatright.cld.bz/MNT-Provider-January-2017>

- Verifying patient insurance benefits
- Question Corner: *Can medical nutrition therapy (MNT) services be provided to a Medicare Part B beneficiary with a diagnosis of diabetes or renal disease on the same day as the intensive behavioral therapy (IBT) for obesity benefit if the beneficiary meets the criteria for both benefits?*

### ***Advances in Nutrition, January 2017***

<http://advances.nutrition.org/content/current>

- Current Evidence on the Association of Dietary Patterns and Bone Health: A Scoping Review
- Nutritional Considerations for Healthy Aging and Reduction in Age-Related Chronic Disease
- Current Knowledge of Necrotizing Enterocolitis in Preterm Infants and the Impact of Different Types of Enteral Nutrition Products

### ***European Journal of Clinical Nutrition, January 25, 2017, Online First***

<http://www.nature.com/ejcn/journal/vaop/ncurrent/index.html>

- The effect of L-arginine supplementation on body composition and performance in male athletes: a double-blinded randomized clinical trial

### ***International Journal of Obesity, January 24, 2017, Online First***

<http://www.nature.com/ijo/journal/vaop/ncurrent/index.html>

- Intragastric balloon as an adjunct to lifestyle intervention: a randomized controlled trial

### ***Journal of Nutrition, January 25, 2017, Online First***

<http://jn.nutrition.org/content/early/recent>

- Long-Term Vitamin D Supplementation Affects Metabolic Status in Vitamin D Deficient Type 2 Diabetic Patients with Coronary Artery Disease
- Greater Adherence to Cancer Prevention Guidelines Is Associated with Higher Circulating Concentrations of Vitamin D Metabolites in a Cross-Sectional Analysis of Pooled Participants from 2 Chemoprevention Trials

### ***Journal of Pediatric Gastroenterology and Nutrition, February 2017***

<http://journals.lww.com/jpgn/Pages/currenttoc.aspx>

- A Quality Improvement Initiative to Improve Patient Adherence to Vitamin Supplementation in

## Cystic Fibrosis

-NASPGHAN Clinical Practice Guideline for the Diagnosis and Treatment of Nonalcoholic Fatty Liver Disease in Children: Recommendations from the Expert Committee on NAFLD (ECON) and the North American Society of Pediatric Gastroenterology, Hepatology and Nutrition (NASPGHAN)

### ***Journal of Womens Health, January 2017***

<http://online.liebertpub.com/toc/jwh/26/1>

-Perinatal Outcomes and the Influence of Maternal Characteristics After Roux-en-Y Gastric Bypass Surgery

### ***Lancet, January 28, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Home use of a bihormonal bionic pancreas versus insulin pump therapy in adults with type 1 diabetes: a multicentre randomised crossover trial

### ***Lancet, Diabetes & Endocrinology, January 23, 2017, Online First***

<http://www.thelancet.com/journals/landia/onlineFirst>

-Exercise management in type 1 diabetes: a consensus statement

### ***Morbidity and Mortality Weekly Report (MMWR), January 27, 2017***

<https://www.cdc.gov/mmwr/index2017.html>

-Notes from the Field: Multistate Outbreak of Escherichia coli O157:H7 Infections Linked to Dough Mix United States, 2016

-Announcement: Community Preventive Services Task Force Recommends Interventions Engaging Community Health Workers for Diabetes Prevention

-QuickStats: Prevalence of Edentulism in Adults Aged 65 Years, by Age Group and Race/Hispanic Origin National Health and Nutrition Examination Survey, 2011-2014

### ***New England Journal of Medicine, January 24, 2017, Online First***

<http://www.nejm.org/online-first>

-Tight Glycemic Control in Critically Ill Children

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In the subject line type unsubscribe.

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3419. LPPC Meeting -- Additional Documents

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 27, 2017 10:44:19  
**Subject:** LPPC Meeting -- Additional Documents  
**Attachment:** [unknown\\_name\\_vmklp](#)  
[unknown\\_name\\_j7okz](#)

---

LPPC Members --

Attached are two additional documents for your review. The first is the document that we discussed on the last call and is referenced in the meeting minutes. It is an overview of our priority areas that we plan to share with the new Administration and members of Congress.

In addition, you will find a memorandum from the Nutrition Services Coverage Team regarding the repeal of the Affordable Care Act. The commentary will assist with today's call and in the future.

I look forward to our discussion today!

Jeanne

3420. Re: Darlene Dougherty

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 27, 2017 09:32:43  
**Subject:** Re: Darlene Dougherty  
**Attachment:**

---

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: Martha Ontiveros <Montiveros@eatright.org>  
Sent: Friday, January 27, 2017 9:27 AM  
To: Donna Martin  
Subject: Darlene Dougherty

Address attached for Darlene.

3421. Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 09:28:03  
**Subject:** Darlene Dougherty  
**Attachment:** [FullSizeRender.jpg](#)  
[ATT00001.txt](#)

---

Address attached for Darlene.

3422. Re: Tribute Gift from Darlene Dougherty

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 27, 2017 09:20:10  
**Subject:** Re: Tribute Gift from Darlene Dougherty  
**Attachment:** [image001.jpg](#)

---

Martha, Can you send me Darlene Dougherty's email address or home address so I can send her a personal thank you note? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, January 24, 2017 3:15 PM  
**To:** Donna Martin  
**Subject:** RE: Tribute Gift from Darlene Dougherty

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students,

dietetic professionals and kids who will all who benefit from the Academy Foundation's initiatives.

Sincerely,

Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation



## 3423. 2017 Academy Election: Own Tomorrow, Vote Today

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 18:05:09  
**Subject:** 2017 Academy Election: Own Tomorrow, Vote Today  
**Attachment:**

---

2017 Academy Election: Own Tomorrow, Vote Today

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### **2017 Academy Election: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote in the Academys national election **February 1 to February 22, 2017**. Cast your ballot and receive a coupon good for \$5.00 off your next purchase from the eatrightSTORE!

Learn about the candidates and vote in the 2017 election at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

***Polls open February 1.***

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

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3424. Fwd: Qualitative Data

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 26, 2017 17:42:54  
**Subject:** Fwd: Qualitative Data  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** January 26, 2017 at 4:17:23 PM CST  
**To:** "STOKES, MILTON [AG/1000]" <milton.stokes@monsanto.com>  
**Subject:** **Qualitative Data**

Dear Milton:

I saw your responses to members asking questions of Academy candidates. Great job getting back to them so quickly and I admire your courage. I wanted you to know that staff can always provide you with information you may need. That being said, I wanted to let you know a bit about membership outreach and qualitative research.

· The Academy conducts annual Exit Surveys of members from the previous membership year who have not renewed for the current year. Additionally, every 4 to 5 years we conduct a quantitative, statistically significant survey of members and non-members (called the Needs Satisfaction Survey).

The results of both of these surveys (we have nearly 20 years of data now) have repeatedly shown that the overarching reason members drop membership is due to cost. For example, in the most recent (2016) Needs Satisfaction Survey, the top reasons for dropping membership or not

joining were dues too high (75%) and my employer won't pay my dues (51%). Again showing it is the cost that is the main factor impeding the decision to join.

- To address this ongoing cost of dues issue, the Academy has taken numerous steps over the years, with the most effective being the implementation of the Career Starter Dues Program (dues increase gradually over the first five years of Academy Active Category membership) and development of toolkits to assist members in approaching their employer with a rationale for paying their Academy dues.

- In regards to retention of current members and recruitment of non-members, the Academy has a robust membership marketing program that utilizes all communication channels (print, electronic, telemarketing, social media and grassroots). The Member Services Group develops this plan in conjunction with the Academy's Marketing Team. Key aspects of the plan follow:

- The group of 40,000 credentialed nonmembers are sent large scale recruitment communications semi-annually through print mail with email follow-up. We use quantitative data to highlight the member benefits valued most, while also highlighting new programs. Through this outreach alone we send 236,594 pieces of communications in the first six months of the membership year.
- Additional communications are micro-targeted based on past engagement with the Academy (eg, Find an RDN, FNCE, DPG/MIG memberships, etc).
- Because students are integral to future Academy membership and the ultimate success of the organization, we devote specific focus on that group and their educators.
- In addition to recruitment of non-members, membership retention's aim is to encourage members to stay members. This centers around making the renewal process easy and seamless (eg, automatic renewal, electronic renewal, quick renew). Also, we remind members of the value of membership in a variety of ways.
- Lastly but not of least importance, we encourage members to become engaged and involved with the Academy early in their career and as it progresses.

Best of luck with your campaigning. Feel free to reach out to me if you need additional information.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

3425. Further with Food Press Release

**From:** mraimondi@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 26, 2017 16:53:37  
**Subject:** Further with Food Press Release  
**Attachment:** [unknown\\_name\\_cnxrw](#)

---

Dear LPPC and ANDPAC,

We are excited to share the press release that highlights our collaborative work in food waste.  
Your questions are welcome!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**mraimondi@eatright.org**  
**www.eatright.org**

## 3426. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** 'au.lauren@gmail.com' <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, 'nadinebraunstein@aol.com' <nadinebraunstein@aol.com>, 'cbrunze1@fairview.org' <cbrunze1@fairview.org>, 'linda.farr@me.com' <linda.farr@me.com>, 'nancy@farrelldietitian.com' <nancy@farrelldietitian.com>, 'mtglasgow@wi.rr.com' <mtglasgow@wi.rr.com>, 'lorri@irvingholzberg.com' <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, 'krista.yoder.latortue@gmail.com' <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, 'sarahmottrd@gmail.com' <sarahmottrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, 'lpennington@dietitianassociates.com' <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, 'scsnutr@comcast.net' <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>, 'clarehmiller@hotmail.com' <clarehmiller@hotmail.com>  
**Sent Date:** Jan 26, 2017 15:29:01  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

### LPPC Monthly WebEx/Conference Call Access Information

#### WebEX

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC17**

#### CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

## 3427. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** 'au.lauren@gmail.com' <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, 'nadinebraunstein@aol.com' <nadinebraunstein@aol.com>, 'cbrunze1@fairview.org' <cbrunze1@fairview.org>, 'linda.farr@me.com' <linda.farr@me.com>, 'nancy@farrelldietitian.com' <nancy@farrelldietitian.com>, 'mtglasgow@wi.rr.com' <mtglasgow@wi.rr.com>, 'lorri@irvingholzberg.com' <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, 'krista.yoder.latortue@gmail.com' <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, 'sarahmottrd@gmail.com' <sarahmottrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, 'lpennington@dietitianassociates.com' <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, 'scsnutr@comcast.net' <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>, 'clarehmiller@hotmail.com' <clarehmiller@hotmail.com>  
**Sent Date:** Jan 26, 2017 15:18:24  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

### LPPC Monthly WebEx/Conference Call Access Information

#### WebEX

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC16**

#### CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:



**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

3428. Fw: Action Requested: Centennial Resolution

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 26, 2017 14:55:44  
**Subject:** Fw: Action Requested: Centennial Resolution  
**Attachment:** [Dmartin BOD Legislators.xlsx](#)

---

Here is mine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 26, 2017 2:27 PM  
**To:** Lucille Beseler'; Donna Martin; evelyncrayton64; craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne Polly; 'Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates'; dwbradley51@gmail.com; 'don.bradley@duke.edu'; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org  
**Cc:** Executive Team Mailbox; Sharon McCauley; Susan Burns; Mary Gregoire; Chris Reidy; Mary Pat Raimondi  
**Subject:** RE: Action Requested: Centennial Resolution

To clarify, please send your completed contact list to Mary Pat at mraimondi@eatright.org.

Thank you.

Joan

**From:** Joan Schwaba

**Sent:** Thursday, January 26, 2017 10:29 AM

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**Subject:** Action Requested: Centennial Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi) introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

---

**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

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Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

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**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3429. RE: Headset question

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 14:46:48  
**Subject:** RE: Headset question  
**Attachment:** [image001.png](#)

---

Thanks. Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 26, 2017 1:37 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Headset question

I have one!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Teresa Nece <TNece@eatright.org>  
**Sent:** Thursday, January 26, 2017 12:45 PM  
**To:** Donna Martin  
**Subject:** Headset question

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Also, we are working on the slides and talking points for you and Lorri.

Best,

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*Director, Grassroots Advocacy*

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1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org



3430. RE: Action Requested: Centennial Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 26, 2017 14:44:19  
**Subject:** RE: Action Requested: Centennial Resolution  
**Attachment:** [BOD MOC.XLSX](#)

---

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3431. Re: Headset question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Teresa Nece <TNece@eatright.org>  
**Sent Date:** Jan 26, 2017 14:37:17  
**Subject:** Re: Headset question  
**Attachment:** [image001.png](#)

---

I have one!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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tnece@eatright.org

3432. Headset question

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 12:45:34  
**Subject:** Headset question  
**Attachment:** [image001.png](#)

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Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org





3433. Daily News, Thursday, January 26, 2107

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 11:55:20  
**Subject:** Daily News, Thursday, January 26, 2107  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**Americans were making a lot of progress cutting back on sugary drinks. Now thats stopped.**

<https://www.washingtonpost.com/news/wonk/wp/2017/01/26/americans-were-making-a-lot-of-progress-cutting-back-on-sugary-drinks-now-thats-stopped/>

Source: CDC

<https://www.cdc.gov/nchs/products/databriefs/db271.htm>

**Diabetes accounts for more US deaths than previously thought, study shows**

<https://www.sciencedaily.com/releases/2017/01/170125145848.htm>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0170219>

**Fat shaming linked to greater health risks**

<https://www.sciencedaily.com/releases/2017/01/170126082024.htm>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21716/abstract>

**AKI Models Predict Risk in Real-Time**

**-Application to EHR data can make clinically relevant predictions**

<http://www.medpagetoday.com/Nephrology/GeneralNephrology/62727>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0169305>

**Step Count Prescription Strategy Can Up Steps/Day**

**-Net increase of 20 percent in steps/day with physician-delivered step count prescription strategy**

<http://www.physiciansbriefing.com/Article.asp?AID=718794>

Source: *Diabetes, Obesity and Metabolism*

<http://onlinelibrary.wiley.com/doi/10.1111/dom.12874/full>

### **Regulatory freeze could change or delay implementation aspects of FSMA, Nutrition Facts rule**

<http://www.foodnavigator-usa.com/Manufacturers/Regulatory-freeze-could-change-or-delay-implementation-aspects-of-FSMA-Nutrition-Facts-rule>

Related Source: FDA

<http://www.fda.gov/Food/default.htm>

### **Seafood groups ramps up educational resources**

<http://www.foodnavigator-usa.com/Markets/Seafood-group-ramps-up-educational-resources>

Source: Seafood Nutrition Partnership

<http://www.seafoodnutrition.org/>

### **How a full spice cabinet can keep you healthy**

[https://www.washingtonpost.com/lifestyle/wellness/spices-and-herbs-do-more-than-add-flavor-to-food--they-are-nutritional-powerhouses/2017/01/25/79dbedb4-e24c-11e6-a453-19ec4b3d09ba\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/spices-and-herbs-do-more-than-add-flavor-to-food--they-are-nutritional-powerhouses/2017/01/25/79dbedb4-e24c-11e6-a453-19ec4b3d09ba_story.html)

### **Is meat manly? How society pressures us to make gendered food choices.**

[https://www.washingtonpost.com/lifestyle/wellness/is-meat-manly-how-society-pressure-us-to-make-gendered-food-choices/2017/01/24/84669506-dce1-11e6-918c-99ede3c8cafa\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/is-meat-manly-how-society-pressure-us-to-make-gendered-food-choices/2017/01/24/84669506-dce1-11e6-918c-99ede3c8cafa_story.html)

### **Company to Release Genetically Modified Nonbrowning Apples**

<http://abcnews.go.com/Lifestyle/company-release-genetically-modified-nonbrowning-apples/story?id=45034701>

### **Placebo Beats Supplements for Arthritis Pain**

<https://www.nytimes.com/2017/01/26/well/live/placebo-beats-supplements-for-arthritis-pain.html>

Source: *Arthritis & Rheumatology*

<http://onlinelibrary.wiley.com/doi/10.1002/art.39819/full>

### **ClinicalTrials.gov**

ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

### **-Medical Nutrition Therapy Intervention Program for Women with Gestational Diabetes- a Prospective Study**

<https://clinicaltrials.gov/ct2/show/NCT02893072>

### **MedlinePlus: Latest Health News**

-Fitter Seniors May Have Healthier Brains

Study found link between strong cardiorespiratory system and better memory

-Rates of Early Deaths Rise for Whites, Drop for Blacks

Drug overdoses, liver disease, suicides fuel jump in numbers for whites, U.S. study finds

-Should Pregnant Women Always Be Treated for Underactive Thyroid?

New study finds the therapy may have potential risks, and specialists say more study is needed

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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3434. Action Requested: Centennial Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>,  
Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com  
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**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon  
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Best regards,

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Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi) introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

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**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr'

<linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3435. Fwd: Let's School Lunch them!

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 08:59:24  
**Subject:** Fwd: Let's School Lunch them!  
**Attachment:**

---

FYI :) I responded just to Helen.

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

---

From: Jennifer Folliard <jfolliard@eatright.org>  
Sent: Monday, January 23, 2017 10:12 PM  
Subject: Re: Let's School Lunch them!  
To: Helen E. Phillips <hphillips@nps.k12.va.us>

Helen

We are ready to support you and all of the amazing leaders in school nutrition. Donna Martin continues to be such a strong leader on this for our association.

We expect Farm bill to take top billing in the Senate Ag Committee this Congress. CNR may not happen for a bit but we are vigilant to protect CN programs during budget reconciliation. Happy to talk about what we are hearing and compare notes.

Would love to talk sometime soon.

Best,  
Jenn



Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

On Tue, Jan 17, 2017 at 12:20 PM -0500, "Helen E. Phillips" <[hphillips@nps.k12.va.us](mailto:hphillips@nps.k12.va.us)> wrote:

Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we "school lunched" then House Speaker, Newt Gingrich? Let's do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don't use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

3436. RE: Let's School Lunch them!

**From:** Hatch, Laura <lhatch@strength.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Helen E. Phillips <hphillips@nps.k12.va.us>, Andrew Marshall (AMarshall@unitedfresh.org) <AMarshall@unitedfresh.org>, Lorelei DiSogra (LDiSogra@unitedfresh.org) <LDiSogra@unitedfresh.org>, jfolliard@eatright.org <jfolliard@eatright.org>, Raimondi, Mary Pat <mraimondi@eatright.org>  
**Sent Date:** Jan 25, 2017 22:09:17  
**Subject:** RE: Let's School Lunch them!  
**Attachment:**

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Helen, count us in! We have a big following on twitter and I have the ability to post consistently on our blog too! It feels really crazy in this town right now. Our building was right next to the Greenpeace "Resist" sign on the crane today.

Laura Hatch

Director, National Partnerships | Share Our Strength

Direct: 202.478.6512

Mobile: 703.725.4860

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 12:45 PM  
**To:** Helen E. Phillips <hphillips@nps.k12.va.us>; Andrew Marshall (AMarshall@unitedfresh.org) <AMarshall@unitedfresh.org>; Lorelei DiSogra (LDiSogra@unitedfresh.org) <LDiSogra@unitedfresh.org>; Hatch, Laura <lhatch@strength.org>; Storen, Duke <dstoren@strength.org>; jfolliard@eatright.org; Raimondi, Mary Pat <mraimondi@eatright.org>  
**Subject:** Re: Let's School Lunch them!

Thanks Helen for getting the conversation going on this topic. You can count on the Academy of Nutrition and Dietetics to be all over this!!! I am adding Mary Pat Raimondi to the cc's. Once we see who all are in place in those USDA positions we can move forward to develop those relationships. #BLOCKTHEBLOCKGRANT

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Helen E. Phillips <hphillips@nps.k12.va.us>

**Sent:** Tuesday, January 17, 2017 12:20 PM

**To:** Andrew Marshall (AMarshall@unitedfresh.org); Lorelei DiSogra (LDiSogra@unitedfresh.org); Hatch, Laura (lhatch@strength.org); Storen, Duke (dstoren@strength.org); Donna Martin; Donna Martin; jfolliard@eatright.org

**Subject:** Let's School Lunch them!

Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we "school lunched" then House Speaker, Newt Gingrich? Let's do it again with a modern twist!

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I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don't use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

## 3437. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 25, 2017 17:20:38  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 25, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Senators Introduce Health Care Reform Legislation

U.S. Sens. Bill Cassidy (La.), Susan Collins (Maine), Johnny Isakson (Ga.) and Shelley Moore Capito (W.Va.) have introduced S. 191, the Patient Freedom Act of 2017, the first bill in the 115th Congress to replace sections of the Affordable Care Act while maintaining some consumer protection provisions. In the coming weeks, the Academy's Policy Initiatives and Advocacy team will provide more information on this bill, other health care reform legislation and ways to make your voice heard to your members of Congress.

[Learn More](#)

#### Affordable Care Act Repeal: Send Your Stories ASAP

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### May 31 Application Deadline: Reuters Media Award

Academy members who are journalists, bloggers, freelancers or others covering food issues are encouraged to apply for the Food Sustainability Media Award offered by the Thomas Reuters

Foundation and Barilla Center for Food & Nutrition. Applications will be judged on their ability "to shed light on some of the paradoxes affecting our food system," including hunger versus obesity, food versus fuel and waste versus starvation. The application deadline is May 31.

[Learn More](#)

#### Perdue Nominated as Agriculture Secretary

President Donald Trump has chosen former Georgia Gov. Sonny Perdue to lead the U.S. Department of Agriculture. Perdue is a veterinarian and served as governor from 2003 to 2011, and has several agriculture-related businesses in Georgia. The Senate has not yet scheduled a hearing date; the Academy is working with stakeholders and is monitoring developments.

[Learn More](#)

#### NIFA Grant Program: Hispanic-Serving Colleges and Universities

The National Institute of Food and Agriculture has created the Hispanic-Serving Institutions Education Grants Program for colleges and university food and agriculture science programs. The aim is to attract outstanding students and produce graduates capable of enhancing the country's food and agricultural scientific and professional work force. Applicants must be institutions serving Hispanic populations.

[Learn More](#)

#### CPE CORNER

##### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

##### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

##### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

##### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.



## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience.

[Learn More](#)

### In the January *Journal*: Products & Services Catalog

The Academy's 2017 Products & Services Catalog is packaged with your January issue of the *Journal of the Academy of Nutrition and Dietetics*. The catalog is filled with print, electronic and web-based resources for all stages of your career.

### Improve Clients' Nutrition Knowledge with the Latest Handouts

With a colorful design, engaging format and short, clearly defined sections, these easy-to-read brochures are ideal for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective

in reducing the risk of disease complications. Available in print and ebook formats.

#### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## RESEARCH ANNOUNCEMENTS

#### Vegetarian Diets Position Paper Translated into Italian

The Scientific Society of Vegetarian Nutrition (Società Scientifica di Nutrizione Vegetariana) has translated the Academy's Vegetarian Diets position paper into Italian.

[Learn More](#)

## ACADEMY MEMBER UPDATES

#### January 27: *Journal* Online Maintenance

The *Journal of the Academy of Nutrition and Dietetics'* publisher Elsevier will conduct maintenance activities on the online *Journal* on Friday, January 27, between 5 p.m. and 9 p.m. Central time. Users will not have access to content through mobile apps or the *Journal's* website. A service message will be displayed on the *Journal's* site for the duration of the outage; however, it is not possible to post a service message on the mobile apps.

#### 2017 Elections: Vote Today, Own Tomorrow

Learn about the candidates in the Academy's 2017 national election, then vote: Polls open February 1. A recording of the "Meet the Candidates" forum featuring the perspectives and views of the candidates for president-elect and speaker-elect will be posted to the Academy's website the week of January 29. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience

are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's new Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

#### March 1 Deadline: Apply for Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year leadership program that provides mentorship, leadership training and networking while supporting the Academy's diversity strategic plan. The application deadline is March 1.

[Learn More](#)

#### March 3 Application Deadline: Interprofessional Education Collaboration Award

The new U.S. Public Health Service's Public Health Excellence in Interprofessional Education Collaboration Award recognizes teams that have significantly affected the community through a program that improves health knowledge, awareness and behavior. The Academy recently became an institutional member of IPEC. The application deadline is March 3.

[Learn More](#)

#### Simplify Your Membership Renewal

Automatically renew your Academy membership and existing DPGs, MIGs and/or Academy Groups to which you currently subscribe. Go paperless and avoid late fees. To enroll in the Auto-Renew program, sign in to the Academy's website and select Billing Preferences from the My Account tab located in the My Academy Toolbar. Auto-Renew will be processed on or around March 15 for the upcoming membership year.

[Learn More](#)

#### Just Around the Corner: National Nutrition Month

There is still time to purchase your National Nutrition Month promotional products. Ideal for community events, grocery store tours and workplace gatherings, the catalog features kitchen gadgets, drinkware and portable lunch containers featuring the vibrant "Put Your Best Fork Forward" graphic.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

### February 7 Webinar: 'What's In Our Food? The Science and Safety of Food Additives'

This webinar will describe the functions of food additives; the science behind them; and the specific functions as well as risks and benefits of several additives. The webinar is planned in collaboration with the Institute of Food Technologists. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### Enter Your School: Healthy Playground Makeover Sweepstakes

Together Counts is offering a \$30,000 award for your school's healthy transformation and a new playground. Anyone can enter on behalf of any school. Enter once a day, every day until March 24. The more you enter, the greater chance your school has to win.

[Learn More](#)

### From Our Colleagues

#### National Kidney Foundation Spring Clinical Meetings

Earn CPEU, network with colleagues and learn about the newest advances at the National Kidney Foundation's 2017 Spring Clinical Meetings, to be held April 18 to 22 in Orlando, Fla. This conference is the only one of its kind to focus on translating science into practice for the entire health care team. Register by February 3 and receive a \$50 discount.

[Learn More](#)

### February 18 to 21: Clinical Nutrition Week

Enhance your understanding of how to best care for patients at Clinical Nutrition Week, to be held February 18 to 21 in Orlando, Fla. Join more than 2,000 clinicians and researchers for an immersive four days of high-level content, cutting-edge research and best practices that you can instantly implement at your institution.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3438. Present Your "Best Practices" at 2017 Regional Meeting!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 25, 2017 16:50:48  
**Subject:** Present Your "Best Practices" at 2017 Regional Meeting!  
**Attachment:** [unknown\\_name\\_efgg](#)

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Dear NDEP Members,

We would like to extend the submission date of our request for "Best Practices". Below you will find all of the necessary information pertaining to "Best Practices", and our upcoming NDEP regional meetings. Attached is the "Best Practice" form.

Request for "Best Practices" -

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at each regional meeting. To submit a "Best Practice," **please fill out the attached 1-page form and send it to the appropriate regional coordinator by February 10, 2017.** You will be notified if accepted by Feb. 17, 2017.

### Western Region

Pacific Grove, CA, March 12-14, 2017

We are looking forward to seeing everyone at the 2017 Western Nutrition and Dietetic Educator and Preceptor (NDEP) meeting at Asilomar Conference Grounds. Mark your calendars for Sunday, March 12 to Tuesday, March 14, 2017! To submit a "Best Practice," for the western region meeting, please fill out the Best Practices form and send it to [wbuchan@csus.edu](mailto:wbuchan@csus.edu).

### Central Region

Louisville, KY, March 30-31, 2017

We are looking forward to seeing everyone at the 2017 Central Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Louisville, KY. The meeting will be held at the Hyatt Regency Louisville.. Mark your calendars for Thursday, March 30-Friday, March 31, 2017! To submit a "Best Practice," for the central region, please fill out the Best Practices form and send it to [peggy-turner@ouhsc.edu](mailto:peggy-turner@ouhsc.edu).

### Eastern Region

Baltimore, MD, April 20-21, 2017

We are looking forward to seeing everyone at the 2017 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Baltimore, MD. The meeting will be held at the Embassy Suites by Hilton Baltimore Inner Harbor, which is conveniently located to many of Baltimore's great attractions. Mark your calendars for Thursday, April 20th - Friday, April 21, 2017! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it to [amburda@mail.wvu.edu](mailto:amburda@mail.wvu.edu).

3439. Re: Ohio Academy Annual Conference

**From:** Susan Finn <susan.finn@outlook.com>  
**To:** Jason Roberts <jason.daniel.roberts@gmail.com>  
**Cc:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, dmartin@burke.k12.ga.us  
<dmartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Butscher, Heather A <Heather.Butscher@uhhospitals.org>, jeannine@eatrightohio.org <jeannine@eatrightohio.org>  
**Sent Date:** Jan 25, 2017 16:29:51  
**Subject:** Re: Ohio Academy Annual Conference  
**Attachment:**

---

I am an Ohio member and I will assume my expenses

Sent from my iPad

On Jan 25, 2017, at 12:26 PM, Jason Roberts <jason.daniel.roberts@gmail.com> wrote:

Hi Lucille, Donna, and Sue

We are so excited to have the three of you as our keynote. I'm reaching out to you to see if I can provide any assistance with forming your session description or session title. You all have been so gracious, I want to make sure your experience at our conference is the best possible. Please let me know how I can help. We are eager to start using your session to market our conference!

I also have another request, please let me know of any expenses (additional night stay, parking, per diem, etc.) that will be occurred by the Ohio Academy. I'm trying to make sure we are within our budget costs.

Again, please let me know how I may assist you. I appreciate your time.

Sincerely,

Jason Roberts, RDN, LD  
Registered Dietitian Nutritionist  
Ohio Academy of Nutrition and Dietetics, CPI Chair 2016-2017  
(513) 518-2347



3440. Re: Ohio Academy Annual Conference

**From:** Susan Finn <susan.finn@outlook.com>  
**To:** Jason Roberts <jason.daniel.roberts@gmail.com>  
**Cc:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, dmartin@burke.k12.ga.us  
<dmartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>,  
Butscher, Heather A <Heather.Butscher@uhhospitals.org>,  
jeannine@eatrightohio.org <jeannine@eatrightohio.org>  
**Sent Date:** Jan 25, 2017 16:27:50  
**Subject:** Re: Ohio Academy Annual Conference  
**Attachment:**

---

I know we have not talked about a title. Let me throw out a suggested approach and this isn't it  
Building on values of that past to creat a future Old values new respect. Where we have been  
charts the course for where we are going The future belongs to you ..... but we learn from those  
who have gone before. This is just to the juices flowing to get an exciting title. These aren't it but  
let's start the coversation

Sent from my iPad

On Jan 25, 2017, at 12:26 PM, Jason Roberts <jason.daniel.roberts@gmail.com> wrote:

Hi Lucille, Donna, and Sue

We are so excited to have the three of you as our keynote. I'm reaching out to you to see if I can  
provide any assistance with forming your session description or session title. You all have been so  
gracious, I want to make sure your experience at our conference is the best possible. Please let  
me know how I can help. We are eager to start using your session to market our conference!

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Sincerely,

Jason Roberts, RDN, LD

Registered Dietitian Nutritionist

Ohio Academy of Nutrition and Dietetics, CPI Chair 2016-2017

(513) 518-2347

### 3441. Ohio Academy Annual Conference

**From:** Jason Roberts <jason.daniel.roberts@gmail.com>  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, dmartin@burke.k12.ga.us, Susan Finn <susan.finn@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Butscher, Heather A <Heather.Butscher@uhhospitals.org>, jeannine@eatrightohio.org <jeannine@eatrightohio.org>  
**Sent Date:** Jan 25, 2017 12:26:33  
**Subject:** Ohio Academy Annual Conference  
**Attachment:**

---

Hi Lucille, Donna, and Sue

We are so excited to have the three of you as our keynote. I'm reaching out to you to see if I can provide any assistance with forming your session description or session title. You all have been so gracious, I want to make sure your experience at our conference is the best possible. Please let me know how I can help. We are eager to start using your session to market our conference!

I also have another request, please let me know of any expenses (additional night stay, parking, per diem, etc.) that will be occurred by the Ohio Academy. I'm trying to make sure we are within our budget costs.

Again, please let me know how I may assist you. I appreciate your time.

Sincerely,

Jason Roberts, RDN, LD  
Registered Dietitian Nutritionist  
Ohio Academy of Nutrition and Dietetics, CPI Chair 2016-2017  
(513) 518-2347

3442. Daily News & Journal Review: Wednesday, January 25, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 25, 2017 11:21:10  
**Subject:** Daily News & Journal Review: Wednesday, January 25, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Study Counters Link Between Excess Pregnancy Weight and Overweight Kids Connection is likely in the genes, researchers say**

<https://consumer.healthday.com/kids-health-information-23/overweight-kids-health-news-517/study-counters-link-between-excess-pregnancy-weight-and-overweight-kids-718975.html>

Source: *PLOS Medicine*

<http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002221>

### **Even One High-Fat Meal Can Harm Your Liver, Study Finds**

**Over time, rapid effect of 'fat loading' could contribute to disease, researchers say**

<https://consumer.healthday.com/diseases-and-conditions-information-37/liver-disease-news-447/even-one-high-fat-meal-can-harm-your-liver-study-finds-718960.html>

Source: *Journal of Clinical Investigation*

<http://www.jci.org/articles/view/89444>

### **Diabetes Care Compromised for Hispanics With Limited English**

**Studies find poor doctor-patient communication hampers medication use, proper glucose control**

<http://www.physiciansbriefing.com/Article.asp?AID=718955>

Source: *JAMA Internal Medicine* (3 articles)

<http://jamanetwork.com/journals/jamainternalmedicine/article-abstract/2599011>

Related Resources: Spanish for the Nutrition Professional, 2nd Ed. (eBook or print)

<http://www.eatrightstore.org/product/2C4BA9CF-A96E-4D75-8816-CE3089173A14>

Flyers in Spanish / Folletos en Español

<http://www.eatrightpro.org/resource/career/career-development/marketing-center/folletos-en-espanol>

## **QoL Benefits with Palliative Surgery for Gastric Cancer**

### **Solid food intake facilitated, anxiety and pain decreased**

<http://www.medpagetoday.com/meetingcoverage/mgics/62666>

Related Resource: Academy Oncology Publications

<http://www.eatrightstore.org/search?keyword=oncology>

## **USDA/Economic Research Service**

### **-Updated ERS Atlas allows users to map low-income and low-supermarket access areas**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=82183>

Related Data

<https://www.ers.usda.gov/data-products/food-access-research-atlas/>

Related Report

<https://www.ers.usda.gov/publications/pub-details?pubid=82100>

## **The risk of death from cancer may depend on where you live**

<http://www.reuters.com/article/us-health-us-cancer-mortality-idUSKBN1582MZ>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/fullarticle/2598772>

Editorial- Translating Cancer Surveillance Data Into Effective Public Health Interventions

<http://jamanetwork.com/journals/jama/article-abstract/2598750>

## **Charred, Brownd, Blackened: The Dark Lure of Burned Food**

<https://www.nytimes.com/2017/01/24/dining/burned-food-charred-brownd-blackened.html>

## **FDA and Partnership for Food Safety Education Create New Toolbox and Guide for Consumer Food Safety Educators**

[http://www.fda.gov/Food/ResourcesForYou/HealthEducators/ucm537438.htm?source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](http://www.fda.gov/Food/ResourcesForYou/HealthEducators/ucm537438.htm?source=govdelivery&utm_medium=email&utm_source=govdelivery)

Cited: The Consumer Food Safety Educator Evaluation Toolbox and Guide

<http://evaluationguide.fightbac.org/>

## **FDA announces draft guidance to help sprout operations maintain safety**

<http://www.ift.org/food-technology/daily-news/2017/january/24/fda-announces-draft-guidance-to-help-sprout-operations-maintain-safety.aspx>

Related Resource: *Food and Nutrition Magazine* Are Sprouted Grains Ready for the Limelight?

<http://www.foodandnutrition.org/September-October-2015/Are-Sprouted-Grains-Ready-for-the-Limelight/>

## **MedlinePlus: Latest Health News**

-Jury Still Out on Whether to Screen All Adults for Sleep Apnea

Not enough data to advise for or against such screening, U.S. experts in prevention and medicine say

-Pediatricians Say No to Wearable Smartphone Baby Monitors

Sensors in infant clothing that track 'vitals' can cause unnecessary alarm, report says

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics, February 2017***

<http://www.andjrn.org/current>

-Presidents Page: Policy Priorities for 2017 and Beyond

-Physical Activity Modifies the Association between Dietary Protein and Lean Mass of Postmenopausal Women

-Increasing Fruit and Vegetable Intake among Children and Youth through Gardening-Based Interventions: A Systematic Review

-Position and Practice Paper Update for 2017

-Question of the Month: What Are Endoscopic Bariatric Therapies?

### ***American Journal of Preventive Medicine, February 2017***

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0019-0](http://www.ajpmonline.org/issue/S0749-3797(16)X0019-0)

-Increasing Use of a Healthy Food Incentive: A Waiting Room Intervention Among Low-Income Patients

-Unhealthy Weight Management Practices and Non-medical Use of Prescription Drugs

### ***American Journal of Preventive Medicine, Supplement 2, February 2017***

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0030-X](http://www.ajpmonline.org/issue/S0749-3797(16)X0030-X)

-SNAP Participation and Diet-Sensitive Cardiometabolic Risk Factors in Adolescents

-Associations of Cooking With Dietary Intake and Obesity Among Supplemental Nutrition Assistance Program Participants

### ***Annals of Nutrition & Metabolism, Suppl. 2, 2016***

<http://www.karger.com/Journal/Issue/273504>

-Nutritive and Bioactive Proteins in Breastmilk

-Human Milk Oligosaccharides Influence Neonatal Mucosal and Systemic Immunity

### ***British Journal of Nutrition, January 19, 2017, Online First***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

-Can probiotics modulate human disease by impacting intestinal barrier function?

### ***International Journal of Behavioral Nutrition and Physical Activity, January 19, 2017, Online First***

<http://ijbnpa.biomedcentral.com/articles>

-A pragmatic examination of active and passive recruitment methods to improve the reach of community lifestyle programs: The Talking Health Trial

***JAMA Internal Medicine, January 23, 2017, Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline/2017/1>

-Association of Patient-Physician Language Concordance and Glycemic Control for Limited English Proficiency Latinos With Type 2 Diabetes

***Journal of Applied Gerontology, February 2017***

<http://journals.sagepub.com/toc/jag/current>

-Older Adults Acceptance of Activity Trackers

***Journal of Human Nutrition and Dietetics, January 24, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

-The use of smartphone health apps and other mobile health (mHealth) technologies in dietetic practice: a three country study

***Journal of Parenteral and Enteral Nutrition, January 24, 2017, Online First***

<http://journals.sagepub.com/toc/pen/0/0>

-Barriers to Nutrition Intervention for Patients With a Traumatic Brain Injury

***Journal of Renal Nutrition, January 16, 2017, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Effect of Omega-3 Fatty Acids on Serum Lipid Profile and Oxidative Stress in Pediatric Patients on Regular Hemodialysis: A Randomized Placebo-Controlled Study

***Nutrition in Clinical Practice, January 20, 2017, Online First***

<http://journals.sagepub.com/toc/ncp/0/0>

-Implementation of an Aggressive Enteral Nutrition Protocol and the Effect on Clinical Outcomes

***Proceedings of the Nutrition Society, January 19-20, 2017, Online First***

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

-Knowing your genes: does this impact behaviour change?

-Role of flavonoids and nitrates in cardiovascular health

**Quote of the Week**

**Difficulties are meant to rouse, not discourage. The human spirit is to grow strong by conflict.**

**-William Ellery Channing**

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In the subject line type unsubscribe.

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3443. Re: Tribute Gift from Darlene Dougherty

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 25, 2017 08:15:23  
**Subject:** Re: Tribute Gift from Darlene Dougherty  
**Attachment:** [image001.jpg](#)

---

Got it. Thanks so much. I will contact Darlene Dougherty to thank her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, January 24, 2017 3:15 PM  
**To:** Donna Martin  
**Subject:** RE: Tribute Gift from Darlene Dougherty

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all benefit from the Academy Foundation's initiatives.

Sincerely,

Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

**From:** Kennedy, Eileen T. <Eileen.Kennedy@tufts.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, 'kathywilsongoldrd@gmail.com' <'kathywilsongoldrd@gmail.com'>, 'Maha.Tahiri@genmills.com' <'Maha.Tahiri@genmills.com'>, 'sitoyaj@hotmail.com' <'sitoyaj@hotmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 25, 2017 07:24:53  
**Subject:** RE: Annual Report 2015-2016  
**Attachment:** [image001.png](#)

---

Congratulations on all the successes in this past year. Well done report.

Eileen

From: Patricia Babjak [PBABJAK@eatright.org]

Sent: Monday, January 23, 2017 10:56 AM

To: 'Lucille Beseler'; DMartin@Burke.k12.ga.us; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope

Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu';  
'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com';  
'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com';  
'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia'; Kennedy, Eileen T.;  
'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com';  
'sitoyaj@hotmail.com'

Cc: Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy; Sharon McCauley

Subject: Annual Report 2015-2016

Please enjoy this informative year in review. The Annual Report contains highlights and accomplishments from our past fiscal year as well as the financial statements for the Academy and Foundation. You can view and download the 2015-2016 Annual Report by visiting <http://www.eatright.org/annualreport>. It is also listed on the Academy's commitment to transparency<<http://www.eatrightpro.org/resources/leadership/board-of-directors/commitment-to-transparency>> site.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)<<mailto:pbabjak@eatright.org>>

[www.eatright.org](http://www.eatright.org)<<http://www.eatright.org>> | [www.eatrightPRO.org](http://www.eatrightPRO.org)<<http://www.eatrightpro.org>> |

[www.eatrightSTORE.org](http://www.eatrightSTORE.org)<<http://www.eatrightstore.org>>

[cid:image001.png@01D2724C.7284C330]

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 24, 2017 18:38:01  
**Subject:** RE: Annual Report 2015-2016  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

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Outstanding and so well documented. Thanks very much to all involved in the producing of this fine report.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Monday, January 23, 2017 9:56 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Annual Report 2015-2016

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transparency site.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3446. Budget: RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Caroline Susie <carolinesusie04@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linda Farr <linda.farr@me.com>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Cc:** rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>  
**Sent Date:** Jan 24, 2017 18:08:48  
**Subject:** Budget: RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [image001.png](#)  
[Healthy Schools Healthy Commuities\\_Estimated Budget\\_DRAFT\\_01 23 17.xlsx](#)

---

Hi everyone –

Please find attached the draft updated budget document for our project. We are still awaiting estimated costs from the Academy re: project support, so I will fill those in later.

Please review and share any feedback by **close of business Thursday, 1/26**.

Thank you!

Nicci

---

**Nicci Brown, MS, RDN, CD**



*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

3447. Reminder: Obesity Day Hill Visit Preparation Webinar

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 17:37:53  
**Subject:** Reminder: Obesity Day Hill Visit Preparation Webinar  
**Attachment:** [image001.png](#)

---

Dear Registered Obesity Day Attendee,

We look forward to seeing you in Washington, D. C. on February 27!

In preparation for the February Hill day, we have a webinar scheduled for February 8 at 2 p.m. (Eastern Time). The webinar will be recorded for listening at a later date for those unable to attend. During the webinar, the logistics of the day will be reviewed along with key messaging and advocacy documents that will be used for the meetings with members of Congress.

To register for the webinar, click **Register to attend the Obesity Advocacy Day webinar**

If you have questions, please contact [tnece@eatright.org](mailto:tnece@eatright.org) or [jblankenship@eatright.org](mailto:jblankenship@eatright.org)

Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

3448. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Jan 24, 2017 16:00:25  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

3449. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Jan 24, 2017 15:59:57  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

3450. RE: Tribute Gift from Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 15:15:17  
**Subject:** RE: Tribute Gift from Darlene Dougherty  
**Attachment:** [image001.jpg](#)

---

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all benefit from the Academy Foundation's initiatives.

Sincerely,  
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

3451. Re: Tribute Gift from Darlene Dougherty

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 24, 2017 15:12:47  
**Subject:** Re: Tribute Gift from Darlene Dougherty  
**Attachment:** [image002.jpg](#)

---

Martha, I think this is for a different Donna? My father is not Ivan Kralik. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, January 24, 2017 3:07 PM  
**To:** Donna Martin  
**Subject:** Tribute Gift from Darlene Dougherty

Dear Donna,

A contribution has been made in memory of your father Ivan Kralik to the Academy of Nutrition and Dietetics Foundation from **Darlene Dougherty**.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all benefit from the Academy Foundation's initiatives.

Sincerely,

Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation



3452. Tribute Gift from Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 15:08:15  
**Subject:** Tribute Gift from Darlene Dougherty  
**Attachment:** [image002.jpg](#)

---

Dear Donna,

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Sincerely,

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Chair, Academy of Nutrition and Dietetics Foundation

## 3453. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 14:53:06  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 24, 2017**

### **Public Policy Weekly News:**

1. January Public Policy Forum – **Recording Available!**
2. Face-to-Face with Congress – **Register Today!**
3. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
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5. Award of Grassroots Excellence – **Nominations due Friday!**
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7. Public Policy Workshop 2017 – **Save the Date!**
8. PPW 2017 Affiliate Information – **Read Today!**
9. PPW 2017 DPG and MIG Information – **Read Today!**
10. State Legislative Day Events – **Share Pictures and Reports!**
11. Dates to Remember

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The Public Policy Open Forum for January, *"Therapeutic Diet Order Implementation: Next Steps for Affiliates"* was recorded. The recording is available in the library topic Public Policy Forums, subtopic 2017 public policy forums on the public policy communities of interest. If you were not available to listen to the live event, we recommend that all affiliate, DPG and MIG policy leaders listen to the recording.

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This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

**The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.** Join us for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!**

After registering, you will receive a confirmation email containing information about joining the webinar.

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A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

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**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

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The meeting location is the Grand Hyatt, Washington, D.C. Registration will open on February 1, 2017. We look forward to seeing you in Washington, D.C. in June 2017! The PPW 2017 tentative schedule follows:

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- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for "Act"ion"
- 6:00 – 6:30p.m. Ready, Set, CHARGE!

6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

## **Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)

9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

## **PPW 2017 Affiliate Information**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
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4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Additional detailed instructions and registration information will be sent to each **affiliate president and president-elect** in a separate email this week. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

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Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. The DPG and MIG chair-elect have been asked to submit the name of the PAL who will be serving in the position beginning June 1, 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **State Legislative Day**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to hear from you. Please share your pictures and reports on these initiatives with me. We like to share your success stories with other affiliate teams.**

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2:30 – 4:00 p.m. (Eastern Time)

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Thursday, January 26, 2017  
1 – 2:00 p.m. (Eastern Time)

Face-to-Face with Congress: What to do Before, During, and After Meetings

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Please note:** session for individuals attending the February 27 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017  
2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D. C.

Tuesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3454. Re: HOD report to BOD for Feb

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Linda Farr <linda.farr@me.com>  
**Cc:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>, Anna Shlachter <ashlachter@eatright.org>, Marsha Schofield <mschofield@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 14:05:21  
**Subject:** Re: HOD report to BOD for Feb  
**Attachment:**

---

Absolutely! I texted Lucille and Donna yesterday asking to be on the 4Ps agenda next week to update them on the productive meeting and the selection of the mega issue that begins to already advance a Second Century initiative and touches on the education model. If your schedule permits, can you join the call on Tuesday the 31st at noon CT? We are adding a report from the HLT on to the February Board agenda. I already added the position/ practice paper "pause" agenda item. I suggest a verbal report with a written attachment since it'll help the rest of the Board with preparation for dialogue.

Thanks, Linda!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 24, 2017, at 12:36 PM, Linda Farr <linda.farr@me.com> wrote:

Hello! I would like to be able to present either a written or verbal report (or both) to the BOD on behalf of the HOD. We have been doing a lot of work with approving joint position statements, bylaws amendment proposals with lots of member input (especially the membership category), Appreciative Inquiry mentoring for our delegates to keep the momentum going, handling delegate comments and questions, and HOD mega issue selection. I think it is important for the BOD to realize that the HOD does much more than just deliberate on mega issues.

Please let me know if you can work me in and I will have plenty of information to fit whatever timeframe you can give me.

Thanks!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.



3455. National Nutrition Month® Highlights: New Year, New Ideas!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 14:05:12  
**Subject:** National Nutrition Month® Highlights: New Year, New Ideas!  
**Attachment:**

---

National Nutrition Month® Highlights: New Year, New Ideas!

Having trouble viewing this e-mail? [View it in your browser.](#)

As we head into 2017, we are providing you with some fresh, new ideas about celebrating and promoting National Nutrition Month® (NNM). Its never too early to get started!

### **BROWN BAG IT**

Academy research published last year shows that 92% of restaurant meals have too many calories. In addition, researchers at Tufts University found that even "healthier" fast food options still pack too much salt and fat. We may know that bringing lunch from home is the best strategy, but maybe your clients, co-workers, or patients still need guidance on what to pack. One idea is to host a **Brown Bag Discussion** at your workplace where you can share tips on how to prepare healthy, low-cost, and delicious lunches at home. Be sure to share these **free** tip sheets with your group as well:

- Eating Right on a Budget
- Eating Right on the Run

Check out more event ideas online!

### **PACK A HEALTHY LUNCH**

Packing your lunch is easier than ever with these products from the National Nutrition Month® catalog:

Browse our entire catalog today!

### **PLAN YOUR CELEBRATIONS**

Imperative for anyone celebrating NNM, we have prepared a Celebration Toolkit that provides key messages, event ideas, promotional materials, and more!

View the Celebration Toolkit [here](#).

Get involved with National Nutrition Month® on social media by using the hashtag  
#NationalNutritionMonth!

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 14:01:19  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 24, 2017**

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2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D. C.

Tuesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)





3457. RE: FW: AND NNM + What's Shaking? blog?

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 24, 2017 14:00:43  
**Subject:** RE: FW: AND NNM + What's Shaking? blog?  
**Attachment:** [~WRD204.jpg](#)  
[image001.jpg](#)

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Thanks to you both for your thoughts! These are great ideas! Im going to get this started with USDA and provide them with some ideas for the blog. Ill also reach out to Laura. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 1:29 PM  
**To:** Linette Dodson; Jennifer Folliard  
**Subject:** Re: FW: AND NNM + What's Shaking? blog?

Jenn, The Georgia School Nutrition Program is doing a huge push this year on sodium called "Shake it up". Laura Tanase (a RDN) is in charge of the program and would be a great resource for you with this blog. You know I always think it is great to get us out in front of all these issues and especially to keep our close connection with USDA. I am sure she would partner with you to help with the blog. She probably would know some programs doing a bang up job in this area too! Her email is LTanase@doe.k12.ga.us

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Sent:** Tuesday, January 24, 2017 11:20 AM

**To:** Jennifer Folliard

**Cc:** Donna Martin

**Subject:** Re: FW: AND NNM + What's Shaking? blog?

Jennifer,

I think the proposed blog could be a valuable resource especially if it is promoted to school program operators. Who would responsible for doing the blog? Georgia Department of Education is doing a newsletter (not sure about the frequency) that is highlighting menu options and success stories (not particularly just with RD's) focused on sodium reduction. Overall I think is is good to share ideas to help those who are struggling to meet the sodium targets.

I hope that helps. Have a great day!

Linette

Linette Dodson, PhD, RD, LD, SNS, FAND

Director of School Nutrition

Carrollton City Schools

106 Trojan Drive

Carrollton, GA 30117

770-832-9633

This institution is an equal opportunity provider.

On Tue, Jan 24, 2017 at 10:23 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn

## 3458. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 13:49:48  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 24, 2017**

### **Public Policy Weekly News:**

1. January Public Policy Forum – **Recording Available!**
2. Face-to-Face with Congress – **Register Today!**
3. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
4. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
5. Award of Grassroots Excellence – **Nominations due Friday!**
6. Public Policy Leadership Award – **Nominations due Friday!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. PPW 2017 Affiliate Information – **Read Today!**
9. PPW 2017 DPG and MIG Information – **Read Today!**
10. State Legislative Day Events – **Share Pictures and Reports!**
11. Dates to Remember

### **January Public Policy Forum Recording Available**

The Public Policy Open Forum for January, *"Therapeutic Diet Order Implementation: Next Steps for Affiliates"* was recorded. The recording is available in the library topic Public Policy Forums, subtopic 2017 public policy forums on the public policy communities of interest. If you were not available to listen to the live event, we recommend that all affiliate, DPG and MIG policy leaders

listen to the recording.

### **Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

- When advocates should request their meetings with lawmakers
- Staff and the Members' preferences for meeting locations (DC or the state)
- Proven follow-up strategies

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

**The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.** Join us for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **2017 Award for Grassroots Excellence**

The nomination form is available in the awards topic on the **Public Policy Panel COI**. Completed nomination forms are due no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The deadline for submitting nomination forms is **Friday, January 27, 2017**. The nomination form is available in the awards topic on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

The meeting location is the Grand Hyatt, Washington, D.C. Registration will open on February 1, 2017. We look forward to seeing you in Washington, D.C. in June 2017! The PPW 2017 tentative schedule follows:

#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for “Act”ion
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

#### **Monday, June 26, 2017**

- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

### **PPW 2017 Affiliate Information**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate’s attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.

6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Additional detailed instructions and registration information will be sent to each **affiliate president and president-elect** in a separate email this week. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **2017 DPG and MIG Information**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. The DPG and MIG chair-elect have been asked to submit the name of the PAL who will be serving in the position beginning June 1, 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **State Legislative Day**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to hear from you. Please share your pictures and reports on these initiatives with me. We like to share your success stories with other affiliate teams.**

### **Dates to Remember**

Wednesday, January 25, 2017  
2:30 – 4:00 p.m. (Eastern Time)

### **The New Administration: Opportunities and Challenges for Prevention**

Thursday, January 26, 2017  
1 – 2:00 p.m. (Eastern Time)

Face-to-Face with Congress: What to do Before, During, and After Meetings

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Please note:** session for individuals attending the February 27 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017  
2 - 3 p.m. (Eastern Time)

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

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Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3459. Re: FW: AND NNM + What's Shaking? blog?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Linette Dodson <linette.dodson@carrolltoncityschools.net>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Jan 24, 2017 13:29:08  
**Subject:** Re: FW: AND NNM + What's Shaking? blog?  
**Attachment:**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**To:** Jennifer Folliard  
**Cc:** Donna Martin  
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Jennifer,

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This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn



## 3460. Upcoming NOMIN Webinar - Register Today

**From:** abiedenharn@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 13:25:23  
**Subject:** Upcoming NOMIN Webinar - Register Today  
**Attachment:**

---

Hello NOMIN Members,

NOMIN is hosting a webinar on March 27, titled ***Diverse and Successful Pathways to Your Career and Leadership***. Below is the information for the session. Registration is now open and we hope to see you there!

**Title: Diverse and Successful Pathways to Your Career and Leadership**

**CDR Codes:** 1010, 1070

**Moderator:** Jonathan Valdez, MBA, RDN, CDN, ACE-CPT

### **Speakers:**

- Milton Stokes, PhD, MPH, RD, FAND
- Neva Cochran, MS, RDN, LD, FAND
- Marty Yadrick, MBI, MS, RDN, FAND

**Date:** Monday, March 27, 2017

**Time:** One hour presentation beginning at 3:00 pm EDT/2:00 pm CDT/1:00 pm MDT/12:00 pm PDT

**Registration Link:** <http://bit.ly/2ibS3rX>

- Registration is free.
- This session will be presented using VOIP. A phone number will not be available.
- Free CPEU Credit will be earned for live attendance.
- Webinar will be recorded and posted to the NOMIN website for later viewing.

### **Objectives**

- Explain the variety career pathways within the dietetic profession from veteran Registered Dietitian Nutritionists.
- Describe one method to become more involved with leadership in the Academy at the national, state, DPG or local level

- List one method to overcome obstacles on the journey to career success

## **Session Summary**

Loving your job but ready for a new career challenge? How about leadership? You have potential and enthusiasm, but are unsure where to find your opportunity to shine. Three well-known Registered Dietitian Nutritionists will discuss their success within the profession, how they overcame obstacles in their careers and provide guidance for leadership involvement within the Academy of Nutrition and Dietetics at the national, state, DPG and local levels. This will provide ideas that students, dietetic interns, NDTRs, and RDNs can use to enhance their careers and become involved in professional leadership activities.

## **Speakers' Bios**

**Milton Stokes, PhD, MPH, RD, FAND**, a co-founder of NOMIN, is Director, Global Health and Nutrition Outreach for Monsanto. Before joining Monsanto, Milton had a tenure-track professorship and directed a dietetic internship. He also owned a private practice and is a former restaurateur.

Milton's been an active member of the Academy, including Delegate for two terms and National Media Spokesperson. He began his career in clinical nutrition in New York City and served in staff and management positions as well as precepted dietetic interns and students from several colleges and programs.

Milton's master's degree is in Public Health from Hunter College and his internship was conducted at Yale-New Haven Hospital. His doctoral degree, from the University of Connecticut, is in Communication and Marketing with a specialization in Health Communication.

**Neva Cochran, MS, RDN, LD, FAND**, is a registered dietitian nutritionist in Dallas, Texas. She serves as a nutrition communications consultant to food, nutrition and agriculture organizations and is a frequent speaker for professional and consumer groups. An active member of the Academy of Nutrition and Dietetics, she has served as President of both the Dallas and Texas Academies, a national Academy media spokesperson, a member of the House of Delegates, Chair of the Academy Foundation and member of the Board of Directors. She was a 2012 recipient of the Academy's Medallion Award and the 2016 Texas Academy's Outstanding Preceptor Award. She earned a BS in nutrition and dietetics from the University of Oklahoma and a master's in nutrition from the Texas Woman's University. She completed a dietetic internship at Texas Health Resources Presbyterian Hospital in Dallas.

**Marty Yadrick, MBI, MS, RDN, FAND**, is Director of Nutrition Informatics for Computrition, Inc., a Los Angeles-based provider of software solutions to the nutrition and foodservice industry. He is a registered dietitian nutritionist, a former President of the Academy of Nutrition and Dietetics, and is currently Chair-Elect of its Foundation. Marty received his Bachelor of Science from Colorado State University, a Master of Science from the University of Kansas, a Master of Business

Administration from the University of Missouri-Kansas City, and a Master of Biomedical Informatics from Oregon Health & Science University.

Thank you!

Christopher Gunning, RD; Online Community Leader

Jonathan A Valdez, MBA, RDN, CPT, CDN; Professional Development/Webinar Coordinator

3461. Re: Annual Report 2015-2016

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Kay  
Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>,  
'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school'  
<miles081@umn.edu>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>,  
'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean'  
<jean.ragalie-carr@dairy.org>, 'myadrick@computrition.com'  
<myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
<Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
<rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
<Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>,  
Chris Reidy <CREIDY@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Jan 24, 2017 13:24:06  
**Subject:** Re: Annual Report 2015-2016  
**Attachment:** [image001.png](#)

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Thank you for this comprehensive report. Glad it is on the website for members to see. Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us"

<DMartin@Burke.k12.ga.us>; 'evelyncrayton64' <evelyncrayton64@gmail.com>;

"craytef@aces.edu" <'craytef@aces.edu'>; "'craytef@charter.net'" <'craytef@charter.net'>;



"Margaret Garner" <mgarner@ua.edu>; "jojo@nutritioned.com" <'jojo@nutritioned.com'>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; "Michele.D.Lites@kp.org" <'Michele.D.Lites@kp.org'>; "michelelites@sbcglobal.net" <'michelelites@sbcglobal.net'>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; "DeniceFerkoAdams@gmail.com" <'DeniceFerkoAdams@gmail.com'>; "Tammy.randall@case.edu" <'Tammy.randall@case.edu'>; "brantley.susan@gmail.com" <'brantley.susan@gmail.com'>; 'Tracey Bates' <traceybatesrd@gmail.com>; "Ragalie-Carr, Jean" <jean.ragalie-carr@dairy.org>; "dwbradley51@gmail.com" <'dwbradley51@gmail.com'>; "steve.miranda44@gmail.com" <'steve.miranda44@gmail.com'>; "myadrick@computrition.com" <myadrick@computrition.com>; "tjraymond@aol.com" <tjraymond@aol.com>; "constancegeiger@cgeiger.net" <constancegeiger@cgeiger.net>; "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>; "Eileen.kennedy@tufts.edu" <Eileen.kennedy@tufts.edu>; "rangecamille@gmail.com" <rangecamille@gmail.com>; "kathywilsongoldrd@gmail.com" <kathywilsongoldrd@gmail.com>; "Maha.Tahiri@genmills.com" <Maha.Tahiri@genmills.com>; "sitoyaj@hotmail.com" <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Sent:** Monday, January 23, 2017 10:56 AM

**Subject:** Annual Report 2015-2016

Please enjoy this informative year in review. The Annual Report contains highlights and accomplishments from our past fiscal year as well as the financial statements for the Academy and Foundation. You can view and download the 2015-2016 Annual Report by visiting <http://www.eatright.org/annualreport>. It is also listed on the Academy's commitment to transparency site.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3462. Names for President's pages

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 24, 2017 13:07:42  
**Subject:** Names for President's pages  
**Attachment:**

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Tom and Doris, Here are a few more names for President's pages. I will keep them coming!!!

Tracy Fox - **Public Policy**

Joyanna Hansen - **Genomics**

Joy Bauer - works for **NBC Today Show**

Roberta Anding - **Sports Medicine**

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3463. Re: Let's School Lunch them!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Helen E. Phillips <hphillips@nps.k12.va.us>, Andrew Marshall  
(AMarshall@unitedfresh.org) <AMarshall@unitedfresh.org>, Lorelei DiSogra  
(LDiSogra@unitedfresh.org) <LDiSogra@unitedfresh.org>, Hatch, Laura  
(lhatch@strength.org) <lhatch@strength.org>, Storen, Duke  
(dstoren@strength.org) <dstoren@strength.org>, jfolliard@eatright.org  
<jfolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 24, 2017 12:45:18  
**Subject:** Re: Let's School Lunch them!  
**Attachment:**

---

Thanks Helen for getting the conversation going on this topic. You can count on the Academy of Nutrition and Dietetics to be all over this!!! I am adding Mary Pat Raimondi to the cc's. Once we see who all are in place in those USDA positions we can move forward to develop those relationships. #BLOCKTHEBLOCKGRANT

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Helen E. Phillips <hphillips@nps.k12.va.us>  
**Sent:** Tuesday, January 17, 2017 12:20 PM  
**To:** Andrew Marshall (AMarshall@unitedfresh.org); Lorelei DiSogra (LDiSogra@unitedfresh.org); Hatch, Laura (lhatch@strength.org); Storen, Duke (dstoren@strength.org); Donna Martin; Donna Martin; jfolliard@eatright.org  
**Subject:** Let's School Lunch them!

Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we “school lunched” then House Speaker, Newt Gingrich? Let’s do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don’t use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

3464. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Jan 24, 2017 11:56:59  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.jpg](#)

---

He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 10:31 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too.

No hurt feelings if you all are not interested in him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>

**Sent:** Wednesday, January 18, 2017 1:52 PM

**To:** Donna Martin

**Cc:** Susan Burns; Mary Beth Whalen

**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has*

*received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)



3465. Re: August Schumacher, Jr.-- Public Member Nominee

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>  
**Sent Date:** Jan 24, 2017 11:31:22  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too.

No hurt feelings if you all are not interested in him.

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**From:** Beth Labrador <BLabrador@eatright.org>

**Sent:** Wednesday, January 18, 2017 1:52 PM

**To:** Donna Martin

**Cc:** Susan Burns; Mary Beth Whalen

**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

3466. Re: FW: AND NNM + What's Shaking? blog?

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**To:** Jennifer Folliard <JFolliard@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 11:21:35  
**Subject:** Re: FW: AND NNM + What's Shaking? blog?  
**Attachment:**

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Jennifer,

I think the proposed blog could be a valuable resource especially if it is promoted to school program operators. Who would responsible for doing the blog? Georgia Department of Education is doing a newsletter (not sure about the frequency) that is highlighting menu options and success stories (not particularly just with RD's) focused on sodium reduction. Overall I think is is good to share ideas to help those who are struggling to meet the sodium targets.

I hope that helps. Have a great day!

Linette

Linette Dodson, PhD, RD, LD, SNS, FAND  
Director of School Nutrition  
Carrollton City Schools  
106 Trojan Drive  
Carrollton, GA 30117  
770-832-9633

This institution is an equal opportunity provider.

On Tue, Jan 24, 2017 at 10:23 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:  
Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn

3467. Daily News: Tuesday, January 24, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 11:07:10  
**Subject:** Daily News: Tuesday, January 24, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Nutritional considerations for healthy aging, reduction in age-related chronic disease**

(Improving dietary resilience and better integration of nutrition in the health care system can promote healthy aging and may significantly reduce the financial and societal burden of the silver tsunami, report authors of a new report)

<https://www.sciencedaily.com/releases/2017/01/170123111621.htm>

Source: *Advances in Nutrition: An International Review Journal*

<http://advances.nutrition.org/content/8/1/17.2>

### **Less than half of Americans think their diets are healthy, according to Mintel**

(Less than half (42%) of Americans consider their diet to be healthy, according to new report)

<http://www.foodnavigator-usa.com/R-D/Mintel-Less-than-half-of-Americans-think-their-diets-are-healthy>

Source: Better-for-you Eating Trends: Spotlight on Real - US - September 2016

<http://store.mintel.com/better-for-you-eating-trends-spotlight-on-real-us-september-2016>

### **Could Obesity Undermine Memory Training in Older Adults?**

**Study adds to growing evidence of a link between weight and certain brain functions**

<https://consumer.healthday.com/cognitive-health-information-26/memory-problems-health-news-468/could-obesity-undermine-memory-training-in-older-adults-718594.html>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21631/abstract>

Related Resource: Intensive Behavioral Therapy for Obesity: Putting It Into Practice

<http://www.eatrightstore.org/product/D8F05FA8-6103-4804-BB58-F2BDF83F9138>

### **Pre-operative liquid feeding reduces complications following Crohn's disease surgery**

<https://www.sciencedaily.com/releases/2017/01/170120085855.htm>

Source: *Alimentary Pharmacology & Therapeutics*

<http://onlinelibrary.wiley.com/doi/10.1111/apt.13934/abstract;jsessionid=8D6B0CBA5116F32F020333A738B52069.f02t01>

### **Rush Medical Center project donates extra hospital food to homeless shelter**

<http://www.chicagotribune.com/news/ct-rush-chicago-hospital-food-donation-met-20170120-story.html>

### **Highly contagious stomach flu rips through US schools**

<http://www.foxnews.com/health/2017/01/24/highly-contagious-stomach-flu-rips-through-us-schools.html>

Related Resource: CDC

<https://www.cdc.gov/norovirus/preventing-infection.html>

### **Exercise Rates Often Decline After Cancer Diagnosis**

**But researchers say physical activity can improve recovery and survival chances**

<https://consumer.healthday.com/cancer-information-5/mis-cancer-news-102/exercise-rates-often-decline-after-cancer-diagnosis-718947.html>

### **2 GOP Senators Unveil Obamacare Alternative**

**Bill would allow states to stick with the controversial health reform law -- or not**

<https://consumer.healthday.com/public-health-information-30/affordable-care-act-obamacare-955/2-gop-senators-unveil-obamacare-alternative-718944.html>

### **FDA & USDA push forward plan to update how genetically modified organisms are regulated**

<http://www.foodnavigator-usa.com/Suppliers2/Government-updates-how-genetically-modified-organisms-are-regulated>

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In the subject line type unsubscribe.

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3468. FW: AND NNM + What's Shaking? blog?

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linette Dodson  
<linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 24, 2017 10:30:03  
**Subject:** FW: AND NNM + What's Shaking? blog?  
**Attachment:**

---

Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn



3469. Re: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 23, 2017 21:13:43  
**Subject:** Re: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

---

Yeah!

Sent from my iPhone

On Jan 23, 2017, at 8:46 PM, Diane Enos <denos@eatright.org> wrote:

Hi Barbara-

Thank you for the follow up. Is there anything that I can provide to help with the process? For example, a formal invitation from the Academy? We would like to announce our keynote speakers in the next 3-5 weeks if possible.

Anything you need, please let me know!

Diane.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

<image001.png>

**From:** Barbara Koch [mailto:BKoch@lifetimefitness.com]  
**Sent:** Monday, January 23, 2017 6:10 PM  
**To:** Diane Enos <denos@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Hello to you both –

I haven't forgotten about you but am waiting for the right time to put this kind offer in front of our Founder, Bahram. Stay tuned! J

**Barbara Koch**

Executive Director

–

**Life Time Foundation –**

**Healthy People. Healthy Planet. Healthy Way of Life.**

2902 Corporate Place

Chanhassen, MN 55317

**Main** 952.947.0000

**Direct** 952.229.7243

**Cell** 612.669.3533

bkoch@lifetimefitness.com

[ltffoundation.org](http://ltffoundation.org)

–

100% of your donation supports our mission because Life Time Fitness covers all administrative costs.

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Thursday, January 05, 2017 11:02 AM

**To:** DMartin@Burke.k12.ga.us; Barbara Koch <BKoch@lifetimefitness.com>

**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a “conversation” style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)
2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)
3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)

Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us “An Evening with Bahram and Sanjay” as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 05, 2017 10:40 AM

**To:** Barbara Koch <[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Life Time – The Healthy Way of Life Company, 2902 Corporate Place, Chanhassen, MN 55317.

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3470. RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Diane Enos <denos@eatright.org>  
**To:** Barbara Koch <BKoch@lifetimefitness.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 23, 2017 20:46:56  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

---

Hi Barbara-

Thank you for the follow up. Is there anything that I can provide to help with the process? For example, a formal invitation from the Academy? We would like to announce our keynote speakers in the next 3-5 weeks if possible.

Anything you need, please let me know!

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 05, 2017 10:40 AM

**To:** Barbara Koch <[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the



meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Life Time – The Healthy Way of Life Company, 2902 Corporate Place, Chanhassen, MN 55317.

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3471. RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Barbara Koch <BKoch@lifetimefitness.com>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 23, 2017 19:26:21  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

---

Hello to you both –

I haven't forgotten about you but am waiting for the right time to put this kind offer in front of our Founder, Bahram. Stay tuned! J

**Barbara Koch**  
Executive Director

–

**Life Time Foundation –**  
**Healthy People. Healthy Planet. Healthy Way of Life.**  
2902 Corporate Place  
Chanhassen, MN 55317  
**Main** 952.947.0000  
**Direct** 952.229.7243  
**Cell** 612.669.3533

bkoch@lifetimefitness.com

[ltffoundation.org](http://ltffoundation.org)

–  
100% of your donation supports our mission because Life Time Fitness covers all administrative costs.

**From:** Diane Enos [mailto:denos@eatright.org]  
**Sent:** Thursday, January 05, 2017 11:02 AM  
**To:** DMartin@Burke.k12.ga.us; Barbara Koch <BKoch@lifetimefitness.com>  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a “conversation” style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)
2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)
3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)

Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us “An Evening with Bahram and Sanjay” as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 10:40 AM  
**To:** Barbara Koch <BKoch@lifetimefitness.com>; Diane Enos <denos@eatright.org>  
**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

Life Time – The Healthy Way of Life Company, 2902 Corporate Place, Chanhassen, MN 55317.

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## 3472. Register Now for the National Kidney Foundations Spring Clinical Meetings

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2017 17:39:06  
**Subject:** Register Now for the National Kidney Foundations Spring Clinical Meetings  
**Attachment:**

---

Register Now for the National Kidney Foundations Spring Clinical Meetings

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at the National Kidney Foundation.***

Receive CPE credits and network with fellow healthcare professionals at the National Kidney Foundations 2017 Spring Clinical Meetings (SCM) in Orlando! Attending SCM will reinvigorate your passion for kidney care and you'll learn the latest developments in the field of renal nutrition.

Just hear what past attendees have to say:

- For anyone thinking of coming to the SCM for the first time, I highly encourage you to do so. There is so much valuable information to learn and much networking that can be done.
- Beyond the learning experience, I came back with a great deal of enthusiasm as it renewed my passion for the work I do.

### **Sessions Include:**

***The Addicted Brain: How, Why and What to Do*** by Dr. Beth McQuiston will examine alcohol, drug, food, and other addictions to improve the understanding of neurological and physiological effects of dependency. Attendees will view images to learn how dependency affects the brain neurologically and physiologically, and will learn optimization of treatment.

***Planting Seeds for Change: Motivational Interviewing*** by Dana Sturtevant, MS, RD, will explore a unique combination of interview techniques to enhance patient motivation. After discussing barriers for change, case studies and success stories with take-home practices will be discussed.

Other hot topics include *Resting Energy Expenditure and Indirect Calorimetry; Wearable Artificial Kidney and Other New Treatment Options; Assessing Nutrition Status Using the Nutrition Focused Exam; and Exercise in the HD Unit: How to Make it Work.*

**Register by February 3, 2017 to receive a \$50 discount! For a complete course listing, registration, and housing information, visit [www.nkfclinicalmeetings.org](http://www.nkfclinicalmeetings.org)**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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### 3473. February Foundation Board Meeting agenda

**From:** Susan Burns <Sburns@eatright.org>  
**To:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, tjraymond@aol.com <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>  
**Sent Date:** Jan 23, 2017 17:19:08  
**Subject:** February Foundation Board Meeting agenda  
**Attachment:** [image001.png](#)  
[Agenda.docx](#)

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Good afternoon. Attached is the draft agenda for the February 22 and 23, 2017 Foundation Board Meeting in Chicago. Please let me know if you have any feedback or other items you would like to discuss. Please note that the agenda for the joint Board Meeting on February 23<sup>rd</sup> from 12 – 6 pm will be sent under separate cover. Thanks.

**Susie**

Susie Burns

Senior Director



Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 3474. January Meeting Expense Reports

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, kathleen.niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerd@gmail.com>  
**Sent Date:** Jan 23, 2017 16:37:51  
**Subject:** January Meeting Expense Reports  
**Attachment:** [image001.png](#)  
[How to Create an Online Expense Report.pdf](#)  
[1.4 Academy of Nutrition and Dietetics Volunteer Leader Travel Policy.pdf](#)

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Good afternoon CLL Leaders –

I hope everyone had a restful weekend after a productive meeting last week.

Everyone has been added to the expense system. Please go to **www.eatright.org/expense** and log in using the same username and password you currently use to log into www.eatright.org as an Academy member.

1. Click on “Add New Expense Report” and select your approver – Lori Granich or Diane Enos
2. Enter expense report details and attach scanned receipts for your approved reimbursable expenses.
- 3.

Click on “Submit for Approval”

Once you hit “Submit for Approval,” the system takes over. Your approver will receive an email requesting his or her approval of your expense report, and you will receive a subsequent email once it is approved. Your approved expense report is then electronically forwarded to Accounting

for processing. You may log back into the system at any time to track your expense report progress. The system also displays an approximate deposit/check issue date.

**See attached for a step-by-step instruction guide on How to Submit An Expense Report and the Volunteer Leader Travel Policy. The per diem in Chicago is \$71 per day.**

If you have any questions, please let me know.

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

3475. Daily News: Monday, January 23, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 23, 2017 11:26:50  
**Subject:** Daily News: Monday, January 23, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Many Women With Eating Disorders Do Recover, Study Finds**

**But it may take years or longer, researchers acknowledge**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/eating-and-appetite-disorder-news-223/many-women-with-eating-disorders-do-recover-study-finds-718071.html>

Source: *Journal of Clinical Psychiatry*

<http://www.psychiatrist.com/JCP/article/Pages/2016/aheadofprint/15m10393.aspx>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Eating Disorders*, 2nd Ed. (eBook)

-This title is also available in print

<http://www.eatrightstore.org/product/DE675459-3F1D-4770-BB9A-15D7DA09BB92>

### **Death risk may be higher for participants of U.S. food assistance program**

(People in the United States who are a part of the federal Supplemental Nutrition Assistance Program, or SNAP, may be at greater risk of premature death than those who are not a part of the program, a new study finds)

<http://www.medicalnewstoday.com/articles/315362.php>

Source: *American Journal of Public Health*

<http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2016.303608>

### **Childhood Asthma May Encourage Obesity, Study Suggests**

**Fear of flare-ups might spur kids to limit physical activity, specialists say**

<https://consumer.healthday.com/respiratory-and-allergy-information-2/asthma-news-47/childhood-asthma-may-encourage-obesity-study-suggests-718838.html>

Source: *American Journal of Respiratory and Critical Care Medicine*

<http://www.atsjournals.org/doi/abs/10.1164/rccm.201608-1691OC>

## **Poverty Harder on Women's Hearts, Research Shows**

### **Poor females 25 percent more likely to have a heart attack than male peers**

<https://consumer.healthday.com/cardiovascular-health-information-20/heart-attack-news-357/poverty-harder-on-women-s-hearts-research-shows-718875.html>

Source: *Journal of Epidemiology and Community Health*

<http://jech.bmj.com/content/early/2016/12/14/jech-2016-207890.abstract?sid=1a9f3cb8-930b-4422-a7a8-cfb4df5ea246>

Recorded FNCE® Session - Strategies for Behavior Changes and Improved Health Outcomes Among Low-Income Populations

<http://www.starlibraries.com/fnce/session/2089/Strategies-for-Behavior-Changes-and-Improved-Health-Outcomes-Among-Low-Income-Populations>

## **UK scientists give cancer risk warning on overdone chips, toast**

<http://www.reuters.com/article/us-health-cancer-cooking-idUSKBN15712K>

Related Resource: FDA - Acrylamide Questions and Answers

<http://www.fda.gov/Food/FoodborneIllnessContaminants/ChemicalContaminants/ucm053569.htm>

## **Are Baby Carrots as Healthful as Other Carrots?**

<http://well.blogs.nytimes.com/2017/01/20/are-baby-carrots-as-healthful-as-other-carrots/>

## **Stress May Explain Digestive Issues in Kids With Autism**

### **Elevated stress hormone levels linked to stomach problems among these children, researchers say**

<https://consumer.healthday.com/cognitive-health-information-26/autism-news-51/stress-may-explain-digestive-issues-in-kids-with-autism-718450.html>

Source: *Brain, Behavior, and Immunity*

<http://www.sciencedirect.com/science/article/pii/S0889159116301180>

## **MedlinePlus: Latest Health News**

-Flu Cases Starting to Spread: CDC

Illness now being reported in middle sections of the country

-Trulance Approved for Chronic Constipation

Drug designed to stimulate upper gastrointestinal tract

-Screen Time May Not Be So Bad for Teens After All

Those who spend hours on smartphones, computers, TV can still flourish, develop social skills, study finds

-8 People Infected in Rare U.S. Outbreak of Rat Virus

Those handling rodents in breeding facilities in 2 states contracted Seoul virus, CDC reports

<https://medlineplus.gov/healthnews.html>

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**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 23, 2017 10:56:59  
**Subject:** Annual Report 2015-2016  
**Attachment:** [image001.png](#)  
[AnnualReport\\_2016\\_v7.pdf](#)

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Please enjoy this informative year in review. The Annual Report contains highlights and accomplishments from our past fiscal year as well as the financial statements for the Academy and Foundation. You can view and download the 2015-2016 Annual Report by visiting <http://www.eatright.org/annualreport>. It is also listed on the Academy's commitment to transparency site.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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3477. Re: Checking in

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 23, 2017 10:00:33  
**Subject:** Re: Checking in  
**Attachment:**

---

Thanks, lots of tornados close by in surrounding counties, but we just had lots of rain and wind.  
Looking forward to a week in the office to catch up after being out all last week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: Mary Pat Raimondi <mraimondi@eatright.org>  
Sent: Sunday, January 22, 2017 12:05 PM  
To: Donna Martin  
Subject: Checking in

Doing ok with the weather in Georgia?

Thinking of you,  
MP

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

3478. Re: Healthy Schools, Healthy Communities Team Call

**From:** Angela Douge <aidouge@hotmail.com>  
**To:** Tracey Bates <traceybatesrd@gmail.com>  
**Cc:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nicci Brown <nbrown@eatright.org>, Judith Dodd <jdodddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Steven M. Finn <smfinn171@gmail.com>, Linda Farr <linda.farr@me.com>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Jan 23, 2017 09:42:24  
**Subject:** Re: Healthy Schools, Healthy Communities Team Call  
**Attachment:**

---

Hello ALL!

Angela-

On Mon, Jan 23, 2017 at 9:24 AM, Tracey Bates <traceybatesrd@gmail.com> wrote:  
Everyone,

This is a quick reminder about our Healthy Schools, Healthy Communities Team call this morning (1/23) at 10 am ET. For your reference, I have attached the latest version of the proposal and budget. Also, Steven Finn, a new member to our team, reviewed the proposal and had some comments to share. He sent those to me last evening. I have attached those for your reference. Welcome to Steven Finn and Linda Farr! Also, everyone may not be aware that Angela Douge had joined our team. Welcome to Angela as well! The connection info is below. I look forward to talking with everyone.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

----- Forwarded message -----

From: **Nicci Brown** <nbrown@eatright.org>

Date: Thu, Jan 19, 2017 at 11:13 AM

Subject: Healthy Schools, Healthy Communities Team Call

To: Katie Brown <kbrown@eatright.org>, Tracey Bates <traceybatesrd@gmail.com>, "Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)" <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdodddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, "marcieRDN@gmail.com" <marcierdn@gmail.com>, "Lawson, Valerie" <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, "Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP)" <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, "Saidel, Margie" <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, "tracey.bates@dpi.nc.gov" <tracey.bates@dpi.nc.gov>, "rebecca@whalenconsulting.us" <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>

Hi everyone –

Please see below for details on how to join the WebEx. We're looking forward to this final call to put the finishing touches on our concept note!

Thanks,  
Nicci

**Healthy Schools, Healthy Communities** Monday, January 23, 2017 9:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 742 567 421

Meeting password: secondcentury

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) [Show global numbers](#) Conference Code: 930 108 7059

3479. Fwd: Healthy Schools, Healthy Communities Team Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nicci Brown <nbrown@eatright.org>, Judith Dodd <jdodd@rd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Steven M. Finn <smfinn171@gmail.com>, Linda Farr <linda.farr@me.com>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Tracey Bates <traceybatesrd@gmail.com>  
**Sent Date:** Jan 23, 2017 09:24:58  
**Subject:** Fwd: Healthy Schools, Healthy Communities Team Call  
**Attachment:** [Second Century Initiative Template Healthy Schools Healthy Communities 01122017a.docx](#)  
[Healthy Schools Healthy Communities Comments Steve Finn.docx](#)  
[Healthy Schools, Healthy Commuities\\_Estimated Budge\\_DRAFT\\_01 20 17 \(2\).xlsx](#)

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Everyone,

This is a quick reminder about our Healthy Schools, Healthy Communities Team call this morning (1/23) at 10 am ET. For your reference, I have attached the latest version of the proposal and budget. Also, Steven Finn, a new member to our team, reviewed the proposal and had some comments to share. He sent those to me last evening. I have attached those for your reference. Welcome to Steven Finn and Linda Farr! Also, everyone may not be aware that Angela Douge had joined our team. Welcome to Angela as well! The connection info is below. I look forward to talking with everyone.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

----- Forwarded message -----

From: **Nicci Brown** <nbrown@eatright.org>

Date: Thu, Jan 19, 2017 at 11:13 AM

Subject: Healthy Schools, Healthy Communities Team Call

To: Katie Brown <kbrown@eatright.org>, Tracey Bates <traceybatesrd@gmail.com>, "Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)" <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, "marcieRDN@gmail.com" <marcierdn@gmail.com>, "Lawson, Valerie" <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, "Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP)" <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, "Saidel, Margie" <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, "tracey.bates@dpi.nc.gov" <tracey.bates@dpi.nc.gov>, "rebecca@whalenconsulting.us" <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>

Hi everyone –

Please see below for details on how to join the WebEx. We're looking forward to this final call to put the finishing touches on our concept note!

Thanks,  
Nicci

**Healthy Schools, Healthy Communities** Monday, January 23, 2017 9:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 742 567 421

Meeting password: secondcentury

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

3480. Webinar hosted by American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 22, 2017 14:22:05  
**Subject:** Webinar hosted by American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health  
**Attachment:**

---

Dear Public Policy Leaders,

We are sharing this webinar opportunity with you.

**The New Administration: Opportunities and Challenges for Prevention**

Wednesday, January 25, 2017

2:30 pm – 4:00 pm EST / 11:30 am – 1:00 pm PST

Please join the American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health for a Dialogue4Health Web Forum featuring a panel discussion on advocacy opportunities to advance prevention, equity and public health with the new administration and congress. The Web Forum will also provide strategies to ensure robust communications are provided to key audiences, including policymakers, and a Q&A session with the panelists.

**Register**

Best,  
Teresa

Teresa Nece, MS, RDN, LD, SNS  
*Director, Grassroots Advocacy*  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
800-877-1600, ext. 6022  
tnece@eatright.org



3481. Checking in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2017 12:22:11  
**Subject:** Checking in  
**Attachment:**

---

Doing ok with the weather in Georgia?

Thinking of you,  
MP

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

3482. Attention/Action Requested: LPPC 2017 Monthly Meeting - January

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 20, 2017 18:16:28  
**Subject:** Attention/Action Requested: LPPC 2017 Monthly Meeting - January  
**Attachment:**

---

January 20, 2017

Dear LPPC Leaders:

Agenda items for next Friday's meeting have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available no later than COB Monday, January 23:

- 4.0(g) December CPLS Minutes
- 4.0(h) NSPC Report
- 4.0(i) HOD Report

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC17

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,

Christine A. Rhone  
Office Administrator  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW

3483. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 16:23:19  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

All,

The December 2016 narrative is now loaded into the portal

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

*mjuarez@eatright.org*

**From:** Paul Mifsud

**Sent:** Friday, January 20, 2017 3:09 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

I was able to put together a "high level" explanation for the variances for December. It is in the format we began last year. I will have Maria put this onto the portal as well. I hope this helps.

Paul

**From:** Paul Mifsud

**Sent:** Friday, January 20, 2017 8:48 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul

3484. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 16:09:12  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [narrative for december 2016 electronic.xlsx](#)

---

All,

I was able to put together a "high level" explanation for the variances for December. It is in the format we began last year. I will have Maria put this onto the portal as well. I hope this helps.

Paul

**From:** Paul Mifsud  
**Sent:** Friday, January 20, 2017 8:48 AM  
**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones';

'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul



3485. Re: BOD educators - Kay's call with Pat

**From:** Tammy Randall <tlk3@case.edu>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Wolf, Kay <wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Aida Miles <miles081@umn.edu>  
**Sent Date:** Jan 20, 2017 15:27:43  
**Subject:** Re: BOD educators - Kay's call with Pat  
**Attachment:**

---

Thanks, Lucille. Looking forward to a productive discussion at the meeting!

Tammy

On Jan 20, 2017, at 1:23 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Good afternoon

I thank you for this comprehensive and thoughtful analysis of the potential consequences of the educational model. I am certain you have some thoughts on positive approaches to addressing these issues and look forward to hearing them at the February board meeting. Thank you for insight in bringing this topic forward. Regards, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Jan 11, 2017, at 6:15 PM, Wolf, Kay <wolf.4@osu.edu> wrote:

One item to add is the date required by CDR for all practitioners to have a masters' degree prior to practice. What does this mean to us?

<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources**

**The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

**From:** Wolf, Kay

**Sent:** Wednesday, January 11, 2017 4:57 PM

**To:** 'Patricia Babjak' <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Cc:** Hope Barkoukis <Hope.Barkoukis@case.edu>; 'Aida Miles' <miles081@umn.edu>; Tammy Randall <tlk3@case.edu>

**Subject:** FW: BOD educators - Kay's call with Pat

Pat, Lucille, and Donna:

We thought it might be good to share a few points for our conversation. I am sure that you have seen this blog: <https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/> . While it focuses in one area, it is a thoughtful response of a very young potential member.

Thanks for thinking about this topic! Aida, Hope, Tammy, and Kay

## **Associate Degree Programs**

## **Bachelor Degree Programs**

## **Master Degree Programs**

Associate Degree and verification statement

States preparation of students for practice as a nutrition health worker

Bachelor Degree and verification statement

States preparation of students for practice as Nutrition and Dietetics Technician, Registered

Minimum Master Degree and verification statement

States preparation of students for practice as Registered Dietitian Nutritionist

300 hours of supervised practice (225 in work settings; 75 hours can be alternate experience hours such as simulation, case studies, role playing)

450 hours of supervised learning experiences (350 in professional work settings; 100 hours can be alternate experience hours such as simulation, case studies, role playing)

1200 hours of supervised learning experiences (900 in professional work settings; 300 hours can be alternate experience hours such as simulation, case studies, role playing)

75 hours may be conducted in international work settings

100 hours may be conducted in international work settings

300 hours may be conducted in international work settings

### **Thoughts:**

- The decision of moving to a Masters Degree as entry level is not what is being questioned. This decision took much deliberation by the Academy, the Council on Future Practice, NDEP (even if they don't recall being involved), CDR and ACEND.

There was significant evidence pointing to a need for a masters degree being entry-level, and the BOD at the time (before my time) approved this after a joint meeting had taken place with the entities mentioned above.

- The concern we have is about how that recommendation is being translated into the future education model and the resulting outcomes for the profession and the professional organization. Examples of concerns are:

### **Bachelors Level:**

a) The bachelor level credential - Even though it would be good for the Academy to gain 2,000+ new credentialed practitioners annually (a lot of potential members), we know that not every current DPD graduate has the potential to be a high quality credentialed practitioner, even at the "technician" level. There are reasons, beyond not sufficient internship slots, why so many graduates of DPD programs do not match and do not become RDs in our current system.

Almost 3 years ago, when the NDA became known to members at large, there was a huge reaction by members against this concept. The BOD voted against it then. The current recommendation is basically the NDA with few changes.

The market differentiation between the Bachelors prepared and the Masters prepared practitioner is difficult to determine. As we consider the Academy's role for each of these target groups, how will we serve each? Currently, there appears to be limited discussion regarding the technician category of membership. The Bachelor degreed members will be significant in numbers and deserving of specific programming. Will we contemplate changing the membership of the board? Will there be job confusion in the job market? How will we as an association assist in helping with this? We will need to be prepared for a plan for the numbers of potential members that could join immediately. The board has discussed the nutrition degreed individuals as another potential group of members. Where do they fit in our continuum of membership and potential needed products.

The proposed bachelor's level credential now includes supervised practice hours. This will encroach on the sites that internships and coordinated programs are using for supervised practice hours, creating not only competition, but making it impossible for RDN training programs to be able to survive.

The argument is that the training sites would not have to have "RDNs" as preceptors. That is already happening, and the current competition for sites is fierce and getting worse by the minute. ISPPs and distance internships have created an environment where there are no sites left to train more RDNs- the proposed model will make this even more precarious. The call to increase supervised practice sites has been a priority for ACEND and the Board for years. Increasing numbers of preceptors is limited and adding thousands of students to supervised practice is not a sustainable outcome. As an example, faculty go to rural areas and Indian reservations, and all over the U.S. Rural areas are saturated with distance students. No rock has been left unturned and we do not only use RDNs as preceptors.

Simulation will only assist in the basic of needs and unfortunately, is not always of high quality. Universities are businesses and will create programs to meet the most cost advantage situation. This could result in high numbers of bachelor's degreed dietetics professionals and limited dietitians.

## **Masters Level**

b) Whereas the amount of knowledge that RDNs need for entry level has greatly increased, making it a necessity to train them at a masters level, the FEM has included Knowledge Requirements and Skill sets that are way above masters training. The FEM has elevated this to Practice Doctoral level, not only in clinical practice, but also in Public Health, Management, Counseling, Education and Food Science, etc.

Current coordinated graduate programs already have curricula that, in 2 years, produce entry-level RDNs who have advanced skills in certain areas, yet are still entry-level because they do not have work experience yet.

For example, a coordinated program granting an MPH degree has students who take 60 credits (at >\$1,000/credit) and concurrently complete 1,200 hours of supervised practice in ALL areas of dietetics:

- The masters training increases student's skills in public health nutrition (grant writing, community needs assessments, program design, program evaluation, public policy, etc).
- The graduate training also gives them time to focus on research (in public health nutrition), including critical review of the literature, research design/implementation, statistical analysis, professional writing, publication, presentation, etc.
- However, at the end of 2 years you have a graduate with advanced skills in public health nutrition and research, but still with entry level skills in all areas of dietetics: clinical, food service. They may get a job in public health, but they still lack work experience and they are, by no means, "the boss."
- The student loans are significant. Salaries, even though they have an MPH, are too low.

The FEM includes didactic and practical advanced level skills that cannot fit into 2 years. In addition, the practical skills are not consistent with what a program can realistically accomplish given our preceptors. It requires that students PROVE that they are competent in many advanced skills that we do not have people to train them in. Therefore to be successful, students must enter the program with greater background. This may mean that programs will require the nutrition or dietetics bachelor's degree and then focus on the higher level skills during the graduate program. Essentially, this type of program requires two degrees in dietetics.

Below are examples of a few competencies listed in the FEM. In isolation by area, these may look "realistic" to some. In conjunction, it is impossible to accomplish this high level of skills in entry-level students in 2 years. And we do not have preceptors to train them.

Note the verbs (CAPITAL letters)- these mean students **need to show that they can do this in supervised practice**. Imagine creating a supervised practice activity for EACH of these competencies and students must show competence in each.

There are **279** competencies being proposed (= students must SHOW competence in each). Currently a coordinated graduate program has ~46 competencies to fulfill and it takes 2 very intense years to do so.

1) Microbiology skills analysis-

1.3.3. APPLIES principles of pathogens, microbes, viruses and fungi as it related to food safety principles across all stages of the life cycle and physiological state of the individual.

1.3.4. IMPLEMENTS key principles and practices to make foods safe for consumption at all stages during the flow of food.

2) pharmacology -

1.8.2. DEMONSTRATES understanding of pharmacokinetics, absorption, clearance, drug metabolism, latency period, drug supplement metabolism, accumulation, half-life, and routes of administration.

2.5.4. .... PRESCRIBING or ADMINISTERING nutrition related drug therapy.

2.5.6. PRESCRIBES or ADMINISTERS nutrition related pharmacotherapy...

3) Advanced Informatics:

1.12.3. **DESIGNS** and OPERATES nutrition informatics systems in practice.

4) Medical Laboratory Technician duties and Lab ORDERING rights:

2.3.5. ORDERS, COLLECTS and INTERPRETS biochemical tests (interprets we can do, but notice the preceding 2 verbs- this means drawing blood, collecting urine, feces, sputum, and other body fluids or parts).

5) Advanced Foodservice Management Skills: - Notice action verbs- students must demonstrate that they can DO THIS in supervised practice, not "help" or "assist" but DO:

3.1.4. ESTABLISHES and analyzes policies and performance measures for quality and quantity of work.

3.1.6 DIRECTS and analyzes the evaluation of foodservice production and services

3.2.3. CREATES internal or external professional relations and/or agreements to solve problems in foodservice operations

3.3.6 DEVELOPS and facilitates the IMPLEMENTATION of an emergency preparedness plan...

6) Advanced food production/agriculture skills locally and globally

3.4.3. IDENTIFIES and SUPPORTS partnerships with local and global food growers and producers.

7) Advanced Community and Population skills

4.1.4. DEVELOPS and CONDUCTS community *AND POPULATION* based assessments...(this is my area, and this is impossible)

4.1.9 COLLECTS nutrition surveillance **and GLOBAL** health and safety data and EVALUATES the program using measure indicators and outcomes. (impossible to do).

8) Advanced Business Management Skills

5.2.8. ENGAGES IN, MANAGES or LEADS human resources activities (most employers do not let students even sit-in because of confidentiality with employees).

5.2.15 SETS CONTROLS to ANALYZE the progress and effectiveness of the operational plan and budget.

5.2.24 COACHES and ADVISES **team leaders** on resolving differences or dealing with conflict.

There are RDNs (and other professionals) who work at these advanced level skills in their areas of focus, but:

1) for many of the higher level competencies, the FEM would make it so that ONLY people with very advanced skills could be preceptors of entry-level future RDNs,

2) the demand for these people as preceptors would be incredibly high, and we are asking the busiest, highest paid professionals, to precept ALL our training entry-level RDNs,

3) it is not realistic to expect that an entry-level practitioner can MASTER so many high-level skills in training and upon graduation. People that currently exemplify these high level skills got there

after many years of practice and experience, yet we are expecting our entry-level RDNs to exemplify them in their training and upon graduation.

As an organization, how can we assist this education program be successful? What is AND's role in understanding and creating a successful educational program? We cannot ignore these outcomes and continue developing programs as if this does not exist. The Summit has several overarching recommendations of where we want to be in the next century. Nothing can be more influential on that future than the new members who are created by education programs. It is essential that we step back and position ourselves for success. This is not the future, it is changing now. Educational programs must communicate to potential students what the programs available will be and they must communicate what a degree means.

If you were the President in 15 years, to whom would you be writing your President's page? What would your header be? We cannot afford to bury the story.



3486. Re: BOD educators - Kay's call with Pat

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Wolf, Kay <wolf.4@osu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
Aida Miles <miles081@umn.edu>, Tammy Randall <tlk3@case.edu>  
**Sent Date:** Jan 20, 2017 14:23:30  
**Subject:** Re: BOD educators - Kay's call with Pat  
**Attachment:**

---

Good afternoon

I thank you for this comprehensive and thoughtful analysis of the potential consequences of the educational model. I am certain you have some thoughts on positive approaches to addressing these issues and look forward to hearing them at the February board meeting. Thank you for insight in bringing this topic forward. Regards, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

On Jan 11, 2017, at 6:15 PM, Wolf, Kay <wolf.4@osu.edu> wrote:

One item to add is the date required by CDR for all practitioners to have a masters' degree prior to practice. What does this mean to us?

<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources**  
**The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**From:** Wolf, Kay

**Sent:** Wednesday, January 11, 2017 4:57 PM

**To:** 'Patricia Babjak' <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Cc:** Hope Barkoukis <Hope.Barkoukis@case.edu>; 'Aida Miles' <miles081@umn.edu>; Tammy Randall <tlk3@case.edu>

**Subject:** FW: BOD educators - Kay's call with Pat

Pat, Lucille, and Donna:

We thought it might be good to share a few points for our conversation. I am sure that you have seen this blog: <https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/> . While it focuses in one area, it is a thoughtful response of a very young potential member.

Thanks for thinking about this topic! Aida, Hope, Tammy, and Kay

## **Associate Degree Programs**

## **Bachelor Degree Programs**

## **Master Degree Programs**

Associate Degree and verification statement

States preparation of students for practice as a nutrition health worker

Bachelor Degree and verification statement

States preparation of students for practice as Nutrition and Dietetics Technician, Registered

Minimum Master Degree and verification statement

States preparation of students for practice as Registered Dietitian Nutritionist

300 hours of supervised practice (225 in work settings; 75 hours can be alternate experience hours such as simulation, case studies, role playing)

450 hours of supervised learning experiences (350 in professional work settings; 100 hours can be alternate experience hours such as simulation, case studies, role playing)

1200 hours of supervised learning experiences (900 in professional work settings; 300 hours can be alternate experience hours such as simulation, case studies, role playing)

75 hours may be conducted in international work settings

100 hours may be conducted in international work settings

300 hours may be conducted in international work settings

### **Thoughts:**

- The decision of moving to a Masters Degree as entry level is not what is being questioned. This decision took much deliberation by the Academy, the Council on Future Practice, NDEP (even if they don't recall being involved), CDR and ACEND.

There was significant evidence pointing to a need for a masters degree being entry-level, and the BOD at the time (before my time) approved this after a joint meeting had taken place with the entities mentioned above.

- The concern we have is about how that recommendation is being translated into the future education model and the resulting outcomes for the profession and the professional organization. Examples of concerns are:

### **Bachelors Level:**

- a) The bachelor level credential - Even though it would be good for the Academy to gain 2,000+ new credentialed practitioners annually (a lot of potential members), we know that not every current DPD graduate has the potential to be a high quality credentialed practitioner, even at the "technician" level. There are reasons, beyond not sufficient internship slots, why so many graduates of DPD programs do not match and do not become RDs in our current system.

Almost 3 years ago, when the NDA became known to members at large, there was a huge reaction by members against this concept. The BOD voted against it then. The current recommendation is basically the NDA with few changes.

The market differentiation between the Bachelors prepared and the Masters prepared practitioner is difficult to determine. As we consider the Academy's role for each of these target groups, how will we serve each? Currently, there appears to be limited discussion regarding the technician category of membership. The Bachelor degreed members will be significant in numbers and deserving of specific programming. Will we contemplate changing the membership of the board? Will there be job confusion in the job market? How will we as an association assist in helping with this? We will need to be prepared for a plan for the numbers of potential members that could join immediately. The board has discussed the nutrition degreed individuals as another potential group of members. Where do they fit in our continuum of membership and potential needed products.

The proposed bachelor's level credential now includes supervised practice hours. This will encroach on the sites that internships and coordinated programs are using for supervised practice hours, creating not only competition, but making it impossible for RDN training programs to be able to survive.

The argument is that the training sites would not have to have "RDNs" as preceptors. That is already happening, and the current competition for sites is fierce and getting worse by the minute. ISPPs and distance internships have created an environment where there are no sites left to train more RDNs- the proposed model will make this even more precarious. The call to increase supervised practice sites has been a priority for ACEND and the Board for years. Increasing numbers of preceptors is limited and adding thousands of students to supervised practice is not a sustainable outcome. As an example, faculty go to rural areas and Indian reservations, and all over the U.S. Rural areas are saturated with distance students. No rock has been left unturned and we do not only use RDNs as preceptors.

Simulation will only assist in the basic of needs and unfortunately, is not always of high quality. Universities are businesses and will create programs to meet the most cost advantage situation. This could result in high numbers of bachelor's degreed dietetics professionals and limited dietitians.

## **Masters Level**

b) Whereas the amount of knowledge that RDNs need for entry level has greatly increased, making it a necessity to train them at a masters level, the FEM has included Knowledge Requirements and Skill sets that are way above masters training. The FEM has elevated this to Practice Doctoral level, not only in clinical practice, but also in Public Health, Management, Counseling, Education and Food Science, etc.

Current coordinated graduate programs already have curricula that, in 2 years, produce entry-level RDNs who have advanced skills in certain areas, yet are still entry-level because they do not have work experience yet.

For example, a coordinated program granting an MPH degree has students who take 60 credits (at >\$1,000/credit) and concurrently complete 1,200 hours of supervised practice in ALL areas of dietetics:

- The masters training increases student's skills in public health nutrition (grant writing, community needs assessments, program design, program evaluation, public policy, etc).
- The graduate training also gives them time to focus on research (in public health nutrition), including critical review of the literature, research design/implementation, statistical analysis, professional writing, publication, presentation, etc.
- However, at the end of 2 years you have a graduate with advanced skills in public health nutrition and research, but still with entry level skills in all areas of dietetics: clinical, food service. They may get a job in public health, but they still lack work experience and they are, by no means, "the boss."
- The student loans are significant. Salaries, even though they have an MPH, are too low.

The FEM includes didactic and practical advanced level skills that cannot fit into 2 years. In addition, the practical skills are not consistent with what a program can realistically accomplish given our preceptors. It requires that students PROVE that they are competent in many advanced skills that we do not have people to train them in. Therefore to be successful, students must enter the program with greater background. This may mean that programs will require the nutrition or dietetics bachelor's degree and then focus on the higher level skills during the graduate program. Essentially, this type of program requires two degrees in dietetics.

Below are examples of a few competencies listed in the FEM. In isolation by area, these may look "realistic" to some. In conjunction, it is impossible to accomplish this high level of skills in entry-level students in 2 years. And we do not have preceptors to train them.

Note the verbs (CAPITAL letters)- these mean students **need to show that they can do this in supervised practice**. Imagine creating a supervised practice activity for EACH of these competencies and students must show competence in each.

There are **279** competencies being proposed (= students must SHOW competence in each). Currently a coordinated graduate program has ~46 competencies to fulfill and it takes 2 very intense years to do so.

#### 1) Microbiology skills analysis-

1.3.3. APPLIES principles of pathogens, microbes, viruses and fungi as it related to food safety principles across all stages of the life cycle and physiological state of the individual.

1.3.4. IMPLEMENTS key principles and practices to make foods safe for consumption at all stages during the flow of food.

## 2) pharmacology -

1.8.2. DEMONSTRATES understanding of pharmacokinetics, absorption, clearance, drug metabolism, latency period, drug supplement metabolism, accumulation, half-life, and routes of administration.

2.5.4. .... PRESCRIBING or ADMINISTERING nutrition related drug therapy.

2.5.6. PRESCRIBES or ADMINISTERS nutrition related pharmacotherapy...

## 3) Advanced Informatics:

1.12.3. **DESIGNS** and OPERATES nutrition informatics systems in practice.

## 4) Medical Laboratory Technician duties and Lab ORDERING rights:

2.3.5. ORDERS, COLLECTS and INTERPRETS biochemical tests (interprets we can do, but notice the preceding 2 verbs- this means drawing blood, collecting urine, feces, sputum, and other body fluids or parts).

5) Advanced Foodservice Management Skills: - Notice action verbs- students must demonstrate that they can DO THIS in supervised practice, not "help" or "assist" but DO:

3.1.4. ESTABLISHES and analyzes policies and performance measures for quality and quantity of work.

3.1.6 DIRECTS and analyzes the evaluation of foodservice production and services

3.2.3. CREATES internal or external professional relations and/or agreements to solve problems in foodservice operations

3.3.6 DEVELOPS and facilitates the IMPLEMENTATION of an emergency preparedness plan...

## 6) Advanced food production/agriculture skills locally and globally

3.4.3. IDENTIFIES and SUPPORTS partnerships with local and global food growers and producers.

## 7) Advanced Community and Population skills

4.1.4. DEVELOPS and CONDUCTS community *AND POPULATION* based assessments...(this is my area, and this is impossible)

4.1.9 COLLECTS nutrition surveillance **and** *GLOBAL* health and safety data and EVALUATES the program using measure indicators and outcomes. (impossible to do).

## 8) Advanced Business Management Skills

5.2.8. ENGAGES IN, MANAGES or LEADS human resources activities (most employers do not let students even sit-in because of confidentiality with employees).

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As an organization, how can we assist this education program be successful? What is AND's role in understanding and creating a successful educational program? We cannot ignore these

outcomes and continue developing programs as if this does not exist. The Summit has several overarching recommendations of where we want to be in the next century. Nothing can be more influential on that future than the new members who are created by education programs. It is essential that we step back and position ourselves for success. This is not the future, it is changing now. Educational programs must communicate to potential students what the programs available will be and they must communicate what a degree means.

If you were the President in 15 years, to whom would you be writing your President's page? What would your header be? We cannot afford to bury the story.



**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Babjak, Patricia <pbabjak@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 20, 2017 13:24:32  
**Subject:** RE: Centennial Resolution and Lucille presents at United Nations  
**Attachment:** [image001.jpg](#)

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Great stuff! Nice work!

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Thursday, January 19, 2017 4:48 PM  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner'

<mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; Escott-Stump, Sylvia <escottstumps@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3488. RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdodd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcierDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Linda Farr <linda.farr@me.com>  
**Sent Date:** Jan 20, 2017 12:38:29  
**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities  
**Attachment:** [image001.png](#)  
[Healthy Schools, Healthy Communities\\_Estimated Budge\\_DRAFT\\_01 20 17.xlsx](#)

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Hi everyone –

Please find the draft budget spreadsheet attached based on a couple of conversations I have. Please note this is VERY rough and I look forward to our discussion on Monday to help finalize it.

I am also looping in Linda Farr, who was a part of the Living Well team and has opted to join us.

Thanks!

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Nicci Brown

**Sent:** Thursday, January 19, 2017 10:09 AM

**To:** 'Tracey Bates' <traceybatesrd@gmail.com>; Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdodd@rd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov

**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Thanks Tracey! I will be sending the calendar invite shortly with the WebEx information and will share the budget spreadsheet by tomorrow morning.

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

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www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Wednesday, January 18, 2017 5:01 PM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdoddrd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Tracey Bates <traceybatesrd@gmail.com>

**Subject:** Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Hi everyone,

I hope that you are all doing well. I also hope that you were able to participate in or listen to the recording of the Second Century webinar from last week (1/12). Thanks to everyone that sent notes during and after the webinar about the presentation of our team project. Your positive comments mean more than you know!

Thanks to those of you that responded to the Doodle poll regarding our next call. Based on the responses, it looks like **Monday, January 23 at 10 am ET** is the best option. Please plan on 1 1/2 hours for the call. By the end of the call, we need to have identified any last edits to make to our project initiative template. Individuals who listened to the webinar (members of other Second Century teams) had until today, January 18, to provide us with any feedback. We can discuss the feedback and any further edits needed, fine tune the budget, and review next steps during our call. Please note that our final version of the project template and a budget are due January 26.

Action steps:

- An updated version of the project template is attached. (The latest edits are related to the description of CDC and State Public Health Actions, moving joint use policies in the chart of actions schools can take from the wellness column to the physical activity column, and some minor wording corrections.). Please review and send me any final edits you have by 1/22, 12 pm ET so that I can have everything compiled for the call.
- Nicci will be setting up the call in WebEx and sending out connection information.
- Nicci is also creating a spreadsheet for our budget. We need assistance in working on the budget. Please let us know if you can help.
- Please plan to be on the call. If you are unable to participate, please let us know and send me any suggested edits by 1/22.

If you have any questions or need further information, please let me know. I look forward to talking with everyone during our next call. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

3489. Dayle Hayes Lenna Frances Cooper Lecture Introduction help

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:**  
**Hidden recipients:** dacosta@eatright.org, justaskdoris@bellsouth.net, ahall1@olemiss.edu, robearlewis@msn.com, nrice@doe.k12.ga.us, ckanarek@hotmail.com, jdschwake@mac.com, beth@eatsmartmovemoreesc.org, JFolliard@eatright.org, mraimondi@eatright.org, betti.wiggins@detroit12.org, alicejo.rainville@emich.edu, bme4@psu.edu, chefcyndiephd@gmail.com, Bertrand.Weber@mpls.k12.mn.us, cleta.long@bcsdk12.net, WrightAL@fultonschools.org, traceybatesrd@gmail.com, kalin.prevatt@bartow.k12.ga.us, jean.ragalie-carr@dairy.org, dkibbe@gsu.edu, hannah@eatsmartmovemoreesc.org, alimarie04@gmail.com, ADroegemeier@usd232.org, nevacoch@aol.com, beverly\_girard@sarasota.k12.fl.us, bdumas57187@gmail.com, linette.dodson@carrolltoncityschools.net, powers@culinarynutritionassociates.com, ann@chefann.com  
**Sent Date:** Jan 20, 2017 12:21:12  
**Subject:** Dayle Hayes Lenna Frances Cooper Lecture Introduction help  
**Attachment:**

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Dear School Nutrition Friends,

The Academy of Nutrition and Dietetics' Lenna Frances Cooper Memorial Lecture honors an Academy member who has been recognized as a notable and inspiring speaker. The member chosen to deliver the Cooper Memorial Lecture is an experienced speaker with the ability to communicate expert knowledge to a broad audience, as well as a dedicated Academy member whose unique experiences and contributions to the profession make him or her a role model in the field of nutrition and dietetics.

This year, I have the honor of introducing Ms. Dayle Hayes, the face behind School Meals that Rock. As her intro is being put together, I am asking for a quick favor from you! Would you mind sending a few words about Dayle as they relate to her passion for life and child nutrition; how she has impacted your life or program; or anything else that could be shared in regards to her being the best nutrition cheerleader! Dayle has impacted so many lives and I am honored to introduce her. If you can help, please send your message to either:

Donna Martin—dmartin@burke.k12.ga.us

Brianna Dumas—bldumas@umich.edu



If you only have time for something short, please consider completing one of the statements below. Also remember, Dayle is a social media QUEEN... so the use of hashtags (#) is completely acceptable!

1. When I grow up, I want to be like Dayle Hayes because

---

2. Dayle Hayes inspired me to

---

3. I heard Dayle Hayes speak and the following Monday morning I went to work and tried

---

\_\_\_\_\_ with my kids/staff.

4. #

---

This is a secret mission... so please keep this quiet!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3490. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jan 20, 2017 11:56:23  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)

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All,  
The documents for our conference call scheduled for January 24<sup>th</sup>, 2017 are loaded into the portal. Except the narrative for the month of December and the variance for the month of November; the documents will be loaded later today.

The folder name: FAC Conference call January 24, 2017

Items loaded are:

- Agenda
- Minutes

- o December 20<sup>th</sup>, 2016
- Financial results
- o October final financial results
- o November final financial results
- o December preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

3491. Daily News & Journal Review: Friday, January 20, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 11:37:05  
**Subject:** Daily News & Journal Review: Friday, January 20, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Are U.S. Med Schools Skimping on Obesity Training?**

**Content of licensing exams suggests doctors may be unprepared to tackle this crisis: study**

<https://consumer.healthday.com/general-health-information-16/doctor-news-206/are-u-s-med-schools-skimping-on-obesity-training-718811.html>

Source: *Teaching and Learning*

<http://www.tandfonline.com/doi/full/10.1080/10401334.2016.1250641>

Related Resources: Physician Marketing Resources

<https://www.eatrightpro.org/resource/career/career-development/marketing-center/physician-marketing-resources>

Intensive Behavioral Therapy for Obesity: Putting It Into Practice

<http://www.eatrightstore.org/product/D8F05FA8-6103-4804-BB58-F2BDF83F9138>

### **Most Cow's Milk Baby Formulas Don't Up Risk of Type 1 Diabetes**

**But one type of formula may be linked to greater chances if given in week 1, study suggests**

<https://consumer.healthday.com/diabetes-information-10/type-i-diabetes-news-182/most-cow-s-milk-baby-formulas-don-t-up-risk-of-type-1-diabetes-718806.html>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/01/10/dc16-1624>

### **Study Ties Inflammation, Gut Bacteria to Type 1 Diabetes**

**However, it's not yet clear if these factors actually cause the disease**

<https://consumer.healthday.com/diabetes-information-10/type-i-diabetes-news-182/study-ties-inflammation-gut-bacteria-to-type-1-diabetes-718839.html>

Source: *Journal of Clinical Endocrinology & Metabolism*

<https://academic.oup.com/jcem/article/2926660/Duodenal-mucosa-of-patients-with-type-1-diabetes?searchresult=1>

### **Biomarkers, Clinical Risk Improve Prediction of Renal Function**

**Findings in patients with type 2 diabetes, chronic kidney disease over wide range of baseline eGFR**

<http://www.physiciansbriefing.com/Article.asp?AID=718699>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/01/10/dc16-2202>

Related Resource: Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

<http://www.eatrightstore.org/collections/chronic-kidney-disease-nutrition-management>

### **Less Sitting Time Can Be Initial Step in Total Fitness Plan**

**Study supports physicians in advising male patients to reduce sitting time to help avoid obesity**

<http://www.physiciansbriefing.com/Article.asp?AID=718796>

Source: *Preventing Chronic Disease*

[https://www.cdc.gov/pcd/issues/2016/16\\_0263.htm](https://www.cdc.gov/pcd/issues/2016/16_0263.htm)

### **Truckers' Poor Health: An Accident Waiting to Happen?**

**Multiple medical conditions tied to 2 to 4 times the odds of a crash, study suggests**

<https://consumer.healthday.com/public-health-information-30/travel-safety-truck-or-full-size-van-679/truckers-poor-health-an-accident-waiting-to-happen-718774.html>

Source: *Journal of Occupational and Environmental Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/28079676>

### **Challenging the Stigma of Food Assistance**

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Challenging-the-Stigma-of-Food-Assistance/>

Related Resource: USDA Announces Seven Retail Firms Participating in SNAP Online Grocery Purchasing Pilot Program

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/from-the-hill/7-firms-participating-snap-online-grocery-purchasing-pilot-program>

### **Centro Hispano expands wellness program to fight food insecurity, grow leadership**

[http://host.madison.com/ct/news/local/govt-and-politics/centro-hispano-expands-wellness-program-to-fight-food-insecurity-grow/article\\_c927e1bd-95d9-5bf8-bc70-5d6353b27521.html](http://host.madison.com/ct/news/local/govt-and-politics/centro-hispano-expands-wellness-program-to-fight-food-insecurity-grow/article_c927e1bd-95d9-5bf8-bc70-5d6353b27521.html)

Related Resource: *Hispanic Family Nutrition: Complete Counseling Kit* (eBook)

<http://www.eatrightstore.org/product/DC458CA0-D45B-4440-9793-55E877396A75>

## **Trumps Nominee For Agriculture Has Key Health Role**

<http://khn.org/news/trumps-nominee-for-agriculture-has-key-health-role/>

## **MedlinePlus: Latest Health News**

-Hospital-Related Delirium May Help Worsen Dementia

But disorienting condition can be treated if recognized, researchers say

-Know the Risks, Warning Signs of Ovarian Cancer

Older age, family history raise the odds for this potentially deadly disease

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Applied Physiology, Nutrition, and Metabolism*, January 3, 2017, Online First**

<http://www.nrcresearchpress.com/toc/apnm/0/0>

-Efficacy of a randomized trial examining commercial weight loss programs and exercise on metabolic syndrome in overweight and obese women

### ***Childhood Obesity*, January 16-18, 2017, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

-Effects of Enhancing School-Based Body Mass Index Screening Reports with Parent Education on Report Utility and Parental Intent To Modify Obesity Risk Factors

-Expectations for Treatment in Pediatric Weight Management and Relationship to Attrition

### ***Clinical Nutrition*, January 14-17, 2017, Online First**

<http://www.clinicalnutritionjournal.com/inpress>

-Sufficient levels of 25-hydroxyvitamin D and protein intake required to increase muscle mass in sarcopenic older adults The PROVIDE study

-Fatty acid and non-alcoholic fatty liver disease: meta-analyses of case-control and randomized controlled trials

-Effect of omega 3 polyunsaturated fatty acids derived from fish oil in major burn patients: A prospective randomized controlled pilot trial

### ***Critical Care Medicine*, February 2017**

<http://journals.lww.com/ccmjjournal/pages/currenttoc.aspx>

-Greater Protein and Energy Intake May Be Associated With Improved Mortality in Higher Risk Critically Ill Patients: A Multicenter, Multinational Observational Study

### ***Critical Reviews in Food Science and Nutrition*, Issue 1, 2017**

<http://www.tandfonline.com/toc/bfsn20/57/1?nav=tocList>

-Systematic evaluation on the effectiveness of conjugated linoleic acid in human health

-Mycotoxins in spices and herbsAn update

-Scientific integrity resource guide: Efforts by federal agencies, foundations, nonprofit

organizations, professional societies, and academia in the United States

***International Journal of Food Science & Technology, February 2017***

<http://onlinelibrary.wiley.com/doi/10.1111/ijfs.2017.52.issue-2/issuetoc>

-Kernel-based gluten contamination of gluten-free oatmeal complicates gluten assessment as it causes binary-like test outcomes

***Journal of Clinical Outcomes Management, January 2017***

<http://www.jcomjournal.com/category/current-issue/>

-Should the DASH Diet Be Recommended for Gout Patients?

***Journal of Telemedicine and Telecare, January 2017***

<http://journals.sagepub.com/toc/jtta/23/1>

-Remote home management for chronic kidney disease: A systematic review

***Lancet, January 21, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Two-step egg introduction for prevention of egg allergy in high-risk infants with eczema (PETIT): a randomised, double-blind, placebo-controlled trial

***New England Journal of Medicine, January 19, 2017***

<http://www.nejm.org/toc/nejm/medical-journal>

-Mechanisms, Pathophysiology, and Management of Obesity

***Nutrition, February 2017***

<http://www.sciencedirect.com/science/journal/08999007/34>

-Undernutrition as independent predictor of early mortality in elderly cancer patients  
-Comparison of two nutritional screening tools to detect nutritional risk in hematologic inpatients  
-Dietary contribution of foods and beverages sold within a university campus and its effect on diet quality of young adults

***Nutrition and Cancer, January 17-19, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

-Weight Loss During Initial Chemotherapy Predicts Survival in Patients With Advanced Gastric Cancer  
-Green Tea Consumption and the Risk of Liver Cancer: A Meta-Analysis  
-Dietary Fat Consumption and Non-Hodgkin's Lymphoma Risk: A Meta-analysis

***School Nutrition Magazine, January 2017***

[http://mydigimag.rrd.com/publication/?i=374382#{\"issue\\_id\":374382,\"page\":0}](http://mydigimag.rrd.com/publication/?i=374382#{\)

-Whats Weighing You Down?  
-As a Matter of Fact

-Diet Decisions

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In the subject line type unsubscribe.

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3492. Re: Day 3...got the tea!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 20, 2017 09:56:41  
**Subject:** Re: Day 3...got the tea!  
**Attachment:** [image001.png](#)

---

It has been an excellent use of my time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, January 20, 2017 9:37 AM  
**To:** Donna Martin  
**Subject:** RE: Day 3...got the tea!

Ditto!!!

You have been such a great asset to this CLL meeting. Hope you found it a good use of your time!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 20, 2017 8:21 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Day 3...got the tea!

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, January 20, 2017 8:02 AM  
**To:** Donna Martin  
**Subject:** Day 3...got the tea!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3493. RE: Day 3...got the tea!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 09:53:20  
**Subject:** RE: Day 3...got the tea!  
**Attachment:** [image001.png](#)

---

Ditto!!!

You have been such a great asset to this CLL meeting. Hope you found it a good use of your time!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 20, 2017 8:21 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Day 3...got the tea!

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Friday, January 20, 2017 8:02 AM

**To:** Donna Martin

**Subject:** Day 3...got the tea!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3494. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 09:48:34  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:**

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All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul

3495. Re: Day 3...got the tea!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 20, 2017 09:20:54  
**Subject:** Re: Day 3...got the tea!  
**Attachment:**

---

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, January 20, 2017 8:02 AM  
**To:** Donna Martin  
**Subject:** Day 3...got the tea!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606





3496. Re: Centennial Resolution and Lucille presents at United Nations

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND FAC Dianne Polly <diannepolly@gmail.com>  
**Cc:** ADA BABJAK PAT <PBABJAK@eatright.org>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND BOD Donna Martin <DMartin@burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, 'Aida Miles-school <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Susan Brantley <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, ADA YADRICK MARTY <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, ADA REIDY CHRIS <CREIDY@eatright.org>, ADA NH WL QM Sharon McCauley <smccauley@eatright.org>, Denice Ferko-Adams <deniceferkoadams@gmail.com>, Don Bradley <dwbradley51@gmail.com>, Steve Miranda <steve.miranda44@gmail.com>  
**Sent Date:** Jan 20, 2017 09:15:48  
**Subject:** Re: Centennial Resolution and Lucille presents at United Nations  
**Attachment:**

---

I concur! This is awesome! Lucille, I know you will do a fantastic job with your presence and your presentation. This certainly puts and/or keeps the Academy at the table, on the map, whatever!  
WE ARE THERE!!!

Jo Jo

On Jan 19, 2017, at 5:56 PM, Dianne Polly <diannepolly@gmail.com> wrote:

I am generally not a fan of cc'ing everyone on emails with Atta Girls/Boys - But goodness gracious (as we say in the South) this is incredible. Such an exciting time to be a dietitian. Thanks to everyone who has had or will have a part in this wonderful opportunity.

Dianne

On Thu, Jan 19, 2017 at 4:47 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<Picture (Device Independent Bitmap) 1.jpg>

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*Dianne K. Polly, JD, RDN, LDN*  
*Executive Director,*  
*Shelby County Education Foundation*  
*901-335-6106*

3497. Call for Educators using Research: Successful Approaches as a textbook in your course

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 20, 2017 09:12:10  
**Subject:** Call for Educators using Research: Successful Approaches as a textbook in your course  
**Attachment:**

---

Academy Publications is interested in your input on pedagogy and ancillary instructor and student materials for the next edition of the highly respected *Research: Successful Approaches*.

- If you would be willing to share your experience using this book and your recommendations, please contact Betsy Hornick, MS, RDN, Manager of Acquisitions and Development, at bhornick@eatright.org.
- If you are interested in being involved in developing curriculum/course materials for this and other Academy books, please submit your CV and letter of interest to Betsy Hornick (above).

3498. Day 3...got the tea!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 08:17:54  
**Subject:** Day 3...got the tea!  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3499. Re: Centennial Resolution and Lucille presents at United Nations

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 23:14:44  
**Subject:** Re: Centennial Resolution and Lucille presents at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Very exciting! Thanks for letting us know about these wonderful opportunities. Lucille, I am sure you will do a fantastic job speaking!

Pat, you mentioned that information will be shared with members regarding the Congressional resolution. Will information also be shared with members regarding the International Day of Women and Girls in Science or Lucille's presentation at the United Nations? Members might like to help promote and celebrate the International Day of Women and Girls in Science in their communities.

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics  
traceybatesrd@gmail.com

On Thu, Jan 19, 2017 at 5:47 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3500. Re: February public policy forum

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Teresa Nece <TNece@eatright.org>  
**Sent Date:** Jan 19, 2017 22:19:38  
**Subject:** Re: February public policy forum  
**Attachment:**

---

You are too nice. Happy to do it.

Sent from my iPhone

On Jan 19, 2017, at 9:07 PM, Teresa Nece <TNece@eatright.org> wrote:

You are the Best!!! Has anyone told you that yet today? I will get you more information. T

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 19, 2017 8:34 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: February public policy forum

You know that I am willing to do whatever you need me to do. I should be available to do this.

Sent from my iPad

On Jan 19, 2017, at 6:33 PM, Teresa Nece <TNece@eatright.org> wrote:

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

We would provide the talking points and content. During the forums we work to highlight policy leaders and our Academy leaders rather than to have staff as the presenters. Lorri Holzberg

LPPC chair will be the other speaker. The Mike Glasgow, LPPC chair-elect is not available so I am working to identify the best speaker to pair with Lorri.

I will totally understand if your schedule is too busy at this time. Please just let me know. Again, we will handle the slides and the talking points – you and Lorri will have edit rights.

Looking forward to working with you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image001.png>

3501. RE: February public policy forum

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 22:07:29  
**Subject:** RE: February public policy forum  
**Attachment:**

---

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 19, 2017 8:34 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: February public policy forum

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800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

<image001.png>

3502. Re: February public policy forum

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Teresa Nece <TNece@eatright.org>  
**Sent Date:** Jan 19, 2017 21:34:18  
**Subject:** Re: February public policy forum  
**Attachment:** [image001.png](#)

---

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Sent from my iPad

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Looking forward to working with you.

Teresa

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*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

<image001.png>

3503. February public policy forum

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 19:33:49  
**Subject:** February public policy forum  
**Attachment:** [image001.png](#)

---

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

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*Director, Grassroots Advocacy*

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Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)



3504. Re: Centennial Resolution and Lucille presents at United Nations

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Jojo Dantone <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@columbus.rr.com>, Linda Farr <linda.farr@me.com>, 'Aida Miles-school <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Susan Brantley <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Denice Ferko-Adams <deniceferkoadams@gmail.com>, Don Bradley <dwbradley51@gmail.com>, Steve Miranda <steve.miranda44@gmail.com>  
**Sent Date:** Jan 19, 2017 19:14:02  
**Subject:** Re: Centennial Resolution and Lucille presents at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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I am generally not a fan of cc'ing everyone on emails with Atta Girls/Boys - But goodness gracious (as we say in the South) this is incredible. Such an exciting time to be a dietitian. Thanks to everyone who has had or will have a part in this wonderful opportunity.

Dianne

On Thu, Jan 19, 2017 at 4:47 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots

advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

## 3505. Centennial Resolution and Lucille presents at United Nations

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 19, 2017 18:04:12  
**Subject:** Centennial Resolution and Lucille presents at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

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## 3506. Help Your Clients Keep Their New Years Resolutions

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 17:32:42  
**Subject:** Help Your Clients Keep Their New Years Resolutions  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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From tech expert to novice, ***Bits and Bytes*** straightforwardly describes how to get started with digital health tracking and choose the right resources to achieve health goals.

***Total Body Diet for Dummies*** is a comprehensive action guide that will springboard your clients to reach their weight loss goals through mindful eating, wearable technology, delicious recipes, and much more.

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This product email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3507. Re: Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 17:00:22  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

Thanks to you both for the insights!

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent:** Thursday, January 19, 2017 2:03:58 PM  
**To:** Jennifer Folliard  
**Cc:** DMartin@Burke.k12.ga.us; Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

Gary Black is a great supporter of school meals- he has been to our district.too. He just came to our district at Thanksgiving. Donna is right, that would be a good thing for school nutrition.

Linette Dodson, PhD, RD, LD, SNS  
Director of School Nutrition  
Carrollton City Schools  
106 Trojan Drive  
Carrollton, GA 30117  
770-832-9633

This institution is an equal opportunity provider.

On Thu, Jan 19, 2017 at 12:01 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:  
Thanks, Donna! That is great to hear. Others have also said he is a fan of farm to school. Lets hope he goes with Sonny.

Im also following up with a few of our food bank dietitians about experience with Sonny on SNAP and TEFAP. If there are others that you think I should reach out to, just let me know.

Best,

Jenn

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, January 19, 2017 11:58:46 AM

**To:** Jennifer Folliard; Mary Pat Raimondi

**Cc:** Linette Dodson

**Subject:** Re: Sonny Perdue

I am super close with Gary Black. He is the bomb. Huge into Farm to School. He comes every year to my school district for our Feed my School Event. He loves School Nutrition and he loves me. Keep me up to date on this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>

**Sent:** Thursday, January 19, 2017 11:43 AM

**To:** Donna Martin; linette.dodson@carrolltoncityschools.net

**Cc:** Mary Pat Raimondi

**Subject:** Re: Sonny Perdue

Thanks to you both! That seems to be the consensus

We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, January 19, 2017 11:41:50 AM  
**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

Sorry, I have asked around and have found out nothing. I had even contacted Linette previously to ask her, and she was like me and had not heard anything. Sorry to not be of any help. Can't wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 19, 2017 11:30 AM  
**To:** linette.dodson@carrolltoncityschools.net; Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind



about working with him during his years as Governor?

Very best,

Jenn

3508. WebEx meeting invitation: Finance and Audit Committee Meeting

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 19, 2017 16:59:08  
**Subject:** WebEx meeting invitation: Finance and Audit Committee Meeting  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department invites you to join this WebEx meeting. **Finance and Audit Committee Meeting** Tuesday, January 24, 2017 1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins Meeting number: 744 932 744 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 943 178 7218 Can't join the meeting?  
IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

3509. Re: Sonny Perdue

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**To:** Jennifer Folliard <JFolliard@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 14:04:45  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

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Linette Dodson, PhD, RD, LD, SNS  
Director of School Nutrition  
Carrollton City Schools  
106 Trojan Drive  
Carrollton, GA 30117  
770-832-9633

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**To:** Jennifer Folliard; Mary Pat Raimondi

**Cc:** Linette Dodson

**Subject:** Re: Sonny Perdue

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>

**Sent:** Thursday, January 19, 2017 11:43 AM

**To:** Donna Martin; linette.dodson@carrolltoncityschools.net

**Cc:** Mary Pat Raimondi

**Subject:** Re: Sonny Perdue

Thanks to you both! That seems to be the consensus

We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, January 19, 2017 11:41:50 AM

**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net

**Cc:** Mary Pat Raimondi

**Subject:** Re: Sonny Perdue

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wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>

**Sent:** Thursday, January 19, 2017 11:30 AM

**To:** linette.dodson@carrolltoncityschools.net; Donna Martin

**Cc:** Mary Pat Raimondi

**Subject:** Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

3510. Re: Sonny Perdue

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**To:** Jennifer Folliard <JFolliard@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 13:51:43  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

Sorry Jenn. When Donna asked me I told her the only thing I knew was that he was a democrat for quite a number of years, then he became Republican right before he became Governor. If I hear anything, I will let you know.

Thanks

Linette Dodson, PhD, RD, LD, SNS  
Director of School Nutrition  
Carrollton City Schools  
106 Trojan Drive  
Carrollton, GA 30117  
770-832-9633

This institution is an equal opportunity provider.

On Thu, Jan 19, 2017 at 12:01 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Thanks, Donna! That is great to hear. Others have also said he is a fan of farm to school. Lets hope he goes with Sonny.

Im also following up with a few of our food bank dietitians about experience with Sonny on SNAP and TEFAP. If there are others that you think I should reach out to, just let me know.

Best,

Jenn

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, January 19, 2017 11:58:46 AM  
**To:** Jennifer Folliard; Mary Pat Raimondi  
**Cc:** Linette Dodson  
**Subject:** Re: Sonny Perdue

I am super close with Gary Black. He is the bomb. Huge into Farm to School. He comes every year to my school district for our Feed my School Event. He loves School Nutrition and he loves me. Keep me up to date on this.

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**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 19, 2017 11:43 AM  
**To:** Donna Martin; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

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We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

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**Sent:** Thursday, January 19, 2017 11:41:50 AM  
**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

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**From:** Jennifer Folliard <JFolliard@eatright.org>

**Sent:** Thursday, January 19, 2017 11:30 AM

**To:** linette.dodson@carrolltoncityschools.net; Donna Martin

**Cc:** Mary Pat Raimondi

**Subject:** Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn





3511. Re: USDA appointments

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** barry@sackinassociates.com <barry@sackinassociates.com>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Jan 19, 2017 13:32:10  
**Subject:** Re: USDA appointments  
**Attachment:** [image001.png](#)

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Barry, I would love to know the two names that SNA is putting forward? The Academy has been supporting June Barrett, as she reached out to us first. I am copying Mary Pat Raimondi and Jenn Folliard on this email to see if we can support two people for the position? The main thing about Jill is that she is a RDN, but she is not a member of the Academy which would might preclude us from supporting her heavily.

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**From:** Barry Sackin <barry@sackinassociates.com>  
**Sent:** Thursday, January 19, 2017 12:51 PM  
**To:** Donna Martin  
**Subject:** USDA appointments

Good afternoon, Donna. I hope all is well and that your work for the Academy isn't overwhelming you. I was on a call yesterday with the Child Nutrition Forum and your policy folks were there. They are all pretty excited about your role and the work you're doing.

As I'm sure you know, SNA went through a process to identify potential candidates for Undersecretary and Deputy Undersecretary at the department. I'm not sure what criteria they

used in making their choices, and I like and respect both names they are putting forward. But I've been working with Jill Kidd for the past several weeks on advancing her for these positions. You know me, so you know that this is a well thought out approach. Jill is eminently qualified and has the temperament to excel in the job. I'd like your thoughts about how she can reach out to the Academy to secure your support.

Thanks for your insights and any help you can provide.

Barry Sackin, SNS  
B. Sackin & Associates. L.L.C.  
30374 Mayacamas Dr.  
Murrieta, CA 92563

951-304-7637 (office)  
951-240-0104 (cell)  
951-710-6686 (fax)

[www.sackinassociates.com](http://www.sackinassociates.com)

3512. Re: Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 19, 2017 12:01:50  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

Thanks, Donna! That is great to hear. Others have also said he is a fan of farm to school. Lets hope he goes with Sonny.

Im also following up with a few of our food bank dietitians about experience with Sonny on SNAP and TEFAP. If there are others that you think I should reach out to, just let me know.

Best,

Jenn

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
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**To:** Jennifer Folliard; Mary Pat Raimondi  
**Cc:** Linette Dodson  
**Subject:** Re: Sonny Perdue

I am super close with Gary Black. He is the bomb. Huge into Farm to School. He comes every year to my school district for our Feed my School Event. He loves School Nutrition and he loves me. Keep me up to date on this.

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**To:** Donna Martin; linette.dodson@carrolltoncityschools.net  
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**Subject:** Re: Sonny Perdue

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**Sent:** Thursday, January 19, 2017 11:30 AM  
**To:** linette.dodson@carrolltoncityschools.net; Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** Sonny Perdue

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3513. Re: Sonny Perdue

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 19, 2017 11:58:47  
**Subject:** Re: Sonny Perdue  
**Attachment:**

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**To:** Donna Martin; linette.dodson@carrolltoncityschools.net  
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**Cc:** Mary Pat Raimondi

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3514. Re: Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 11:43:43  
**Subject:** Re: Sonny Perdue  
**Attachment:**

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**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net  
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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Folliard <JFolliard@eatright.org>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 11:41:51  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

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**Sent:** Thursday, January 19, 2017 11:30 AM  
**To:** linette.dodson@carrolltoncityschools.net; Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** Sonny Perdue

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3516. Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** linette.dodson@carrolltoncityschools.net  
<linette.dodson@carrolltoncityschools.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 11:30:30  
**Subject:** Sonny Perdue  
**Attachment:**

---

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3517. RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Jan 19, 2017 11:25:19  
**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities  
**Attachment:** [image001.png](#)

---

Thanks Tracey! I will be sending the calendar invite shortly with the WebEx information and will share the budget spreadsheet by tomorrow morning.

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Wednesday, January 18, 2017 5:01 PM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdoddard@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Tracey Bates <traceybatesrd@gmail.com>

**Subject:** Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Hi everyone,

I hope that you are all doing well. I also hope that you were able to participate in or listen to the recording of the Second Century webinar from last week (1/12). Thanks to everyone that sent notes during and after the webinar about the presentation of our team project. Your positive comments mean more than you know!

Thanks to those of you that responded to the Doodle poll regarding our next call. Based on the responses, it looks like **Monday, January 23 at 10 am ET** is the best option. Please plan on 1 1/2 hours for the call. By the end of the call, we need to have identified any last edits to make to our project initiative template. Individuals who listened to the webinar (members of other Second Century teams) had until today, January 18, to provide us with any feedback. We can discuss the feedback and any further edits needed, fine tune the budget, and review next steps during our call. Please note that our final version of the project template and a budget are due January 26.

Action steps:

- An updated version of the project template is attached. (The latest edits are related to the description of CDC and State Public Health Actions, moving joint use policies in the chart of actions schools can take from the wellness column to the physical activity column, and some minor wording corrections.). Please review and send me any final edits you have by 1/22, 12 pm ET so that I can have everything compiled for the call.



- Nicci will be setting up the call in WebEx and sending out connection information.
- Nicci is also creating a spreadsheet for our budget. We need assistance in working on the budget. Please let us know if you can help.
- Please plan to be on the call. If you are unable to participate, please let us know and send me any suggested edits by 1/22.

If you have any questions or need further information, please let me know. I look forward to talking with everyone during our next call. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

3518. Daily News: Thursday, January 19, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 11:25:18  
**Subject:** Daily News: Thursday, January 19, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **For National Nutrition Month, Celebrated In March, Academy Of Nutrition And Dietetics Encourages Everyone To "Put Your Best Fork Forward"**

<http://www.14news.com/story/34288822/for-national-nutrition-month-celebrated-in-march-academy-of-nutrition-and-dietetics-encourages-everyone-to-put-your-best-fork-forward>

National Nutrition Month® 2017

<http://www.eatright.org/resources/national-nutrition-month>

### **New York City hospitals get healthy**

**The citys efforts to improve hospital food are serving up more nutritious meals, particularly for patients**

[http://www.food-management.com/healthcare/new-york-city-hospitals-get-healthy?NL=FM-01&Issue=FM-01\\_20170119\\_FM-01\\_25&sfvc4enews=42&cl=article\\_4&utm\\_rid=CPG06000000008660&utm\\_campaign=14148&utm\\_medium=email&elq2=ca3ab72c57dd4554a78e100f71fd5d37](http://www.food-management.com/healthcare/new-york-city-hospitals-get-healthy?NL=FM-01&Issue=FM-01_20170119_FM-01_25&sfvc4enews=42&cl=article_4&utm_rid=CPG06000000008660&utm_campaign=14148&utm_medium=email&elq2=ca3ab72c57dd4554a78e100f71fd5d37)

Related Resource: NYC Department of Healths Healthy Hospital Food Initiative (HHFI),

<https://www1.nyc.gov/site/doh/health/health-topics/healthy-hospital-food-initiatives.page>

### **Millions with metabolic syndrome not getting the vitamin E they need**

**New research shows people with metabolic syndrome may need significantly more vitamin E than they are getting.**

[http://www.upi.com/Health\\_News/2017/01/17/Millions-with-metabolic-syndrome-not-getting-the-vitamin-E-they-need/2581484682783/](http://www.upi.com/Health_News/2017/01/17/Millions-with-metabolic-syndrome-not-getting-the-vitamin-E-they-need/2581484682783/)

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/01/10/ajcn.116.138495>

## **Breastfeeding Mothers Prefer to Supplement Their Own Vitamin D**

**Only 55 percent of mothers supplement infants with vitamin D; most prefer to supplement themselves**

<http://www.physiciansbriefing.com/Article.asp?AID=718703>

Source: *Annals of Family Medicine*

<http://www.annfammed.org/content/15/1/68.abstract>

Related Resource: NIH Office of Dietary Supplements Vitamin D Fact Sheet (consumers)

<https://ods.od.nih.gov/factsheets/VitaminD-Consumer/>

Vitamin D Fact Sheet (health professionals)

<https://ods.od.nih.gov/factsheets/VitaminD-HealthProfessional/>

## **Eat Peppers, Live Longer?**

<https://www.nytimes.com/2017/01/17/well/eat/eat-peppers-live-longer.html>

Related Resource: Food & Nutrition Magazine Chili Peppers Are Hot Stuff

<http://www.foodandnutrition.org/September-October-2014/Chili-Peppers-Are-Hot-Stuff/>

## **Could Grilled, Smoked Meats Lower Survival After Breast Cancer?**

**Study can't prove cause and effect, but raises questions about beef, pork, lamb cooked at high temps**

<https://consumer.healthday.com/cancer-information-5/breast-cancer-news-94/could-grilled-smoked-meats-lower-survival-after-breast-cancer-718620.html>

Source: *JNCI*

<http://jnci.oxfordjournals.org/content/109/6/djw299.abstract>

## **Bariatric Sx May Help Prevent Incident Diabetic Retinopathy**

**Among obese with T2DM, fewer incident cases of retinopathy with bariatric surgery than medical tx**

<http://www.physiciansbriefing.com/Article.asp?AID=718748>

Source: *Obesity Reviews*

<http://onlinelibrary.wiley.com/doi/10.1111/obr.12490/full>

## **Too Much Sitting Ages You Faster**

**Cells of elderly sedentary women look much older than their actual age, study finds**

<https://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/too-much-sitting-ages-you-faster-718791.html>

Source: *American Journal of Epidemiology*

<https://academic.oup.com/aje/article/doi/10.1093/aje/kww196/2915786/Associations-of-Accelerometer-Measured-and-Self>

## **Researchers struggle to replicate 5 influential cancer experiments from top labs**

(Experiments should be reproducible, but most of these weren't, a research team finds. The

original scientists criticize the new results)

[https://www.washingtonpost.com/news/speaking-of-science/wp/2017/01/18/researchers-struggle-to-replicate-5-influential-cancer-experiments-from-top-labs/?utm\\_term=.a6de6000cfa2](https://www.washingtonpost.com/news/speaking-of-science/wp/2017/01/18/researchers-struggle-to-replicate-5-influential-cancer-experiments-from-top-labs/?utm_term=.a6de6000cfa2)

Related Resource: Research Methodology

This is a series of articles in the *Journal of the Academy of Nutrition and Dietetics* beginning in 2006 that reviews the importance of research design, analyses, and epidemiology in the conduct, interpretation, and publication of nutrition research.

<http://www.andjrnl.org/content/researchDesign>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**-Males, Antioxidants, and Infertility Trial (MOXI)**

<https://clinicaltrials.gov/ct2/show/NCT02421887?term=Males%2C+Antioxidants%2C+and+Infertility+Trial+%28MOXI%29&rank=1>

Related Resource: HHS takes steps to provide more information about clinical trials to the public

<https://www.nih.gov/news-events/news-releases/hhs-take-steps-provide-more-information-about-clinical-trials-public>

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In the subject line type unsubscribe.

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3519. Advocacy Group Pushes For Changes In U.S. Food Assistance Program | Kaiser Health News

**From:** Nancy Farrell <nancy@farrelldietitian.com>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Trisha Fuhrman <nutrishasha50@earthlink.net>, Susan Scott <scsnutr@comcast.net>  
**Cc:** deniceferkoadams@gmail.com <deniceferkoadams@gmail.com>  
**Hidden recipients:** Dmartin@burke.k12.ga.us  
**Sent Date:** Jan 19, 2017 11:23:05  
**Subject:** Advocacy Group Pushes For Changes In U.S. Food Assistance Program | Kaiser Health News  
**Attachment:**

---

One quote in on this hot topic.

<http://khn.org/news/advocacy-group-pushes-for-changes-in-u-s-food-assistance-program/>

Sent from my iPhone

## 3520. Healthy Schools, Healthy Communities Team Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Katie Brown <kbrown@eatright.org>, Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>  
**Sent Date:** Jan 19, 2017 11:14:07  
**Subject:** Healthy Schools, Healthy Communities Team Call  
**Attachment:**

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Hi everyone –

Please see below for details on how to join the WebEx. We're looking forward to this final call to put the finishing touches on our concept note!

Thanks,  
Nicci

**Healthy Schools, Healthy Communities** Monday, January 23, 2017 9:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 742 567 421

Meeting password: secondcentury

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

3521. Re: Tea for day 2....ready!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 19, 2017 08:00:46  
**Subject:** Re: Tea for day 2....ready!  
**Attachment:**

---

Boom, I love you! Don't forget to check on Glenna's talk.

Sent from my iPhone

On Jan 19, 2017, at 6:44 AM, Diane Enos <denos@eatright.org> wrote:

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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3522. Tea for day 2....ready!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 07:44:02  
**Subject:** Tea for day 2....ready!  
**Attachment:**

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**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3523. Re: Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 07:28:36  
**Subject:** Re: Farm Bill Idea  
**Attachment:**

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Great idea! I do not want to overwhelm you, I know you have a day job too. :-)

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 18, 2017, at 10:25 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Could we schedule something when I come for LPPC? He does not live close. I will talk to the person I exercise with about Zippy's daughter who works in Rick Allen's office. See if we can go in that direction.

Sent from my iPhone

On Jan 18, 2017, at 3:52 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

**<image001.png>**

3524. Automatic reply: Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 22:25:22  
**Subject:** Automatic reply: Farm Bill Idea  
**Attachment:**

---

I am out of the office through Monday morning January 23, 2017 and will have very limited access to email.

Please feel free to leave me a message or contact Paulina Weeden if this is urgent at pweeden@eatright.org.

Thanks for contacting me, I will follow up with you when I return.

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**

3525. Re: Farm Bill Idea

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 18, 2017 22:25:14  
**Subject:** Re: Farm Bill Idea  
**Attachment:** [image001.png](#)

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Could we schedule something when I come for LPPC? He does not live close. I will talk to the person I exercise with about Zippy's daughter who works in Rick Allen's office. See if we can go in that direction.

Sent from my iPhone

On Jan 18, 2017, at 3:52 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

3526. Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Nicci Brown <nbrown@eatright.org>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcierDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Tracey Bates <traceybatesrd@gmail.com>  
**Sent Date:** Jan 18, 2017 18:01:11  
**Subject:** Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities  
**Attachment:** [Second Century Initiative Template Healthy Schools Healthy Communities 01122017.docx](#)

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Hi everyone,

I hope that you are all doing well. I also hope that you were able to participate in or listen to the recording of the Second Century webinar from last week (1/12). Thanks to everyone that sent notes during and after the webinar about the presentation of our team project. Your positive comments mean more than you know!

Thanks to those of you that responded to the Doodle poll regarding our next call. Based on the responses, it looks like **Monday, January 23 at 10 am ET** is the best option. Please plan on 1 1/2 hours for the call. By the end of the call, we need to have identified any last edits to make to our project initiative template. Individuals who listened to the webinar (members of other Second Century teams) had until today, January 18, to provide us with any feedback. We can discuss the feedback and any further edits needed, fine tune the budget, and review next steps during our call. Please note that our final version of the project template and a budget are due January 26.

Action steps:

- An updated version of the project template is attached. (The latest edits are related to the description of CDC and State Public Health Actions, moving joint use policies in the chart of actions schools can take from the wellness column to the physical activity column, and some minor wording corrections.). Please review and send me any final edits you have by 1/22, 12 pm

ET so that I can have everything compiled for the call.

- Nicci will be setting up the call in WebEx and sending out connection information.
- Nicci is also creating a spreadsheet for our budget. We need assistance in working on the budget. Please let us know if you can help.
- Please plan to be on the call. If you are unable to participate, please let us know and send me any suggested edits by 1/22.

If you have any questions or need further information, please let me know. I look forward to talking with everyone during our next call. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

## 3527. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 17:23:27  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 18, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)

[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Affordable Care Act Repeal: Send Your Stories ASAP

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although repeal is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### Few Differences in Grocery Expenditures Among SNAP and Non-SNAP Households

It is important to read news reports on crucial issues with a discerning eye, and whenever possible to read the original information to form an educated opinion. Contrary to a recent New York Times article, a recently released report from the U.S. Department of Agriculture indicates there are few differences between SNAP and non-SNAP household grocery expenditures. Dairy, fruits, grains, oils, protein foods, solid fats and added sugars varied by no more than 3 cents per dollar when comparing SNAP and non-SNAP households. All Americans can benefit from increased funding for nutrition education provided by registered dietitian nutritionists and dietetic technicians, registered through programs like SNAP-Ed, WIC and Team Nutrition and improved access and incentives for healthy foods.

[Learn More](#)



### Needed: Members with Elective Office Experience

The Academy is seeking registered dietitian nutritionists who have run for office or served in your local community or state legislature, as well as members who have completed candidate preparation training through a formal program. If this describes you or someone you know, please email Jeanne Blankenship at [jblankenship@eatright.org](mailto:jblankenship@eatright.org).

### February 27: Quarterly Advocacy Day

Registration is open for the Academy's second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, members making Capitol Hill visits and an ANDPAC-hosted reception. The event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

### FoodCorps Member Applications Open

FoodCorps, a public service position building healthy school food environments that emphasizes hands-on learning, healthy school meals and schoolwide cultures of health, provides opportunities to connect kids to healthy food in schools. Member positions are available in 17 states and in Washington, D.C.

[Learn More](#)

### June 25-26: Public Policy Workshop

Information is coming soon on the Academy's 2017 Public Policy Workshop, to be held June 25 and 26 in Washington, D.C. Exciting changes have been made to the PPW format to make it easier for affiliates, DPGs, MIGs and member leaders to attend. PPW will focus on current policy issues for a half day, followed by a full day of Capitol Hill visits with legislators. Registration information will be available soon.

### RDNs Included as Primary Health Profession in Indian Health Service's Loan Repayment Program

The Indian Health Service announced its Repayment of Health Professions Educational Loan application cycle for 2017. Registered dietitian nutritionists are listed as one of the priority health professions for which contracts can be awarded based on needs of the IHS and American Indians and Alaska Natives. The Academy remains committed to expand opportunities for RDNs in underserved areas and continues to work with federal agencies to expand loan repayment programs more broadly across the country.

[Learn More](#)

### USDA Announces Availability of Grants to Support Local Food Sector

The U.S. Department of Agriculture's Agricultural Marketing Service announced \$27 million in grants to provide marketing opportunities for local and regional food producers and businesses

that are designed to improve the economic status of rural communities. Grants include the Farmers Market Promotion Program, Federal-State Marketing Improvement Program and Local Food Promotion Program grants. These programs were included in the 2014 Farm Bill and were priorities for the Academy.

[Learn More](#)

#### USDA, HHS Announce Supertracker-Presidential Champions Partnership

The U.S. Departments of Agriculture and Health and Human Services' President's Council on Fitness, Sports and Nutrition will partner to implement the Presidential Champions program into USDA's free, online Supertracker tool. The partnership allows the Dietary Guidelines for Americans-based SuperTracker program to implement a rewards system that provides users of Presidential Champions the option to sync their Fitbit accounts and personalize nutrition and physical activity goals through SuperTracker.

[Learn More](#)

#### Academy Member Named 2017 School Nutrition Hero

The School Nutrition Foundation has named five national School Nutrition Heroes for their efforts as positive role models in school nutrition, including Academy member David Schwake, MS, RD SNS, the foodservice director at Litchfield Elementary School District 79 in Litchfield Park, Ariz. His school initiatives include a backpack program, the creation of school gardens and support for the local Kiwanis Club. Schwake also volunteers at organizations including a local food bank and coordinates a mobile pantry at one of his district's schools. The Academy thanks David Schwake for his leadership in school nutrition.

#### USPSTF Recommendation: Interventions to Support Breast-feeding

Medscape is offering free continuing medical education credit based on the recent U.S. Preventive Services Task Force recommendation on interventions to support breast-feeding. The article is intended for primary care clinicians, obstetrician-gynecologists, nurses and other clinicians who may influence a mother's decision to breast-feed her infant.

[Learn More](#)

#### CPE CORNER

##### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn up to 28 CPEUs.

[Learn More](#)

##### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training

workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop option will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and

September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### January 20 Free Webinar: Evidence-based Childhood Obesity Treatment Services

The American Academy of Pediatrics will host two free webinars on the results of its 2015 AHRQ-funded conference, Evidence-based Childhood Obesity Treatment: Improving Access and Systems of Care. The first webinar, on January 20, will focus on the evidence base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. Registration is now open.

#### Get Up to Speed with Informatics

The Academy and the American Medical Informatics Association offer the opportunity to participate in the 10x10 Informatics Education Program. The program will be of special interest to practitioners who work in the area of nutrition informatics or who are interested in pursuing new career opportunities. The program is made possible through collaboration with Oregon Health & Science University.

[Learn More](#)

#### March 1 Deadline: National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others? Recognize their contributions by

nominating them for an Academy National Award. The submission deadline is March 1. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo. [Learn More](#)

#### Begin Your Path to Dietetics Leadership: Become a Student Liaison

There is still time to apply to represent your dietetics program as a Student Liaison for the remainder of the 2016-2017 membership year.

[Learn More](#)

#### Diversity Action Award

Receive recognition for your recent, successful campaign to recruit and retain diverse individuals and win \$1,000 with the Diversity Action Award. Qualified ACEND-accredited or approved dietetics educational programs, affiliates, dietetic practice groups, member interest groups and other recognized Academy groups are eligible to apply.

[Learn More](#)

#### Intensive Behavioral Therapy for Obesity: Putting It Into Practice

This toolkit provides registered dietitian nutritionists with information, examples and tools to successfully align with primary care providers to provide the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B.

[Learn More](#)

#### In the January *Journal*: Products & Services Catalog

The Academy's 2017 Products & Services Catalog is packaged with your January issue of the *Journal of the Academy of Nutrition and Dietetics*. The catalog is filled with print, electronic and web-based resources for all stages of your career.

#### Improve Clients' Nutrition Knowledge with the Latest Handouts

With a colorful design, engaging format and short, clearly defined sections, these easy-to-read brochures are ideal for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## RESEARCH ANNOUNCEMENTS

### RDNs Share NCPT Experiences at ICD 2016

The Nutrition Care Process Research Outcomes International Workgroup has assembled highlights of sessions on the Nutrition Care Process and Terminology that were presented at the 2016 International Congress of Dietetics in Granada, Spain.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### 2017 Elections: Vote Today, Own Tomorrow

Learn about the candidates in the Academy's 2017 national election, then vote: Polls open February 1. A recording of the "Meet the Candidates" forum featuring the perspectives and views of the candidates for president-elect and speaker-elect will be posted to the Academy's website the week of January 29. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### Academy Joins Interprofessional Education Collaborative

The Academy is one of five new members of the Interprofessional Education Collaborative, the country's leading advocacy organization for team-based care. The Academy has joined IPEC as an institutional member, which are "associations that represent and serve academic units at institutions of higher education that provide an educational program leading to the award of one or more academic degrees to students in one or more of the health professions that provide direct care to patients."

[Learn More](#)

#### January 23 Deadline: Applied International Nutrition Research Fellowship

The Academy is seeking a registered dietitian member to serve as an Applied International Nutrition Research Fellow and to participate in a one-year project in Rwanda with Gardens for Health International. The fellowship also includes three weeks in Guatemala working with the Mayan Health Alliance (Wuqu Kawoq). The fellowship begins in March; interested candidates should submit a letter of interest and resume by January 23 to Nicci Brown at [nbrown@eatright.org](mailto:nbrown@eatright.org).

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### Thanks to Academy's Representative on Influential AMA Health Services Value Committee

The Academy thanks Jane V. White, PhD, RD, LDN. FADA, FAND, for her service as the Academy's representative to the American Medical Association's Relative Value Scale Update Committee (RUC) for the past 15 years. AMA RUC is an influential group within AMA that makes recommendations for values of health services reimbursed by Medicare and by other payers. White will step down in February as the Academy's representative. She co-chairs RUC's Healthcare Professional Advisory Committee (HCPAC), following service as the committee's alternate co-chair. The Academy's 2000-2001 President, White is a professor emeritus at the University of Tennessee.

[Learn More](#)

#### International Accolades for Academy, *Food & Nutrition*

The Academy received two Gold AVA Digital Awards, recognizing excellence by creative professionals in the planning, concept, direction, design and production of digital communication. The awards honored the video "Food Is Love," which debuted at the Opening Session of the 2016 Food & Nutrition Conference & Expo; and *Food & Nutrition* Magazine's Virtual Reality Booth at

FNCE.

#### Dress in Style for National Nutrition Month

This year's National Nutrition Month theme is "Put Your Best Fork Forward." Long-sleeved and short-sleeved t-shirts featuring the vibrant color graphic are available for purchase. Celebrate National Nutrition Month in style: View all the products available in the online NNM catalog.

[Learn More](#)

#### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Last Chance to Register: January 19 Webinar on America's Wasted Food

A free January 19 live webinar will help attendees gain a new appreciation for food waste and its worldwide implications. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" will describe how large and small institutions are preventing food waste and provide practical tips for sharing with consumers. The webinar offers 1 CPEU. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

##### Foundation Awards Scholarships

The Foundation has awarded scholarships totaling more than \$485,000 for the 2016-2017 academic year at all levels of study. Scholarships are funded by individuals; dietetic practice groups; and partner including Colgate-Palmolive Company, Commission on Dietetic Registration, ConAgra Foods, New Jersey Dietetic Association and Mead Johnson Nutrition.

[Learn More](#)

##### Foundation Chair's January Message

As we welcome 2017, the Foundation congratulates the Academy on reaching its 100th anniversary.

[Learn More](#)

##### January Everyday Heroes

Read and be inspired by January's Everyday Heroes.

[Learn More](#)



### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### From Our Colleagues

#### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

#### Correctional Health Care Conference Focuses on Quality

Clinicians, administrators and others can learn about latest advancements and best practices in delivering health care behind bars at the Spring Conference on Correctional Health Care, to be held April 29 to May 2 in Atlanta, Ga. The meeting is presented by the National Commission on Correctional Health Care, the nation's leading authority on health care systems in jails, prisons and juvenile detention facilities.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3528. Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 16:52:08  
**Subject:** Farm Bill Idea  
**Attachment:** [image001.png](#)

---

I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

3529. Donna Martin's introduction to the membership ...

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'eatwellatschool@gmail.com' <eatwellatschool@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 15:53:10  
**Subject:** Donna Martin's introduction to the membership ...  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[June 2016 President's Page Beseler introduction 4.docx](#)  
[President's Page June 2015 Crayton intro 4.docx](#)  
[Sonja Connor Introduction 2014 3.docx](#)  
[June 2013 McCollum intro Bergman Tate 4.docx](#)

---

Hi Dayle,

Congratulations! What an honor on being selected to introduce our incoming President to the membership!

Attached are the introductions written by personal friends and colleagues of the Academy's previous four presidents.

The introduction is limited to 750 words. We are happy to answer any questions and help in any way that we can. Please send a draft to us for review and editing no later than March 1. Thank you, Dayle!

Best regards,

**Doris Acosta**  
***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#)** | **[Facebook](#)** | **[LinkedIn](#)** | **[YouTube](#)**

3530. RE: Special Request

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 15:32:14  
**Subject:** RE: Special Request  
**Attachment:** [image001.png](#)

---

Absolutely! Already thinking about FNCE 2017J

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 18, 2017 1:57 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Special Request

Joan, Dayle Hayes has asked me to introduce her for her Cooper lecture. Can you please make sure this goes on the FNCE schedule so I can do it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>

**Sent:** Wednesday, January 18, 2017 1:27 PM

**To:** Donna Martin

**Subject:** Re: Special Request

I WOULD be honored! Previous examples are all I need ... along with timeline. Thanks for asking

Am counting on you doing my intro for Cooper at FNCE ... an intro for an intro.

Ironically I just landed in ORD! Visiting suburban schools tomorrow, then giving presentation for General Mills Friday before flying to Philly.

Hugs from a taxi,

Dayle

On Wed, Jan 18, 2017 at 10:55 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dayle, I was planning my President's pages for next year and they asked me who I wanted to do my introduction page for me? To be totally honest, I had no idea we did an introductory page for the incoming President. So guess who I thought of immediately?

If it is any consolation, they did say it was an honor to be chosen to do this. If you agree to do this, I could get them send you some of the past ones that have been done. The deadline would be the beginning of March to get this in for the June issue.

Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



3531. Re: Special Request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 15:06:51  
**Subject:** Re: Special Request  
**Attachment:**

---

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Wednesday, January 18, 2017 3:02 PM  
**To:** Donna Martin; Tom Ryan  
**Subject:** RE: Special Request

Absolutely. We will get the previous pages together and forward them to Dayle.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 18, 2017 1:33 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** Fw: Special Request

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>

**Sent:** Wednesday, January 18, 2017 1:27 PM

**To:** Donna Martin

**Subject:** Re: Special Request

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In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3532. RE: Special Request

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 15:02:11  
**Subject:** RE: Special Request  
**Attachment:**

---

Absolutely. We will get the previous pages together and forward them to Dayle.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 18, 2017 1:33 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** Fw: Special Request

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**Sent:** Wednesday, January 18, 2017 1:27 PM  
**To:** Donna Martin  
**Subject:** Re: Special Request

I WOULD be honored! Previous examples are all I need ... along with timeline. Thanks for asking

Am counting on you doing my intro for Cooper at FNCE ... an intro for an intro.

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Hugs from a taxi,

Dayle

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Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3533. Fw: Special Request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 18, 2017 14:57:03  
**Subject:** Fw: Special Request  
**Attachment:**

---

Joan, Dayle Hayes has asked me to introduce her for her Cooper lecture. Can you please make sure this goes on the FNCE schedule so I can do it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**Sent:** Wednesday, January 18, 2017 1:27 PM  
**To:** Donna Martin  
**Subject:** Re: Special Request

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Dayle



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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3534. FPIND January E-Update

**From:** Fifty Plus in Nutrition and Dietetics <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 18, 2017 14:53:00  
**Subject:** FPIND January E-Update  
**Attachment:**

---

FPIND Newsletter Newsletter

### **January 2017 FPIND Travel Club**

**Savannah, GA** Registration Deadline:

January 25, 2017.

Trip is April 27-30, 2017.

*Click on the "Learn More" button below to review the trip itinerary and obtain a registration form.*

*Learn More* 2016-2017 Scholarship FPIND is once again offering two members the opportunity to win a scholarship for one of the Academy's online certificate of training programs.. Click here to Learn More FREE Ethics Webinar Please watch your inbox for the date, time and registration link for FPIND's next free webinar. The webinar topic is ethics and CEUs will be available. More information coming soon... Visit FPIND Website FPIND Quick Links Update profile. Change password. Contact FPIND. [www.fpind.org](http://www.fpind.org)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Fifty Plus in Nutrition and Dietetics Member Interest Group (FPIND MIG). To manage your FPIND settings, login at [fpind.org](http://fpind.org).

3535. Fw: Special Request

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 14:33:16  
**Subject:** Fw: Special Request  
**Attachment:**

---

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>  
**Sent:** Wednesday, January 18, 2017 1:27 PM  
**To:** Donna Martin  
**Subject:** Re: Special Request

I WOULD be honored! Previous examples are all I need ... along with timeline. Thanks for asking

Am counting on you doing my intro for Cooper at FNCE ... an intro for an intro.

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Dayle

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Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3536. August Schumacher, Jr.-- Public Member Nominee

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jan 18, 2017 14:10:12  
**Subject:** August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)





3537. Re: LPPC Report

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 18, 2017 12:37:13  
**Subject:** Re: LPPC Report  
**Attachment:** [image001.png](#)

---

Thanks Joan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, January 18, 2017 12:17 PM  
**To:** Donna Martin  
**Subject:** RE: LPPC Report

Donna,  
I made a minor edit to the BOD report. A copy of the revised version is attached.  
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Tuesday, January 17, 2017 11:15 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Subject:** LPPC Report

Hello Donna,

Attached is a copy of your BOD report submitted for the January 27 LPPC call consent agenda.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3538. RE: LPPC Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 12:17:32  
**Subject:** RE: LPPC Report  
**Attachment:** [image001.png](#)  
[January 27 LPPC ReportREV.doc](#)

---

Donna,

I made a minor edit to the BOD report. A copy of the revised version is attached.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Tuesday, January 17, 2017 11:15 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** LPPC Report

Hello Donna,

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Best regards,

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Joan Schwaba, MS, RDN, LDN

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3539. United Fresh Dietitian in charge of Public Policy

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 11:36:09  
**Subject:** United Fresh Dietitian in charge of Public Policy  
**Attachment:**

---

Doris and Tom, Here is the email address for Lorilei DiSogra for the article on Public Policy and PPW. Thanks! LDiSogra@unitedfresh.org

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3540. Daily News & Journal Review: Wednesday, January 18, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 11:15:37  
**Subject:** Daily News & Journal Review: Wednesday, January 18, 2017  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **FDA and EPA issue final fish consumption advice**

(Chart makes it easier than ever for pregnant women and others to choose from dozens of healthy and safe options; Nearly 90% of fish eaten in the U.S. fall into best choices category)

<http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm537362.htm>

Related Resources available on FDA website

[http://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm?source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](http://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm?source=govdelivery&utm_medium=email&utm_source=govdelivery)

### **SNAP Overdue for an Update, Nutrition Experts Say**

**Report calls for better nutrition in federal food assistance program**

<http://www.medpagetoday.com/primarycare/dietnutrition/62580>

Source: *America Journal of Preventive Medicine*, Supplement

The Supplemental Nutrition Assistance Programs Role in Addressing Nutrition-Related Health Issues

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0030-X](http://www.ajpmonline.org/issue/S0749-3797(16)X0030-X)

### **Incentives May Spur Poor Families to Buy More Fruits, Veggies**

**Many may not know about program that doubles value of food stamps spent on produce, study finds**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/incentives-may-spur-poor-families-to-buy-more-fruits-veggies-718755.html>

Source: *American Journal of Preventive Medicine*

[http://www.ajpmonline.org/article/S0749-3797\(16\)30582-7/abstract](http://www.ajpmonline.org/article/S0749-3797(16)30582-7/abstract)

## **Can School Staff Improve Health of Low-Income Kids?**

### **Curriculum training, wellness champions were key in pilot effort**

<http://www.medpagetoday.com/pediatrics/obesity/62491>

Source: *Preventing Chronic Disease*

[https://www.cdc.gov/pcd/issues/2017/16\\_0381.htm](https://www.cdc.gov/pcd/issues/2017/16_0381.htm)

## **Monkey Study Boosts Theory That Fewer Calories Can Extend Life**

### **But calorie restriction should start at older ages, researchers say**

<https://consumer.healthday.com/senior-citizen-information-31/longevity-982/monkey-study-boosts-theory-that-fewer-calories-can-extend-life-718754.html>

Source: *Nature Communications*

<http://www.nature.com/articles/ncomms14063>

Related Resource: NIH National Institute on Aging - Calorie Restriction

<https://www.nia.nih.gov/newsroom/topics/calorie-restriction>

## **New urine test can quickly detect whether a person has a healthy diet**

(Study author states - "We need to develop the test further so we can monitor the diet based on a single urine sample, as well as increase the sensitivity. This will eventually provide a tool for personalised dietary monitoring to help maintain a healthy lifestyle. We're not at the stage yet where the test can tell us a person ate 15 chips yesterday and two sausages, but it's on the way.")

<https://www.sciencedaily.com/releases/2017/01/170112215907.htm>

Source: *Lancet Diabetes & Endocrinology*

[http://www.thelancet.com/journals/landia/article/PIIS2213-8587\(16\)30419-3/fulltext](http://www.thelancet.com/journals/landia/article/PIIS2213-8587(16)30419-3/fulltext)

Related Resource: IFIC - Hot Off the Presses: 5 Key Takeaways for Evaluating Nutrition in the Media

<http://www.foodinsight.org/evaluating-nutrition-science-media-headlines#sthash.J2vF1mb4.dpbs>

## **ACP, AAFP Raise BP Rx Threshold for Healthy Adults Over 60**

### **Guideline says therapy should begin after systolic BP meets or exceeds 150 mm Hg, not 140**

<http://www.physiciansbriefing.com/Article.asp?AID=718744>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2598413/pharmacologic-treatment-hypertension-adults-aged-60-years-older-higher-versus>

Related Resource: *You and Your Blood Pressure: Beating out Hypertension*

<http://www.eatrightstore.org/product/E270A2F6-F4AB-4F78-A346-0E386C365765>

## **Dietary supplement (Red Yeast Rice) may carry both benefits and risks associated with statins**

<https://www.sciencedaily.com/releases/2017/01/170117083339.htm>

Source: *British Journal of Clinical Pharmacology*

<http://onlinelibrary.wiley.com/doi/10.1111/bcp.13171/abstract;jsessionid=8CDF6E36E3466E92179D952BD86D44DB.f02t02>

### **Is it safe to make desserts and drinks out of snow?**

<http://www.foxnews.com/health/2017/01/17/is-it-safe-to-make-desserts-and-drinks-out-snow.html>

### **Synesthesia: A Disorder That Blurs the Senses**

(Some people see a color when they taste a food; the condition has 100 variations and affects about 4.5% of people)

<http://www.wsj.com/articles/synesthesia-a-disorder-that-blurs-the-senses-1484568003>

### **MedlinePlus: Latest Health News**

-Even a Little Daily Activity May Boost Colon Cancer Survival: Study

-Fetal Alcohol Syndrome a Global Problem: Report

-Higher Risk of Heart Disease for Blacks in Poorer Neighborhoods

Preventive measures must address social policies, researcher says

-Hispanics, Blacks Less Likely to Get High Blood Pressure Treatment: Study

Less than half from any group had BP under good control

-Steep Rise in Births to U.S. Women Using Opioids

Few treatment programs deal with substance abuse in expectant moms, federal report says

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics*, January 14, 2017, Online First**

<http://www.andjrnl.org/inpress>

-The Effectiveness of the Braden Scale as a Tool for Identifying Nutrition Risk

#### ***American Journal of Clinical Nutrition*, January 11, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Body composition, diet, and physical activity: a longitudinal cohort study in preschoolers with cerebral palsy

#### ***Annals of Family Medicine*, January/February 2017**

<http://www.annfammed.org/content/current>

-Maternal Preferences for Vitamin D Supplementation in Breastfed Infants

#### ***Annals of Internal Medicine*, January 17, 2017**

<http://annals.org/aim/latest>

-Benefits and Harms of Intensive Blood Pressure Treatment in Adults Aged 60 Years or Older: A Systematic Review and Meta-analysis



***Breastfeeding Medicine, January/February 2017***

<http://online.liebertpub.com/toc/bfm/12/1>

-Effect of Exclusive Breastfeeding Among Overweight and Obese Mothers on Infant Weight-for-Length Percentile at 1 Year

-Relationship Between Breastfeeding and Early Childhood Obesity: Results of a Prospective Longitudinal Study from Birth to 4 Years

***CDCs Preventing Chronic Disease Journal, January 12, 2017***

[https://www.cdc.gov/pcd/current\\_issue.htm](https://www.cdc.gov/pcd/current_issue.htm)

-Screening for Food Insecurity in Six Veterans Administration Clinics for the Homeless, June/December 2015

***Journal of the American College of Nutrition, January 12, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

-Adequacy of Parent-Packed Lunches and Preschooler's Consumption Compared to Dietary Reference Intake Recommendations

***JAMA, January 17, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

-Medical News & Perspectives: NIH Charts a Path for Nutrition Science

***Journal of Nutrition, Health & Aging, January 17, 2017, Online First***

<http://link.springer.com/journal/12603/onlineFirst/page/1>

-Measurements of daily energy intake and total energy expenditure in people with dementia in care homes: The use of wearable technology

-Perspectives on the causes of undernutrition of community-dwelling older adults: A qualitative study

***Obesity Surgery, January 2017***

<http://link.springer.com/journal/11695/27/1/page/1>

-Metabolic Surgery in the Treatment Algorithm for Type 2 Diabetes: a Joint Statement by International Diabetes Organizations

-Understanding the Capacity for Exercise in Post-Bariatric Patients

-Conversion to Gastric Bypass After Either Failed Gastric Band or Failed Sleeve Gastrectomy

***Proceedings of the Nutrition Society, January 16, 2017, Online First***

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

-Effects of intermittent fasting on glucose and lipid metabolism

***Public Health Nutrition, January 2017***

<https://www.cambridge.org/core/journals/public-health->

nutrition/issue/8AB9AFDAF7562303A72F176F66E96A5F

- Evaluating the healthiness of chain-restaurant menu items using crowdsourcing: a new method
- How dietary evidence for the prevention and treatment of CVD is translated into practice in those with or at high risk of CVD: a systematic review
- Diet quality and cognitive function in an urban sample: findings from the Healthy Aging in Neighborhoods of Diversity across the Life Span (HANDLS) study

#### **Quote of the Week**

- The function of education is to teach one to think intensively and to think critically. Intelligence plus character that is the goal of true education.**
- Martin Luther King, Jr.**

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In the subject line type unsubscribe.

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3541. Automatic reply: I have iced tea for you!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 08:16:08  
**Subject:** Automatic reply: I have iced tea for you!  
**Attachment:**

---

Thank you for your email. The Lifelong Learning team is currently in a business meeting through the end of the week and has very limited access to email and voicemail. We will respond to you within the next few business days as the schedule allows, or after the meeting concludes.

If this is an emergency, please contact me at 312-899-1767 and I will respond to your voicemail within the next business day.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

3542. Re: I have iced tea for you!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 18, 2017 08:16:03  
**Subject:** Re: I have iced tea for you!  
**Attachment:**

---

You are the best!!!!

Sent from my iPhone

On Jan 18, 2017, at 6:38 AM, Diane Enos <denos@eatright.org> wrote:

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3543. I have iced tea for you!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 07:38:18  
**Subject:** I have iced tea for you!  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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3544. Re: 2017 Spokesperson Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Evelyn Crayton Cell  
(evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>,  
craytef@charter.net <craytef@charter.net>, Rhys Saunders  
<rsaunders@eatright.org>  
**Sent Date:** Jan 17, 2017 21:23:07  
**Subject:** Re: 2017 Spokesperson Selection  
**Attachment:**

---

Thanks Doris, I am available all day on the 8th and the afternoon of the 9th.

Sent from my iPhone

On Jan 17, 2017, at 5:51 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hi Doris

Looking forward to reviewing the candidates. I can be available after 1:00 each of the two days.  
Let me know the time and duration of meeting and I will reserve time. Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Jan 17, 2017, at 2:03 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hello Lucille, Donna and Evelyn,

Hope all is well. We truly appreciate your participation in the review and selection of the 2017 Academy of Nutrition and Dietetics media spokespeople. Below is the timeline for this year's spokesperson selection process. The spokespeople selected will serve a three-year term, from June 1, 2017, until May 31, 2020. Please note, we will be scheduling a conference call to discuss the candidates and final selection March 8 or March 9, so please let us know your availability.

#### **Review Criteria**

- To ensure fairness and impartiality in the selection process, all applications are kept confidential.

- All applicants are evaluated on career experience, professional accomplishments, news media experience, skills in print and broadcast interview situations and ability to conform to the performance standards.
- Applicants are also evaluated to determine whether their existing business and professional interests, commitments, obligations and relationships would constitute a conflict of interest (or the appearance of one) with the responsibilities of a Spokesperson.
- As part of this evaluation, reviews the past media placements of the applicant to determine how he or she has been identified by the media.
- Spokespersons who apply for an additional term are evaluated by the Academy's Strategic Communications Team on their success in meeting the Academy's performance standards during their term.
- The applicant must disclose all sources of media-related income and other media-related interests that could potentially cause a conflict.

## **TIMELINE**

October 2016 - January 2017 Promote all open markets/areas of expertise/diversity in following outlets: *Eat Right Weekly*, Affiliate/DPG/MIG Listservs and letters to leaders, *Food & Nutrition Magazine*, Facebook, Twitter, *Daily News* and via direct personal outreach

February 6 Application deadline

February 20 Share process, criteria and guidelines with reviewers

February 21 to March 7 Application review process

March 7 Deadline for evaluation and comments (via Survey Monkey)

March 8 or March 9 Conference call with reviewers to discuss candidates and confirm recommendations

March 10 Members selected to join the Spokesperson Program are notified

March 10 Qualified applicants who are not selected are notified

As always, please do not hesitate to contact me with any questions or if you need additional information. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<Picture (Device Independent Bitmap) 1.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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<Picture (Device Independent Bitmap) 2.jpg>



3545. Re: 2017 Spokesperson Selection

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Jan 17, 2017 18:51:43  
**Subject:** Re: 2017 Spokesperson Selection  
**Attachment:**

---

Hi Doris

Looking forward to reviewing the candidates. I can be available after 1:00 each of the two days. Let me know the time and duration of meeting and I will reserve time. Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Jan 17, 2017, at 2:03 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hello Lucille, Donna and Evelyn,

Hope all is well. We truly appreciate your participation in the review and selection of the 2017 Academy of Nutrition and Dietetics media spokespeople. Below is the timeline for this year's spokesperson selection process. The spokespeople selected will serve a three-year term, from June 1, 2017, until May 31, 2020. Please note, we will be scheduling a conference call to discuss the candidates and final selection March 8 or March 9, so please let us know your availability.

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March 10 Qualified applicants who are not selected are notified

As always, please do not hesitate to contact me with any questions or if you need additional information. Thank you very much.

Best regards,

**Doris Acosta**

***Chief Communications Officer***

<Picture (Device Independent Bitmap) 1.jpg>

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<Picture (Device Independent Bitmap) 2.jpg>

## 3546. Re: 2017 Spokesperson Selection

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**To:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, craytef@charter.net <craytef@charter.net>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Jan 17, 2017 16:33:28  
**Subject:** Re: 2017 Spokesperson Selection  
**Attachment:**

---

I am available all day March 8 . I am available the afternoon of March 9th.

On Tue, Jan 17, 2017 at 1:03 PM Doris Acosta <dacosta@eatright.org> wrote:

Hello Lucille, Donna and Evelyn,

Hope all is well. We truly appreciate your participation in the review and selection of the 2017 Academy of Nutrition and Dietetics media spokespeople. Below is the timeline for this year's spokesperson selection process. The spokespeople selected will serve a three-year term, from June 1, 2017, until May 31, 2020. Please note, we will be scheduling a conference call to discuss the candidates and final selection March 8 or March 9, so please let us know your availability.

### Review Criteria

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## TIMELINE

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Best regards,

Doris Acosta

Chief Communications Officer

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[www.eatright.org](http://www.eatright.org)< <http://www.eatright.org>>

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LinkedIn< [http://www.linkedin.com/groups?gid=1940094&trk=hb\\_side\\_g](http://www.linkedin.com/groups?gid=1940094&trk=hb_side_g)> | YouTube<

<http://www.youtube.com/eatrighttv>>

[cid:image001.png@01D265E4.60ED50C0]

3547. We need your input: 2016 Food & Nutrition Conference & Expo!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 16:21:47  
**Subject:** We need your input: 2016 Food & Nutrition Conference & Expo!  
**Attachment:**

---

We need your input: 2016 Food & Nutrition Conference & Expo!

Having trouble viewing this e-mail? View it in your browser.

## Happy New Year!

As a past FNCE® attendee, we wanted to get your feedback on the Expo. Please answer this short, one-question survey. Your comments are important to us as we continue to enhance FNCE®.

### TAKE SURVEY

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3548. Re: 2 RDN's in athletics

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan  
<Tryan@eatright.org>  
**Sent Date:** Jan 17, 2017 16:04:48  
**Subject:** Re: 2 RDN's in athletics  
**Attachment:**

---

Great. Thank you, Donna!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, January 17, 2017 2:24:15 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** 2 RDN's in athletics

Tom and Doris, as I am going through these FNCE sessions one came up with RDN's working in college athletic programs. Their names are:

Jennifer Ketterly Univ of Georgia  
Caroline Mandek University of Michigan

Sent from my iPhone

3549. Kwik Trip dietitian

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 17, 2017 16:03:36  
**Subject:** Kwik Trip dietitian  
**Attachment:**

---

Erica Flynt - too cool!

Sent from my iPhone



## 3550. Academy Foundation Board of Directors Dinner

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Singerman, Carol <carol.singerman@dairy.org>, Dante Turner <dtturner@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 15:56:25  
**Subject:** Academy Foundation Board of Directors Dinner  
**Attachment:** [image001.png](#)

---

Please RSVP by Friday, January 20 for Academy Foundation Board of Directors dinner on February 22.

The link to your poll is: <http://doodle.com/poll/9kqem4khgb3rvp7p>

Thank you!

**Martha Ontiveros**

Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Please let me know if you have any questions.

## **Martha Ontiveros**

Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3551. 2 RDN's in athletics

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>, Tom Ryan <tryan@eatright.org>  
**Sent Date:** Jan 17, 2017 15:24:15  
**Subject:** 2 RDN's in athletics  
**Attachment:**

---

Tom and Doris, as I am going through these FNCE sessions one came up with RDN's working in college athletic programs. Their names are:

Jennifer Ketterly Univ of Georgia

Caroline Mandek University of Michigan

Sent from my iPhone

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 14:54:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 17, 2017**

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2. Members with Experience Running for and Serving in Elected Positions Needed
3. Learning About USPSTF Recommendation on Interventions to Support Breastfeeding
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Quarterly Advocacy Day -- Obesity

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2 - 3 p.m. (Eastern Time)

Public Policy Forum

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Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3553. Read: 2017 Spokesperson Selection

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 17, 2017 14:21:02  
**Subject:** Read: 2017 Spokesperson Selection  
**Attachment:** [unknown\\_name\\_zd3lw](#)

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Your message

To: Donna Martin  
Subject: 2017 Spokesperson Selection  
Sent: Tuesday, January 17, 2017 2:03:06 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, January 17, 2017 2:21:02 PM (UTC-05:00) Eastern Time (US &Canada).



## 3554. 2017 Spokesperson Selection

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Jan 17, 2017 14:20:27  
**Subject:** 2017 Spokesperson Selection  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)

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Hello Lucille, Donna and Evelyn,

Hope all is well. We truly appreciate your participation in the review and selection of the 2017 Academy of Nutrition and Dietetics media spokespeople. Below is the timeline for this year's spokesperson selection process. The spokespeople selected will serve a three-year term, from June 1, 2017, until May 31, 2020. Please note, we will be scheduling a conference call to discuss the candidates and final selection March 8 or March 9, so please let us know your availability.

### Review Criteria

- To ensure fairness and impartiality in the selection process, all applications are kept confidential.
- All applicants are evaluated on career experience, professional accomplishments, news media experience, skills in print and broadcast interview situations and ability to conform to the performance standards.
- Applicants are also evaluated to determine whether their existing business and professional interests, commitments, obligations and relationships would constitute a conflict of interest (or the appearance of one) with the responsibilities of a Spokesperson.
- As part of this evaluation, reviews the past media placements of the applicant to determine how he or she has been identified by the media.
- Spokespersons who apply for an additional term are evaluated by the Academy's Strategic Communications Team on their success in meeting the Academy's performance standards during their term.
- The applicant must disclose all sources of media-related income and other media-related interests that could potentially cause a conflict.

### TIMELINE

October 2016 - January 2017 Promote all open markets/areas of expertise/diversity n following outlets: *Eat Right Weekly*, Affiliate/DPG/MIG Listservs and letters to leaders, *Food & Nutrition Magazine*, Facebook, Twitter, *Daily News* and via direct personal outreach  
February 6 Application deadline

February 20     Share process, criteria and guidelines with reviewers  
February 21 to March 7   Application review process  
March 7   Deadline for evaluation and comments (via Survey Monkey)  
March 8 or March 9     Conference call with reviewers to discuss candidates and confirm recommendations  
March 10     Members selected to join the Spokesperson Program are notified  
March 10     Qualified applicants who are not selected are notified

As always, please do not hesitate to contact me with any questions or if you need additional information. Thank you very much.

Best regards,

**Doris Acosta**  
***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4822  
800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#)| [Facebook](#)| [LinkedIn](#)| [YouTube](#)**

3555. Let's School Lunch them!

**From:** Helen E. Phillips <hphillips@nps.k12.va.us>  
**To:** Andrew Marshall (AMarshall@unitedfresh.org) <AMarshall@unitedfresh.org>, Lorelei DiSogra (LDiSogra@unitedfresh.org) <LDiSogra@unitedfresh.org>, Hatch, Laura (lhatch@strength.org) <lhatch@strength.org>, Storen, Duke (dstoren@strength.org) <dstoren@strength.org>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, dmartin@burke.k12.ga.us <dmartin@burke.k12.ga.us>, jfolliard@eatright.org <jfolliard@eatright.org>  
**Sent Date:** Jan 17, 2017 12:20:07  
**Subject:** Let's School Lunch them!  
**Attachment:**

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Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we "school lunched" then House Speaker, Newt Gingrich? Let's do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don't use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

## 3556. LPPC Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 17, 2017 12:14:38  
**Subject:** LPPC Report  
**Attachment:** [image001.png](#)  
[January 27 LPPC Report.doc](#)

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Hello Donna,

Attached is a copy of your BOD report submitted for the January 27 LPPC call consent agenda.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3557. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 12:01:46  
**Subject:** Public Policy Weekly News  
**Attachment:**

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1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

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**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 11:55:38  
**Subject:** Public Policy Weekly News  
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Quarterly Advocacy Day Training Webinar – Obesity (Please note: session is for individuals attending the February 27, 2017 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3559. Minutes from December call

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, Singerman, Carol <carol.singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 11:36:26  
**Subject:** Minutes from December call  
**Attachment:** [image001.png](#)  
[December 22, 2016 Board Call Minutes.docx](#)

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Good morning,

Attached are the draft minutes for the December 22, 2016 BOD call. Please review and reply by Friday, January 20.

If you have any questions or need additional information, please contact me.

Thank you!

**Martha Ontiveros**



Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3560. Daily News: Tuesday, January 17, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 17, 2017 11:16:54  
**Subject:** Daily News: Tuesday, January 17, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Guidance Provided for Introduction of Foods to Infants**

**Complementary foods should not be introduced before 4 months or delayed beyond 6 months**

<http://www.physiciansbriefing.com/Article.asp?AID=718498>

Source: *Journal of Pediatric Gastroenterology & Nutrition*

*Complementary Feeding: A Position Paper by the European Society for Paediatric Gastroenterology, Hepatology, and Nutrition (ESPGHAN) Committee on Nutrition*

[http://journals.lww.com/jpgn/Fulltext/2017/01000/Complementary\\_Feeding\\_\\_\\_A\\_Position\\_Paper\\_by\\_the.21.aspx](http://journals.lww.com/jpgn/Fulltext/2017/01000/Complementary_Feeding___A_Position_Paper_by_the.21.aspx)

Related Resource: USDA-HHS "Pregnancy and Birth to 24 Months Project"

<http://www.nel.gov/birth-to-24-overview>

Recorded FNCE® Session - Too Small to Fail: Birthing the B-24 Dietary Guidelines

<http://www.starlibraries.com/fnce/session/2897/182-Too-Small-to-Fail-Birthing-the-B-24-Dietary-Guidelines>

### **Taking Picky Eating to the Extreme**

<https://www.nytimes.com/2017/01/17/well/eat/picky-eating-arfid.html>

Related Resource: Avoidant/Restrictive Food Intake Disorder (ARFID)

<https://www.nytimes.com/2017/01/17/well/eat/picky-eating-arfid.html>

### **How to Get College Students to Eat Healthier**

(New research shows offering discounts on fruit and increasing the price of fries work, among other studies)

<http://www.wsj.com/articles/how-to-get-college-students-to-eat-healthier-1484324984>

Source: *PLOS One*

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5094693/>

### **Increasing Enjoyment of Modified Texture Diets**

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Increasing-Enjoyment-of-Modified-Texture-Diets/>

Related Resource: International Dysphagia Diet Standardisation Initiative

<http://www.eatrightstore.org/product/720F6079-5B94-4BF7-942F-5EE6CAE97747>

### **Maternal micronutrients, nurturing environment boost child development**

(Maternal micronutrient supplements during pregnancy, strong nurturing environment result in measurably greater child development and cognitive ability at age 9-12)

<https://www.sciencedaily.com/releases/2017/01/170116190426.htm>

Source: *Lancet Global Health*

[http://www.thelancet.com/journals/langlo/article/PIIS2214-109X\(16\)30354-0/abstract](http://www.thelancet.com/journals/langlo/article/PIIS2214-109X(16)30354-0/abstract)

### **'Superbug' May Be More Widespread Than Thought**

**Study of 4 U.S. hospitals found wide variety of germs resistant to antibiotics of last resort**

<https://consumer.healthday.com/infectious-disease-information-21/bacteria-960/superbug-may-be-more-widespread-than-thought-718687.html>

Related Resource: CDC

<https://www.cdc.gov/hai/organisms/cre/index.html>

### **USDA calls for comment on organic check-off proposal as demand for organic outstrips supply**

(The US Department of Agriculture call today for public comment on the Organic Trade Associations application to create an organic check-off program comes at a time when sales of organic products in the US are soaring but hampered by limited domestic supply)

<http://www.foodnavigator-usa.com/Sectors/Bakery/USDA-calls-for-comment-on-organic-check-off-proposal>

### **MedlinePlus: Latest Health News**

-Cold-Weather Foot Care Key for Diabetics

It's important to make sure feet stay as dry as possible, especially between the toes

-Could Mom's Pre-Pregnancy Blood Pressure Predict Baby's Gender?

Higher -- but still normal -- readings may mean a boy, study suggests

-Doctors Describe First U.S. Case of Locally Acquired Zika in Pregnancy

Baby shows no signs of brain abnormalities, but report urges doctors to be alert

Pregnancy OK for Most Women With Congenital Heart Conditions: Report

Preconception counseling helps moms-to-be understand potential risks, doctors say

<https://medlineplus.gov/healthnews.html>

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3561. Nutrition Impact Summit: 1/12 Innovation Project Update - Webinar Recording

**From:** Nicci Brown <nbrown@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2017 17:47:27  
**Subject:** Nutrition Impact Summit: 1/12 Innovation Project Update - Webinar Recording  
**Attachment:** [image001.png](#)

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Good afternoon,

Thank you to everyone who joined us last week on the Nutrition Impact Summit Project Update webinar and to our presenters! For those who were unable to join us live, the recording is available for viewing here.

If you would like to share any feedback or suggestions for the groups to consider as they put the final touches on their project proposals, we ask that you email those insights by Wednesday, January 18, so feedback can be incorporated before the final deadline of January 26.

We sincerely appreciate the dedication and passion that all of you have brought to these projects!

Sincerely,

Nicci Brown

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

## 3562. CLL Talking Points

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 15:34:50  
**Subject:** CLL Talking Points  
**Attachment:** [image001.png](#)  
[2017 D. Martin CLL Talking Points.docx](#)

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Hello Donna,

Nice to see you today! Attached are your talking points for the Committee for Life Long Learning meeting, to use as you wish. I will print out a copy and give them to you at the Second Century meeting today. Please let me know if you need anything else.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3563. Help Clients Keep their Resolutions

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 14:17:40  
**Subject:** Help Clients Keep their Resolutions  
**Attachment:**

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Help Clients Keep their Resolutions

Having trouble viewing this e-mail? [View it in your browser.](#)

**March is National Nutrition Month®!** An ideal time to promote healthy eating and physical activity messages.

Its easy to Put Your Best Fork Forward with educational resources and promotional products including kitchen gadgets, drinkware and portable lunch containers featuring our colorful and vibrant logo.

You can get involved by accessing activity ideas, resources and the NNM catalog on [www.eatright.org/nnm](http://www.eatright.org/nnm).

Get involved with National Nutrition Month® on social media by using the hashtag **#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

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3564. The CDR ConnectionJanuary 2017

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2017 13:49:27  
**Subject:** The CDR ConnectionJanuary 2017  
**Attachment:**

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Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

The CDR ConnectionJanuary 2017

### **Commission on Dietetic Registration**

#### **Chair**

Kevin L. Sauer, PhD, RDN, LD

#### **Vice Chair**

Coleen Liscano, MS, RDN, CSP, CDN, CNSC, IBCLC

#### **Public Member**

Greg J. Rathjen, MBA, PhD

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Kathryn G. Hardison, MS, RD, LDN

Linda S. Heller, MS, RD, CSP, CLE, FAND

Khursheed P. Navder, PhD, RDN, FAND

Jessie Pavlinac, MS, RD, CSR, LD

Becky Sulik, RDN, CDE, LD

Beth E Taylor, DCN, RDN-AP, LDN, CNSC, FCCM

Happy New Year! The Commission on Dietetic Registration is pleased to share this fourth edition of its e-newsletter, the *CDR Connection: Power Your Future!* In this issue we are highlighting CDR CPE opportunities many of which are free, as well as updates on ongoing CDR initiatives. We hope that you find this newsletter informative and helpful!

To view past issues go to [cdrnet.org/connection](http://cdrnet.org/connection)

Kevin Sauer, PhD, RD, LD Chair,  
Commission on Dietetic Registration

## *Did You Know?*

CDR has sponsored the creation of the following free continuing professional education (CPE) opportunities for RDs and DTRs.

### **Five topics from the Academy Evidence Analysis Library**

- **Adult Weight Management**
- **Chronic Obstructive Pulmonary Disease**
- **Heart Failure**
- **Hypertension**
- **Unintended Weight Loss**

The Academy Evidence Analysis Library® is a synthesis of the best, most relevant nutritional research on important dietetics practice questions in an accessible, online, user-friendly library, utilizing Evidence-Based Practice (EBP):

- enhances credibility with other healthcare team members, and
- will help you be more effective and efficient in your practice.

For non-Academy member CDR practitioners, you need simply to click the link appearing below to view these topics. The link will take you to a limited-access version of the EAL website. **Please note:** though every topic will appear to be available, as a non-member you will only be able to access the following topics: Adult Weight Management, Chronic Obstructive Pulmonary Disease, Heart Failure, Hypertension, & Unintended Weight Loss. As well, you will want to refrain from clicking the EAL logo as it will have the unintended effect of logging you out.

**Sign in Here** to Access the Library's CDR-Sponsored Topics.

***(If you are an Academy member please click here to have full access to all of the Evidence Analysis Library topics.)***

### **Online Dietetics Preceptor Training Course**

Earn eight (8) free CPE hours CDR by completing the CDR **Online Dietetics Preceptor Training** module. Topics include:

- Preparing for your role as preceptor
- Planning for student learning
- Facilitating student learning
- Assessing student learning
- Communicating effectively
- Keeping current

## **Assessing Prior Learning**

This new online course is designed to assist dietetics educators in assessing the prior learning of prospective students. The course modules are specific to education program type. Four continuing professional education credits will be awarded for completion of the course. To access this program, click [here](#).

## **Other CPE Opportunities**

### **CDRs Online Continuing Professional Education Database**

**CPE Database Search.** You may enter one or more search criteria (date, location, topic) to find currently available activities that have been prior approved, or are offered by a CDR accredited provider.

**[https://www.cdrnet.org/go/and/cdr/cpe\\_search.cfm](https://www.cdrnet.org/go/and/cdr/cpe_search.cfm)**

Some continuing professional education providers also offer free continuing professional education activities. Check with the individual provider for the latest information. A list of CDR accredited providers is available **by clicking here**.

## *CDR News Highlights*

### **2017 CDR National Election**

This year's CDR National Election begins Wednesday February 1 and runs through February 22nd.

You can view the CDR Commissioner Candidate profiles now and vote electronically starting February 1st by going to: <http://elections.webauthor.com/elections/candidates.cfm>

If you are not able to vote online, you may request a paper CDR ballot by calling CDR at 800/877-1600 ext. 4749, or by emailing [enovak@eatright.org](mailto:enovak@eatright.org). If you are mailing back a completed CDR paper ballot, please allow at least 5-7 days for mail delivery.

### **Interdisciplinary Obesity and Weight Management Specialist Certification**

- The CDR Interdisciplinary Specialist Certification in Obesity and Weight Management Practice Audit Task Force including Registered Dietitians, Nurse Practitioners, Physician Assistants, Exercise Physiologists, Licensed Clinical Psychologists and Licensed Clinical Social Workers conducted a practice audit in Fall 2015 with practitioners in each discipline.
- The content outline and eligibility requirements are available at the following link  
**<https://www.cdrnet.org/interdisciplinary>**.

The certification eligibility application deadline is February 1, 2017 for the first examination to be administered in March 2017.

## Practice Competencies Initiative

The CDR Competency Assurance Panel collaborated with the Academics Quality Management Committee on the development of dietetics practice competencies and performance indicators. These competencies and performance indicators will replace the current learning need codes for the Professional Development Portfolio recertification system in 2015 beginning with new registrants whose registration begins on or after June 2nd, 2015 and current registrants beginning their June 1, 2016 recertification cycle. An article describing the development and validation of the practice competencies was published in the June 2015 *Journal of the Academy of Nutrition and Dietetics*.

The CDR website has been updated to include a Practice Competencies page, <https://www.cdrnet.org/competencies>, which includes several practitioner resources including recordings of webinar presentations made during 2015-2016.

CDR has scheduled webinars to introduce CDR credentialed practitioners and students to the new Professional Development Portfolio practice competencies. All webinars will be recorded and placed on the CDR website. Upcoming dates for webinars are:

- Feb 22<sup>nd</sup> 12PM CT
- March 23<sup>rd</sup> 12 PM CT
- April 26<sup>th</sup> 12 PM CT
- May 17<sup>th</sup> 12 PM CT

Registration for these webinars is expected to open 1/23/2017.

For additional information go to <https://www.cdrnet.org/competencies/webinars>.

### Upcoming Certificate of Training Programs

#### ***Certificate of Training in Adult Weight Management Program***

March 24, 2017 ~ Baltimore, Maryland

June 22, 2017 ~ Cincinnati, Ohio

September 29/October 1, 2017 ~ Phoenix, Arizona

October 19/21, 2017 ~ Chicago, Illinois

November 15/17, 2017 ~ Orlando, Florida

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<https://www.cdrnet.org/weight-management-adult-program>

#### ***Certificate of Training in Childhood and Adolescent Weight Management Program***

March 23/25, 2017 ~ Hartford, Connecticut

September 7/9, 2017 ~ Memphis, Tennessee

For registration information and to view the certificate requirements, timeline, registration

deadlines and agenda:

**<https://cdrnet.org/weight-management-childhood-adolescent-program>**

***Level 2 Certificate of Training in Adult Weight Management Program***

October 1921, 2017 FNCE® ~ Chicago, Illinois

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

**<https://www.cdrnet.org/weight-management/level2>**

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules

***Adult Weight Management Self-Study Module***

For information:

**<https://cdrnet.org/weight-management/adult-module>**

***Childhood and Adolescent Weight Management Self-Study Module***

For information:

**<https://cdrnet.org/weight-management/childhood-module>**

***Level 2 Adult Weight Management Self-Study Module***

For information:

**<https://www.cdrnet.org/weight-management/level-2-module>**

**Commission on Dietetic Registration**

**Staff Contact Information**

**Christine Reidy, RD, Executive Director**

1/800-877-1600, ext 4857

Kay Manger-Hague, Director - Credentialing Operations, ext 4777

Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext 4849

Caitlin Griffin - Sr. Manager of Professional Development, ext 4715

Jessica Rapey, RD - Sr. Manager of Professional Assessment, ext 4816

Kim White, RD - Sr. Manager of Professional Assessment, ext 4758

Peggy Anderson - Manager, Registration Eligibility Services, ext 4764  
Rebecca Beavers  
Manager, Registration Eligibility Services, ext 4781

Elaine Butler - Manager, Examination & Licensure, ext 4859

Rachel Coldewey, MA, Manager, Weight Management Programs, ext 4783

Beth Crowley, RD, Manager, Professional Assessment, ext 4718

Kristen Eis, Manager, Professional Development, ext 1739

Emily Escarra, Manager, Professional Development, ext 4830

Chris Kralik, Manager, Professional Development, ext 1742

Eileen Novak, Manager, Credentialing Operations, ext 4749

Roxanne Way Carter, Manager, Credentialing Services, ext 4849

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3565. Daily News: Monday, January 16, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 11:16:12  
**Subject:** Daily News: Monday, January 16, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Healthy People 2020: Midcourse Review Sees Progress, Challenges**

[http://www.medscape.com/viewarticle/874404#vp\\_1](http://www.medscape.com/viewarticle/874404#vp_1)

Source: Healthy People 2020 Midcourse Review

[https://www.cdc.gov/nchs/healthy\\_people/hp2020/hp2020\\_midcourse\\_review.htm](https://www.cdc.gov/nchs/healthy_people/hp2020/hp2020_midcourse_review.htm)

### **Can School Staff Improve Health of Low-Income Kids?**

**Curriculum training, wellness champions were key in pilot effort**

<http://www.medpagetoday.com/pediatrics/obesity/62491>

Source: CDC- *Preventing Chronic Diseases*

[https://www.cdc.gov/pcd/issues/2017/16\\_0381.htm](https://www.cdc.gov/pcd/issues/2017/16_0381.htm)

### **How to Prevent Whiplash From Ever-Changing Medical Advice**

Take your medical news and recommendations with a dose of healthy skepticism, especially regarding nutrition.

<https://www.nytimes.com/2017/01/16/upshot/how-to-prevent-whiplash-from-ever-changing-medical-advice.html>

Related Resource: Practice Paper: Communicating Accurate Food and Nutrition Information

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-communicating-accurate-food-and-nutrition-information>

### **In the Shopping Cart of a Food Stamp Household: Lots of Soda**

<https://www.nytimes.com/2017/01/13/well/eat/food-stamp-snap-soda.html>

Source: USDA Food and Nutrition Services

<https://www.fns.usda.gov/snap/foods-typically-purchased-supplemental-nutrition-assistance-program-snap-households>

### **Why the gluten-free movement is less of a fad than we thought**

<https://www.washingtonpost.com/news/wonk/wp/2017/01/13/why-the-gluten-free-movement-is-less-of-a-fad-than-we-thought/>

### **What to do when your stomach is bothering you**

[https://www.washingtonpost.com/national/health-science/what-to-do-when-your-stomach-is-bothering-you/2017/01/13/4eb2d52a-a512-11e6-ba59-a7d93165c6d4\\_story.html](https://www.washingtonpost.com/national/health-science/what-to-do-when-your-stomach-is-bothering-you/2017/01/13/4eb2d52a-a512-11e6-ba59-a7d93165c6d4_story.html)

### **If you take dietary supplements for colds or flu, maybe you should reconsider**

[https://www.washingtonpost.com/national/health-science/if-you-take-dietary-supplements-for-colds-or-flu-maybe-you-should-reconsider/2017/01/13/5f450330-d6b9-11e6-b8b2-cb5164beba6b\\_story.html](https://www.washingtonpost.com/national/health-science/if-you-take-dietary-supplements-for-colds-or-flu-maybe-you-should-reconsider/2017/01/13/5f450330-d6b9-11e6-b8b2-cb5164beba6b_story.html)

### **Another Record Year for Organ Transplants**

#### **Advances in science, attitude changes play roles**

<http://www.medpagetoday.com/Surgery/Transplantation/62515>

Source: United Network for Organ Sharing

<https://www.unos.org/us-organ-transplants-set-record-in-2016/>

### **Two-thirds of packaged foods, drinks in Canada have added sugars**

<https://www.sciencedaily.com/releases/2017/01/170112141413.htm>

Source: *CMAJ Open*

<http://cmajopen.ca/content/5/1/E1>

### **Salmon with large tapeworms arrive in the U.S.**

<http://www.usatoday.com/story/news/nation/2017/01/13/salmon-large-tapeworms-arrive-us/96534500/>

Source: *CDC-Emerging Infectious Diseases*

[https://wwwnc.cdc.gov/eid/article/23/2/16-1026\\_article#suggestedcitation](https://wwwnc.cdc.gov/eid/article/23/2/16-1026_article#suggestedcitation)

### **The 1 spot in your kitchen that may be dirtier than a toilet**

<http://www.today.com/food/5-germiest-places-your-kitchen-how-clean-them-t106971>

Related Resource: Home Food Safety

<http://www.eatright.org/resources/homefoodsafety>

### **Draft Guidance for Industry: Control of *Listeria monocytogenes* in Ready-To-Eat Foods**

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/ucm073110.htm>

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3566. Re: Dinner on Sunday

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marty Yadrick <myadrick@computrition.com>  
**Cc:** Patricia Babjak <pbabjak@eatright.org>  
**Sent Date:** Jan 15, 2017 06:32:56  
**Subject:** Re: Dinner on Sunday  
**Attachment:**

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Hopefully, I will not have any trouble. See you both tonight. I am looking forward to it too!

Sent from my iPhone

On Jan 14, 2017, at 10:10 PM, Marty Yadrick <myadrick@computrition.com> wrote:

I made it to Chicago, so I'm looking forward to seeing you both tomorrow evening!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, January 14, 2017 9:00:46 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Marty Yadrick  
**Subject:** Dinner on Sunday

Hi Donna,

I spoke with Marty and he and I are hoping you can join us at Petterino's restaurant tomorrow at 6:30pm. It's located at 150 N. Dearborn Street, a couple blocks from the hotel. I will meet you there but the two of you may want to walk or cab over depending on the weather. The dinner is purely social and I'm very much looking forward to seeing both of you!

Best regards,  
Pat

3567. Re: Dinner on Sunday

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Patricia Babjak <pbabjak@eatright.org>, dmartin@burke.k12.ga.us  
<dmartin@burke.k12.ga.us>  
**Sent Date:** Jan 14, 2017 22:10:05  
**Subject:** Re: Dinner on Sunday  
**Attachment:**

---

I made it to Chicago, so I'm looking forward to seeing you both tomorrow evening!

Marty

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Saturday, January 14, 2017 9:00:46 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Marty Yadrick  
**Subject:** Dinner on Sunday

Hi Donna,

I spoke with Marty and he and I are hoping you can join us at Petterino's restaurant tomorrow at 6:30pm. It's located at 150 N. Dearborn Street, a couple blocks from the hotel. I will meet you there but the two of you may want to walk or cab over depending on the weather. The dinner is purely social and I'm very much looking forward to seeing both of you!

Best regards,  
Pat

3568. Dinner on Sunday

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'myadrick@computrition.com' <myadrick@computrition.com>  
**Sent Date:** Jan 14, 2017 22:05:07  
**Subject:** Dinner on Sunday  
**Attachment:**

---

Hi Donna,

I spoke with Marty and he and I are hoping you can join us at Petterino's restaurant tomorrow at 6:30pm. It's located at 150 N. Dearborn Street, a couple blocks from the hotel. I will meet you there but the two of you may want to walk or cab over depending on the weather. The dinner is purely social and I'm very much looking forward to seeing both of you!

Best regards,  
Pat

3569. Re: Fnce back up?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 14, 2017 10:19:27  
**Subject:** Re: Fnce back up?  
**Attachment:**

---

Kimbal came on the speaking circuit about 2 years ago. He is good and much more approachable! He was actually on one of my lists to Lucille last year. :)

I will pull that list, the list I gave you, and some of the other names we talked about. Hopefully we can knock this out over dinner Monday night!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 14, 2017, at 8:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

More food for thought. See you Monday.

Sent from my iPad

Begin forwarded message:

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Date:** January 14, 2017 at 8:45:40 AM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Fnce back up?

<http://www.colorado.edu/business/center-education-social-responsibility/cesr-events/conscious-capitalism-conference-2017/ccc-2017>

The other Musk

3570. Fwd: Fnce back up?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 14, 2017 09:03:56  
**Subject:** Fwd: Fnce back up?  
**Attachment:**

---

More food for thought. See you Monday.

Sent from my iPad

Begin forwarded message:

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Date:** January 14, 2017 at 8:45:40 AM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Fnce back up?

<http://www.colorado.edu/business/center-education-social-responsibility/cesr-events/conscious-capitalism-conference-2017/ccc-2017>

The other Musk

3571. Re: Confidential: 2016 FNCE Overall Evaluation

**From:** Kathleen Niedert <kathleen.niedert@westernhome.org>  
**To:** Lori Granich <LGranich@eatright.org>  
**Cc:** Zachari Breeding <zacharibreeding@gmail.com>, Meghan Adler <meghanadlerrd@gmail.com>, Cynthia Thomson <cthomson@email.arizona.edu>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Jacqueline Marcus (fitfoodpro@gmail.com) <fitfoodpro@gmail.com>, Gigi Kwok <gigi.y.kwok@gmail.com>, Roberta Anding <RobertaAnding@gmail.com>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Anne Marie Davis <amdavis@newhaven.edu>, Mary Beth Kavanaugh <mxk109@case.edu>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 19:27:34  
**Subject:** Re: Confidential: 2016 FNCE Overall Evaluation  
**Attachment:** [image001.png](#)

---

Thank you..looking forward to seeing all of you.

On Jan 13, 2017 5:05 PM, "Lori Granich" <LGranich@eatright.org> wrote:  
Happy Friday CLL Leaders!

See attached for the overall FNCE 2016 evaluation data. We will be summarizing the data at the meeting and will give you comparisons based on previous years, but thought it would be helpful for you to have all of the results prior to the meeting.

See you soon!

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190



Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

3572. Confidential: 2016 FNCE Overall Evaluation

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Jacqueline Marcus (fitfoodpro@gmail.com) <fitfoodpro@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, Kathleen Niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerrd@gmail.com>  
**Sent Date:** Jan 13, 2017 18:05:21  
**Subject:** Confidential: 2016 FNCE Overall Evaluation  
**Attachment:** [image001.png](#)  
[2016 FNCE-OverallEvaluationData-FINAL.pdf](#)

---

Happy Friday CLL Leaders!

See attached for the overall FNCE 2016 evaluation data. We will be summarizing the data at the meeting and will give you comparisons based on previous years, but thought it would be helpful for you to have all of the results prior to the meeting.

See you soon!

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

3573. Re: CAND Orange District 50th Anniversary Invite.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 13, 2017 16:36:22  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Joan, Thanks for doing this for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, January 11, 2017 3:14 PM  
**To:** 'a.sangeeta.aa@gmail.com'  
**Cc:** 'Lucille Beseler'; Donna Martin; 'amy.myrdal@comcast.net'; 'Ruth Frechman'  
**Subject:** RE: CAND Orange District 50th Anniversary Invite.

Dear Sangeeta,

The message from Academy President Lucille Beseler for the CAND Orange District 50th anniversary memory book follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

On behalf of the Board of Directors, Academy members and our Headquarters Team, congratulations to the California Academy of Nutrition and Dietetics' Orange District on your 50<sup>th</sup> anniversary! The Academy and our entire profession are stronger because of the passion and dedication of our members who work at the local level to help their communities get and stay healthy – through the transformative power of nutrition.

For a half-century, the CAND Orange District has served as a wonderful example of volunteer leadership in dietetics, and I know you will continue to inspire the nutrition and dietetics professionals of the Academy's Second Century ... and beyond.

I look forward to seeing all of you in April at the CAND spring conference. Thank you, and congratulations again!

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, 2016-2017

**From:** Joan Schwaba

**Sent:** Monday, January 02, 2017 5:52 PM

**To:** 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>

**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'amy.myrdal@comcast.net' <amy.myrdal@comcast.net>; 'Ruth Frechman' <ruth@ruthfrechman.com>

**Subject:** RE: CAND Orange District 50th Anniversary Invite.

A communication from Academy President Lucille Beseler follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3574. Re: Board Meeting Webinar: January 13

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 16:33:34  
**Subject:** Re: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 13, 2017, at 4:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, January 13, 2017 3:48 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13



Absolutely, will do!  
Have a nice weekend, Donna.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 13, 2017 1:16 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 12, 2017 6:34 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13

Hi Donna,

We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 12, 2017 1:40 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; '

jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com' <DeniceFenkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

## Conference Code: 47 06 63 11 73#

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

### **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

### **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3575. Fw: Board Meeting Webinar: January 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 13, 2017 16:12:28  
**Subject:** Fw: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, January 13, 2017 3:48 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13

Absolutely, will do!

Have a nice weekend, Donna.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 13, 2017 1:16 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 6:34 PM

**To:** Donna Martin

**Subject:** RE: Board Meeting Webinar: January 13

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Best regards,

Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 12, 2017 1:40 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner ([mgarner@ua.edu](mailto:mgarner@ua.edu))'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0

will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

### Alternative Connection Option:

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**

4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3576. Re: Academy and Food & Nutrition Magazine® Garner International Accolades

**From:** Michele.D.Lites@kp.org  
**To:** PBABJAK@eatright.org  
**Cc:** 'brantley.susan@gmail.com', 'craytef@charter.net', 'craytef@aces.edu',  
'DeniceFenkoAdams@gmail.com', 'dwbradley51@gmail.com',  
'jojo@nutritioned.com', 'michelelites@sbcglobal.net', 'Michele.D.Lites@kp.org',  
'steve.miranda44@gmail.com', 'Tammy.randall@case.edu',  
constancegeiger@cgeiger.net, CREIDY@eatright.org,  
diannepolly@gmail.com, DMartin@Burke.k12.ga.us,  
Eileen.kennedy@tufts.edu, ESCOTTSTUMPS@ecu.edu,  
evelyncrayton64@gmail.com, ExecutiveTeamMailbox@eatright.org,  
Hope.Barkoukis@case.edu, jean.ragalie-carr@dairy.org,  
kathywilsongoldrd@gmail.com, Kay\_Wolf@Columbus.rr.com,  
lbeseler\_fnc@bellsouth.net, linda.farr@me.com, Maha.Tahiri@genmills.com,  
mgarner@ua.edu, mgregoire@eatright.org, miles081@umn.edu,  
myadrick@computrition.com, rangedcamille@gmail.com, Sburns@eatright.org,  
sitoyaj@hotmail.com, smccauley@eatright.org, tjraymond@aol.com,  
traceybatesrd@gmail.com  
**Sent Date:** Jan 13, 2017 16:05:40  
**Subject:** Re: Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:** [unknown\\_name\\_vfhl](#)  
[unknown\\_name\\_t4pwg](#)

---

Congrats on the wonderful achievement!!!

Michele Lites, RD III, CSO  
Radiation /Oncology Dietitian  
Director at Large/ Academy of Nutrition and Dietetics  
Cell (916) 606-3089

Rancho Cordova	Tues, Thurs, Fri	Roseville	Mon & Wed
Office (916) 631-2730		Office (916) 771-2871	
Fax (916) 631-2710		Fax (916) 771-2841	

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From: Patricia Babjak <PBABJAK@eatright.org>  
To: "Lucille Beseler" <lbeseler\_fnc@bellsouth.net>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "evelyncrayton64" <evelyncrayton64@gmail.com>, "craytef@aces.edu" <'craytef@aces.edu'>, "craytef@charter.net" <'craytef@charter.net'>, "Margaret Garner" <mgarner@ua.edu>, "jojo@nutritioned.com" <'jojo@nutritioned.com'>, "Kay Wolf" <Kay\_Wolf@Columbus.rr.com>, "Linda Farr" <linda.farr@me.com>, "Dianne Polly" <diannepolly@gmail.com>, "Aida Miles-school" <miles081@umn.edu>, "Michele.D.Lites@kp.org" <'Michele.D.Lites@kp.org'>, "michelelites@sbcglobal.net" <'michelelites@sbcglobal.net'>, "Hope Barkoukis" <Hope.Barkoukis@case.edu>, "DeniceFerkoAdams@gmail.com" <'DeniceFerkoAdams@gmail.com'>, "Tammy.randall@case.edu" <'Tammy.randall@case.edu'>, "brantley.susan@gmail.com" <'brantley.susan@gmail.com'>, "Tracey Bates" <traceybatesrd@gmail.com>, "Ragalie-Carr, Jean" <jean.ragalie-carr@dairy.org>, "dwbradley51@gmail.com" <'dwbradley51@gmail.com'>, "steve.miranda44@gmail.com" <'steve.miranda44@gmail.com'>, "myadrick@computrition.com" <myadrick@computrition.com>, "tjraymond@aol.com" <tjraymond@aol.com>, "constancegeiger@cgeiger.net" <constancegeiger@cgeiger.net>, "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>, "Eileen.kennedy@tufts.edu" <Eileen.kennedy@tufts.edu>, "rangecamille@gmail.com" <rangecamille@gmail.com>, "kathywilsongoldrd@gmail.com" <kathywilsongoldrd@gmail.com>, "Maha.Tahiri@genmills.com" <Maha.Tahiri@genmills.com>, "sitoyaj@hotmail.com" <sitoyaj@hotmail.com>  
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, "Sharon McCauley" <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
Date: 01/12/2017 09:04 AM  
Subject: Academy and Food & Nutrition Magazine® Garner International Accolades

**Caution:** This email came from outside Kaiser Permanente. Do not open attachments or click on links if you do not recognize the sender.

Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

- Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. "Food Is Love" received the award for Meeting

Opening Video category.

· Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition*'s VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy's Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

3577. RE: Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 16:05:38  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Absolutely, will do!

Have a nice weekend, Donna.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 13, 2017 1:16 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway



Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 12, 2017 6:34 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13

Hi Donna,

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Joan

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Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 12, 2017 1:40 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.

- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

#### **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
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4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

#### **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3578. Materials for Monday's Second Century Dream Team meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>, Susan Finn <finn.s@earthlink.net>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, john whalen <john@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>  
**Sent Date:** Jan 13, 2017 15:39:09  
**Subject:** Materials for Monday's Second Century Dream Team meeting  
**Attachment:** [image001.png](#)  
[Jan 16 Dream Team Meeting TOA.DOCX](#)  
[Dream Team Draft deck\\_Jan\\_11\\_v7.pptx](#)

---

Hello, Dream Team! I am thrilled to be able to spend the day with all of you on Monday, for a very deep dive into the evolving Second Century strategy!

Please find attached the agenda and draft deck for our meeting. Please review the deck and bring your questions for discussion. The content in the deck is very much in the development phase, and while it represents the work and thinking to date, it is still conceptual and requires the collective brain trust of this group to advance it further.

We do have a 'Plan B' WebEx option available if the forecasted inclement weather poses a problem for travelers.

Thank you so much!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

## **Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

3579. Re: Board Meeting Webinar: January 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 13, 2017 14:15:39  
**Subject:** Re: Board Meeting Webinar: January 13  
**Attachment:**

---

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@aces.edu' <[craytef@aces.edu](mailto:craytef@aces.edu)>; 'craytef@charter.net' <[craytef@charter.net](mailto:craytef@charter.net)>; 'Margaret Garner ([mgarner@ua.edu](mailto:mgarner@ua.edu))' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com' <[jojo@nutritioned.com](mailto:jojo@nutritioned.com)>; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org' <[Michele.D.Lites@kp.org](mailto:Michele.D.Lites@kp.org)>; 'michelelites@sbcglobal.net' <[michelelites@sbcglobal.net](mailto:michelelites@sbcglobal.net)>; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFerkoAdams@gmail.com' <[DeniceFerkoAdams@gmail.com](mailto:DeniceFerkoAdams@gmail.com)>; 'Tammy.randall@case.edu' <[Tammy.randall@case.edu](mailto:Tammy.randall@case.edu)>; 'brantley.susan@gmail.com' <[brantley.susan@gmail.com](mailto:brantley.susan@gmail.com)>; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com' <[dwbradley51@gmail.com](mailto:dwbradley51@gmail.com)>; 'steve.miranda44@gmail.com' <[steve.miranda44@gmail.com](mailto:steve.miranda44@gmail.com)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Susan Burns <[sburns@eatright.org](mailto:sburns@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>; Chris Reidy <[CReidy@eatright.org](mailto:CReidy@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

## Step 1: Connect to Web

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

## Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

### Alternative Connection Option:

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**

4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3580. Get Your FREE Chapter of Inspiring & Supporting Behavior Change!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 14:00:15  
**Subject:** Get Your FREE Chapter of Inspiring & Supporting Behavior Change!  
**Attachment:**

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Academy of Nutrition and Dietetics Email

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Connect with Us:

*Inspiring & Supporting Behavior Change: A Food, Nutrition, and Health Professionals Counseling Guide*, Second Edition presents a step-by-step approach for guiding patients through the change and goal-setting process. Through sample dialogues and real-life scenarios, it demonstrates how to move patients past some of the hurdles they may face in reaching their health goals.

**And now through Thursday, January 26, download a FREE chapter** with the Academys eReader app also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. If youve already installed the eReader, all you need to do is open the app to view the free chapter.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3581. Daily News & Journal Review: Friday, January 13, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 10:59:13  
**Subject:** Daily News & Journal Review: Friday, January 13, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Creating a Profession And Improving Health: Academy of Nutrition and Dietetics Celebrates Its Centennial In 2017**

<http://www.prnewswire.com/news-releases/creating-a-profession-and-improving-health-academy-of-nutrition-and-dietetics-celebrates-its-centennial-in-2017-300390277.html>

Source: Academy History

<http://www.eatrightpro.org/resources/about-us/academy-vision-and-mission/academy-history>

### **Rural Americans are more likely to die from the top 5 causes of death**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/01/12/rural-americans-more-likely-to-die-from-top-5-causes-of-death/>

Source: CDC

<https://www.cdc.gov/mmwr/volumes/66/ss/ss6601a1.htm>

### **How to enjoy a restaurant meal while still eating healthfully**

[https://www.washingtonpost.com/goingoutguide/how-to-enjoy-a-restaurant-meal-and-still-eat-healthfully/2017/01/12/5b5018e0-d1e2-11e6-945a-76f69a399dd5\\_story.html](https://www.washingtonpost.com/goingoutguide/how-to-enjoy-a-restaurant-meal-and-still-eat-healthfully/2017/01/12/5b5018e0-d1e2-11e6-945a-76f69a399dd5_story.html)

### **Parents View New Peanut Guidelines With Guilt and Skepticism**

<https://www.nytimes.com/2017/01/12/well/family/parents-view-new-peanut-guidelines-with-guilt-and-skepticism.html>

Source: NIH-sponsored expert panel issues clinical guidelines to prevent peanut allergy

<https://www.nih.gov/news-events/news-releases/nih-sponsored-expert-panel-issues-clinical-guidelines-prevent-peanut-allergy>

### **Crybaby: The vitamins in your tears**

<https://www.sciencedaily.com/releases/2017/01/170112141309.htm>

Source: *Experimental Eye Research*

<http://www.sciencedirect.com/science/article/pii/S0014483516305449>

**Wearable biosensors can flag illness, Lyme disease, risk for diabetes; low airplane oxygen**

<https://www.sciencedaily.com/releases/2017/01/170112141153.htm>

Source: *PLOS Biology*

<http://journals.plos.org/plosbiology/article?id=10.1371/journal.pbio.2001402>

**MedlinePlus: Latest Health News**

- 'Chemo Brain' Lasts for Months in Many Breast Cancer Survivors

Altered thinking must be acknowledged as 'one of the difficulties of treatment,' specialist says

- Migraine Linked to Higher Stroke Risk After Surgery

The risk is small, but concerning, researchers say

<https://medlineplus.gov/healthnews.html>

**Journal Review**

***Journal of the Academy of Nutrition and Dietetics*, January 9-10, 2017, Online First**

<http://www.andjrn.org/inpress>

- Consumption of Low-Calorie Sweeteners among Children and Adults in the United States

- Breastfeeding in Infancy Is Associated with Body Mass Index in Adolescence: A Retrospective Cohort Study Comparing American Indians/Alaska Natives and Non-Hispanic Whites

***American Journal of Health Promotion*, January 2017**

<http://journals.sagepub.com/toc/ahp/current>

- Promoting Diet and Physical Activity in Nurses: A Systematic Review

- Development and Pilot Test of the Workplace Readiness Questionnaire, a Theory-Based Instrument to Measure Small Workplaces Readiness to Implement Wellness Programs

- Knowledge, Attitudes, and Behaviors Related to Sodium Intake and Reduction Among Adult Consumers in the United States

***American Journal of Mens Health*, January 2017**

<http://journals.sagepub.com/toc/jmh/current>

- Osteoporosis-Related Health Behaviors in Men With Prostate Cancer and Survivors

***Childhood Obesity*, January 11, 2017, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

- Evaluating the Efficacy of the Feeding Exercise Randomized Trial in Overweight and Obese Adolescents

***Clinical Pediatrics*, January 2017**

<http://journals.sagepub.com/toc/cpja/current>

- How Much Do Formula-Fed Infants Take in the First 2 Days?

***Food Technology Magazine, January 2017***

<http://www.ift.org/food-technology/current-issue.aspx>

- Shoppers Shift to Fresh
- Measuring and Reducing Food Loss and Waste
- Americans Daily Food Activities

***Journal of Pediatric Gastroenterology and Nutrition, January 2017***

<http://journals.lww.com/jpgn/pages/currenttoc.aspx>

- Celiac Disease and Wheat Intolerance Syndrome: A Critical Update and Reappraisal
- Complementary Feeding: A Position Paper by the European Society for Paediatric Gastroenterology, Hepatology, and Nutrition (ESPGHAN) Committee on Nutrition
- Anemia in Pediatric Celiac Disease: Association With Clinical and Histological Features and Response to Gluten-free Diet

***Journal of Pediatrics, January 2017***

<http://www.jpeds.com/current?page=0>

- The Benefit of Sleeve Gastrectomy in Obese Adolescents on Nonalcoholic Steatohepatitis and Hepatic Fibrosis

***Journal of Womens Health, January 9, 2017, Online First***

<http://online.liebertpub.com/toc/jwh/0/0>

- Folic Acid Education for Hispanic Women: The Promotora de Salud Model

***LGBT Health, January 11, 2017, Online First***

<http://online.liebertpub.com/toc/lgbt/0/0>

- Outcome and Impact Evaluation of a Transgender Health Course for Health Profession Students

***Maternal and Child Health Journal, January 2017***

<http://link.springer.com/journal/10995/21/1/page/1>

- Strategies Low-Income Parents Use to Overcome Their Childrens Food Refusal

***Metabolism Clinical and Experimental, January 2017***

[http://www.metabolismjournal.com/issue/S0026-0495\(16\)X0010-8](http://www.metabolismjournal.com/issue/S0026-0495(16)X0010-8)

- Fit with good fat? The role of n-3 polyunsaturated fatty acids on exercise performance
- Non-alcoholic fatty liver disease with and without metabolic syndrome: Different long-term outcomes

***Public Health Nutrition, January 10, 2017, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Can Latino food trucks (loncheras) serve healthy meals? A feasibility study.



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3582. Re: Academy and Food & Nutrition Magazine® Garner International Accolades

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Babjak, Patricia <pbabjak@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 13, 2017 06:35:46  
**Subject:** Re: Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:**

---

Congratulations. job well done. Really impressive. I'd love to see these award winning efforts again. Could you provide link or share at our next Board meeting?

Sent from my iPhone

On Jan 13, 2017, at 4:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Congratulations team Academy. It is so nice to be recognized for all the wonderful things we all see you doing.

Sent from my iPhone

On Jan 12, 2017, at 12:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

- Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. "Food Is Love" received the award for Meeting Opening Video category.
- Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition's* VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy's Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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<image002.png>

3583. Re: Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Donna Martin <DMartin@Burke.k12.ga.us>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jan 13, 2017 06:28:30  
**Subject:** Re: Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image002.jpg](#)

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Marsha

This is so wonderful. Congrats. I will have some staff members participate as we are working with a large group of pediatricians to embeds RDN's in their practices. You and your team provide all of us the blueprints to launch successful endeavors. Our sincere thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Jan 12, 2017, at 8:06 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the 60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

<https://cc.readytalk.com/r/6e0e4hkaytco&eom>. A second webinar planned for February 16,

2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image002.jpg>

<Evidence-based obesity tx webinar.pdf> <Wilfley\_et\_al-2017-Obesity.pdf>

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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**<https://cc.readytalk.com/r/6e0e4hkaytco&eom>**. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

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<Evidence-based obesity tx webinar.pdf>

<Wilfley\_et\_al-2017-Obesity.pdf>

3584. Re: Academy and Food & Nutrition Magazine® Garner International Accolades

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** craytef@charter.net, dwbradley51@gmail.com, steve.miranda44@gmail.com, DeniceFerkoAdams@gmail.com, Tammy.randall@case.edu, michelelites@sbcglobal.net, brantley.susan@gmail.com, craytef@aces.edu, Michele.D.Lites@kp.org, jojo@nutritioned.com  
**Sent Date:** Jan 13, 2017 05:35:13  
**Subject:** Re: Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Sent from my iPhone



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Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

- Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. "Food Is Love" received the award for Meeting Opening Video category.
- Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition's* VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy's Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

3585. Re: Cash needs

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Garner, Margaret <MGarner@cchs.ua.edu>, Kevin Sauer <ksauer@ksu.edu>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 13, 2017 05:26:33  
**Subject:** Re: Cash needs  
**Attachment:**

---

Totally understand. Thanks!

Sent from my iPhone

On Jan 12, 2017, at 10:34 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have reviewed the current cash needs for the business. At the moment, we will need to transfer \$1,000,000 from investment reserves into our operating cash in order to meet our obligations.

As I look at our cash, we are nearly identical to where we were last year at this time. Similar to last year, we also moved \$1,000,000 from reserves into operating cash in January. Keep in mind that when we move funds, it is not just due to the Academy. It is done due to the cash requirements of all of the businesses; DPGS, MIGS, ACEND, CDR, Academy and Foundation.

When I look at the results for all of the businesses through December, the cash flows are about \$500,000 lower than last year. So, to be in the same spot is good. Also, keep in mind that beginning in December, we began to see the significantly lower rent for the offices in Chicago. The first two months has provided nearly a \$132,000 savings in cash. This will continue as we go forward. In the short term, it helps a little. In the long run, it will help a great deal.

Overall, I believe we have a good handle on cash moving out of the business. Our expenses, across all of the businesses are being held in check and, in most cases, below budget. What we can't predict, with certainty, is cash coming in. We do look at the trends and payments we have

received previously and attempt to extrapolate this outward. However, this isn't always accurate. In addition, we occasionally make changes, to benefit the member's concerns, that impact cash. This year, we are delaying the automatic renewal for membership from January into February. Some members complained when we charged them in January last year. So, this will shift nearly \$400,000 we have received in previous Januarys into February. Even though these kind of shifts can cause a problem with our cash flow, it is the right thing to do. As I always say, this kind of decision is a "timing issue".

In any event, I will keep you informed as we go along. I can't tell you this will be the last request. However, we are getting closer to the period when cash begins to flow in at a higher rate. If you have any questions, please feel free to give me a call at 312-899-4730 or send me an email.

Paul

3586. Re: Cash needs

**From:** Jo Jo Dantone <jojo@nutritioned.com>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Kevin Sauer <ksauer@ksu.edu>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 23:49:15  
**Subject:** Re: Cash needs  
**Attachment:**

---

Understood. Thank you!

Sent from my iPhone  
Jo Jo Dantone  
JoJo@NutritionEd.com  
662-809-8451

On Jan 12, 2017, at 5:30 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Thanks as always for the update. We understand the cash flow cycles and just appreciate your promptness in letting us know we are hitting it again, but not unexpectedly.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

<image001.jpg>

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Thursday, January 12, 2017 9:34 AM

**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Christian Krapp <ckrapp@eatright.org>

**Subject:** RE: Cash needs

All,

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Paul

3587. RE: Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 18:51:38  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:**

---

Hi Donna,

We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 12, 2017 1:40 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <

craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>;  
'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>;  
'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>;  
'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

**Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3588. Re: First Lady on Jimmy Fallon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Jan 12, 2017 18:49:49  
**Subject:** Re: First Lady on Jimmy Fallon  
**Attachment:**

---

I saw it and felt the same way. She is the real.deal.

Sent from my iPhone

On Jan 12, 2017, at 6:39 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. Did you see this? I am crying on the train going home work from watching these clips!  
She is amazing! <http://www.nbc.com/the-tonight-show/video/michelle-obama-surprises-people-recording-goodbye-messages-to-her/3452854>

Get Outlook for iOS

3589. First Lady on Jimmy Fallon

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 18:39:07  
**Subject:** First Lady on Jimmy Fallon  
**Attachment:**

---

Hi Donna. Did you see this? I am crying on the train going home work from watching these clips!  
She is amazing! <http://www.nbc.com/the-tonight-show/video/michelle-obama-surprises-people-recording-goodbye-messages-to-her/3452854>

Get Outlook for iOS

3590. RE: Cash needs

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 18:30:34  
**Subject:** RE: Cash needs  
**Attachment:** [image001.jpg](#)

---

Thanks as always for the update. We understand the cash flow cycles and just appreciate your promptness in letting us know we are hitting it again, but not unexpectedly.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]  
**Sent:** Thursday, January 12, 2017 9:34 AM  
**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare'

<manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>;  
Christian Krapp <ckrapp@eatright.org>

**Subject:** RE: Cash needs

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Paul

3591. Re: RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Caroline Susie <carolinesusie04@gmail.com>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Cc:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Sent Date:** Jan 12, 2017 16:52:48  
**Subject:** Re: RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [image001.png](#)

---

I want to echo Nicci's sentiments. You painting the perfect picture/vision!

Caroline Susie RD/LD  
Dietitian by Day. Foodie by Night.

CarolineSusieRD.com | Twitter | Instagram

On Thu, Jan 12, 2017 at 3:11 PM, Nicci Brown <nbrown@eatright.org> wrote:  
Thanks Tracey, and thanks for presenting on behalf of the group today! You did a wonderful job!

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Thursday, January 12, 2017 6:45 AM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Nicci Brown <nbrown@eatright.org>; Judith Dodd <jdoddrd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Daun Longshore <DLongshore@eatright.org>

**Subject:** RD in Every School/Healthy Schools, Healthy Communities Team

Hello everyone,

I hope that you are doing well and will be able to participate in the Second Century Webinar today (Thursday, January 12, 12 pm ET). The invitation to participate in the webinar was sent in a separate email. If you did not receive the webinar invitation, please let Nicci Brown know, nbrown@eatright.org.

Please see attached for the latest version of our project initiative template. Edits were made based on input from the team. We hope all of the suggested edits were captured. Please review and let us know if any further edits are needed. An updated contact list for the team is also attached for your reference.

We would like to try to schedule another team call within the next week. We can discuss feedback we receive from our project presentation during the webinar and make adjustments as needed. The Second Century staff team has also requested a detailed budget to go along with our project description. We have until January 25 to submit our final project proposal including a budget. During our call, we can also review next steps for after the presentation to the Academy Board of

Directors in February.

Please respond to the Doodle poll to let us know your availability. Please plan for up to 1 1/2 hours for the call. (Note: The Doodle poll was originally set up according to Eastern Standard Time. You may adjust for your time zone as needed.)

<http://doodle.com/poll/hqc8cev27z9wh3kg>

We look forward to hearing from you and hopefully talking with you within the next week.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3592. RE: Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:41:41  
**Subject:** RE: Leadership Opportunities within the Academy  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi Donna,

Thanks for helping to promote the survey. I saw your Facebook posting J.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 12, 2017 3:24 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@aces.edu <'craytef@aces.edu'>; craytef@charter.net <'craytef@charter.net'>; 'Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com <'jojo@nutritioned.com'>; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>; michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>; Tammy.randall@case.edu <'Tammy.randall@case.edu'>; brantley.susan@gmail.com <'brantley.susan@gmail.com'>; Tracey Bates <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; dwbradley51@gmail.com <'dwbradley51@gmail.com'>; steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Re: Leadership Opportunities within the Academy

I have already tweeted it and put it on Facebook. I have also sent it to the people who told me they were interested in volunteering. I think we will get a lot of interest!

Sent from my iPhone

On Jan 12, 2017, at 4:17 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:

<https://www.surveymonkey.com/r/8PZZ7ML>

Attached to this email is an announcement you can share with members who may be interested in serving on an Academy committee or whom you may want to encourage to consider a committee appointment. The survey is currently being promoted on the Academy website, in EatRight

Weekly, and through our full spectrum of communication venues (including social media outlets).

Thank you, in advance, for your support of this important process. If you have any questions about the work of the committees and/or the appointment process, please let me know.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

<image002.jpg>

<BOD - January Memo Academy Leadership Opportunities.docx>

3593. RE: RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Sent Date:** Jan 12, 2017 16:28:38  
**Subject:** RE: RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [image001.png](#)

---

Thanks Tracey, and thanks for presenting on behalf of the group today! You did a wonderful job!

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**



**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Thursday, January 12, 2017 6:45 AM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Nicci Brown <nbrown@eatright.org>; Judith Dodd <jdodd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Daun Longshore <DLongshore@eatright.org>

**Subject:** RD in Every School/Healthy Schools, Healthy Communities Team

Hello everyone,

I hope that you are doing well and will be able to participate in the Second Century Webinar today (Thursday, January 12, 12 pm ET). The invitation to participate in the webinar was sent in a separate email. If you did not receive the webinar invitation, please let Nicci Brown know, nbrown@eatright.org.

Please see attached for the latest version of our project initiative template. Edits were made based on input from the team. We hope all of the suggested edits were captured. Please review and let us know if any further edits are needed. An updated contact list for the team is also attached for your reference.

We would like to try to schedule another team call within the next week. We can discuss feedback we receive from our project presentation during the webinar and make adjustments as needed. The Second Century staff team has also requested a detailed budget to go along with our project description. We have until January 25 to submit our final project proposal including a budget. During our call, we can also review next steps for after the presentation to the Academy Board of Directors in February.

Please respond to the Doodle poll to let us know your availability. Please plan for up to 1 1/2 hours for the call. (Note: The Doodle poll was originally set up according to Eastern Standard Time. You may adjust for your time zone as needed.)  
<http://doodle.com/poll/hqc8cev27z9wh3kg>

We look forward to hearing from you and hopefully talking with you within the next week.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3594. Automatic reply: Leadership Opportunities within the Academy

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:24:02  
**Subject:** Automatic reply: Leadership Opportunities within the Academy  
**Attachment:**

---

Hello - I will be out of the office from Friday January 13, 2017 through Tuesday January 17, 2017. As I will have limited access to emails, I'll respond upon my return to the office on Wednesday January 18, 2017. Thank you.

Sharon McCauley

Senior Director, Quality Management

Academy of Nutrition and Dietetics

3595. Automatic reply: Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:24:00  
**Subject:** Automatic reply: Leadership Opportunities within the Academy  
**Attachment:**

---

I am out of the office attending meetings Tuesday, January 11 through Monday, January 16 with intermittent access to email. If you need immediate assistance, please contact Paula Hagen, my administrative assistant, at phagen@eatright.org. Otherwise I will respond to your email as able or upon my return to the office. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

3596. Re: Leadership Opportunities within the Academy

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** craytef@charter.net, dwbradley51@gmail.com, steve.miranda44@gmail.com, DeniceFerkoAdams@gmail.com, Tammy.randall@case.edu, michelelites@sbcglobal.net, brantley.susan@gmail.com, craytef@aces.edu, Michele.D.Lites@kp.org, jojo@nutritioned.com  
**Sent Date:** Jan 12, 2017 16:23:51  
**Subject:** Re: Leadership Opportunities within the Academy  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

I have already tweeted it and put it on Facebook. I have also sent it to the people who told me they were interested in volunteering. I think we will get a lot of interest!

Sent from my iPhone

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Attached to this email is an announcement you can share with members who may be interested in serving on an Academy committee or whom you may want to encourage to consider a committee appointment. The survey is currently being promoted on the Academy website, in EatRight Weekly, and through our full spectrum of communication venues (including social media outlets).

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Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

<image002.jpg>

<BOD - January Memo Academy Leadership Opportunities.docx>

## 3597. Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 12, 2017 16:17:25  
**Subject:** Leadership Opportunities within the Academy  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[BOD - January Memo Academy Leadership Opportunities.docx](#)

---

Good morning,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:

<https://www.surveymonkey.com/r/8PZZ7ML>

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Thank you, in advance, for your support of this important process. If you have any questions about the work of the committees and/or the appointment process, please let me know.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3598. Celebrate Pride in Foodservice Week with ANFP

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 12, 2017 16:02:13  
**Subject:** Celebrate Pride in Foodservice Week with ANFP  
**Attachment:**

---

Celebrate Pride in Foodservice Week with ANFP

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at ANFP.***

The Association of Nutrition & Foodservice Professionals will celebrate Pride in Foodservice week for the 26th consecutive year from February 6-10, 2017. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their professions.

We hope that you will participate in Pride in Foodservice Week and celebrate your accomplishments. To get started, here are a few ideas to help you and your co-workers participate:

- Spotlight foodservice employees on bulletin boards
- Conduct a nutrition trivia contest
- Publish a newsletter highlighting staffs favorite recipes or healthy eating tips

If you would like additional information on Pride in Foodservice Week, visit [HERE](#) and download the flyer. Share your pride using the hashtag **#PIFSW17** to be featured on the official ANFP Twitter and to enter a drawing for a special prize!

Share this mailing with your social network:

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future marketing partner emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3599. Second Century organizational evolution call deck

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>, Susan Finn <finn.s@earthlink.net>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jan 12, 2017 14:59:00  
**Subject:** Second Century organizational evolution call deck  
**Attachment:** [image001.png](#)  
[Short draft deck for Jan 16.pptx](#)

---

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

3600. Re: Board Meeting Webinar: January 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 12, 2017 14:40:22  
**Subject:** Re: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 12, 2017 1:42 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'  
**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire  
**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@aces.edu' <[craytef@aces.edu](mailto:craytef@aces.edu)>; 'craytef@charter.net' <[craytef@charter.net](mailto:craytef@charter.net)>; 'Margaret Garner ([mgarner@ua.edu](mailto:mgarner@ua.edu))' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com' <[jojo@nutritioned.com](mailto:jojo@nutritioned.com)>; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org' <[Michele.D.Lites@kp.org](mailto:Michele.D.Lites@kp.org)>; 'michelelites@sbcglobal.net' <[michelelites@sbcglobal.net](mailto:michelelites@sbcglobal.net)>; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFerkoAdams@gmail.com' <[DeniceFerkoAdams@gmail.com](mailto:DeniceFerkoAdams@gmail.com)>; 'Tammy.randall@case.edu' <[Tammy.randall@case.edu](mailto:Tammy.randall@case.edu)>; 'brantley.susan@gmail.com' <[brantley.susan@gmail.com](mailto:brantley.susan@gmail.com)>; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com' <[dwbradley51@gmail.com](mailto:dwbradley51@gmail.com)>; 'steve.miranda44@gmail.com' <[steve.miranda44@gmail.com](mailto:steve.miranda44@gmail.com)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Susan Burns <[sburns@eatright.org](mailto:sburns@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>; Chris Reidy <[CReidy@eatright.org](mailto:CReidy@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

**Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

## **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

## **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3601. RE: Board Meeting Webinar: January 13

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 14:22:32  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Wow, maybe Joan forgot he was part of it? Or does it have to be someone that was there the whole time. But Gus was not so that does not make sense.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 12, 2017 2:00 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Fw: Board Meeting Webinar: January 13

Kevin is not on this list?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

**Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjrayment@aol.com <tjrayment@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 12, 2017 14:20:35  
**Subject:** RE: Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:** [image003.jpg](#)  
[image004.jpg](#)

---

Impressive, as always! What a great team we have.

Sylvia

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Thursday, January 12, 2017 12:04 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Eileen.kennedy@tufts.edu; rangecamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Academy and Food & Nutrition Magazine® Garner International Accolades

Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

- Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. "Food Is Love" received the award for Meeting Opening Video category.
- Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition's* VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy's Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**



3603. RE: Second Century Fundraising Update

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Susan Burns <Sburns@eatright.org>, tjrayment@aol.com  
<tjrayment@aol.com>, myadrick@computrition.com  
<myadrick@computrition.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu  
<mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net  
<constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu  
<Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com  
<Maha.Tahiri@genmills.com>, kathywilsongoldrd@gmail.com  
<kathywilsongoldrd@gmail.com>, rangecamille@gmail.com  
<rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>,  
Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Clemente, Carole  
<carole.clemente@dairy.org>, Singerman, Carol  
<carol.singerman@dairy.org>, Mary Beth Whalen <Mwhalen@eatright.org>,  
Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>,  
Beth Labrador <BLabrador@eatright.org>, Paul Slomski  
<pslomski@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy  
Chassagne <schassagne@eatright.org>, Diekman, Connie  
<connie\_diekman@wustl.edu>, Sandy.Stelflug@genmills.com  
<Sandy.Stelflug@genmills.com>  
**Sent Date:** Jan 12, 2017 14:17:30  
**Subject:** RE: Second Century Fundraising Update  
**Attachment:**

---

Should we challenge the Second-Century participants to participate as a separate group as well?

Sylvia

**From:** Susan Burns [mailto:Sburns@eatright.org]  
**Sent:** Thursday, January 12, 2017 11:54 AM  
**To:** tjrayment@aol.com; myadrick@computrition.com; DMartin@Burke.k12.ga.us;  
mgarner@cchs.ua.edu; constancegeiger@cgeiger.net; Eileen.kennedy@tufts.edu;  
Maha.Tahiri@genmills.com; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>;  
kathywilsongoldrd@gmail.com; rangecamille@gmail.com; sitoyaj@hotmail.com; Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; Clemente, Carole  
<carole.clemente@dairy.org>; Singerman, Carol <carol.singerman@dairy.org>; Mary Beth  
Whalen <Mwhalen@eatright.org>; Katie Brown <kbrown@eatright.org>; Nicci Brown

<nbrown@eatright.org>; Beth Labrador <BLabrador@eatright.org>; Paul Slomski  
<pslomski@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Stacy Chassagne  
<schassagne@eatright.org>; Diekman, Connie <connie\_diekman@wustl.edu>;  
Sandy.Stelflug@genmills.com

**Subject:** Second Century Fundraising Update

To: Academy Foundation Board

From: Academy Foundation Chair, Jean Ragalie-Carr

Thank you for your ongoing support of the Academy Foundation's Second Century Fundraising Campaign. Attached is an overview of the campaign progress and donor listing. Solicitation, communication and stewardship activities for this initiative continue to be the major focus of Foundation efforts. Please encourage your friends and colleagues to support this work by clicking DONATE and selecting second century to make a gift on-line. Thanks.

## 3604. Earn CPEU with a Free Webinar to Academy Members!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 12, 2017 14:12:37  
**Subject:** Earn CPEU with a Free Webinar to Academy Members!  
**Attachment:**

---

Earn CPEU with a Free Webinar to Academy Members!  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

*Tossed Treasures: Americas Wasted Food Problem, and How Dietetic Professionals Can Help*

**Date/Time:** January 19, 2017: 1 2 pm CST  
**Speakers:** Chris Vogliano, MS, RD, LD and Alice Henneman, MS, RD  
**CPEU:** 1.0

Attendees will leave this webinar with a new appreciation for food waste and its worldwide implications. Examples will be shared of how large and small institutions are preventing food waste. Attendees will also gain practical tips for sharing with consumers about how families can waste less food.

*This webinar is made available by the Academy Foundation through an educational grant from National Dairy Council. Registration is limited.*

### REGISTER HERE

*Note: Please keep your automatic confirmation email with link to join the live webinar. You will need it to participate in the live webinar.*

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995



3605. Fw: Board Meeting Webinar: January 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 12, 2017 14:00:09  
**Subject:** Fw: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)  
[Att 3.0 Public Member Appointment.pdf](#)

---

Kevin is not on this list?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 12, 2017 1:42 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'  
**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire  
**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@aces.edu' <[craytef@aces.edu](mailto:craytef@aces.edu)>; 'craytef@charter.net' <[craytef@charter.net](mailto:craytef@charter.net)>; 'Margaret Garner ([mgarner@ua.edu](mailto:mgarner@ua.edu))' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com' <[jojo@nutritioned.com](mailto:jojo@nutritioned.com)>; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org' <[Michele.D.Lites@kp.org](mailto:Michele.D.Lites@kp.org)>; 'michelelites@sbcglobal.net' <[michelelites@sbcglobal.net](mailto:michelelites@sbcglobal.net)>; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFenkoAdams@gmail.com' <[DeniceFenkoAdams@gmail.com](mailto:DeniceFenkoAdams@gmail.com)>; 'Tammy.randall@case.edu' <[Tammy.randall@case.edu](mailto:Tammy.randall@case.edu)>; 'brantley.susan@gmail.com' <[brantley.susan@gmail.com](mailto:brantley.susan@gmail.com)>; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com' <[dwbradley51@gmail.com](mailto:dwbradley51@gmail.com)>; 'steve.miranda44@gmail.com' <[steve.miranda44@gmail.com](mailto:steve.miranda44@gmail.com)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Susan Burns <[sburns@eatright.org](mailto:sburns@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>; Chris Reidy <[CReidy@eatright.org](mailto:CReidy@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

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**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

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*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

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1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

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- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3606. Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Gee, Molly <mgee@bcm.edu>, Robert F Kushner <rkushner@northwestern.edu>, Foreyt, John P <jforeyt@bcm.edu>, Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>, Ruth Ann <ruthann@healthintegrationllc.com>, Beasley, Jeannette <Jeannette.Beasley@nyumc.org>, Thomson, Cynthia A - (cthomson) <cthomson@email.arizona.edu>, Cummings, Susan M. <SCUMMINGS1@PARTNERS.ORG>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Diane Rigassio Radler <rigassdl@shrp.rutgers.edu>, Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Gail Frank <Gail.Frank@csulb.edu>, Michelle Horan <mhoranrd@gmail.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Debra Kibbe <dkibbe@gsu.edu>, Aida Miles <miles081@umn.edu>, Sewell, Marysusan <Marysusan.Sewell@cchmc.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jortberg, Bonnie <Bonnie.Jortberg@ucdenver.edu>, WEST, DELIA <WESTDS@mailbox.sc.edu>, Anne Wolf <anne@amwolf.com>, Corby Martin <Corby.Martin@pbrc.edu>, Mattes, Richard D <mattes@purdue.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 12, 2017 13:50:50  
**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[Evidence-based obesity tx webinar.pdf](#)  
[Wilfley\\_et\\_al-2017-Obesity.pdf](#)

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We thought this would be of interest to you.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Marsha Schofield

**Sent:** Thursday, January 12, 2017 7:06 AM

**To:** Patricia Babjak; 'Lucille Beseler'; DMartin@Burke.k12.ga.us; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the

Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the 60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/6e0e4hkaytco&eom>**. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jan 12, 2017 13:43:11  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)  
[Att 3.0 Public Member Appointment.pdf](#)

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Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

## Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

### Alternative Connection Option:

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

### NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**

· Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



3608. Academy and Food & Nutrition Magazine® Garner International Accolades

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Jan 12, 2017 12:20:40  
**Subject:** Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

- Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. “Food Is Love” received the award for Meeting Opening Video category.

- Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition*’s VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy’s Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook| LinkedIn | YouTube**

## 3609. Second Century Fundraising Update

**From:** Susan Burns <Sburns@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Singerman, Carol <carol.singerman@dairy.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Diekman, Connie <connie\_diekman@wustl.edu>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>  
**Sent Date:** Jan 12, 2017 11:54:14  
**Subject:** Second Century Fundraising Update  
**Attachment:** [Second Century Campaign Dashboard January 2017.docx](#)

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To: Academy Foundation Board

From: Academy Foundation Chair, Jean Ragalie-Carr

Thank you for your ongoing support of the Academy Foundation's Second Century Fundraising Campaign. Attached is an overview of the campaign progress and donor listing. Solicitation, communication and stewardship activities for this initiative continue to be the major focus of Foundation efforts. Please encourage your friends and colleagues to support this work by clicking DONATE and selecting second century to make a gift on-line. Thanks.

## 3610. Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** queenalike@gmail.com <queenalike@gmail.com>, datwood@merid.org <datwood@merid.org>, connie.avramis@unilever.com <connie.avramis@unilever.com>, Patricia Babjak <PBABJAK@eatright.org>, Douglas.Balentine@fda.hhs.gov <Douglas.Balentine@fda.hhs.gov>, bertha.stanley@fda.hhs.gov <bertha.stanley@fda.hhs.gov>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, rblancato@matzblancato.com <rblancato@matzblancato.com>, jenny.bogard@healthiergeneration.org <jenny.bogard@healthiergeneration.org>, marglobogle@yahoo.com <marglobogle@yahoo.com>, don.bradley@duke.edu <don.bradley@duke.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Kim.Brooks@effem.com <Kim.Brooks@effem.com>, vbrown@rwjf.org <vbrown@rwjf.org>, billy.z.brown@gmail.com <billy.z.brown@gmail.com>, alison.g.m.brown@gmail.com <alison.g.m.brown@gmail.com>, Alison.brown@tufts.edu <Alison.brown@tufts.edu>, Katie Brown <kbrown@eatright.org>, vbudinich@ashoka.org <vbudinich@ashoka.org>, Sara.Burnett@panerabread.com <Sara.Burnett@panerabread.com>, Susan Burns <Sburns@eatright.org>, ccalice@ift.org <ccalice@ift.org>, eileenmcameron@gmail.com <eileenmcameron@gmail.com>, carrpd@miamioh.edu <carrpd@miamioh.edu>, stella.cash@sparrow.org <stella.cash@sparrow.org>, cheng.feon@gmail.com <cheng.feon@gmail.com>, c.christie@unf.edu <c.christie@unf.edu>, nevacoch@aol.com <nevacoch@aol.com>, kevin.concannon@osec.usda.gov <kevin.concannon@osec.usda.gov>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, jessie@gardensforhealth.org <jessie@gardensforhealth.org>, lcubillos@foodminds.com <lcubillos@foodminds.com>, jojo@nutritioned.com <jojo@nutritioned.com>, adelooy@plymouth.ac.uk <adelooy@plymouth.ac.uk>, wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, jdoddrd@aol.com <jdoddrd@aol.com>, jdonzeblack@gmail.com <jdonzeblack@gmail.com>, keliot@slu.edu <keliot@slu.edu>, Tatyana.elkour@gmail.com <Tatyana.elkour@gmail.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, linda.farr@me.com <linda.farr@me.com>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, smfinn171@gmail.com <smfinn171@gmail.com>, susan.finn@outlook.com

<susan.finn@outlook.com>, Erin Fitzgerald <erin.sexson@dairy.org>, Michael.fleming@antidotecme.com <Michael.fleming@antidotecme.com>, eflint@kwiktrip.com <eflint@kwiktrip.com>, Marshall.Fong@fmc.com <Marshall.Fong@fmc.com>, tracy@foodnutritionpolicy.com <tracy@foodnutritionpolicy.com>, mgarner@ua.edu <mgarner@ua.edu>, marcierdn@gmail.com <marcierdn@gmail.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, janice@gardensforhealth.org <janice@gardensforhealth.org>, egolan@oce.usda.gov <egolan@oce.usda.gov>, lauraromig@gmail.com <lauraromig@gmail.com>, Mary Gregoire <mgregoire@eatright.org>, David.Grotto@kellogg.com <David.Grotto@kellogg.com>, dgunders@nrdc.org <dgunders@nrdc.org>, cggunder@illinois.edu <cggunder@illinois.edu>, bfy2@cdc.gov <bfy2@cdc.gov>, dgustafson@ilsu.org <dgustafson@ilsu.org>, khamilton@feedingamerica.org <khamilton@feedingamerica.org>, tharlan@tulane.edu <tharlan@tulane.edu>, amie.heap@abbott.com <amie.heap@abbott.com>, amanda.s.hege@gmail.com <amanda.s.hege@gmail.com>, Mary.Hennigan@crs.org <Mary.Hennigan@crs.org>, lhilmi@coregroupdc.org <lhilmi@coregroupdc.org>, Jennifer Horton <Jhorton@eatright.org>, kate\_houston@cargill.com <kate\_houston@cargill.com>, yaqutullah@gmail.com <yaqutullah@gmail.com>, bivens@ncats.net <bivens@ncats.net>, reemjabr@alum.syracuse.edu <reemjabr@alum.syracuse.edu>, eliza.jones@zipongo.com <eliza.jones@zipongo.com>, kolasaka@ecu.edu <kolasaka@ecu.edu>, elliekrieger.connect@gmail.com <elliekrieger.connect@gmail.com>, rlangholz@cox.net <rlangholz@cox.net>, rlangholz@sbcglobal.net <rlangholz@sbcglobal.net>, valerie.lawson@ymca.net <valerie.lawson@ymca.net>, tle@underarmour.com <tle@underarmour.com>, jim.lee@altarum.org <jim.lee@altarum.org>, ylehmenn@thefoodtrust.org <ylehmenn@thefoodtrust.org>, catherine.lewenberg@cvshealth.com <catherine.lewenberg@cvshealth.com>, Suzanne.lindsay-Walker@kroger.Com <Suzanne.lindsay-Walker@kroger.Com>, michele.d.lites@kp.org <michele.d.lites@kp.org>, Daun Longshore <DLongshore@eatright.org>, jlovejoy@arivale.com <jlovejoy@arivale.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, fitfoodpro@gmail.com <fitfoodpro@gmail.com>, Matthew.Marsom@phi.org <Matthew.Marsom@phi.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mattes@purdue.edu <mattes@purdue.edu>, brett@katefarms.com <brett@katefarms.com>, smcneill@beef.org <smcneill@beef.org>, Paul Mifsud <PMifsud@eatright.org>, miles081@umn.edu <miles081@umn.edu>, gregory.miller@dairy.org <gregory.miller@dairy.org>, steve.miranda44@gmail.com

<steve.miranda44@gmail.com>, Kelly\_C.\_Miterko@who.eop.gov  
 <Kelly\_C.\_Miterko@who.eop.gov>, tmoran@jhmi.edu <tmoran@jhmi.edu>,  
 audreymorgan.dtr@gmail.com <audreymorgan.dtr@gmail.com>,  
 sara.muschkina@gmail.com <sara.muschkina@gmail.com>,  
 amy@farmersdaughterconsulting.com  
 <amy@farmersdaughterconsulting.com>, mneuhous@fredhutch.org  
 <mneuhous@fredhutch.org>, Amanda Nieh <amanda.nieh@dairy.org>,  
 Luciana.Nunez@danone.com <Luciana.Nunez@danone.com>,  
 eonuoha@tbh.org <eonuoha@tbh.org>, marianne.oshea@pepsico.com  
 <marianne.oshea@pepsico.com>, Erin.Ostlund@target.com  
 <Erin.Ostlund@target.com>, jmpace16@gmail.com <jmpace16@gmail.com>,  
 crystal.feda@gmail.com <crystal.feda@gmail.com>,  
 melissa.pflugh@gmail.com <melissa.pflugh@gmail.com>,  
 epivonka@pbhfoundation.org <epivonka@pbhfoundation.org>,  
 Chloe.Plummer@promedica.org <Chloe.Plummer@promedica.org>,  
 diannepolly@gmail.com <diannepolly@gmail.com>,  
 margaret.powers@parknicollet.com <margaret.powers@parknicollet.com>,  
 powers@culinarynutritionassociates.com  
 <powers@culinarynutritionassociates.com>, joanne.ragalie@dairy.org  
 <joanne.ragalie@dairy.org>, jean.ragalie-carr@dairy.org <jean.ragalie-  
 carr@dairy.org>, Mary Pat Raimondi <mraimondi@eatright.org>,  
 tlk3@case.edu <tlk3@case.edu>, rangecamille@gmail.com  
 <rangecamille@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>,  
 chriviera@feedingamerica.org <chriviera@feedingamerica.org>,  
 susanro@baylorhealth.edu <susanro@baylorhealth.edu>,  
 jrodrigu@comcast.net <jrodrigu@comcast.net>, lhr@alum.mit.edu  
 <lhr@alum.mit.edu>, srudy@ghfp.net <srudy@ghfp.net>,  
 kari.ryan@abbott.com <kari.ryan@abbott.com>, margie.saidel@compass-  
 usa.com <margie.saidel@compass-usa.com>, ksauer@ksu.edu  
 <ksauer@ksu.edu>, marlene.schmidt@us.nestle.com  
 <marlene.schmidt@us.nestle.com>, Marsha Schofield  
 <mschofield@eatright.org>, gus@wholesomewave.org  
 <gus@wholesomewave.org>, sharon.schwartz@sodexo.com  
 <sharon.schwartz@sodexo.com>, ellen.shanley@uconn.edu  
 <ellen.shanley@uconn.edu>, spiker@jhu.edu <spiker@jhu.edu>, Alison  
 Steiber <ASteiber@eatright.org>, miltonstokes@gmail.com  
 <miltonstokes@gmail.com>, carolinesusie04@gmail.com  
 <carolinesusie04@gmail.com>, lauri.symonds@mjn.com  
 <lauri.symonds@mjn.com>, angie.tagtow@mac.com  
 <angie.tagtow@mac.com>, atalhami@dccentralkitchen.org  
 <atalhami@dccentralkitchen.org>, talk13@students.ecu.edu  
 <talk13@students.ecu.edu>, ctarantino@ift.org <ctarantino@ift.org>,

hktrueblood@hotmail.com <hktrueblood@hotmail.com>,  
cecily.upton@foodcorps.org <cecily.upton@foodcorps.org>,  
chrisvogliano@gmail.com <chrisvogliano@gmail.com>,  
eward@ix.netcom.com <eward@ix.netcom.com>, Mary Beth Whalen  
<Mwhalen@eatright.org>, kathywilsongoldrd@gmail.com  
<kathywilsongoldrd@gmail.com>, anne@amwolf.com <anne@amwolf.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>,  
myadrick@computrition.com <myadrick@computrition.com>,  
eyjimenez@unm.edu <eyjimenez@unm.edu>,  
patricia\_zecca@campbellsoup.com <patricia\_zecca@campbellsoup.com>,  
kzelman@webmd.net <kzelman@webmd.net>,  
alinazolotareva@aerofarms.com <alinazolotareva@aerofarms.com>, Paul  
Slomski <pslomski@eatright.org>, Amy Biedenharn  
<ABiedenharn@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>,  
msedge@smithedge.com <msedge@smithedge.com>, Cloutier, Renee  
<Renee.Cloutier@Sparrow.Org>, cindy\_henry@cox.net  
<cindy\_henry@cox.net>, Doris Acosta <dacosta@eatright.org>, Mackenzie  
Allen <mallen@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Diane Enos <denos@eatright.org>,  
rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Beth  
Labrador <BLabrador@eatright.org>, Ellie Moss <ellie@whalenconsulting.us>,  
Chris Reidy <CREIDY@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>,  
john whalen <john@whalenconsulting.us>, Mary C. Wolski  
<MWolski@eatright.org>, kdotson@tulane.edu <kdotson@tulane.edu>,  
Michelle Kuppich <mkuppich@eatright.org>, shellen.goltz@pepsico.com  
<shellen.goltz@pepsico.com>, aidouge@gmail.com <aidouge@gmail.com>,  
lhb7@cdc.gov <lhb7@cdc.gov>, Robinson Ahmed, Shannon  
(CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Mickey.Rubin@dairy.org  
<Mickey.Rubin@dairy.org>, Kristina Stravinskaite  
<kstravinskaite@mail.bradley.edu>

**Cc:** Amy Myrdal Miller, MS, RDN, FAND <amy.myrdal@comcast.net>,  
hdb@case.edu <hdb@case.edu>, Garner, Margaret  
<MGarner@cchs.ua.edu>, Bonny McColl <bmccoll@ift.org>, Juliette M. Fry  
<jfry@ift.org>, Rae Ulrich <rulrich@ift.org>, Robert Langholz  
<RobertLangholz@goalltech.com>, Roberts, Susan  
<Susan.Roberts@BSWHealth.org>, Dave Stangis  
<dave\_stangis@campbellsoup.com>

**Sent Date:** Jan 12, 2017 11:49:59

**Subject:** Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**Attachment:** [ATT90252 1.jpg](#)  
[Agenda\\_Nutrition Impact Summit Initiative Project Update\\_01 12](#)  
[17\\_FINAL.docx](#)



Hi everyone,

We are looking forward to the webinar shortly! In order to sync your audio with the WebEx, please follow the below steps:

- In WebEx, click “I will call in.”
- After you have dialed the phone number and entered the conference code, you will be entered into the conference. **No sound/tone will be heard when you enter/exit the call.**
- Once in the conference, enter the third number – this is your **unique number that starts and ends with the # sign.**

Once on the call, we will mute everyone and unmute as needed for questions/comments. To do this yourself:

- Mute: \*6
- Unmute: #6

The final agenda is also attached. A recording of the webinar will be shared later today or tomorrow for those who cannot join.

Thanks!  
Nicci

\*\*\*

Greetings and Happy 2017!

Don't forget to join next week's Nutrition Impact Summit webinar to hear how the innovation projects have progressed since the Summit. This will be the final opportunity to share your feedback and to suggest potential collaborators to help ensure the success of these initiatives before the detailed concept notes for each project are presented to the Academy and Foundation Boards of Directors in mid-February.

**The webinar is scheduled for next Thursday, January 12, from 11 a.m. to 1 p.m. Central Time.**

Please find the webinar login information below. If you have any questions or encounter difficulties with the invitation, please email me at [nbrown@eatright.org](mailto:nbrown@eatright.org).

Nutrition Impact Summit Innovation Project Update Thursday, January 12, 2017 11 a.m. | Central Standard Time (Chicago, GMT-06:00) | 2 hours

Meeting password: impact

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

We hope you can join us!

Yours in health,  
--Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** [nbrown@eatright.org](mailto:nbrown@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

3611. Re: Cash needs

**From:** Manju Karkare <manjukarkare@gmail.com>  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Margaret Garner <MGarner@cchs.ua.edu>, Kevin Sauer <ksauer@ksu.edu>, Jojo Dantone <jojo@nutritioned.com>, Kay Wolf <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Donna Martin <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Amanda Jones <amanda@justjones.es>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 11:04:31  
**Subject:** Re: Cash needs  
**Attachment:**

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Thanks for keeping us informed and for the historical as well as current cash flow perspective. I totally agree that “doing the right thing” is important.

Manju

Manju Karkare MS RDN LDN CLT FAND  
manjukarkare@gmail.com

Twitter: @manjukarkare

Facebook: Nutritionally Yours

On Jan 12, 2017, at 10:34 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have reviewed the current cash needs for the business. At the moment, we will need to transfer \$1,000,000 from investment reserves into our operating cash in order to meet our obligations.

As I look at our cash, we are nearly identical to where we were last year at this time. Similar to last year, we also moved \$1,000,000 from reserves into operating cash in January. Keep in mind that when we move funds, it is not just due to the Academy. It is done due to the cash requirements of all of the businesses; DPGS, MIGS, ACEND, CDR, Academy and Foundation.

When I look at the results for all of the businesses through December, the cash flows are about \$500,000 lower than last year. So, to be in the same spot is good. Also, keep in mind that beginning in December, we began to see the significantly lower rent for the offices in Chicago. The first two months has provided nearly a \$132,000 savings in cash. This will continue as we go forward. In the short term, it helps a little. In the long run, it will help a great deal.

Overall, I believe we have a good handle on cash moving out of the business. Our expenses, across all of the businesses are being held in check and, in most cases, below budget. What we can't predict, with certainty, is cash coming in. We do look at the trends and payments we have received previously and attempt to extrapolate this outward. However, this isn't always accurate. In addition, we occasionally make changes, to benefit the member's concerns, that impact cash. This year, we are delaying the automatic renewal for membership from January into February. Some members complained when we charged them in January last year. So, this will shift nearly \$400,000 we have received in previous Januarys into February. Even though these kind of shifts can cause a problem with our cash flow, it is the right thing to do. As I always say, this kind of decision is a "timing issue".

In any event, I will keep you informed as we go along. I can't tell you this will be the last request. However, we are getting closer to the period when cash begins to flow in at a higher rate. If you have any questions, please feel free to give me a call at 312-899-4730 or send me an email.

Paul

3612. Re: Cash needs

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Garner, Margaret <MGarner@cchs.ua.edu>, Kevin Sauer <ksauer@ksu.edu>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 11:02:09  
**Subject:** Re: Cash needs  
**Attachment:**

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Thanks for the clear explanation. As a newbie to this committee, I appreciate the clarity. I have utilized similar short-term transfers in several other non-profit organizations.  
Dianne

On Thu, Jan 12, 2017 at 9:34 AM, Paul Mifsud <PMifsud@eatright.org> wrote:  
All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have reviewed the current cash needs for the business. At the moment, we will need to transfer \$1,000,000 from investment reserves into our operating cash in order to meet our obligations.

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Paul

--

*Dianne K. Polly, JD, RDN, LDN*  
*Executive Director,*  
*Shelby County Education Foundation*  
*901-335-6106*

3613. RE: Cash needs

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 10:34:37  
**Subject:** RE: Cash needs  
**Attachment:**

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All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have reviewed the current cash needs for the business. At the moment, we will need to transfer \$1,000,000 from investment reserves into our operating cash in order to meet our obligations.

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\$400,000 we have received in previous Januarys into February. Even though these kind of shifts can cause a problem with our cash flow, it is the right thing to do. As I always say, this kind of decision is a “timing issue”.

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Paul



**From:** Tamara Randall <tlk3@case.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, Evelyn Crayton <craytef@aces.edu>, Evelyn  
Crayton <craytef@charter.net>, 'Margaret Garner <mgarner@ua.edu>, JoJo  
Dantone <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@columbus.rr.com>,  
Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>,  
'Aida Miles-school <miles081@umn.edu>, Michele Lites  
<michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
Denice Ferko-Adams <DeniceFenkoAdams@gmail.com>, Tracey Bates  
<traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-  
carr@dairy.org>, Don Bradley, M.D. <dwbradley51@gmail.com>, Miranda  
Steven A. <steve.miranda44@gmail.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>,  
Susan Brantley <brantley.susan@gmail.com>, Michele Delille Lites  
<Michele.D.Lites@kp.org>  
**Sent Date:** Jan 12, 2017 09:40:22  
**Subject:** Re: 100 Year Celebration  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Looking forward to welcoming everyone to the birthplace of the Academy!

Tammy

On Wed, Jan 11, 2017 at 4:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
The Academy will commemorate its centennial throughout 2017. One of the celebrations is  
marked by us holding the May Board meeting in Cleveland concurrently with the Ohio affiliate and  
the Cleveland district dietetic association. Please plan on arriving the morning of Thursday, May  
18 and departing after 1:00 p.m. on Saturday, May 20. Our internal planning team has worked with  
the Cleveland affiliate to host an exhibit at the Dittrick Museum of Medical History. More  
information will be coming soon.

Today's *Eat Right Weekly* will prominently feature the 100-year anniversary logo and encourages  
members to learn more about the centennial by visiting our new webpage  
[www.eatrightPRO.org/100years](http://www.eatrightPRO.org/100years) often for updates. We will soon post a digital celebration kit,  
containing fun and inviting social media tools, presentations and Foundation information for  
Affiliates, DPGs and MIGs to join in on the festivities. In addition, the new webpage includes a

journey through the milestones in the Academy's history.

Lucille says it best in the press release that we will be distributing this week:

"Honoring our legacy means unflinchingly addressing the health challenges of the present day, our present century and the next. The Academy's vision for the Second Century is grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on creating a world where people and communities flourish because of the transformational power of food and nutrition."

We encourage you to share this information with members and start generating excitement for our big celebration at FNCE in October.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

--

Tamara Randall, MS, RDN, LD, CDE, FAND

Instructor and Director

MS in Public Health Nutrition Dietetic Internship

Department of Nutrition

Case Western Reserve University School of Medicine

10900 Euclid Avenue

SOM WG 38

Cleveland, OH 44106

216-368-6630

3615. Re: Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 12, 2017 08:52:33  
**Subject:** Re: Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Wonderful! Congratulations Marsha.

Sent from my iPhone

> On Jan 12, 2017, at 7:06 AM, Marsha Schofield <mschofield@eatright.org> wrote:

>

> Good morning,

>

>

>

> I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, Evidence-based childhood obesity treatment: Improving access and systems of care. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of Obesity. Attached please find a promotional flyer for the 60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

>

> Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit: <https://cc.readytalk.com/r/6e0e4hkaytco&eom>. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

>

> Thank you,

>

> Marsha

>

>

> Marsha Schofield, MS, RD, LD, FAND

> Senior Director, Governance

> Nutrition Services Coverage

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, IL 60606

> 800-877-1600, ext. 1762

> [mschofield@eatright.org](mailto:mschofield@eatright.org)<mailto:mschofield@eatright.org>

> [www.eatright.org](http://www.eatright.org)<http://www.eatright.org> | [www.eatrightPRO.org](http://www.eatrightPRO.org)<http://www.eatrightPRO.org>

> | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)<http://www.eatrightSTORE.org>

>

> [100Year\_FINAL]

> [Academy-of-Nutrition-and-Dietetics]

>

>

> <Evidence-based obesity tx webinar.pdf>

> <image001.png>

> <image002.jpg>

> <Wilfley\_et\_al-2017-Obesity.pdf>

3616. Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 12, 2017 08:10:28  
**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Evidence-based obesity tx webinar.pdf](#)  
[Wilfley\\_et\\_al-2017-Obesity.pdf](#)

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Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the

60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/6e0e4hkaytco&eom>**. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3617. RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Nicci Brown <nbrown@eatright.org>, Judith Dodd <jdodd@rd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Sent Date:** Jan 12, 2017 07:49:43  
**Subject:** RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [Second Century Initiative Template Healthy Schools Healthy Communities 01092017r.docx](#)  
[Healthy Schools Healthy Communities Team Contact List 01092017.docx](#)

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Hello everyone,

I hope that you are doing well and will be able to participate in the Second Century Webinar today (Thursday, January 12, 12 pm ET). The invitation to participate in the webinar was sent in a separate email. If you did not receive the webinar invitation, please let Nicci Brown know, nbrown@eatright.org.

Please see attached for the latest version of our project initiative template. Edits were made based on input from the team. We hope all of the suggested edits were captured. Please review and let us know if any further edits are needed. An updated contact list for the team is also attached for your reference.

We would like to try to schedule another team call within the next week. We can discuss feedback we receive from our project presentation during the webinar and make adjustments as needed. The Second Century staff team has also requested a detailed budget to go along with our project description. We have until January 25 to submit our final project proposal including a budget. During our call, we can also review next steps for after the presentation to the Academy Board of Directors in February.

Please respond to the Doodle poll to let us know your availability. Please plan for up to 1 1/2 hours for the call. (Note: The Doodle poll was originally set up according to Eastern Standard Time. You

may adjust for your time zone as needed.)

<http://doodle.com/poll/hqc8cev27z9wh3kg>

We look forward to hearing from you and hopefully talking with you within the next week.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207



3618. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 07:01:44  
**Subject:** Re: Keynote  
**Attachment:**

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Great! I have a few fun ideas!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 12, 2017, at 5:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, there is not a kind of food I do not like. Someplace unusual would be fun if you like different ethnic food. We don't have much of that in Augusta. Whatever you pick will make me happy!

Sent from my iPhone

On Jan 11, 2017, at 5:01 PM, Diane Enos <denos@eatright.org> wrote:

Perfect! I will be at the same hotel, so if you have a favorite type of food let me know and I'll take you somewhere fun!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

<image001.png>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Wednesday, January 11, 2017 2:20 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Re: Keynote

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Sent:** Wednesday, January 11, 2017 2:50 PM

**To:** Donna Martin

**Subject:** Re: Keynote

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It will get pretty crazy when the CLL meeting starts.

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120 S Riverside Plaza, STE 2190

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On Jan 11, 2017, at 12:03 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

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120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

I think Katz would be my choice of the two. Just giving you more options.

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3619. Re: Keynote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 12, 2017 05:35:05  
**Subject:** Re: Keynote  
**Attachment:** [image001.png](#)

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312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

<image001.png>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Wednesday, January 11, 2017 2:20 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Keynote

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**To:** Donna Martin

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



3620. 2016-2017 House of Delegates: Lois Bloomberg just posted a message

**From:** NoReply@webauthor.com  
**To:** dmartin@burke.K12.ga.us  
**Sent Date:** Jan 11, 2017 21:00:35  
**Subject:** 2016-2017 House of Delegates: Lois Bloomberg just posted a message  
**Attachment:**

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2016-2017 House of Delegates: Message Board View Post Message Board

I for one am opposed to other professions being part of OUR association that we work so hard to get credentialed in...I do not like it at all!

Not all the educational degrees that align with nutrition are listed. I'd suggest adding the following to 2. Alignment

At least a bachelor's degree in the following educational degree areas also qualify: ...

Add:

-nutrition sciences, exercise physiology, plant sciences/food systems or related degrees, health education, and public/community health.

It is very hard to make it all inclusive.

If they are going to be as broad as computer science then "other nutrition-related degrees" should be added.

How will this be used by others?

I am concerned about the privileges, like what positions are the appointed positions.

I have belonged to some other associations and was asked about running for office. I don't want this to happen, non RDNs holding office.

Uneasy about others in our professional organization.

What about degrees from for profit schools and colleges....I was pressured to pass students and resigned because of this.

I suppose they are hoping for increased income.

I think dropping the cost to \$179 is a good idea as some of these professions do not pay much, such as certified dietary managers.

I am OK with the changes in the Fact Sheet.

Some people may use membership to imply qualifications, particularly if there is no RDN in the facility or on the team.

If an RDN is on a team, will others be able to use the EatRight logo or NCM?

*Lois Bloomberg*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

3621. RE: BOD educators - Kay's call with Pat

**From:** Wolf, Kay <wolf.4@osu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Hope Barkoukis <Hope.Barkoukis@case.edu>, Aida Miles  
<miles081@umn.edu>, Tammy Randall <tlk3@case.edu>  
**Sent Date:** Jan 11, 2017 18:16:17  
**Subject:** RE: BOD educators - Kay's call with Pat  
**Attachment:** [image001.png](#)

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One item to add is the date required by CDR for all practitioners to have a masters' degree prior to practice. What does this mean to us?

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

**From:** Wolf, Kay  
**Sent:** Wednesday, January 11, 2017 4:57 PM  
**To:** 'Patricia Babjak' <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Cc:** Hope Barkoukis <Hope.Barkoukis@case.edu>; 'Aida Miles' <miles081@umn.edu>; Tammy  
Randall <tlk3@case.edu>  
**Subject:** FW: BOD educators - Kay's call with Pat

Pat, Lucille, and Donna:

We thought it might be good to share a few points for our conversation. I am sure that you have seen this blog: <https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/>. While it focuses in one area, it is a thoughtful response of a very young potential member.

Thanks for thinking about this topic! Aida, Hope, Tammy, and Kay

## **Associate Degree Programs**

## **Bachelor Degree Programs**

## **Master Degree Programs**

Associate Degree and verification statement

States preparation of students for practice as a nutrition health worker

Bachelor Degree and verification statement

States preparation of students for practice as Nutrition and Dietetics Technician, Registered

Minimum Master Degree and verification statement

States preparation of students for practice as Registered Dietitian Nutritionist

300 hours of supervised practice (225 in work settings; 75 hours can be alternate experience hours such as simulation, case studies, role playing)

450 hours of supervised learning experiences (350 in professional work settings; 100 hours can be alternate experience hours such as simulation, case studies, role playing)

1200 hours of supervised learning experiences (900 in professional work settings; 300 hours can be alternate experience hours such as simulation, case studies, role playing)

75 hours may be conducted in international work settings

100 hours may be conducted in international work settings

300 hours may be conducted in international work settings

## **Thoughts:**

- The decision of moving to a Masters Degree as entry level is not what is being questioned. This decision took much deliberation by the Academy, the Council on Future Practice, NDEP (even if they don't recall being involved), CDR and ACEND.

There was significant evidence pointing to a need for a masters degree being entry-level, and the BOD at the time (before my time) approved this after a joint meeting had taken place with the entities mentioned above.

- The concern we have is about how that recommendation is being translated into the future education model and the resulting outcomes for the profession and the professional organization. Examples of concerns are:

### **Bachelors Level:**

a) The bachelor level credential - Even though it would be good for the Academy to gain 2,000+ new credentialed practitioners annually (a lot of potential members), we know that not every current DPD graduate has the potential to be a high quality credentialed practitioner, even at the "technician" level. There are reasons, beyond not sufficient internship slots, why so many graduates of DPD programs do not match and do not become RDs in our current system.

Almost 3 years ago, when the NDA became known to members at large, there was a huge reaction by members against this concept. The BOD voted against it then. The current recommendation is basically the NDA with few changes.

The market differentiation between the Bachelors prepared and the Masters prepared practitioner is difficult to determine. As we consider the Academy's role for each of these target groups, how will we serve each? Currently, there appears to be limited discussion regarding the technician category of membership. The Bachelor degreed members will be significant in numbers and deserving of specific programming. Will we contemplate changing the membership of the board? Will there be job confusion in the job market? How will we as an association assist in helping with this? We will need to be prepared for a plan for the numbers of potential members that could join immediately. The board has discussed the nutrition degreed individuals as another potential group of members. Where do they fit in our continuum of membership and potential needed products.

The proposed bachelor's level credential now includes supervised practice hours. This will encroach on the sites that internships and coordinated programs are using for supervised practice hours, creating not only competition, but making it impossible for RDN training programs to be able to survive.

The argument is that the training sites would not have "RDNs" as preceptors. That is already happening, and the current competition for sites is fierce and getting worse by the minute. ISPPs and distance internships have created an environment where there are no sites left to train more RDNs- the proposed model will make this even more precarious. The call to increase supervised practice sites has been a priority for ACEND and the Board for years. Increasing

numbers of preceptors is limited and adding thousands of students to supervised practice is not a sustainable outcome. As an example, faculty go to rural areas and Indian reservations, and all over the U.S. Rural areas are saturated with distance students. No rock has been left unturned and we do not only use RDNs as preceptors.

Simulation will only assist in the basic of needs and unfortunately, is not always of high quality. Universities are businesses and will create programs to meet the most cost advantage situation. This could result in high numbers of bachelor's degree dietetics professionals and limited dietitians.

## **Masters Level**

b) Whereas the amount of knowledge that RDNs need for entry level has greatly increased, making it a necessity to train them at a masters level, the FEM has included Knowledge Requirements and Skill sets that are way above masters training. The FEM has elevated this to Practice Doctoral level, not only in clinical practice, but also in Public Health, Management, Counseling, Education and Food Science, etc.

Current coordinated graduate programs already have curricula that, in 2 years, produce entry-level RDNs who have advanced skills in certain areas, yet are still entry-level because they do not have work experience yet.

For example, a coordinated program granting an MPH degree has students who take 60 credits (at >\$1,000/credit) and concurrently complete 1,200 hours of supervised practice in ALL areas of dietetics:

- The masters training increases student's skills in public health nutrition (grant writing, community needs assessments, program design, program evaluation, public policy, etc).
- The graduate training also gives them time to focus on research (in public health nutrition), including critical review of the literature, research design/implementation, statistical analysis, professional writing, publication, presentation, etc.
- However, at the end of 2 years you have a graduate with advanced skills in public health nutrition and research, but still with entry level skills in all areas of dietetics: clinical, food service. They may get a job in public health, but they still lack work experience and they are, by no means, "the boss."
- The student loans are significant. Salaries, even though they have an MPH, are too low.

The FEM includes didactic and practical advanced level skills that cannot fit into 2 years. In addition, the practical skills are not consistent with what a program can realistically accomplish given our preceptors. It requires that students PROVE that they are competent in many advanced skills that we do not have people to train them in. Therefore to be successful, students must enter the program with greater background. This may mean that programs will require the nutrition or

dietetics bachelor's degree and then focus on the higher level skills during the graduate program. Essentially, this type of program requires two degrees in dietetics.

Below are examples of a few competencies listed in the FEM. In isolation by area, these may look "realistic" to some. In conjunction, it is impossible to accomplish this high level of skills in entry-level students in 2 years. And we do not have preceptors to train them.

Note the verbs (CAPITAL letters)- these mean students **need to show that they can do this in supervised practice**. Imagine creating a supervised practice activity for EACH of these competencies and students must show competence in each.

There are **279** competencies being proposed (= students must SHOW competence in each). Currently a coordinated graduate program has ~46 competencies to fulfill and it takes 2 very intense years to do so.

#### 1) Microbiology skills analysis-

1.3.3. APPLIES principles of pathogens, microbes, viruses and fungi as it related to food safety principles across all stages of the life cycle and physiological state of the individual.

1.3.4. IMPLEMENTS key principles and practices to make foods safe for consumption at all stages during the flow of food.

#### 2) pharmacology -

1.8.2. DEMONSTRATES understanding of pharmacokinetics, absorption, clearance, drug metabolism, latency period, drug supplement metabolism, accumulation, half-life, and routes of administration.

2.5.4. .... PRESCRIBING or ADMINISTERING nutrition related drug therapy.

2.5.6. PRESCRIBES or ADMINISTERS nutrition related pharmacotherapy...

#### 3) Advanced Informatics:

1.12.3. **DESIGNS** and OPERATES nutrition informatics systems in practice.

#### 4) Medical Laboratory Technician duties and Lab ORDERING rights:

2.3.5. ORDERS, COLLECTS and INTERPRETS biochemical tests (interprets we can do, but notice the preceding 2 verbs- this means drawing blood, collecting urine, feces, sputum, and other

body fluids or parts).

5) Advanced Foodservice Management Skills: - Notice action verbs- students must demonstrate that they can DO THIS in supervised practice, not "help" or "assist" but DO:

3.1.4. ESTABLISHES and analyzes policies and performance measures for quality and quantity of work.

3.1.6 DIRECTS and analyzes the evaluation of foodservice production and services

3.2.3. CREATES internal or external professional relations and/or agreements to solve problems in foodservice operations

3.3.6 DEVELOPS and facilitates the IMPLEMENTATION of an emergency preparedness plan...

6) Advanced food production/agriculture skills locally and globally

3.4.3. IDENTIFIES and SUPPORTS partnerships with local and global food growers and producers.

7) Advanced Community and Population skills

4.1.4. DEVELOPS and CONDUCTS community *AND POPULATION* based assessments...(this is my area, and this is impossible)

4.1.9 COLLECTS nutrition surveillance **and** GLOBAL health and safety data and EVALUATES the program using measure indicators and outcomes. (impossible to do).

8) Advanced Business Management Skills

5.2.8. ENGAGES IN, MANAGES or LEADS human resources activities (most employers do not let students even sit-in because of confidentiality with employees).

5.2.15 SETS CONTROLS to ANALYZE the progress and effectiveness of the operational plan and budget.

#### 5.2.24 COACHES and ADVISES **team leaders** on resolving differences or dealing with conflict.

There are RDNs (and other professionals) who work at these advanced level skills in their areas of focus, but:

- 1) for many of the higher level competencies, the FEM would make it so that ONLY people with very advanced skills could be preceptors of entry-level future RDNs,
- 2) the demand for these people as preceptors would be incredibly high, and we are asking the busiest, highest paid professionals, to precept ALL our training entry-level RDNs,
- 3) it is not realistic to expect that an entry-level practitioner can MASTER so many high-level skills in training and upon graduation. People that currently exemplify these high level skills got there after many years of practice and experience, yet we are expecting our entry-level RDNs to exemplify them in their training and upon graduation.

As an organization, how can we assist this education program be successful? What is AND's role in understanding and creating a successful educational program? We cannot ignore these outcomes and continue developing programs as if this does not exist. The Summit has several overarching recommendations of where we want to be in the next century. Nothing can be more influential on that future than the new members who are created by education programs. It is essential that we step back and position ourselves for success. This is not the future, it is changing now. Educational programs must communicate to potential students what the programs available will be and they must communicate what a degree means.

If you were the President in 15 years, to whom would you be writing your President's page? What would your header be? We cannot afford to bury the story.



## 3622. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 18:00:06  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 11, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### February 27: Quarterly Advocacy Day

Registration is open for the Academy's second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, members making Capitol Hill visits and an ANDPAC-hosted reception. The event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

#### Affordable Care Act: Send Your Stories ASAP

The Academy is collecting information from members on the impact of the potential repeal or replacement of the Affordable Care Act. Although the issue is still in the discussion stage, what concerns do you have? How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### USDA Provides Guidance on Sodium Reduction in School Meals

The U.S. Department of Agriculture has released a policy memo clarifying sodium reduction targets in school meals. The memo states the 2015 *Dietary Guidelines for Americans* provide sufficient evidence to continue sodium reduction initiatives. USDA's guidance also provides

additional flexibility for schools to implement this provision.

[Learn More](#)

#### Retail Firms Participating in SNAP Online Grocery Purchasing Pilot Program

The U.S. Department of Agriculture announced that seven large retailers, including Amazon, Safeway and Shoprite, will participate in a pilot program testing the groundwork that enables SNAP participants, such as the elderly, homebound and those who live in food deserts in either inner cities or rural areas within select states to purchase groceries online. The Academy strongly supports initiatives such as this included in the Farm Bill.

[Learn More](#)

#### Academy Commends National Academies of Science on WIC Food Package Review

The Academy commends the National Academies of Sciences, Engineering and Medicine for the release of a congressionally mandated report that proposes improvements to the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) by better aligning with the *Dietary Guidelines for Americans* and promoting and supporting breast-feeding. Many of the Academy's recommendations were included in the report; the Academy will work with Congress and the Trump administration to implement these improvements.

[Learn More](#)

#### National Clinical Care Commission Act Passes the House

Due to the continued support of the Academy and our partners in the Diabetes Advocacy Alliance, the National Clinical Care Commission Act, reintroduced in the House of Representatives in the 115th Congress by Reps. Pete Olson (Texas) and Dave Loebsack (Iowa), was unanimously passed by the House on January 9. The bill now moves to the Senate. The bill gives registered dietitian nutritionists a seat at the table to ensure federal programs provide the most efficient and effective care for people with diabetes and related diseases.

[Learn More](#)

#### January 19 Webinar: Healthy People 2020

Join Healthy People 2020 for a free January 19 webinar to learn about progress made toward achieving the Healthy People 2020's Access to Health Services Leading Health Indicator and efforts to improve access to health services. The webinar recording will be available on the Healthy People 2020 website.

[Learn More](#)

#### January 25-27: Consumer Food Safety Education Conference

The Consumer Food Safety Education Conference will be held January 25 to 27 in Washington, D.C., providing opportunities to learn from top food safety leaders, network with peers and earn CPEU. The conference is hosted by the Partnership for Food Safety Education, of which the Academy is a partner.

[Learn More](#)

## CPE CORNER

### January 16 Webinar: Submitting an FNCE Poster Abstract

If you have great research to share, consider submitting an abstract for the 2017 Food & Nutrition Conference & Expo. A free January 16 webinar will discuss the necessary components of an abstract, how submissions are evaluated and common pitfalls. Whether you are a seasoned researcher or a first-timer, you are sure to gain tips that will improve your submission. The webinar offers 1 CPEU.

[Learn More](#)

### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn valuable CPEUs.

[Learn More](#)

### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop option will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

### Manage Your Membership on Your Time

Update your mailing preferences, enroll or update your auto-renew settings or add new DPG, MIG or Academy Groups to your membership - at a time that is convenient for you. Click on the My Academy Toolbar on the Academy's website to learn more.

[Learn More](#)

### March 1 Deadline: Apply for Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year leadership program that provides mentorship, leadership training and networking while supporting the Academy's diversity strategic plan. The application deadline is March 1.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation

techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

## Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### New Issue: *MNT Provider*

In the latest issue of the *MNT Provider*, learn how to prepare now to become a supplier for the new Medicare Diabetes Prevention Program; and learn about telehealth updates and other important changes under the Medicare Physician Fee Schedule for 2017.

[Learn More](#)

### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.

### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

## ACADEMY MEMBER UPDATES

### Academy Celebrates 100th Anniversary in 2017

For a century, the Academy has been dedicated to building a profession that optimizes health through food and nutrition. As we plan for the future with the Second Century initiative, the Academy is honoring our past and celebrating the present throughout 2017. The Academy's website contains information on the Academy's history, and how you can get involved in the celebration activities and help as we prepare for a new direction in our Second Century.

[Learn More](#)

### Fiscal Year 2016 Annual Report

The Academy's 2016 Annual Report contains highlights and accomplishments from the past fiscal year as well as the financial statements for the Academy and Foundation. It is available to read or download on the Academy's website.

[Learn More](#)

### January 23 Deadline: Applied International Nutrition Research Fellowship

The Academy is seeking a registered dietitian nutritionist member to serve as an Applied International Nutrition Research Fellow and to participate in a one-year project in Rwanda with Gardens for Health International. The fellowship also includes three weeks in Guatemala working with the Mayan Health Alliance (Wuqu Kawoq). The fellowship begins in March; interested

candidates should submit a letter of interest and resume by January 23 to Nicci Brown at nbrown@eatright.org.

[Learn More](#)

#### Request for Members' Comments: New Proposed Position Concept

The Academy Positions Committee values information that members provide on refining proposed position concepts. APC has approved the proposed position concept "Inter-professional Education and Practice in Nutrition." The deadline is January 25 to submit comments.

[Learn More](#)

#### Promote Cooking Right for National Nutrition Month

This year's National Nutrition Month theme "Put Your Best Fork Forward" serves as a reminder that each of us holds the tool to make healthier food choices. Research indicates that cooking at home keeps calories down. The NNM 2017 catalog features kitchen gadgets and utensils from measuring sets to vegetable steamers to make healthy cooking not only easy, but also fun and tasty.

[Learn More](#)

#### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### Dannon Institute Nutrition Leadership Institute

The Dannon Institute Nutrition Leadership Institute is accepting applications for its 2017 program, to be held June 3 to 8 in Warrenton, Va.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### We Care, We Give, We Make a Difference

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

### January 19 Webinar: America's Wasted Food

A free January 19 live webinar will help attendees gain a new appreciation for food waste and its worldwide implications. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" will describe how large and small institutions are preventing food waste and provide practical tips for sharing with consumers. The webinar offers 1 CPEU. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

### Preceptor's Guide: Food Insecurity/Food Banking Supervised Practice Concentration

The Preceptor's Guide for the Food Insecurity/Food Banking Supervised Practice Concentration is available on the Healthy Food Bank Hub.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.



You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3623. RE: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 17:01:58  
**Subject:** RE: Keynote  
**Attachment:** [image001.png](#)

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Perfect! I will be at the same hotel, so if you have a favorite type of food let me know and I'll take you somewhere fun!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 11, 2017 2:20 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Keynote

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, January 11, 2017 2:50 PM

**To:** Donna Martin  
**Subject:** Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 12:03 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 10:40 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3624. FW: BOD educators - Kay's call with Pat

**From:** Wolf, Kay <wolf.4@osu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Hope Barkoukis <Hope.Barkoukis@case.edu>, Aida Miles  
<miles081@umn.edu>, Tammy Randall <tlk3@case.edu>  
**Sent Date:** Jan 11, 2017 16:57:45  
**Subject:** FW: BOD educators - Kay's call with Pat  
**Attachment:**

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Pat, Lucille, and Donna:

We thought it might be good to share a few points for our conversation. I am sure that you have seen this blog: <https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/> . While it focuses in one area, it is a thoughtful response of a very young potential member.

Thanks for thinking about this topic! Aida, Hope, Tammy, and Kay

## **Associate Degree Programs**

## **Bachelor Degree Programs**

## **Master Degree Programs**

Associate Degree and verification statement

States preparation of students for practice as a nutrition health worker

Bachelor Degree and verification statement

States preparation of students for practice as Nutrition and Dietetics Technician, Registered

Minimum Master Degree and verification statement

States preparation of students for practice as Registered Dietitian Nutritionist

300 hours of supervised practice (225 in work settings; 75 hours can be alternate experience hours such as simulation, case studies, role playing)

450 hours of supervised learning experiences (350 in professional work settings; 100 hours can be alternate experience hours such as simulation, case studies, role playing)

1200 hours of supervised learning experiences (900 in professional work settings; 300 hours can be alternate experience hours such as simulation, case studies, role playing)

75 hours may be conducted in international work settings

100 hours may be conducted in international work settings

300 hours may be conducted in international work settings

### **Thoughts:**

- The decision of moving to a Masters Degree as entry level is not what is being questioned. This decision took much deliberation by the Academy, the Council on Future Practice, NDEP (even if they don't recall being involved), CDR and ACEND.

There was significant evidence pointing to a need for a masters degree being entry-level, and the BOD at the time (before my time) approved this after a joint meeting had taken place with the entities mentioned above.

- The concern we have is about how that recommendation is being translated into the future education model and the resulting outcomes for the profession and the professional organization. Examples of concerns are:

### **Bachelors Level:**

- a) The bachelor level credential - Even though it would be good for the Academy to gain 2,000+ new credentialed practitioners annually (a lot of potential members), we know that not every current DPD graduate has the potential to be a high quality credentialed practitioner, even at the "technician" level. There are reasons, beyond not sufficient internship slots, why so many graduates of DPD programs do not match and do not become RDs in our current system.

Almost 3 years ago, when the NDA became known to members at large, there was a huge reaction by members against this concept. The BOD voted against it then. The current recommendation is basically the NDA with few changes.

The market differentiation between the Bachelors prepared and the Masters prepared practitioner is difficult to determine. As we consider the Academy's role for each of these target groups, how

will we serve each? Currently, there appears to be limited discussion regarding the technician category of membership. The Bachelor degreed members will be significant in numbers and deserving of specific programming. Will we contemplate changing the membership of the board? Will there be job confusion in the job market? How will we as an association assist in helping with this? We will need to be prepared for a plan for the numbers of potential members that could join immediately. The board has discussed the nutrition degreed individuals as another potential group of members. Where do they fit in our continuum of membership and potential needed products.

The proposed bachelor's level credential now includes supervised practice hours. This will encroach on the sites that internships and coordinated programs are using for supervised practice hours, creating not only competition, but making it impossible for RDN training programs to be able to survive.

The argument is that the training sites would not have to have "RDNs" as preceptors. That is already happening, and the current competition for sites is fierce and getting worse by the minute. ISPPs and distance internships have created an environment where there are no sites left to train more RDNs- the proposed model will make this even more precarious. The call to increase supervised practice sites has been a priority for ACEND and the Board for years. Increasing numbers of preceptors is limited and adding thousands of students to supervised practice is not a sustainable outcome. As an example, faculty go to rural areas and Indian reservations, and all over the U.S. Rural areas are saturated with distance students. No rock has been left unturned and we do not only use RDNs as preceptors.

Simulation will only assist in the basic of needs and unfortunately, is not always of high quality. Universities are businesses and will create programs to meet the most cost advantage situation. This could result in high numbers of bachelor's degreed dietetics professionals and limited dietitians.

## **Masters Level**

b) Whereas the amount of knowledge that RDNs need for entry level has greatly increased, making it a necessity to train them at a masters level, the FEM has included Knowledge Requirements and Skill sets that are way above masters training. The FEM has elevated this to Practice Doctoral level, not only in clinical practice, but also in Public Health, Management, Counseling, Education and Food Science, etc.

Current coordinated graduate programs already have curricula that, in 2 years, produce entry-level RDNs who have advanced skills in certain areas, yet are still entry-level because they do not have work experience yet.

For example, a coordinated program granting an MPH degree has students who take 60 credits (at >\$1,000/credit) and concurrently complete 1,200 hours of supervised practice in ALL areas of dietetics:

- The masters training increases student's skills in public health nutrition (grant writing, community needs assessments, program design, program evaluation, public policy, etc).
- The graduate training also gives them time to focus on research (in public health nutrition), including critical review of the literature, research design/implementation, statistical analysis, professional writing, publication, presentation, etc.
- However, at the end of 2 years you have a graduate with advanced skills in public health nutrition and research, but still with entry level skills in all areas of dietetics: clinical, food service. They may get a job in public health, but they still lack work experience and they are, by no means, "the boss."
- The student loans are significant. Salaries, even though they have an MPH, are too low.

The FEM includes didactic and practical advanced level skills that cannot fit into 2 years. In addition, the practical skills are not consistent with what a program can realistically accomplish given our preceptors. It requires that students PROVE that they are competent in many advanced skills that we do not have people to train them in. Therefore to be successful, students must enter the program with greater background. This may mean that programs will require the nutrition or dietetics bachelor's degree and then focus on the higher level skills during the graduate program. Essentially, this type of program requires two degrees in dietetics.

Below are examples of a few competencies listed in the FEM. In isolation by area, these may look "realistic" to some. In conjunction, it is impossible to accomplish this high level of skills in entry-level students in 2 years. And we do not have preceptors to train them.

Note the verbs (CAPITAL letters)- these mean students **need to show that they can do this in supervised practice**. Imagine creating a supervised practice activity for EACH of these competencies and students **must show competence** in each.

There are **279** competencies being proposed (= students must SHOW competence in each). Currently a coordinated graduate program has ~46 competencies to fulfill and it takes 2 very intense years to do so.

#### 1) Microbiology skills analysis-

1.3.3. APPLIES principles of pathogens, microbes, viruses and fungi as it related to food safety principles across all stages of the life cycle and physiological state of the individual.

1.3.4. IMPLEMENTS key principles and practices to make foods safe for consumption at all stages during the flow of food.

#### 2) pharmacology -



1.8.2. DEMONSTRATES understanding of pharmacokinetics, absorption, clearance, drug metabolism, latency period, drug supplement metabolism, accumulation, half-life, and routes of administration.

2.5.4. .... PRESCRIBING or ADMINISTERING nutrition related drug therapy.

2.5.6. PRESCRIBES or ADMINISTERS nutrition related pharmacotherapy...

3) Advanced Informatics:

1.12.3. **DESIGNS** and OPERATES nutrition informatics systems in practice.

4) Medical Laboratory Technician duties and Lab ORDERING rights:

2.3.5. ORDERS, COLLECTS and INTERPRETS biochemical tests (interprets we can do, but notice the preceding 2 verbs- this means drawing blood, collecting urine, feces, sputum, and other body fluids or parts).

5) Advanced Foodservice Management Skills: - Notice action verbs- students must demonstrate that they can DO THIS in supervised practice, not "help" or "assist" but DO:

3.1.4. ESTABLISHES and analyzes policies and performance measures for quality and quantity of work.

3.1.6 DIRECTS and analyzes the evaluation of foodservice production and services

3.2.3. CREATES internal or external professional relations and/or agreements to solve problems in foodservice operations

3.3.6 DEVELOPS and facilitates the IMPLEMENTATION of an emergency preparedness plan...

6) Advanced food production/agriculture skills locally and globally

3.4.3. IDENTIFIES and SUPPORTS partnerships with local and global food growers and producers.

## 7) Advanced Community and Population skills

4.1.4. DEVELOPS and CONDUCTS community *AND POPULATION* based assessments...(this is my area, and this is impossible)

4.1.9 COLLECTS nutrition surveillance **and GLOBAL** health and safety data and EVALUATES the program using measure indicators and outcomes. (impossible to do).

## 8) Advanced Business Management Skills

5.2.8. ENGAGES IN, MANAGES or LEADS human resources activities (most employers do not let students even sit-in because of confidentiality with employees).

5.2.15 SETS CONTROLS to ANALYZE the progress and effectiveness of the operational plan and budget.

5.2.24 COACHES and ADVISES **team leaders** on resolving differences or dealing with conflict.

There are RDNs (and other professionals) who work at these advanced level skills in their areas of focus, but:

1) for many of the higher level competencies, the FEM would make it so that ONLY people with very advanced skills could be preceptors of entry-level future RDNs,

2) the demand for these people as preceptors would be incredibly high, and we are asking the busiest, highest paid professionals, to precept ALL our training entry-level RDNs,

3) it is not realistic to expect that an entry-level practitioner can MASTER so many high-level skills in training and upon graduation. People that currently exemplify these high level skills got there after many years of practice and experience, yet we are expecting our entry-level RDNs to exemplify them in their training and upon graduation.

As an organization, how can we assist this education program be successful? What is AND's role in understanding and creating a successful educational program? We cannot ignore these outcomes and continue developing programs as if this does not exist. The Summit has several overarching recommendations of where we want to be in the next century. Nothing can be more influential on that future than the new members who are created by education programs. It is

essential that we step back and position ourselves for success. This is not the future, it is changing now. Educational programs must communicate to potential students what the programs available will be and they must communicate what a degree means.

If you were the President in 15 years, to whom would you be writing your President's page? What would your header be? We cannot afford to bury the story.

3625. RE: 100 Year Celebration

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 11, 2017 16:54:39  
**Subject:** RE: 100 Year Celebration  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Outstanding!!!!!!!!!!!!!! Cannot wait.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Wednesday, January 11, 2017 3:01 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 100 Year Celebration

The Academy will commemorate its centennial throughout 2017. One of the celebrations is marked by us holding the May Board meeting in Cleveland concurrently with the Ohio affiliate and the Cleveland district dietetic association. Please plan on arriving the morning of Thursday, May 18 and departing after 1:00 p.m. on Saturday, May 20. Our internal planning team has worked with the Cleveland affiliate to host an exhibit at the Dittrick Museum of Medical History. More information will be coming soon.

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Lucille says it best in the press release that we will be distributing this week:

“Honoring our legacy means unflinchingly addressing the health challenges of the present day, our present century and the next. The Academy's vision for the Second Century is grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on creating a world where people and communities flourish because of the transformational power of food and nutrition.”

We encourage you to share this information with members and start generating excitement for our big celebration at FNCE in October.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3626. Re: 100 Year Celebration

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, Denice Ferko-Adams <deniceferkoadams@gmail.com>, Don Bradley <dwbradley51@gmail.com>, Susan Brantley <brantley.susan@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 11, 2017 16:28:13  
**Subject:** Re: 100 Year Celebration  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

I am all in!!! Let the celebrations begin. Lucille, Sue Finn and I are planning on doing a presentation at the Ohio AND meeting when we are in Cleveland to help get them fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Wednesday, January 11, 2017 4:01 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net';

"Margaret Garner"; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; "Aida Miles-school"; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** 100 Year Celebration

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We encourage you to share this information with members and start generating excitement for our big celebration at FNCE in October.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)





## 3627. 100 Year Celebration

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 11, 2017 16:18:08  
**Subject:** 100 Year Celebration  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3628. Re: CAND Orange District 50th Anniversary Invite.

**From:** Sangeeta S <a.sangeeta.aa@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, amy.myrdal@comcast.net  
<amy.myrdal@comcast.net>, Ruth Frechman <ruth@ruthfrechman.com>  
**Sent Date:** Jan 11, 2017 15:26:37  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Dear Joan,

We so appreciate the message of president Lucille.

Thankful beyond words.

Sangeeta Shrivastava (PhD, RDN)  
President-California Academy of Nutrition and Dietetics: Orange District-2016-17  
Clinical Dietitian/ Adjunct Faculty

On Jan 11, 2017, at 12:14 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Sangeeta,  
The message from Academy President Lucille Beseler for the CAND Orange District 50th anniversary memory book follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
+++++

On behalf of the Board of Directors, Academy members and our Headquarters Team,  
congratulations to the California Academy of Nutrition and Dietetics' Orange District on your 50<sup>th</sup>  
anniversary! The Academy and our entire profession are stronger because of the passion and

dedication of our members who work at the local level to help their communities get and stay healthy – through the transformative power of nutrition.

For a half-century, the CAND Orange District has served as a wonderful example of volunteer leadership in dietetics, and I know you will continue to inspire the nutrition and dietetics professionals of the Academy's Second Century ... and beyond.

I look forward to seeing all of you in April at the CAND spring conference. Thank you, and congratulations again!

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, 2016-2017

**From:** Joan Schwaba

**Sent:** Monday, January 02, 2017 5:52 PM

**To:** 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>

**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'amy.myrdal@comcast.net' <amy.myrdal@comcast.net>; 'Ruth Frechman' <ruth@ruthfrechman.com>

**Subject:** RE: CAND Orange District 50th Anniversary Invite.

A communication from Academy President Lucille Beseler follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3629. Re: Keynote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 11, 2017 15:20:19  
**Subject:** Re: Keynote  
**Attachment:**

---

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, January 11, 2017 2:50 PM  
**To:** Donna Martin  
**Subject:** Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190



Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 12:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 10:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.  
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3630. RE: CAND Orange District 50th Anniversary Invite.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'amy.myrdal@comcast.net'  
<amy.myrdal@comcast.net>, 'Ruth Frechman' <ruth@ruthfrechman.com>  
**Sent Date:** Jan 11, 2017 15:18:58  
**Subject:** RE: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Dear Sangeeta,

The message from Academy President Lucille Beseler for the CAND Orange District 50th anniversary memory book follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

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I look forward to seeing all of you in April at the CAND spring conference. Thank you, and congratulations again!

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, 2016-2017

**From:** Joan Schwaba

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**To:** 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>

**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us;  
'amy.myrdal@comcast.net' <amy.myrdal@comcast.net>; 'Ruth Frechman'  
<ruth@ruthfrechman.com>

**Subject:** RE: CAND Orange District 50th Anniversary Invite.

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Best regards,  
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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

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2016-2017 Academy of Nutrition and Dietetics President

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Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

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Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
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Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3631. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 15:12:10  
**Subject:** Re: Keynote  
**Attachment:**

---

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312.899.1767 | denos@eatright.org

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Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 12:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

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On Jan 11, 2017, at 10:40 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



3632. Re: 2017 FNCE Planning Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Jan 11, 2017 15:02:40  
**Subject:** Re: 2017 FNCE Planning Meeting  
**Attachment:** [image001.png](#)

---

Thanks and I am looking forward to this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lori Granich <LGranich@eatright.org>  
**Sent:** Wednesday, January 11, 2017 2:35 PM  
**To:** Donna Martin  
**Subject:** 2017 FNCE Planning Meeting

Good afternoon Donna,

We look forward to seeing you next week for the 2017 FNCE® Planning meeting in Chicago. I wanted to provide you some additional information prior to your arrival:

- Please be sure to bring your binder and/or electronic device (tablet, iPad, or Laptop) to the meeting. Since we will be at headquarters, you will have free access to WIFI. We ask that everyone has their device pre-loaded with meeting files prior to the start of the meeting.
- The full meeting (Wednesday – Friday) will take place at Academy Headquarters in the Lake Michigan conference room. Please note that the Academy Headquarters has moved to the 21<sup>st</sup> floor (Suite 2190). We will begin promptly at 8 am with a working breakfast on Wednesday morning.

- The Academy will reimburse your travel to/from airports as long as they are via personal car, taxi, shuttle or public transportation. Please be sure to keep those receipts as well for your expense report.

Also, the following list is for your room confirmation number, arrival/departure dates, room type and any additional notes for your reference:

### **Hyatt Place Chicago**

Address: 28 N Franklin St, Chicago, IL 60606 (approximately an 8 minute walk from Headquarters)

Website: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/home.html>

Amenities: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/our-hotel/hotel-features.html>

**Arrival Date**

**Departure Date**

**Room Type**

**Adults**

**First Name**

**Last Name**

**Guest 2 First Name**

**Guest 2 Last Name**

**Comments**

**Confirmation #**

**Notes**

1/15/2017

1/20/2017

Suite

1

Donna

Martin

n/a

n/a

Room &Tax to Master

**24160655**

Credit Card on check in for incidentals

### Travel Tips

A few final “tips” for your travel into Chicago for the meeting:

- Hyatt Place Chicago:

- If you are looking to take a taxi from the airport:

1. Chicago O'Hare International Airport (18 miles from hotel): From O'Hare, a cab takes 25-35 minutes, depending on traffic, and the fare is about \$35-\$40 before tolls and tip.
2. Chicago Midway International Airport (12 miles from hotel): From Chicago Midway, a cab takes 20-30 minutes, depending on traffic, and the fare is about \$26-\$30 before tolls and tip.

- If you are looking to take the L train from the airport:

1. Chicago O'Hare International Airport: The L Train from O'Hare, take the Blue Line to Washington Stop and walk to 28 North Franklin Street.
2. Chicago Midway International Airport: The L Train from Midway, take the Orange Line to Washington/Wells Stop and walk to 28 North Franklin Street.

\*Visit the CTA website {[www.transitchicago.com](http://www.transitchicago.com)} for more information and maps.

- Remember to keep all of your transportation and food/beverage receipts for reimbursement after the meeting!

The following agenda layout is provided for your planning purposes:

**Meeting Location: Academy headquarters @120 S. rIVERSIDE pLAZA, SUITE 2190 – LAKE MICHIGAN CONFERENCE ROOM**

**WEDNESDAY, JANUARY 18**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:20 am – 11:45 am

Meeting

11:45 am

Lunch

12:15 pm – 5:00 pm

Meeting

5:45 pm

Meet in *Hyatt Place* lobby for Dinner (Walk to Restaurant)

6:00 pm – 8:30 pm

Group Dinner – Roanoke Restaurant @ 135 W. Madison St.

\*We assume everyone will be attending the Wednesday group dinner as it is the one group dinner for the meeting.

**thursDAY, jANUARY 19**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 12:30 pm

Meeting

12:30 pm

Lunch

1:15 pm – 5:00 pm

Meeting

5:00 pm

(Evening on your own)

**friDAY, jANUARY 20**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 1:30 pm

Meeting

1:30 pm

Adjourn; Depart for Airport

Please let us know if you have any questions.

Thanks,

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

## 3633. 2017 FNCE Planning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 14:56:50  
**Subject:** 2017 FNCE Planning Meeting  
**Attachment:** [image001.png](#)

---

Good afternoon Donna,

We look forward to seeing you next week for the 2017 FNCE® Planning meeting in Chicago. I wanted to provide you some additional information prior to your arrival:

- Please be sure to bring your binder and/or electronic device (tablet, iPad, or Laptop) to the meeting. Since we will be at headquarters, you will have free access to WIFI. We ask that everyone has their device pre-loaded with meeting files prior to the start of the meeting.
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Also, the following list is for your room confirmation number, arrival/departure dates, room type and any additional notes for your reference:

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Website: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/home.html>

Amenities: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/our-hotel/hotel-features.html>

**Arrival Date**

**Departure Date**

**Room Type**

**Adults**

**First Name**

**Last Name**

**Guest 2 First Name**

**Guest 2 Last Name**

**Comments**

**Confirmation #**

**Notes**

1/15/2017

1/20/2017

Suite

1

Donna

Martin

n/a

n/a

Room &Tax to Master

**24160655**

Credit Card on check in for incidentals



## **Travel Tips**

A few final “tips” for your travel into Chicago for the meeting:

- Hyatt Place Chicago:

- If you are looking to take a taxi from the airport:

1. Chicago O'Hare International Airport (18 miles from hotel): From O'Hare, a cab takes 25-35 minutes, depending on traffic, and the fare is about \$35-\$40 before tolls and tip.
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\*Visit the CTA website {[www.transitchicago.com](http://www.transitchicago.com)} for more information and maps.

- Remember to keep all of your transportation and food/beverage receipts for reimbursement after the meeting!

The following agenda layout is provided for your planning purposes:

**Meeting Location: Academy headquarters @120 S. rIVERSIDE pLAZA, SUITE 2190 – LAKE MICHIGAN CONFERENCE ROOM**

**WEDNESDAY, JANUARY 18**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:20 am – 11:45 am

Meeting

11:45 am

Lunch

12:15 pm – 5:00 pm

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5:45 pm

Meet in *Hyatt Place* lobby for Dinner (Walk to Restaurant)

6:00 pm – 8:30 pm

Group Dinner – Roanoke Restaurant @ 135 W. Madison St.

\*We assume everyone will be attending the Wednesday group dinner as it is the one group dinner for the meeting.

## **thursDAY, jANUARY 19**

### **TIME**

### **AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 12:30 pm

Meeting

12:30 pm

Lunch

1:15 pm – 5:00 pm

Meeting

5:00 pm

(Evening on your own)

**friDAY, JANUARY 20**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 1:30 pm

Meeting

1:30 pm

Adjourn; Depart for Airport

Please let us know if you have any questions.

Thanks,

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

3634. Re: Upcoming Webinars

**From:** Kara LeClair <KLeClair@burke.k12.ga.us>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 14:39:35  
**Subject:** Re: Upcoming Webinars  
**Attachment:**

---

Thank you!

Kara LeClair, RDN, LDN  
Wellness, Early Head Start & Farm to School Dietitian  
Burke County School Nutrition  
(706) 554-2306  
Like us on FaceBook!  
Follow us on Instagram!

**From:** Donna Martin  
**Sent:** Wednesday, January 11, 2017 10:34 AM  
**To:** Kara LeClair  
**Subject:** Fw: Upcoming Webinars

Did not see you on this list, but I thought the one on adolescent athletes looked good.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Augusta District Dietetic Association Augusta District Dietetic Association  
<augustadietetics@gmail.com>

**Sent:** Wednesday, January 11, 2017 10:28 AM

**To:** Aaron Newberry; Alexandra Bryan; Allegra Vosseller; Antoinette Burke; Barbara Swint; Bekah Francis; Bethany Suddreth; Cathyrne Buice; Cheryl Gullickson; Cindy Elia; Dale Hardy; Deanna

Shade; Donna Martin; Esther Hatzigeorgiou; Evelyn Brown; Hannah Wigington; Jeanne Lee; Jessica Johnson; Jill McCoy; Jill Price; Jo Kriikku; Judith Anglin; Karen Cota; Karen Walters; Karen Wish; Kati Leonard; Katie Metz; Kelly Karpen; Kim Beavers; Kristen Middleton; Leah Motes; Madison Brooks; Margaret Ann Armstrong; Mary Sullivan; Megan McGill; Meredith Hawk; Michele Donohoe; Nellie Rovanse; Nicole Moore; Pam Brisky; Pam Crutsinger; Patricia Skolnik; Patti Korwin; Patty Huang; Rachel Johane; Rachel Satterfield; Regan Jones; Regina Kosiba; Sally Fisher; Sandra Loushine; Sandra Menard; Sarah Deen; Sarah Glenny Schmidt; Sarah Tankersley; Sheri Loflin; Sohailla Digsby; Tracey Neely; awalters@augusta.edu; ctzou@augusta.edu; kayparker@augusta.edu; kepatterson@augusta.edu; miclee1@augusta.edu; Rwildr@augusta.edu; sdecker@augusta.edu; Alanna Fopiano; Amber Fentress; Caelan McCann; Emma Paduraru; Katie Elder; Kelsey Haymond; Lee, Nicole01; Lo Bannerman; Natsumi Soto-Roman; Yasuhiro Nojima

**Subject:** Upcoming Webinars

Upcoming webinars- Please "join" if interested and available!-

January 12th, 12 pm

Nutrient recommendations for adolescent athletes

Link:

<https://eatright.webex.com/eatright/j.php?MTID=m831f74f4beac0f92f09bf4eff6887f41>

password: gand

Presented by Ginny Reddrick

February 1st, 1 pm

Family Nutrition: Addressing Needs to Prevent Obesity & Disordered Eating

Link:

<https://eatright.webex.com/eatright/j.php?MTID=mc0986f3b1ede5f3d5999563411e430ec>

password: gand

Presented by Julie Brake

\*Check out the recordings for the following webinars on the website  
(members section)

November 30th, 7 pm- Let's Get Social for a Healthy Career!

Presented by Sangeeta Mahapatra

December 8th, 11 am- Beyond the Meal Plan

Presented by Sohailla Digsby and Kim Beavers,

52 day Best Body count down & Cookbook

3635. Re: Keynote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 11, 2017 12:07:10  
**Subject:** Re: Keynote  
**Attachment:**

---

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

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I think Katz would be my choice of the two. Just giving you more options.

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



3636. Daily News & Journal Review: Wednesday, January 11, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 11:50:11  
**Subject:** Daily News & Journal Review: Wednesday, January 11, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Kids Are Eating Nearly 200% More Fake Sugar**

<http://time.com/4630065/kids-artificial-sugar-sweeteners/>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(16\)31395-8/abstract](http://www.andjrnl.org/article/S2212-2672(16)31395-8/abstract)

Related Resource: Use of Nutritive and Nonnutritive Sweeteners

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/use-of-nutritive-and-nonnutritive-sweeteners>

### **Daily folic acid supplementation remains important for prevention of birth defects**

<https://www.sciencedaily.com/releases/2017/01/170110133536.htm>

Source: U.S. Preventive Services Task Force

<https://www.uspreventiveservicestaskforce.org/Announcements/News/Item/final-recommendation-statement-folic-acid-supplementation-for-the-prevention-of-neural-tube-defects>

### **Many Infants Are Not Getting Enough Vitamin D, Study Suggests**

<http://www.livescience.com/57433-infants-vitamin-d-supplements.html>

Source: *Annals of Family Medicine*

<http://www.annfammed.org/content/15/1/68.abstract>

### **Sorry, steak lovers: Red meat linked to gut condition**

<http://www.livescience.com/57431-gut-condition-diverticulitis-red-meat.html>

Source: *Gut*

<http://gut.bmj.com/content/early/2017/01/03/gutjnl-2016-313082.abstract?sid=13a37a79-a3ae-440e-8fea-56bab25e1e05>

Related Resource: *Health Professionals Guide to Gastrointestinal Nutrition*

<http://www.eatrightstore.org/product/22220515-ADAE-41D8-AF87-33FB8B7CC2B6>

### **Native Americans Make Progress Against Diabetes Complication**

Kidney failure down by 54 percent over 2 decades, CDC report finds  
<https://consumer.healthday.com/diseases-and-conditions-information-37/misc-kidney-problem-news-432/native-americans-make-progress-against-diabetes-complication-718570.html>  
Source: CDC's *Vital Signs* Report  
<https://www.cdc.gov/vitalsigns/aian-diabetes/index.html>

### **U.S. Restaurant Menus for Kids Still Short on Nutrition**

**Voluntary program to boost food quality barely followed**  
<http://www.medpagetoday.com/PrimaryCare/DietNutrition/62445>  
Source: *American Journal of Preventive Medicine*  
[http://www.ajpmonline.org/article/S0749-3797\(16\)30579-7/abstract](http://www.ajpmonline.org/article/S0749-3797(16)30579-7/abstract)

### **Rate of elevated systolic blood pressure increases globally, along with associated deaths**

<https://www.sciencedaily.com/releases/2017/01/170110120647.htm>  
Source: *JAMA*  
<http://jamanetwork.com/journals/jama/fullarticle/2596292>

### **Time to Rethink Mammograms, American Cancer Society Top Doc Says**

<http://www.nbcnews.com/health/cancer/one-three-women-diagnosed-breast-cancer-wrongly-study-n704941>  
Source: *Annals of Internal Medicine*  
<http://annals.org/aim/article/2596394/breast-cancer-screening-denmark-cohort-study-tumor-size-overdiagnosis>

### **How Much Does It Cost to Have a Kid? Try \$13,000 a Year**

<http://www.nbcnews.com/health/health-news/how-much-does-it-cost-have-kid-try-13-000-n705316>  
Source: USDA-The Cost of Raising a Child.  
<https://www.cnpp.usda.gov/washington-dc-parents-projected-spend-233610-raise-child-born-2015-according-usda-report>

### **Asked and answered: Yes, vaccines are safe**

<http://www.today.com/health/are-vaccines-safe-answer-clear-yes-t106904>

### **Some Twinkies recalled for possible health risk**

<http://www.today.com/health/some-hostess-twinkies-recalled-possible-health-risk-t106889>  
**Source: FDA**  
<http://www.fda.gov/Safety/Recalls/>

## **MedlinePlus: Latest Health News**

-Brisk Walk May Help Sidestep Heart Disease

In just 10 weeks, cholesterol, blood pressure and weight improved among women in study

-Common Virus May Have Ties to Type 1 Diabetes

But enterovirus infections probably aren't the only culprit, researchers say

-Special Diet May Be Boon for Kids With Crohn's, Colitis

Eating plan focuses on natural, non-processed foods, such as fruits, veggies and nuts

-Warmer Waters May Mean More Toxic Shellfish

New scientific tool helps predict harmful algae blooms in Pacific

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***American Journal of Clinical Nutrition*, January 4, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Vitamin B-12 fortified toothpaste improves vitamin status in vegans: a 12-wk randomized placebo-controlled study

### ***British Journal of Nutrition*, January 9, 2017, Online First**

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

-Cholecalciferol v. ergocalciferol for 25-hydroxyvitamin D (25(OH)D) repletion in chronic kidney disease: a randomised clinical trial

### ***CDCs Preventing Chronic Disease Journal*, December 22, 2016**

[https://www.cdc.gov/pcd/issues/2016/2016\\_toc.htm](https://www.cdc.gov/pcd/issues/2016/2016_toc.htm)

-A Cooking Intervention to Increase Vegetable Consumption by Parents With Children Enrolled in an Early Head Start Home Visiting Program: A Pilot Study in Portland, Oregon, 2013-2014

-Nutrition Standards for Food Service Guidelines for Foods Served or Sold in Municipal Government Buildings or Worksites, United States, 2014

### ***International Journal of Sport Nutrition and Exercise Metabolism*, December 2016**

<http://journals.humankinetics.com/toc/ijsnem/26/6>

-Compromised Vitamin D Status Negatively Affects Muscular Strength and Power of Collegiate Athletes

### ***JAMA*, January 10, 2017**

<http://jamanetwork.com/journals/jama/currentissue>

-Folic Acid Supplementation for the Prevention of Neural Tube Defects: US Preventive Services Task Force Recommendation Statement

-Folic Acid Supplementation for the Prevention of Neural Tube Defects

An Updated Evidence Report and Systematic Review for the US Preventive Services Task Force

***JAMA Internal Medicine, January 9, 2017, Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline/2017/1>

-Association of Weekend Warrior and Other Leisure Time Physical Activity Patterns With Risks for All-Cause, Cardiovascular Disease, and Cancer Mortality

***Journal of Renal Nutrition, January 5, 2017, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Dietary Protein Sources and Risk for Incident Chronic Kidney Disease: Results From the Atherosclerosis Risk in Communities (ARIC) Study

***Molecular Nutrition & Food Research, January 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/mnfr.v61.1/issuetoc>

-Probiotics, gut microbiota, and their influence on host health and disease

-Diet, gut microbes, and the pathogenesis of inflammatory bowel diseases

***Morbidity and Mortality Weekly Report (MMWR), Early Release, January 10, 2017***

<https://www.cdc.gov/mmwr/index.html>

-Vital Signs: Decrease in Incidence of Diabetes-Related End-Stage Renal Disease among American Indians/Alaska Natives United States, 1996-2013

***Nutrition Bulletin, January 5, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1467-3010/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1467-3010/earlyview)

-Health effects of resistant starch

**Quote of the Week**

**Laughter is the sun that drives winter from the human face.**

**-Victor Hugo**

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In the subject line type unsubscribe.

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3637. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 11:07:46  
**Subject:** Re: Keynote  
**Attachment:**

---

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

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David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3638. Keynote

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 11, 2017 10:44:55  
**Subject:** Keynote  
**Attachment:**

---

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.  
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3639. Fw: Upcoming Webinars

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kara LeClair <KLeClair@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 10:34:21  
**Subject:** Fw: Upcoming Webinars  
**Attachment:**

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Did not see you on this list, but I thought the one on adolescent athletes looked good.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Augusta District Dietetic Association Augusta District Dietetic Association  
<augustadietetics@gmail.com>

**Sent:** Wednesday, January 11, 2017 10:28 AM

**To:** Aaron Newberry; Alexandra Bryan; Allegra Vosseller; Antoinette Burke; Barbara Swint; Bekah Francis; Bethany Suddreth; Cathyrne Buice; Cheryl Gullickson; Cindy Elia; Dale Hardy; Deanna Shade; Donna Martin; Esther Hatzigeorgiou; Evelyn Brown; Hannah Wigington; Jeanne Lee; Jessica Johnson; Jill McCoy; Jill Price; Jo Kriikku; Judith Anglin; Karen Cota; Karen Walters; Karen Wish; Kati Leonard; Katie Metz; Kelly Karpen; Kim Beavers; Kristen Middleton; Leah Motes; Madison Brooks; Margaret Ann Armstrong; Mary Sullivan; Megan McGill; Meredith Hawk; Michele Donohoe; Nellie Rovanseck; Nicole Moore; Pam Brisky; Pam Crutsinger; Patricia Skolnik; Patti Korwin; Patty Huang; Rachel Johaneck; Rachel Satterfield; Regan Jones; Regina Kosiba; Sally Fisher; Sandra Loushine; Sandra Menard; Sarah Deen; Sarah Glenney Schmidt; Sarah Tankersley; Sheri Loflin; Sohailla Digsby; Tracey Neely; awalters@augusta.edu; ctzou@augusta.edu; kayparker@augusta.edu; kepatterson@augusta.edu; miclee1@augusta.edu; Rwildner@augusta.edu; sdecker@augusta.edu; Alanna Fopiano; Amber Fentress; Caelan McCann; Emma Paduraru; Katie Elder; Kelsey Haymond; Lee, Nicole01; Lo Bannerman; Natsumi Soto-Roman; Yasuhiro Nojima  
**Subject:** Upcoming Webinars



Upcoming webinars- Please "join" if interested and available!-

January 12th, 12 pm

Nutrient recommendations for adolescent athletes

Link:

<https://eatright.webex.com/eatright/j.php?MTID=m831f74f4beac0f92f09bf4eff6887f41>

password: gand

Presented by Ginny Reddrick

February 1st, 1 pm

Family Nutrition: Addressing Needs to Prevent Obesity &Disordered Eating

Link:

<https://eatright.webex.com/eatright/j.php?MTID=mc0986f3b1ede5f3d5999563411e430ec>

password: gand

Presented by Julie Brake

\*Check out the recordings for the following webinars on the website  
(members section)

November 30th, 7 pm- Let's Get Social for a Healthy Career!

Presented by Sangeeta Mahapatra

December 8th, 11 am- Beyond the Meal Plan

Presented by Sohailla Digsby and Kim Beavers,

52 day Best Body count down &Cookbook

## 3640. Upcoming Webinars

**From:** Augusta District Dietetic Association Augusta District Dietetic Association  
<augustadietetics@gmail.com>

**To:** Aaron Newberry <Sealsn@comcast.net>, Alexandra Bryan  
<arbryan11@gmail.com>, Allegra Vosseller <allegrajeanne@hotmail.com>,  
Antoinette Burke <antoinette.burke@hcahealthcare.com>, Barbara Swint  
<bandkswint@yahoo.com>, Bekah Francis <rlfortney1@gmail.com>, Bethany  
Suddreth <bmotes14@gmail.com>, Cathyrne Buice <SarahBuice@uh.org>,  
Cheryl Gullickson <rcgullickson@gmail.com>, Cindy Elia  
<keepingfoodsafeyahoo.com>, Dale Hardy <dhardy@augusta.edu>,  
Deanna Shade <deanna.shade@gmail.com>, Donna Martin  
<dmartin@burke.k12.ga.us>, Esther Hatzigeorgiou <hatzi@comcast.net>,  
Evelyn Brown <ebrown106@bellsouth.net>, Hannah Wigington  
<hwigingt@gmail.com>, Jeanne Lee <jeanneblee28@gmail.com>, Jessica  
Johnson <jholla146@yahoo.com>, Jill McCoy <jemfit@gmail.com>, Jill Price  
<jillprices@yahoo.com>, Jo Kriikku <marlynjo@comcast.net>, Judith Anglin  
<janglin@augusta.edu>, Karen Cota <karen.cota@va.gov>, Karen Walters  
<karen.walters@va.gov>, Karen Wish <karen.wish@yahoo.com>, Kati  
Leonard <katileonard@uh.org>, Katie Metz <kmetz@augusta.edu>, Kelly  
Karpen <karpenkelly@gmail.com>, Kim Beavers <augustakim@comcast.net>,  
Kristen Middleton <krmiddleton1@gmail.com>, Leah Motes  
<philnotes@aol.com>, Madison Brooks <madisonbrooks@uh.org>, Margaret  
Ann Armstrong <marmstrong1228@gmail.com>, Mary Sullivan  
<jmnutrition8@yahoo.com>, Megan McGill <meganmcgill@uh.org>, Meredith  
Hawk <fostermeredith2@gmail.com>, Michele Donohoe  
<micheleann22@gmail.com>, Nellie Rovanseck <nell.rov@gmail.com>, Nicole  
Moore <nimoore@augusta.edu>, Pam Brisky <pbrisky@augusta.edu>, Pam  
Crutsinger <crutsingerp@gmail.com>, Patricia Skolnik  
<plouise829@yahoo.com>, Patti Korwin <korwinj@comcast.net>, Patty Huang  
<pattyhuang01@yahoo.com>, Rachel Johanek <rachel.johanek@gmail.com>,  
Rachel Satterfield <rachelgrace0925@gmail.com>, Regan Jones  
<reganmillerjones@gmail.com>, Regina Kosiba <regina.a.hilton@gmail.com>,  
Sally Fisher <bobfisher09@comcast.net>, Sandra Loushine  
<skloushine@gmail.com>, Sandra Menard <lockkeeper18104@yahoo.com>,  
Sarah Deen <sdeen@augusta.edu>, Sarah Glenny Schmidt  
<sglennyschmidt@gmail.com>, Sarah Tankersley  
<satanekersley@augusta.edu>, Sheri Loflin <sldawg0904@gmail.com>,  
Sohailla Digsby <Sohailla@bestbodyin52.com>, Tracey Neely  
<traceyneely@comcast.net>, awalters@augusta.edu, ctzou@augusta.edu,  
kayparker@augusta.edu, kepatterson@augusta.edu, miclee1@augusta.edu,  
Rwilder@augusta.edu, sdecker@augusta.edu, Alanna Fopiano

<afopiano@augusta.edu>, Amber Fentress <afentress@augusta.edu>, Caelan McCann <cmccann@augusta.edu>, Emma Paduraru <epaduraru@augusta.edu>, Katie Elder <elderkatie15@gmail.com>, Kelsey Haymond <khaymond@augusta.edu>, Lee, Nicole01 <nilee@augusta.edu>, Lo Bannerman <lcbannerman@gmail.com>, Natsumi Soto-Roman <natsumi.soto.roman@gmail.com>, Yasuhiro Nojima <nojima.e@gmail.com>

**Sent Date:** Jan 11, 2017 10:32:40

**Subject:** Upcoming Webinars

**Attachment:**

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Link:

<https://eatright.webex.com/eatright/j.php?MTID=m831f74f4beac0f92f09bf4eff6887f41>

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Presented by Sohailla Digsby and Kim Beavers,

52 day Best Body count down &Cookbook

3641. RE: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, Mary Beth Whalen <Mwhalen@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 11, 2017 09:48:07  
**Subject:** RE: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine  
**Attachment:**

---

Thank you for sharing. I was just looking at another critique of IFM at Science-based medicine website: <https://sciencebasedmedicine.org/functional-medicine-the-ultimate-misnomer-in-the-world-of-integrative-medicine> relative to a proposed new CPE self-study offering based on the textbook Integrative Nutrition Therapy by Mary Marian and Dr. Mullen. Given this critique the Dr. Mullen's recommendations to use the IFM website as a resource on this topic are concerning.

Christine Reidy, RD  
Executive Director  
Commission on Dietetic Registration  
credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza  
Suite 2190  
Chicago, Illinois 60606  
1-800-877-1600 ext.4857

-----Original Message-----

From: STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
Sent: Tuesday, January 10, 2017 10:44 PM  
To: Chris Reidy; Mary Beth Whalen; DMartin@Burke.k12.ga.us; lbeseler\_fnc@bellsouth.net  
Subject: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine

FYI in case you missed this:

<https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/>

Donald Milton Stokes  
Cell (917)-697-7614

Sent from my iPhone

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3642. Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine

**From:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>  
**To:** CREIDY@eatright.org <CREIDY@eatright.org>, mwhalen@eatright.org  
<mwhalen@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 10, 2017 23:48:14  
**Subject:** Dietetics: Embracing Integrative and Functional Medicine? – Science-Based  
Medicine  
**Attachment:**

---

FYI in case you missed this:

<https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/>

Donald Milton Stokes

Cell (917)-697-7614

Sent from my iPhone

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Thank you.

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 18:45:06  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 10, 2017**

**Public Policy Weekly News:**

1. National Clinical Care Commission Act Passes the House in the 115<sup>th</sup> Congress
2. Affordable Care Act Repeal....We need your stories ASAP!
3. National Academies of Medicine Report Reviews WIC Food Package
4. **Opportunities to Serve -- Important Information**
5. January 2017 Public Policy Open Forum - **Register Today!**
6. Face-to-Face with Congress: What to do Before, During and After Meetings – **Register Today!**
7. Plan to Attend the Academy's Obesity Advocacy Day – **Registration Now Open!**
8. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members
9. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
10. 2017 Public Policy Leadership Award – **Nominations due January 27!**
11. Public Policy Workshop 2017 – **Save the Date!**
12. Dates to Remember

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We are collecting information from Academy members on the impact of the Care Act (ACA) repeal. Although it is still in the discussion stage, what concerns do you have moving forward? How has the ACA helped or hurt your practice, your employer and your clients? Please share

your stories and other information with Stefanie Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org). If you have a story to share, we want to hear from you!

### **National Academies of Medicine Report Reviews WIC Food Package**

The Academy of Nutrition and Dietetics commends the National Academies of Sciences, Engineering, and Medicine for the release of a congressionally mandated report that proposes improvements to the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) by better aligning with the *Dietary Guidelines for Americans* and promoting and supporting breast-feeding. This report has reviewed the evidence over the last three years, and recommended changes to USDA. A few of the recommendations include but are not limited to, increase the dollar amount of the cash value voucher, add fish, and reduce the amounts of juice, milk, legumes, and peanut butter in all food packages for women and children to improve the balance of food groups in alignment with the 2015–2020 Dietary Guidelines for Americans. For additional information, **click here**.

### **Opportunities to Serve -- Important Information**

Are you interested in taking your policy leadership to the next level? It is time once again for Academy members to indicate their interest in volunteering on national committees and task forces including the Legislative and Public Policy Committee (LPPC), the Academy's Political Action Committee (ANDPAC) and the Consumer Protection and Licensure Subcommittee (CPLS). The "Opportunities to Serve" **survey** is now available online and **will close on February 1, 2017**.

Descriptions of each committee are available via a link in the "Opportunities to Serve" survey. Members appointed to serve on a 2017-2108 Academy committee or task force do not need to complete the survey. Consider submitting your name and share this with colleagues who may be interested in volunteering.

It can't be ensured that everyone who completes the survey will be selected to serve, however every effort will be made to consider your unique talents during the appointment process. In addition to the committee opportunities, the Policy Initiatives and Advocacy Team uses the list of interested parties to appointment members to task forces, work groups and special projects for the LPPC, ANDPAC and CPLS.

If you have any questions or concerns regarding the survey, please contact Charlene Rice ([crice@eatright.org](mailto:crice@eatright.org)).

Your willingness to serve the Academy is greatly appreciated!

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG,



FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

- When advocates should request their meetings with lawmakers
- Staff and the Members' preferences for meeting locations (DC or the state)
- Proven follow-up strategies

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF. **The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.**

Join CFM for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Plan to Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

Tentative Schedule:

1. to 9 a.m. Required pre-meeting Capitol Hill

9:00 – 11:30 a.m. Hill Visits

12 to 1 p.m. Congressional Briefing

1 to 3:30 p.m. Hill Visits

3:30 to 5 p.m. Reception with Congressional Champions

The event is open to **all** Academy members and there is no charge to participate. **Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy**

**Team** for more information.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate.*

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The nomination form is available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic folder on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

### **Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting

2:00 – 2:45 p.m. PPW Opening General Session

3:45 – 6:00 p.m. Preparing for “Act”ion

6:00 – 6:30p.m. Ready, Set, CHARGE!

6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

### **Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)

9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C. in June 2017!

### **Dates to Remember**

Tuesday, January 17, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (Please note: session is for individuals attending the February 27, 2017 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 3644. National Nutrition Month® Highlights: Your First Issue!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 17:15:53  
**Subject:** National Nutrition Month® Highlights: Your First Issue!  
**Attachment:**

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Natiional Nutrition Month® 2017

Having trouble viewing this e-mail? [View it in your browser.](#)

Happy New Year! We are pleased to present you with the first issue of the *National Nutrition Month® Highlights* newsletter. This newsletter was developed to keep you current with NNM news. We hope you enjoy this bi-weekly publication.

A fun way to promote National Nutrition Month® is to host an event at your place of employment or in the community. Why wait until March? January is an ideal time to plan an event, as New Year's resolutions are on everyone's minds. Or, participate in a pre-existing event such as a health fair or winter fest. Participating in events is also a great way to promote your business or employer!

[Click here for more event ideas.](#)

Check out our new product catalog featuring a number of items such as t-shirts, fitness gadgets, and fun promotional items.

In addition to the number of items available for purchase in the NNM catalog, the Academy has also developed a number of FREE Tip Sheets and Handouts that you can print and use with your clients or at your workplace. A number of topics are covered, including how to eat right on a budget, eating on the run, and shopping smart. Check them out today!

**Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) to learn all about this years National Nutrition Month® campaign.**

Get involved with National Nutrition Month® on social media by using the hashtag [#NationalNutritionMonth!](#)

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3645. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 16:24:34  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 10, 2017**

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1. National Clinical Care Commission Act Passes the House in the 115<sup>th</sup> Congress
2. Affordable Care Act Repeal....We need your stories ASAP!
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9:00 – 11:30 a.m.	Hill Visits
12 to 1 p.m.	Congressional Briefing
1 to 3:30 p.m.	Hill Visits
3:30 to 5 p.m.	Reception with Congressional Champions

The event is open to **all** Academy members and there is no charge to participate. **Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

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We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

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Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

### **Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting

2:00 – 2:45 p.m. PPW Opening General Session

3:45 – 6:00 p.m. Preparing for “Act”ion

6:00 – 6:30p.m. Ready, Set, CHARGE!

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We look forward to seeing you in Washington, D.C. in June 2017!

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Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 16:15:58  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 10, 2017**

**Public Policy Weekly News:**

1. National Clinical Care Commission Act Passes the House in the 115<sup>th</sup> Congress
2. Affordable Care Act Repeal....We need your stories ASAP!
3. National Academies of Medicine Report Reviews WIC Food Package
4. **Opportunities to Serve -- Important Information**
5. January 2017 Public Policy Open Forum - **Register Today!**
6. Face-to-Face with Congress: What to do Before, During and After Meetings – **Register Today!**
7. Plan to Attend the Academy's Obesity Advocacy Day – **Registration Now Open!**
8. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members
9. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
10. 2017 Public Policy Leadership Award – **Nominations due January 27!**
11. Public Policy Workshop 2017 – **Save the Date!**
12. Dates to Remember

**National Clinical Care Commission Act Passes the House in the 115<sup>th</sup> Congress**

The National Clinical Care Commission Act was re-introduced as H.R. 309 in the 115<sup>th</sup> Congress by Representative Pete Olson (Texas) and Dave Loebsack (Iowa). Thanks to the continued support of the Academy and our partners in the Diabetes Advocacy Alliance, on January 9, 2017, the House unanimously passed H.R. 309. The bill now moves to the Senate, where the Senate Health, Education, Labor and Pensions Committee will consider the House version of the bill. This bill is identical to H.R. 1192 from the 114<sup>th</sup> Congress, and gives registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for people with diabetes and related diseases. The Academy continues to support the swift passage of this important legislation. We will provide additional information on how you can assist once we know the Senate schedule.

**Affordable Care Act Repeal....We need your stories ASAP!**

We are collecting information from Academy members on the impact of the Affordable Care Act (ACA) repeal. Although it is still in the discussion stage, what concerns do you have moving forward? How has the ACA helped or hurt your practice, your employer and your clients? Please share your stories and other information with Stefanie Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

If you have a story to share, we want to hear from you!

### **National Academies of Medicine Report Reviews WIC Food Package**

The Academy of Nutrition and Dietetics commends the National Academies of Sciences, Engineering, and Medicine for the release of a congressionally mandated report that proposes improvements to the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) by better aligning with the *Dietary Guidelines for Americans* and promoting and supporting breast-feeding. This report has reviewed the evidence over the last three years, and recommended changes to USDA. A few of the recommendations include but are not limited to, increase the dollar amount of the cash value voucher, add fish, and reduce the amounts of juice, milk, legumes, and peanut butter in all food packages for women and children to improve the balance of food groups in alignment with the 2015–2020 Dietary Guidelines for Americans. For additional information, **click here**.

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*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3647. Automatic reply: FLOTUS

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 14:45:40  
**Subject:** Automatic reply: FLOTUS  
**Attachment:**

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Thank you for your email. I am currently out of the office for business travel, returning to the office on Thursday, January 12. I will be checking emails and voicemail periodically during this time, but my response time may be delayed.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

3648. Re: FLOTUS

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Kelly Miterko <kelly.miterko@gmail.com>  
**Hidden recipients:** denos@eatright.org  
**Sent Date:** Jan 10, 2017 14:45:20  
**Subject:** Re: FLOTUS  
**Attachment:**

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Thanks so much Kelly for following up for me. That will work out great and I totally understand. That makes a lot of sense. As you can understand, all of this is new to me. I will email you in mid-February to get a POC. How is job hunting coming? If I can help with references, please do not hesitate to contact me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Kelly Miterko <kelly.miterko@gmail.com>  
**Sent:** Tuesday, January 10, 2017 11:46 AM  
**To:** Donna Martin  
**Subject:** Re: FLOTUS

Hi Donna,

I talked to Jenn Folliard a bit about this yesterday. In the next few weeks, we will have a contact where future invitations can be submitted for Mrs. Obama. At this point, since the Administration isn't over yet, invitations for after the Administration concludes cannot be reviewed yet. If you are able to follow up mid-February, that would be best, and we can pass along the information to the best POC for the First Lady. It's too hard to say at this point what her schedule will be like the rest of the year, so I appreciate your patience.

Hope all is well!

On Mon, Jan 9, 2017 at 1:30 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kelly,

Hope you are enjoying some much deserved rest!

I have emailed Deb Eschmeyer twice, to see if she thought Michelle Obama might be interested in being the keynote at the Academy's 100 year celebration next year in Chicago. We are planning on having 12-15,000 people in attendance and I thought it would be a great venue for her to continue her message. What do you think is the best way to proceed to see if she might be interested?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3649. Refer a Fellow for a Chance at Free Membership

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 12:33:35  
**Subject:** Refer a Fellow for a Chance at Free Membership  
**Attachment:**

---

Refer a Fellow for a Chance at Free Membership  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Spread the Word

Dear Donna,

Do you know someone who has shown your level of dedication to the Academy and deserves to be recognized for it? If so, encourage them to apply to become a **Fellow of the Academy of Nutrition and Dietetics (FAND)** and be entered for a chance to win free Academy memberships.

Tell them to write your name in the "Referrer" field at the beginning of the online application. After May 31, 2017, we'll hold a drawing in which newly conferred Fellows and their referrers can win complimentary Academy memberships. You both could win!

Forward the FAND requirements and application to a worthy member today:  
[www.eatrightPRO.org/fellow](http://www.eatrightPRO.org/fellow).

Sincerely,

The Academy Membership Team

Share this mailing with your social network:

Membership announcements are sent to you as member of the Academy of Nutrition and Dietetics.

If you prefer not to receive future alerts, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3650. Nominate an Outstanding Dietetic Educator! Deadline is January 13th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 12:13:47  
**Subject:** Nominate an Outstanding Dietetic Educator! Deadline is January 13th!  
**Attachment:** [unknown\\_name\\_vd2ey](#)  
[unknown\\_name\\_uuff3](#)  
[unknown\\_name\\_fgv05](#)

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Dear NDEP Members –

As a reminder, NDEP is now accepting nominations for the Outstanding Dietetic Educator Awards! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### **Eligibility**

Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.

Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.

Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).

Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### **Criteria for Selection of Outstanding Educators**

Member of the Academy of Nutrition and Dietetics

Faculty with academic appointments in ACEND-accredited dietetics education programs:

Coordinated Program in Dietetics (CP)

Dietetic Internship (DI)

Didactic Program in Dietetics (DPD)

Dietetic Technician Program (DT)

Demonstrated innovative teaching skills and techniques.

Demonstrated mentoring of students.

Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by January 13, 2017. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

3651. Daily News: Tuesday, January 10, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 11:18:51  
**Subject:** Daily News: Tuesday, January 10, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **USDA offers flexibility on Target 2 sodium reduction**

Flexibility for the Target 2 Sodium Requirements for School Year 2017-2018

<http://www.food-management.com/news-trends/usda-offers-flexibility-target-2-sodium-reduction>

Source: USDA

<https://www.fns.usda.gov/sites/default/files/cn/SP%2015-2017os.pdf>

### **Valerian Root Supplement Use Linked to Severe Hyponatremia**

<http://www.physiciansbriefing.com/Article.asp?AID=718419>

Source: *American Journal of Obstetrics & Gynecology*

[http://www.ajog.org/article/S0002-9378\(16\)30644-5/fulltext](http://www.ajog.org/article/S0002-9378(16)30644-5/fulltext)

Related Resource: NIH -Office of Dietary Supplement

<https://ods.od.nih.gov/factsheets/Valerian-HealthProfessional/>

### **Smoking costs the world economy \$1 trillion per year, World Health Organization says**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/01/10/smoking-costs-the-world-economy-1-trillion-per-year-world-health-organization-says/>

Source: World Health Organization

<http://www.who.int/mediacentre/news/releases/2017/tobacco-control-lives/en/>

### **'Weekend warriors' have lower risk of death from cancer, cardiovascular disease**

<https://www.sciencedaily.com/releases/2017/01/170109134228.htm>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/fullarticle/2596007>

### **USDA pilot to allow Americans to buy groceries online with food stamps**

<http://www.foodnavigator-usa.com/Manufacturers/USDA-pilot-to-allow-Americans-to-buy-groceries-online-with-food-stamps>

Source: Supplemental Nutrition Assistance Program (SNAP)

<https://www.fns.usda.gov/snap/supplemental-nutrition-assistance-program-snap>

### **Clean eating is a fuzzy term and thats why it works**

[https://www.washingtonpost.com/lifestyle/wellness/clean-eating-is-a-fuzzy-term--and-thats-why-it-works/2017/01/09/f37c67ce-cd2b-11e6-b8a2-8c2a61b0436f\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/clean-eating-is-a-fuzzy-term--and-thats-why-it-works/2017/01/09/f37c67ce-cd2b-11e6-b8a2-8c2a61b0436f_story.html)

### **These Foods Arent Genetically Modified but They Are Edited**

A new generation of crops known as gene-edited rather than genetically modified is coming to the market.

<http://www.nytimes.com/2017/01/09/science/genetically-edited-foods-crispr.html>

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In the subject line type unsubscribe.

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3652. RE: Jan. 12: Donna Martin in town

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 10, 2017 10:16:39  
**Subject:** RE: Jan. 12: Donna Martin in town  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

2417 Rayburn House Office Building! Ill meet you outside his office.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 10, 2017 10:00 AM  
**To:** Jennifer Folliard  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Jan. 12: Donna Martin in town

Yea, if you give me his office location I will just come straight from the airport to his office. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Tuesday, January 10, 2017 9:37 AM  
**To:** Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** FW: Jan. 12: Donna Martin in town

All set for Thursday at 10:30am with Cameron.

I'll plan to bring a folder with a few of our priorities and a Food and Nutrition Magazine.

Looking forward to meeting him!

Best,

Jenn

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]

**Sent:** Tuesday, January 10, 2017 8:41 AM

**To:** Jennifer Folliard

**Subject:** RE: Jan. 12: Donna Martin in town

Thursday at 10:30 works well. I look forward to seeing your group.

Best,

Cameron

## **Cameron Bishop**

Legislative Director

Congressman Austin Scott (GA-08)

2417 Rayburn HOB | 202.225.6531

Cameron.Bishop@mail.house.gov

Follow Austin On...

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]

**Sent:** Friday, January 06, 2017 1:31 PM

**To:** Bishop, Cameron

**Subject:** Jan. 12: Donna Martin in town

Cameron,

I don't think that we have met, but I work closely with Donna Martin on issues related to child nutrition and health. Donna is our associations incoming president and such a lovely and inspiring person. She notified me of your recent move and promotion to Congressman Scott's office! Congratulations!!

Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

Very best,

Jenn

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

3653. Re: Jan. 12: Donna Martin in town

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Jennifer Folliard <JFolliard@eatright.org>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 10, 2017 10:00:02  
**Subject:** Re: Jan. 12: Donna Martin in town  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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**Subject:** FW: Jan. 12: Donna Martin in town

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**To:** Jennifer Folliard

**Subject:** RE: Jan. 12: Donna Martin in town

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Cameron

**Cameron Bishop**

Legislative Director

Congressman Austin Scott (GA-08)

2417 Rayburn HOB |202.225.6531

Cameron.Bishop@mail.house.gov

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**To:** Bishop, Cameron

**Subject:** Jan. 12: Donna Martin in town

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Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

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Jenn

**Jennifer Noll Folliard MPH, RDN**

***Director, USDA Legislation and Policy***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)

3654. FW: Jan. 12: Donna Martin in town

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 10, 2017 09:58:38  
**Subject:** FW: Jan. 12: Donna Martin in town  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

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Best,

Jenn

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Tuesday, January 10, 2017 8:41 AM  
**To:** Jennifer Folliard  
**Subject:** RE: Jan. 12: Donna Martin in town

Thursday at 10:30 works well. I look forward to seeing your group.

Best,

Cameron

**Cameron Bishop**

Legislative Director  
Congressman Austin Scott (GA-08)  
2417 Rayburn HOB |202.225.6531

Cameron.Bishop@mail.house.gov  
Follow Austin On...

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]  
**Sent:** Friday, January 06, 2017 1:31 PM  
**To:** Bishop, Cameron  
**Subject:** Jan. 12: Donna Martin in town

Cameron,

I don't think that we have met, but I work closely with Donna Martin on issues related to child nutrition and health. Donna is our associations incoming president and such a lovely and inspiring person. She notified me of your recent move and promotion to Congressman Scott's office! Congratulations!!

Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

Very best,

Jenn

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
www.eatright.org

## 3655. National Dairy Council 2nd Round Mini-Grant Report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 09:45:00  
**Subject:** National Dairy Council 2nd Round Mini-Grant Report  
**Attachment:** [image001.png](#)  
[Tossed Treasures-Round 2 Mini-Grant Report.pdf](#)

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From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair

Last fall the Academy Foundation awarded a second round of twenty-five (25) \$200 mini-grants to members to deliver at least two presentations for adults and/or mature teens in their communities from the new toolkit, "Tossed Treasures. How We All Can Waste Less Food." The attached report summarizes mini-grantee reports of their experiences. The toolkit and mini-grants were made available through an educational grant from National Dairy Council.

**Martha Ontiveros**

Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |

[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3656. February 27 Quarterly Advocacy Day Registration

**From:** Govaffairs@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 08:51:48  
**Subject:** February 27 Quarterly Advocacy Day Registration  
**Attachment:**

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February 27 Quarterly Advocacy Day Registration  
**Quarterly Advocacy Hill Day  
Capitol Hill  
Washington, DC  
February 27, 2017**

Thank you for registering to attend the Obesity Advocacy Hill Day hosted by the Academy of Nutrition and Dietetics in collaboration with the Obesity Care and Advocacy Network (OCAN). The hill day will be held February 27 on Capitol Hill.

This e-mail serves as confirmation of your registration.

### **Important Details:**

1. Register to attend the Obesity Advocacy Day webinar scheduled for February 8, 2017 at 2 p.m. Eastern Time. The webinar will be recorded for listening at a later date for those unable to attend. During the webinar, the logistics of the day will be reviewed along with key messaging and advocacy documents that will be used for the meetings with members of Congress.
2. Plan your transportation to the event. The closest metro stop to the Senate side is Union Station (Red Line) and Capitol South (Orange/Blue/Silver) for the House side. Please be reminded that there is significant work being done on the metro lines that may lengthen travel time. Parking is available at Union Station if you plan to drive.
3. We will convene as a group prior to the start of the Hill visits to break into teams. Plan to arrive by 8:30 a.m. The meeting will be held in the Congressional Visitors Center in the Congressional Meeting Room South (CVC 2017). As a note, the security for this building is stricter than both House and Senate Offices buildings and more closely approximates those of air travel. Please do not have liquids, sharp objects or aerosol sprays in your bags.
4. The Congressional Briefing will be held from 12:00 to 1 p.m. and will include light refreshments. The briefing will also be held in the Congressional Meeting Room South room CVC 217.
5. Hill visits are planned from 9:30 a.m. to 3:30 p.m. There will be approximately 12 teams of 4-6 individuals. You will likely be meeting with the staff from members of Congress who are not your personal Congressional leaders. We will target key committees for the advocacy work of the coalition. We hope that you will be able to follow up with your members of Congress in district during March if they are not part of the visits on Monday. **You do not need to schedule meetings with members of Congress, OCAN will be handling all scheduling.**

6. A list of Hill visits and team assignments will be sent out prior to the Hill Day. Our goal is to have interdisciplinary teams that represent a variety of organizations, professions and patient advocates. In addition, we will include individuals representing different advocacy experience levels on each team.
7. Following the Hill visits, you are invited to a reception hosted by the Academy's Political Action Committee (ANDPAC). Light refreshments will be served. Registration is required for attending the reception.

If you have questions, please contact [tnece@eatright.org](mailto:tnece@eatright.org) or [jblankenship@eatright.org](mailto:jblankenship@eatright.org)

Chris Gallagher  
Washington Coordinator  
Obesity Care Advocacy Network  
[chris@potomaccurrents.com](mailto:chris@potomaccurrents.com)  
571-235-6475



3657. RE: Opportunities to Serve

**From:** Lauren Bozich <LBozich@eatright.org>  
**To:** Marsha Schofield <mschofield@eatright.org>, Osborn, Robyn  
<Robyn.Osborn@va.gov>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>  
**Sent Date:** Jan 10, 2017 08:35:35  
**Subject:** RE: Opportunities to Serve  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thank you Marsha,

I will make sure that the NDEP Council members receive this memo as Robyn is out on vacation this week.

Thanks,

Lauren

Lauren Bozich (Florian), MS, RD, LDN  
Senior Manager, Education Program Accreditation  
**Accreditation Council for Education in Nutrition and Dietetics**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
Phone: 312.899.4875  
lbozich@eatright.org  
Visit our Web site at [www.eatright.org/acend](http://www.eatright.org/acend)

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**From:** Marsha Schofield

**Sent:** Monday, January 09, 2017 8:41 PM

**To:** Osborn, Robyn <Robyn.Osborn@va.gov>

**Cc:** Lauren Bozich <LBozich@eatright.org>; DMartin@Burke.k12.ga.us; Dianne Polly <diannepolly@gmail.com>; Marsha Schofield <mschofield@eatright.org>

**Subject:** Opportunities to Serve

Hi Robyn,

Attached please find an announcement about the annual opportunity for Academy members to indicate their interest in serving on Academy committees for the 2017-2018 program year. Please share it with the NDEP Board and encourage them to complete the survey and share the link with their talented colleagues who may be interested.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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3658. Opportunities to Serve

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Osborn, Robyn <Robyn.Osborn@va.gov>  
**Cc:** Lauren Bozich <LBozich@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jan 09, 2017 22:01:06  
**Subject:** Opportunities to Serve  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[NDEP - January Memo Academy Leadership Opportunities.docx](#)

---

Hi Robyn,

Attached please find an announcement about the annual opportunity for Academy members to indicate their interest in serving on Academy committees for the 2017-2018 program year. Please share it with the NDEP Board and encourage them to complete the survey and share the link with their talented colleagues who may be interested.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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## 3659. Opportunities to Serve

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** ksauer@ksu.edu <ksauer@ksu.edu>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jan 09, 2017 21:55:21  
**Subject:** Opportunities to Serve  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[CDR - January Memo Academy Leadership Opportunities.docx](#)

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Hi Kevin,

Attached please find an announcement about the annual opportunity for Academy members to indicate their interest in serving on Academy committees for the 2017-2018 program year. Please share it with the CDR Commissioners and encourage them to complete the survey and share the link with their talented colleagues who may be interested.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

### **Academy of Nutrition and Dietetics**

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Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3660. Opportunities to Serve

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Sharon Schwartz (sharon.schwartz@sodexo.com)  
<sharon.schwartz@sodexo.com>  
**Cc:** Mary Gregoire <mgregoire@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jan 09, 2017 21:52:28  
**Subject:** Opportunities to Serve  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[ACEND - January Memo Academy Leadership Opportunities .docx](#)

---

Hi Sharon,

Attached please find an announcement about the annual opportunity for Academy members to indicate their interest in serving on Academy committees for the 2017-2018 program year. Please share it with members of the ACEND Board and encourage them to complete the survey and share the link with their talented colleagues who may be interested.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3661. Re: Partners who made a difference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 09, 2017 17:10:13  
**Subject:** Re: Partners who made a difference  
**Attachment:** [image003.png](#)  
[image004.jpg](#)

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What an awesome thing to do. I am so proud to be a part of an Association who appreciates their partners, cultivates them and keeps us in the forefront always. I got the sweetest thank you note from Kevin today. Proud to be a RDN today! Go DC office and thanks from me for doing this.

Sent from my iPhone

On Jan 9, 2017, at 5:00 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Here is the group shot from this morning. It was a great time and even better when Kevin mentioned Donna in his remarks. J

<image004.jpg>

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image003.png>

3662. Partners who made a difference

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Jan 09, 2017 17:00:04  
**Subject:** Partners who made a difference  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image004.jpg](#)

---

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**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

## 3663. Quarterly Advocacy Day Registration -- February 27, 2017

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 16:39:09  
**Subject:** Quarterly Advocacy Day Registration -- February 27, 2017  
**Attachment:**

---

ANDPAC and LPPC Leaders,

The registration for the quarterly advocacy day is now open! Please review the message below and register for the event. We are excited to have the presidents and key leaders from several of our obesity partners attending the event. This will be a great opportunity for you to network with these leaders and develop new relationships in addition to the Hill visits.

You should have received information about booking your air travel to the meeting last week. Please book your travel as soon as possible to ensure we capture the lowest possible fares. If you have questions or need assistance, please contact Christine Rhone at crhone@eatright.org.

Best Regards,  
Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

### **Quarterly Advocacy Day – Registration Now Open!**

The Academy is hosting its second quarterly advocacy day on February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, Academy members making Hill visits, and an ANDPAC-hosted reception at the end of the day. Members local to the Washington, D.C. area are encouraged to attend, the event is open to all Academy members and there is no charge to participate.

**Register** for the event today or contact the **Policy Initiatives and Advocacy Team** for more information.

3664. Re: Thank our donors

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 09, 2017 16:05:20  
**Subject:** Re: Thank our donors  
**Attachment:**

---

Thanks, I reached her!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Monday, January 9, 2017 2:59 PM  
**To:** Donna Martin  
**Subject:** RE: Thank our donors

Hello Donna,

Below are the numbers

Home 614-442-3964 or cell (614) 203 2312

Thank you so much!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 1:28 PM  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Subject:** Re: Thank our donors

Martha, I have finished all my thanking of donors with the exception of Sue Finn. The phone number I have is disconnected. Do you think you could get another phone number for her please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>

**Sent:** Tuesday, November 29, 2016 2:15 PM

**To:** Donna Martin

**Subject:** Thank our donors

Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

- Calls can be made whenever it is convenient for you.
- Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Best regards,

**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

**Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

**How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

**BOD**

**First Name**

**Last Name**

**Preferred EMAIL Number**

**Preferred HOME Number**



**Preferred Office Number**

**Preferred State**

**Fund ID**

**Gift Amount**

**Gift Date**

**Gift Tribute Gift**

**Honor/Memorial Name**

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

FNCE

\$800.00

10/17/2016

No

Donna M

Margaret

Cook-Newell

margaret.cook-newell@wku.edu

859/744-6311

(859)595-3976

Kentucky

2nd Century

\$100.00

10/16/2016

No

Donna M

Virginia

Dantone-DeBarbieris

jojo@nutritioned.com

985/651-2342

(985)651-2342

Louisiana

2nd Century

\$100.00

10/16/2016

No

Donna M

Anne

Dattilo

anne.dattilo@us.nestle.com

(814)360-7527

Florida

FNCE

\$100.00

10/27/2016

No

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Angela

DiTucci

angela.ditucci@va.gov

617/591-2161

(857)203-6782

Massachusetts

FNCE

\$615.00

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Julie

Driscoll

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Massachusetts

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\$160.00

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Linda

Farr

linda.farr@me.com

210/698-9156

(210)735-2402

Texas

2nd Century

\$100.00

10/16/2016

No

Donna M

Denice

Ferko-Adams

Denice@WellnessPress.com

610/746-5904

(610)746-5986

Pennsylvania

2nd Century

\$100.00

10/16/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

FNCE

\$400.00

10/27/2016

No

Donna M

Doris

Fredericks

dorisfredericks@gmail.com

408/776-9121

(408)966-6111

California

2nd Century

\$100.00

10/16/2016

No

Donna M

Wanema

Frye

nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

\$250.00  
9/13/2016

Yes

Yadrick, Martin M.

3665. Kick-off the Year with CPE!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 15:16:42  
**Subject:** Kick-off the Year with CPE!  
**Attachment:**

---

Kick-off the Year with CPE!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

The Academy offers many ways to earn CPE and improve your skill set on your own time.

## WEBINARS

Here is a sampling of the latest webinars offered:

- **January 10** Branding: Creating Your Professional Image
- **January 17** Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

See the full list of exciting webinars available to you.

## CERTIFICATE OF TRAINING PROGRAMS

Satisfy 812.5 hours of CPE credit for your CDR portfolio, and learn how to impact the profession. Here are just a few of the programs available at a reduced-rate for Academy members:

- **Nutritional Counseling** - Covers counseling techniques and approaches that support behavior change. Learn different approaches and communication skills that will help when working with patients that have a chronic disease.
- **Developing Your Role as a Leader**
- **Advancing Your Role as a Leader**
- **Executive Management** - These three leadership programs cover topics such as emotional intelligence, leadership ethics, leader communication, and enhancing your competitive advantage.

Discover all of the certificate of training programs [here](#).

**For all of the Academys CPE offerings, check out the Distance Learning Center.**



Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3666. RE: Thank our donors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 15:03:29  
**Subject:** RE: Thank our donors  
**Attachment:**

---

Hello Donna,

Below are the numbers

Home 614-442-3964 or cell (614) 203 2312

Thank you so much!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 1:28 PM  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Subject:** Re: Thank our donors

Martha, I have finished all my thanking of donors with the exception of Sue Finn. The phone number I have is disconnected. Do you think you could get another phone number for her please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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**Sent:** Tuesday, November 29, 2016 2:15 PM

**To:** Donna Martin

**Subject:** Thank our donors

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- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

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**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

### **Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

### **How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

### **BOD**

**First Name**

**Last Name**

**Preferred EMAIL Number**

**Preferred HOME Number**

**Preferred Office Number**

**Preferred State**

**Fund ID**

**Gift Amount**

**Gift Date**

**Gift Tribute Gift**

**Honor/Memorial Name**

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New York

FNCE

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Massachusetts

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10/16/2016

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nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

\$250.00

9/13/2016

Yes

Yadrick, Martin M.

3667. Re: Thank our donors

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Jan 09, 2017 14:28:12  
**Subject:** Re: Thank our donors  
**Attachment:**

---

Martha, I have finished all my thanking of donors with the exception of Sue Finn. The phone number I have is disconnected. Do you think you could get another phone number for her please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Tuesday, November 29, 2016 2:15 PM  
**To:** Donna Martin  
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\$400.00

10/27/2016

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nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

\$250.00

9/13/2016

Yes

Yadrick, Martin M.

3668. RE: FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 13:30:43  
**Subject:** RE: FLOTUS good by speech  
**Attachment:** [image001.png](#)

---

Already did, since so much is transition, she said give it a few weeks. Makes sense but we can bird dog this for you.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 1:27 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: FLOTUS good by speech

I will do it. Sorry I thought maybe you wanted to reach out to her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 9, 2017 12:56 PM

**To:** Donna Martin

**Subject:** Re: FLOTUS good by speech

Good I have it too. LOL

Should we reach out to her? I can do that.

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

On Jan 9, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

kelly.miterko@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 9, 2017 11:33 AM

**To:** Donna Martin

**Subject:** RE: FLOTUS good by speech

Darn, I was just with them! But let's ask Kelly. Do you have her email?

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 11:36 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: FLOTUS good by speech

She has such a gift! I have emailed her office twice about her keynoting for Chicago. When you have breakfast with her staff would you please mention it to them that we would like for that to happen if at all possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, January 6, 2017 4:20 PM  
**To:** Donna Martin  
**Subject:** FLOTUS good by speech

<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

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Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

[www.eatright.org](http://www.eatright.org)



3669. Re: FLOTUS good by speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 09, 2017 13:27:06  
**Subject:** Re: FLOTUS good by speech  
**Attachment:**

---

I will do it. Sorry I thought maybe you wanted to reach out to her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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**To:** Donna Martin  
**Subject:** Re: FLOTUS good by speech

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Should we reach out to her? I can do that.

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Academy of Nutrition and Dietetics  
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**To:** Donna Martin  
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<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

Mary Pat Raimondi, MS RDN

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 13:16:21  
**Subject:** Re: FLOTUS good by speech  
**Attachment:** [image001.png](#)

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Good I have it too. LOL

Should we reach out to her? I can do that.

Mary Pat Raimondi, MS RDN  
Vice President,  
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kelly.miterko@gmail.com

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work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Monday, January 9, 2017 11:33 AM  
**To:** Donna Martin

**Subject:** RE: FLOTUS good by speech

Darn, I was just with them! But let's ask Kelly. Do you have her email?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, January 09, 2017 11:36 AM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Re: FLOTUS good by speech

She has such a gift! I have emailed her office twice about her keynoting for Chicago. When you have breakfast with her staff would you please mention it to them that we would like for that to happen if at all possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Friday, January 6, 2017 4:20 PM

**To:** Donna Martin

**Subject:** FLOTUS good by speech

<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

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Suite 460

Washington, DC 20036

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www.eatright.org

3671. Re: FLOTUS good by speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 09, 2017 12:59:27  
**Subject:** Re: FLOTUS good by speech  
**Attachment:** [image001.png](#)

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kelly.miterko@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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3672. RE: FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 11:53:08  
**Subject:** RE: FLOTUS good by speech  
**Attachment:** [image001.png](#)

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mraimondi@eatright.org

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3673. Daily News: Monday, January 9, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 11:42:42  
**Subject:** Daily News: Monday, January 9, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Vitamin D Insufficiency in Infancy Not Linked to Food Allergy**

**No correlation for vitamin D insufficiency at birth or 6 months with food allergy at 1 year**

<http://www.physiciansbriefing.com/Article.asp?AID=718373>

Source: *Allergy*

<http://onlinelibrary.wiley.com/doi/10.1111/all.13122/full>

### **Parents purchase frozen dinners for more than convenience**

<https://www.sciencedaily.com/releases/2017/01/170106125846.htm>

Source: *Journal of Nutrition Education and Behavior*

[http://www.jneb.org/article/S1499-4046\(16\)30738-2/fulltext](http://www.jneb.org/article/S1499-4046(16)30738-2/fulltext)

### **Want to Avoid Munching on Unhealthy Foods? Serve Yourself**

<http://www.wsj.com/articles/want-to-avoid-munching-on-unhealthy-foods-serve-yourself-1483790400>

Source: *Journal of Marketing Research*

<http://journals.ama.org/doi/10.1509/jmr.14.0125>

### **Nutrition experts predict sustainability most important trend in 2017**

<http://www.foodnavigator-usa.com/Manufacturers/Nutrition-experts-predict-sustainability-most-important-trend-for-2017>

### **Nutritionists urge consumers to forget fads, follow sensible advice**

<http://www.weeklycitizen.com/news/20170108/nutritionists-urge-consumers-to-forget-fads-follow-sensible-advice>

### **What Is Milk? Dairy And Almond Industries Clash Over Four-Letter Word**

<http://sacramento.cbslocal.com/2017/01/06/what-is-milk-dairy-and-almond-industries-clash-over->

four-letter-word/

### **Can the seafood industry get Americans to eat local fish?**

[http://www.pbs.org/newshour/bb/can-seafood-industry-get-americans-eat-local-fish/#.WHA\\_qtmylQ0.email](http://www.pbs.org/newshour/bb/can-seafood-industry-get-americans-eat-local-fish/#.WHA_qtmylQ0.email)

### **The USDA 88-2 (Super Nova) may be your favorite new fruit. It's a mandarin orange, not a 'Star Wars' thing**

<http://www.latimes.com/food/dailydish/la-fo-mandarin-orange-20161214-story.html>

### **Taking multiple medications? You may also be taking excess risks.**

[https://www.washingtonpost.com/national/health-science/taking-multiple-medications-you-may-also-be-taking-excess-risks/2017/01/06/3c2e036c-a502-11e6-ba59-a7d93165c6d4\\_story.html](https://www.washingtonpost.com/national/health-science/taking-multiple-medications-you-may-also-be-taking-excess-risks/2017/01/06/3c2e036c-a502-11e6-ba59-a7d93165c6d4_story.html)

Source: *Consumer Reports*

<http://www.consumerreports.org/health/>

### **If youre taking something for heartburn, it may have other effects**

[https://www.washingtonpost.com/national/health-science/if-youre-taking-something-for-heartburn-it-may-have-other-effects/2017/01/06/b71c9822-d36a-11e6-945a-76f69a399dd5\\_story.html](https://www.washingtonpost.com/national/health-science/if-youre-taking-something-for-heartburn-it-may-have-other-effects/2017/01/06/b71c9822-d36a-11e6-945a-76f69a399dd5_story.html)

Source: *British Journal of Clinical Pharmacology*

<http://onlinelibrary.wiley.com/doi/10.1111/bcp.13205/abstract>

### **Medline Plus: Current Health News**

-Timely Tips for Safe Snow Removal

The sedentary are most at risk for injury, doctors say

-Flu Season Starting to Peak

More severe strain of virus circulating, but it's not too late to get vaccinated, health officials say

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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3674. Re: FLOTUS good by speech

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 09, 2017 11:35:57  
**Subject:** Re: FLOTUS good by speech  
**Attachment:**

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**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, January 6, 2017 4:20 PM  
**To:** Donna Martin  
**Subject:** FLOTUS good by speech

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3675. RE: Possible Meeting at Headquarters office January 17th

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 09, 2017 11:10:13  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

---

Great. We will see you at 9 a.m. on January 17.

Safe travels,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 9:45 AM  
**To:** Doris Acosta  
**Subject:** Re: Possible Meeting at Headquarters office January 17th

Doris and Tom, Why don't we start at 9 am? That way I can get a little exercise in before I come. I will dress warmly for sure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, January 9, 2017 10:19 AM  
**To:** Donna Martin; Tom Ryan

**Subject:** RE: Possible Meeting at Headquarters office January 17th

Hi Donna,

Whatever is convenient for you. We are in the office and have blocked the day so please let us know. Thank you and dress warm it is really cold here in the Windy City.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, January 09, 2017 9:21 AM

**To:** Tom Ryan

**Cc:** Doris Acosta

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Thanks Tom, What time would you like to meet on Tuesday at Headquarters?  
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**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, January 6, 2017 1:57 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: Possible Meeting at Headquarters office January 17th

Hi, Donna:

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Thanks very much, and we'll see you on the 17<sup>th</sup>!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Saturday, December 17, 2016 2:43 AM

**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, December 15, 2016 9:39 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 09, 2017 10:45:02  
**Subject:** Re: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

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**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 09, 2017 10:38:10  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

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3678. January 2017 Chair Monthly Message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** brantley.susan@gmail.com <brantley.susan@gmail.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Denice@WellnessPress.com <Denice@WellnessPress.com>, diannepolly@gmail.com <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, don.bradley@duke.edu <don.bradley@duke.edu>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, escottstumps@ecu.edu <escottstumps@ecu.edu>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com <linda.farr@me.com>, maha.tahiri@genmills.com <maha.tahiri@genmills.com>, mgarner@ua.edu <mgarner@ua.edu>, michele.d.lites@kp.org <michele.d.lites@kp.org>, miles081@umn.edu <miles081@umn.edu>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, tlk3@case.edu <tlk3@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 10:35:48  
**Subject:** January 2017 Chair Monthly Message  
**Attachment:** [image001.png](#)

[image007.png](#)  
[image008.jpg](#)  
[image009.png](#)  
[image010.jpg](#)  
[image011.jpg](#)

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January 2017 Chair Monthly Message

From: Academy of Nutrition and Dietetics Foundation Chair

Jean Ragalie-Carr, RDN, LDN, FAND

## **Happy New Year and Happy Anniversary!**

As we welcome 2017, let's take a moment to congratulate the Academy of Nutrition and Dietetics on reaching its 100-year anniversary this year. The Academy has helped us along our journey, providing resources and opportunities for us to be successful in our profession and offering access to a vast network of dynamic individuals who provide inspiration on a daily basis.

The world has changed over the last century and, as a profession and an organization, we continue to evolve to help meet these changes. As much as we appreciate our past and all our great accomplishments over our first 100 years, the Academy and Foundation are not resting on its laurels. We are taking our centennial celebration as an opportunity to build a bold new future through our Second Century Initiative. A future that focuses on service, collaboration and an emphasis on accelerating progress towards solving the biggest food and nutrition challenges of the 21st century.

How great does that sound? A future that positions our members, registered dietitian nutritionists, as catalysts for change, partnering with allied health organizations and professionals to improve nutritional health world-wide. This might sound like an ambitious goal and you might ask how we plan on going about such huge task. The Second Century Initiative will identify and develop collaborative projects with organizations and leaders throughout the nutrition, wellness and healthcare sectors that will expand upon Foundation programs and Academy relationships in new and emerging ways, providing Academy members with the resources and opportunities to lead the way in improving nutritional health in your communities and throughout the world. Programs like our collaboration with Gardens for International Health and our Applied International Research Fellow, Janice Giddens, MS, RDN, LD, that is making an impact on lives for generations, halfway across the globe.

The success of our Second Century Initiative will be possible with the continued generous support of our Academy members, because your donations help provide the resources that fund Foundation programs. Please join me in making a donation to our Second Century Campaign today at [DONATE](#) as an investment to the future of our profession. Have a great 2017, I am looking forward to seeing everyone at our 2017 FNCE in Chicago and celebrating our Centennial!

Warm Regards,

Jean Ragalie-Carr, RDN, LDN, FAND

2016 - 2017 Academy of Nutrition and Dietetics Foundation Chair



3679. Re: Possible Meeting at Headquarters office January 17th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 09, 2017 10:21:14  
**Subject:** Re: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

---

Thanks Tom, What time would you like to meet on Tuesday at Headquarters?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, January 6, 2017 1:57 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** RE: Possible Meeting at Headquarters office January 17th

Hi, Donna:

In advance of our meeting to discuss your *Journal* President's Pages, attached is a document containing a planning calendar and, as an FYI, information on the titles and topics of pages by the Academy's past five presidents including Lucille. Hoping this helps, we look forward to talking with you and helping plan out your pages. Please let us know if you need anything else.

Thanks very much, and we'll see you on the 17<sup>th</sup>!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Saturday, December 17, 2016 2:43 AM

**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, December 15, 2016 9:39 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3680. FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 16:39:46  
**Subject:** FLOTUS good by speech  
**Attachment:**

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<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

3681. RE: Organizational evolution orientation with Donna and Marty

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 16:26:20  
**Subject:** RE: Organizational evolution orientation with Donna and Marty  
**Attachment:**

---

Awesome! That's so exciting!!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 06, 2017 3:25 PM  
**To:** Katie Brown <kbrown@eatright.org>  
**Subject:** Re: Organizational evolution orientation with Donna and Marty

Katie, Just so you know I will be in DC for Kevin Concannon's retirement party and will be on this call from the DC office. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Katie Brown <kbrown@eatright.org>  
**Sent:** Tuesday, January 3, 2017 10:55 AM  
**To:** Donna Martin; Marty Yadrick; john whalen  
**Subject:** Organizational evolution orientation with Donna and Marty  
**When:** Thursday, January 12, 2017 3:00 PM-3:30 PM.  
**Where:** 866-477-4564; code: 843 1004 180

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16<sup>th</sup>. Looking forward to talking with you soon.

Thanks!

--Katie

3682. Re: Organizational evolution orientation with Donna and Marty

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Katie Brown <kbrown@eatright.org>  
**Sent Date:** Jan 06, 2017 16:25:26  
**Subject:** Re: Organizational evolution orientation with Donna and Marty  
**Attachment:**

---

Katie, Just so you know I will be in DC for Kevin Concannon's retirement party and will be on this call from the DC office. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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**Sent:** Tuesday, January 3, 2017 10:55 AM  
**To:** Donna Martin; Marty Yadrick; john whalen  
**Subject:** Organizational evolution orientation with Donna and Marty  
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**Where:** 866-477-4564; code: 843 1004 180

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16<sup>th</sup>. Looking forward to talking with you soon.

Thanks!

--Katie



3683. Attention/Action Requested: 2017 In Person Meeting Air Travel Info

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 06, 2017 15:41:54  
**Subject:** Attention/Action Requested: 2017 In Person Meeting Air Travel Info  
**Attachment:**

---

January 6, 2017

**To: LPPC MEMBERS**

**From: CHRISTINE RHONE**

**Subject: 2017 In-Person Meeting Air Travel Information**

Happy New Year to all of you and welcome back!

As you may already know, the 2017 In-Person meeting will be held at the Academy office in Washington DC. The tentative agenda is as follows:

**Saturday, February 25:** Arrive in Washington, DC5

**Sunday, February 26:** LPPC In-Person Meeting (Tentative 8 a.m. – 5 p.m. schedule)

**Monday, February 27:** Quarterly Advocacy Day/Leave Washington, DC

#### **Hotel Information**

**A host hotel is still being sourced and information will be made available prior to the meeting date.**

#### **Airfare Information**

In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk.

**If you do NOT have a traveler profile, please contact Rebecca McHale (rmchale@eatright.org) to request a profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name, GL (budget) Code and Meeting Authorization Code (see below) are required when booking travel through the Academy Travel Desk.

**Name Your Trip:**

**February In-Person Meeting**

**Meeting Name (Select from dropdown menu):**

**ANDPAC &LPPC Meeting**

**-or-**

**Academy Miscellaneous Travel – Meeting Not Listed Below**

**Meeting Location:**

**Washington, DC**

**Dates:**

**2.25.2017 – 2.27.2017**

**GL (Budget) Code:**

**103-6963**

**Booking Your Travel Online (\$12 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *Go online to: **<http://www.atcmeetings.com/academy>***
3. *Login to your account using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
4. *Search for and select your flights (book “non-refundable” fares only)*
  1. *You have the option of searching by “Price” or “Schedule”.*
  2. *Click on your preferred airline if you only want to view their fares.*
5. *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

## **Booking Your Travel with an Agent (\$33 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
3. *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

## **Booking Outside of the Academy Travel Policy**

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to <http://www.atcmeetings.com/academy> and rebook at a lower fare.

If you have additional questions or concerns, as usual, please do not hesitate to contact me.

Thank you,

Christine A. Rhone  
**Office Administrator**

## **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

3684. RE: Possible Meeting at Headquarters office January 17th

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 06, 2017 14:01:01  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)  
[Martin Presidents Pages Schedule 2017-2018.docx](#)

---

Hi, Donna:

In advance of our meeting to discuss your *Journal* President's Pages, attached is a document containing a planning calendar and, as an FYI, information on the titles and topics of pages by the Academy's past five presidents including Lucille. Hoping this helps, we look forward to talking with you and helping plan out your pages. Please let us know if you need anything else.

Thanks very much, and we'll see you on the 17<sup>th</sup>!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Saturday, December 17, 2016 2:43 AM

**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, December 15, 2016 9:39 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry

Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3685. Re: New Education Model and AND

**From:** Tamara Randall <tlk3@case.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Wolf <Wolf.4@osu.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Aida Miles <miles081@umn.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 13:12:38  
**Subject:** Re: New Education Model and AND  
**Attachment:** [image002.jpg](#)  
[image003.png](#)

---

Thanks Pat, Lucille and Donna!

Tammy

On Jan 6, 2017, at 12:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We have placed the education model on the February agenda. Chairs of both CDR, ACEND, and their executive directors have already been invited and are attending the meeting. They were invited because we intended to discuss education and credentialing for the profession as part of the strategic direction dialogue due to its impact and relevance on the future of the profession and the Academy. I will get more clarity by talking with some of you about the related issues, since I know you began a dialogue during executive session in November. I am also sharing a current communication regarding the advanced degree entry requirements that have come to both organizational units and which are bound to be discussed at upcoming NDEP meetings. We'll be sure to give education ample time on the agenda.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Wolf, Kay [mailto:wolf.4@osu.edu]

**Sent:** Friday, January 06, 2017 10:59 AM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us

**Cc:** Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: New Education Model and AND

And I will second that. I just wanted to emphasize the importance. Kay

<image004.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Friday, January 06, 2017 11:31 AM

**To:** Donna Martin <DMartin@burke.k12.ga.us>

**Cc:** Wolf, Kay <wolf.4@osu.edu>; Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: New Education Model and AND



Let me just clarify my previous email. This should be put on the agenda in addition to Second Century. I do think Second Century is also important for our future. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jan 6, 2017, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kay, Thanks so much for reaching out to us about your interest in wanting to put the New Education Model on the next agenda for the BOD. I love the way you are looking at the future and wanting to take the time to put some thought into these issues so that they don't become issues. In School Nutrition we call that preventative maintenance. I am copying Pat Babjak on this email so she can facilitate getting it onto the February BOD agenda. That is our next in person meeting and I think the most appropriate way to handle this.  
Lucille, what are your thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Wolf, Kay <wolf.4@osu.edu>

**Sent:** Friday, January 6, 2017 10:53 AM

**To:** Donna Martin; Lucille Beseler  
**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis  
**Subject:** New Education Model and AND

Hi Donna and Lucille,

Aida, Tammy, Hope, and I would like to request that the New Education Model be on the next meeting agenda. We would be happy to have a phone conversation with the two of you, if that would be helpful. We believe that there is significance relevance to the professional organization and the profession when the changes to the education system are in place. Starting the conversation now would allow more forethought into future outcomes. The board discussion should be at least an hour. I know that is a lot of time to dedicate to one topic, and speaking only for me, it could be more important than the outcomes of the Summit to our future.

Please feel free to ask any of us questions. Thanks! Kay

<image004.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

<ACENDCDRletter\_12.20.16\_fin.pdf>

3686. Re: New Education Model and AND

**From:** Aida Miles <miles081@umn.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Wolf <Wolf.4@osu.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 13:09:33  
**Subject:** Re: New Education Model and AND  
**Attachment:** [image003.png](#)  
[image004.png](#)  
[image002.jpg](#)

---

Hi everyone!

I just got off our weekly call with the 3 speakers. The HLT is meeting later this month to plan our spring meeting. We are going to have a Mega Issue on the Future of our Profession (not exact title), based on upcoming changes to our educational structure.

In essence, we will have 3 levels of practitioners in the not-so-distant future, and every single Academy unit (and member) will need to be aware and get ready for the future. Our HOD Mega Issue will start this conversation, knowing that it will take several years to hash out the details of that envisioned future.

The backgrounder for that Mega Issue will have a summary of how the Academy arrived at the model of the Masters Degree being entry level. Much work was done to arrive at that decision, and the Council on Future Practice was very instrumental. The intent of the House's discussion is to be proactive.

As an educator I have my own opinions on the Draft Future Education Model (that ACEND is revising based on feedback). But aside from the draft model itself, the implications of the upcoming changes to our structure are huuuuge (like Trump says, ha!).

Thank you Lucille, Donna and Pat for allowing for a good discussion in February, our BOD needs to be on top of this important topic and issue.

Aida

**Aida Miles, MMSc, RDN, LD, LMNT, FAND**

*U of Minnesota, School of Public Health*

**Director, Coordinated MPH Nutrition Program**

**Academy of Nutrition & Dietetics Past-Speaker of the House of Delegates**

**Member, Board of Directors**

1300 S 2nd St. Suite 300, Minneapolis, MN 55454  
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu

On Fri, Jan 6, 2017 at 11:13 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:  
We have placed the education model on the February agenda. Chairs of both CDR, ACEND, and their executive directors have already been invited and are attending the meeting. They were invited because we intended to discuss education and credentialing for the profession as part of the strategic direction dialogue due to its impact and relevance on the future of the profession and the Academy. I will get more clarity by talking with some of you about the related issues, since I know you began a dialogue during executive session in November. I am also sharing a current communication regarding the advanced degree entry requirements that have come to both organizational units and which are bound to be discussed at upcoming NDEP meetings. We'll be sure to give education ample time on the agenda.

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**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Wolf, Kay [mailto:wolf.4@osu.edu]

**Sent:** Friday, January 06, 2017 10:59 AM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us

**Cc:** Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** RE: New Education Model and AND

And I will second that. I just wanted to emphasize the importance. Kay

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

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President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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Lucille, what are your thoughts?

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Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**To:** Donna Martin; Lucille Beseler

**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis

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3687. Memo is out

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 06, 2017 12:49:16  
**Subject:** Memo is out  
**Attachment:** [image001.png](#)

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Donna,

Thanks for talking last night! Below is the memo that outlines the plan for target 2 sodium. Also Im emailing Cameron this morning for a meeting next week.

Have a great weekend!

See you next week!

Jenn

<https://www.fns.usda.gov/flexibility-target-2-sodium-requirements-school-year-2017-2018>

Memo is live ...

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)



3688. RE: New Education Model and AND

**From:** Wolf, Kay <wolf.4@osu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 12:35:41  
**Subject:** RE: New Education Model and AND  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.png](#)

---

Thank you everyone!

Looking forward to seeing you, Kay

**Kay N. Wolf, PhD RDN LD FAND**

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**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Friday, January 06, 2017 12:14 PM  
**To:** Wolf, Kay <wolf.4@osu.edu>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us  
**Cc:** Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>  
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Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

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3689. RE: New Education Model and AND

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**To:** Wolf <Wolf.4@osu.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 12:17:22  
**Subject:** RE: New Education Model and AND  
**Attachment:** [image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[ACENDCDRletter\\_12.20.16\\_fin.pdf](#)

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3690. RE: New Education Model and AND

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**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 06, 2017 12:02:41  
**Subject:** RE: New Education Model and AND  
**Attachment:** [image001.png](#)

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**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3691. Daily News & Journal Review: Friday, January 6, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 11:38:36  
**Subject:** Daily News & Journal Review: Friday, January 6, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **9 career mistakes to avoid in 2017**

<http://www.cnbc.com/2016/12/20/9-career-mistakes-to-avoid-in-2017.html>

Related Resources: Branding: Creating Your Professional Image

(A January 9th presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand)

<http://www.eatrightstore.org/product/93669793-60DB-4AFE-8A5D-6E593EC0E27B>

*Launching Your Career in Nutrition and Dietetics: How to Thrive in the Classroom, the Internship, and Your First Job*, 2nd Ed.

<http://www.eatrightstore.org/product/C46034C2-6846-4947-8AB8-5594B9B4244C>

Marketing Center

<http://www.eatrightpro.org/resources/career/career-development/marketing-center>

### **Lifestyle Medicine: Changing the Paradigm on Obesity**

**New AACE/ACE statement shifts focus from weight to adiposity**

[http://www.medpagetoday.com/Blogs/LifestyleMedicine/62368?xid=nl\\_mpt\\_DHE\\_2017-01-06&eun=g411013d0r&pos=1](http://www.medpagetoday.com/Blogs/LifestyleMedicine/62368?xid=nl_mpt_DHE_2017-01-06&eun=g411013d0r&pos=1)

Related Resource: *Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide*, 2nd Ed.

<http://www.eatrightstore.org/product/DA4D73EB-E15F-44FA-BE97-0573F8F1FD1D>

This title is also available as an eBook.

### **USDA/Economic Research Service**

**-Seventy percent of U.S. calories consumed in 2010 were from plant-based foods**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81864>

Source: *Amber Waves*

## A Look at Calorie Sources in the American Diet

<https://www.ers.usda.gov/amber-waves/2016/december/a-look-at-calorie-sources-in-the-american-diet/>

## Foods rich in resistant starch may benefit health

<https://www.sciencedaily.com/releases/2017/01/170105082819.htm>

Source: *Nutrition Bulletin*

<http://onlinelibrary.wiley.com/doi/10.1111/nbu.12244/abstract>

## High fiber diets may alleviate inflammation caused by gout

### Action of gut microorganisms on dietary fibers likely reduces inflammation associated with gout

<https://www.sciencedaily.com/releases/2017/01/170104114321.htm>

Source: *Journal of Leukocyte Biology*

<http://www.jleukbio.org/content/101/1/275>

Related Resource: Gout: Is a Purine-Restricted Diet Still Recommended?

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/diseases-and-conditions/gout-is-a-purine-restricted-diet-still-recommended>

## Meta-Analysis Links Omega-3 Fatty Acid Consumption to T2DM

### Composition, ethnicity, trial duration, recruited age all influence effect of omega-3 on T2DM progression

<http://www.physiciansbriefing.com/Article.asp?AID=718342>

Source: *Journal of Diabetes Investigation*

<http://onlinelibrary.wiley.com/doi/10.1111/jdi.12614/full>

## Barbecued meat appears to cut post-cancer survival time: Study

(Breast cancer survivors are advised to steer clear of grilled, barbecued and smoked meat as findings have established a link between these cooking methods and a decrease in survival time, post-cancer)

<http://www.foodnavigator.com/Science/Barbecued-meat-appears-to-cut-post-cancer-survival-time-Study>

Source: *JNCI*

<http://jnci.oxfordjournals.org/content/109/6/djw299>

## Campbell Soup backs 'potassium salt' petition: A more consumer-friendly name will advance public health goals

(Campbell Soup has joined a growing number of food manufacturers backing a citizens petition from NuTek Food Science asking the FDA to allow potassium salt as an alternate name for potassium chloride on food labels.)

<http://www.foodnavigator-usa.com/Regulation/Campbell-Soup-backs-potassium-salt-petition>

## **Food Additives May Play Role in Recurrent Aphthous Stomatitis**

**Most common allergen that elicited positive patch test results in RAS patients was cochineal red**

<http://www.physiciansbriefing.com/Article.asp?AID=718370>

Source: *International Journal of Dermatology*

<http://onlinelibrary.wiley.com/doi/10.1111/ijd.13515/full>

Related Resource: *Food & Nutrition Magazine*

Get Familiar with Food Additives

[http://www.foodnutrimag-digital.com/foodnutrimag/january\\_february\\_2017?pg=38#pg38](http://www.foodnutrimag-digital.com/foodnutrimag/january_february_2017?pg=38#pg38)

## **Meals On Wheels wants to play a bigger role in health care**

<http://www.cnn.com/2016/12/26/health/meals-on-wheels-health-safety-checks/>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*, Article in Press

Meals Enhancing Nutrition After Discharge: Findings from a Pilot Randomized Controlled Trial

[http://www.andjrn.org/article/S2212-2672\(16\)31396-X/abstract](http://www.andjrn.org/article/S2212-2672(16)31396-X/abstract)

## **New Nursing Home Rules Offer Residents More Control Of Their Care**

<http://khn.org/news/new-nursing-home-rules-offer-residents-more-control-of-their-care/>

Related Resources: Medicare and Medicaid Programs; Reform of Requirements for Long-Term Care Facilities

<https://www.federalregister.gov/documents/2016/10/04/2016-23503/medicare-and-medicaid-programs-reform-of-requirements-for-long-term-care-facilities>

*Nutrition Care of the Older Adult: A Handbook for Nutrition Throughout the Continuum of Care*, 3rd Ed. (eBook)

<http://www.eatrightstore.org/product/9D828DBA-F08B-487C-99F6-DF0402D15ED7>

This title is also available in print.

## **A Fitness Downside to Statin Drugs?**

<http://www.nytimes.com/2017/01/04/well/move/a-fitness-downside-to-statin-drugs.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, January 4-5, 2017, Online First**

<http://www.andjrn.org/inpress>

-Association between Dietary Energy Density and Incident Type 2 Diabetes in the Womens Health Initiative

-Nutrition Recommendations from the US Dietary Guidelines Critical to Teach Low-Income Adults: Expert Panel Opinion

### ***American Journal of Clinical Nutrition*, January 2017**

<http://ajcn.nutrition.org/content/current>

- Sex differences in the effect of fish-oil supplementation on the adaptive response to resistance exercise training in older people: a randomized controlled trial
- Dietary quality of the US child and adolescent population: trends from 1999 to 2012 and associations with the use of federal nutrition assistance programs

***European Journal of Clinical Nutrition, January 2017***

<http://www.nature.com/ejcn/journal/v71/n1/index.html>

- The nutritional management of type 3c (pancreatogenic) diabetes in chronic pancreatitis
- Long-term treatment of phenylketonuria with a new medical food containing large neutral amino acids
- Fruit and vegetable intake and cardiovascular risk factors in people with newly diagnosed type 2 diabetes

***Health Education Journal, December 27, 2016, Online First***

<http://journals.sagepub.com/toc/hej/0/0>

- What makes a mobile app successful in supporting health behaviour change?

***International Journal of Obesity, January 2017***

<http://www.nature.com/ijo/journal/v41/n1/index.html>

- Effect of phentermine on weight reduction in a pediatric weight management clinic
- Weight losses with low-energy formula diets in obese patients with and without type 2 diabetes: systematic review and meta-analysis
- Mobile applications for obesity and weight management: current market characteristics

***Journal of Clinical Investigation, January 3, 2017***

<http://www.jci.org/127/1>

- Inflammatory mechanisms linking obesity and metabolic disease
- Therapeutic approaches targeting inflammation for diabetes and associated cardiovascular risk

***Journal of Diabetes Science and Technology, January 2017***

<http://journals.sagepub.com/toc/dsta/current>

- Changes in HbA1c and Weight Following Transition to Continuous Subcutaneous Insulin Infusion Therapy in Adults With Type 1 Diabetes

***Lancet Diabetes & Endocrinology, January 5, 2017, Online First***

<http://www.thelancet.com/journals/landia/onlineFirst>

- Long-term outcomes of bariatric surgery in adolescents with severe obesity (FABS-5+): a prospective follow-up analysis

***Obesity, January 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v25.1/issuetoc>

- The additional effects of a probiotic mix on abdominal adiposity and antioxidant status: A double-



blind, randomized trial

***Pediatrics*, January 2017**

<http://pediatrics.aappublications.org/content/139/1?current-issue=y>

-Trends in Weight-for-Length Among Infants in WIC From 2000 to 2014

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In the subject line type unsubscribe.

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3692. Re: New Education Model and AND

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Wolf, Kay <wolf.4@osu.edu>, Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 06, 2017 11:37:12  
**Subject:** Re: New Education Model and AND  
**Attachment:** [image001.png](#)

---

Let me just clarify my previous email. This should be put on the agenda in addition to Second Century. I do think Second Century is also important for our future. Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Jan 6, 2017, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kay, Thanks so much for reaching out to us about your interest in wanting to put the New Education Model on the next agenda for the BOD. I love the way you are looking at the future and wanting to take the time to put some thought into these issues so that they don't become issues. In School Nutrition we call that preventative maintenance. I am copying Pat Babjak on this email so she can facilitate getting it onto the February BOD agenda. That is our next in person meeting and I think the most appropriate way to handle this.  
Lucille, what are your thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Wolf, Kay <wolf.4@osu.edu>

**Sent:** Friday, January 6, 2017 10:53 AM

**To:** Donna Martin; Lucille Beseler

**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis

**Subject:** New Education Model and AND

Hi Donna and Lucille,

Aida, Tammy, Hope, and I would like to request that the New Education Model be on the next meeting agenda. We would be happy to have a phone conversation with the two of you, if that would be helpful. We believe that there is significance relevance to the professional organization and the profession when the changes to the education system are in place. Starting the conversation now would allow more forethought into future outcomes. The board discussion should be at least an hour. I know that is a lot of time to dedicate to one topic, and speaking only for me, it could be more important than the outcomes of the Summit to our future.

Please feel free to ask any of us questions. Thanks! Kay

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3693. Re: New Education Model and AND

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Wolf, Kay <wolf.4@osu.edu>, Patricia Babjak <PBABJAK@eatright.org>, Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 11:25:38  
**Subject:** Re: New Education Model and AND  
**Attachment:** [image001.png](#)

---

Agreed. The Education model is one of our most pressing issues. Pat can we get it on the agenda? Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis

**Subject:** New Education Model and AND

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**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

3694. Re: BOD Orientation and Retreat

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 06, 2017 11:11:52  
**Subject:** Re: BOD Orientation and Retreat  
**Attachment:**

---

No worries, and I do love the idea of having Glenn Tecker do the orientation and continue the great discussion he started with the Board. Everyone really loved having him speak.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Friday, January 6, 2017 10:50 AM  
**To:** Donna Martin  
**Subject:** Re: BOD Orientation and Retreat

Ok, thanks, I should have thought of that!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 6, 2017, at 7:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, July 13-15 works much better for me because August 2 will be our first day of school.

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 6:02 PM

**To:** Donna Martin

**Subject:** RE: BOD Orientation and Retreat

Donna,

Thanks for your quick reply, and wow you have a busy July! I was thinking of having Glenn Tecker facilitate the orientation as well as continuing our dialogue on the new strategic direction. We will checkout all of the suggestions you provided. Would you consider July 13, 14, and half-a-day on the 15, and then flying directly to Florida? Or would you consider the first week of August starting Thursday, August 3 and running through Saturday August 5?

Thanks much!

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 05, 2017 1:53 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: BOD Orientation and Retreat

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

- School Nutrition Association Meeting July 9-12
- Florida Academy of Nutrition and Dietetics July 16
- The last week of the month I will be getting ready for school to start back, July 24-28.

Based on those dates I will be happy to do whatever you all can work out.

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One place I thought of was Asheville, NC where the Biltmore Estates are.

I also love Nashville and think there is a lot to do there.

Not that familiar with Memphis, but it is a real up and coming town in the south.

Charleston was where we were going to go last summer, and although it would be hot, it would work.

I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.

Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.

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work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 11:40 AM

**To:** Donna Martin

**Subject:** BOD Orientation and Retreat

Hello Donna,

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Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

3695. Re: BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 11:10:33  
**Subject:** Re: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

---

Ok, thanks, I should have thought of that!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: BOD Orientation and Retreat

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<image001.png>

3696. Re: New Education Model and AND

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Wolf, Kay <wolf.4@osu.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 06, 2017 11:08:01  
**Subject:** Re: New Education Model and AND  
**Attachment:** [image001.png](#)

---

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Lucille, what are your thoughts?

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**From:** Wolf, Kay <wolf.4@osu.edu>  
**Sent:** Friday, January 6, 2017 10:53 AM  
**To:** Donna Martin; Lucille Beseler  
**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis  
**Subject:** New Education Model and AND

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The Ohio State University**

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**614-292-4633 Office / 614-292-3658 Fax**

3697. Re: Kevin Concannon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 06, 2017 09:08:31  
**Subject:** Re: Kevin Concannon  
**Attachment:**

---

Thanks for checking. Dante made one for me already. I talked to Jenn and she is going to try and get an appointment for us to go see Cameron Bishop in Rep Austin Scott's office for Thursday before lunch. I wanted to stay in touch with him. I have a noon conference call on Second Century and a 3 pm call with Katie Brown on that day. I will probably come by your office to make those calls if that is OK? The I fly out at 6 am Friday to get home to do the Board conference call at noon on Friday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, January 6, 2017 8:34 AM  
**To:** Donna Martin  
**Subject:** Re: Kevin Concannon

Can we make hotel reservation for us?

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-

Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 4, 2017, at 1:27 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am coming for his celebration!!! I am coming early in the morning because I have two Academy conference calls that day and will leave at 6 am the next morning to get home for the Friday noon conference call for the BOD. Oh the glamorous life we all lead! How dressy do you think this would be?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 08:55:34  
**Subject:** Re: Kevin Concannon  
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3699. Re: BOD Orientation and Retreat

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 06, 2017 08:34:26  
**Subject:** Re: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

---

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Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**To:** Donna Martin  
**Subject:** RE: BOD Orientation and Retreat

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**Subject:** Re: BOD Orientation and Retreat

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## 3700. Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** queenalike@gmail.com <queenalike@gmail.com>, datwood@merid.org <datwood@merid.org>, connie.avramis@unilever.com <connie.avramis@unilever.com>, Patricia Babjak <PBABJAK@eatright.org>, Douglas.Balentine@fda.hhs.gov <Douglas.Balentine@fda.hhs.gov>, bertha.stanley@fda.hhs.gov <bertha.stanley@fda.hhs.gov>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, rblancato@matzblancato.com <rblancato@matzblancato.com>, jenny.bogard@healthiergeneration.org <jenny.bogard@healthiergeneration.org>, marglobogle@yahoo.com <marglobogle@yahoo.com>, don.bradley@duke.edu <don.bradley@duke.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Kim.Brooks@effem.com <Kim.Brooks@effem.com>, vbrown@rwjf.org <vbrown@rwjf.org>, billy.z.brown@gmail.com <billy.z.brown@gmail.com>, alison.g.m.brown@gmail.com <alison.g.m.brown@gmail.com>, Alison.brown@tufts.edu <Alison.brown@tufts.edu>, Katie Brown <kbrown@eatright.org>, vbudinich@ashoka.org <vbudinich@ashoka.org>, Sara.Burnett@panerabread.com <Sara.Burnett@panerabread.com>, Susan Burns <Sburns@eatright.org>, ccalice@ift.org <ccalice@ift.org>, eileenmcameron@gmail.com <eileenmcameron@gmail.com>, carrpd@miamioh.edu <carrpd@miamioh.edu>, stella.cash@sparrow.org <stella.cash@sparrow.org>, cheng.feon@gmail.com <cheng.feon@gmail.com>, c.christie@unf.edu <c.christie@unf.edu>, nevacoch@aol.com <nevacoch@aol.com>, kevin.concannon@osec.usda.gov <kevin.concannon@osec.usda.gov>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, jessie@gardensforhealth.org <jessie@gardensforhealth.org>, lcubillos@foodminds.com <lcubillos@foodminds.com>, jojo@nutritioned.com <jojo@nutritioned.com>, adelooy@plymouth.ac.uk <adelooy@plymouth.ac.uk>, wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, jdoddrd@aol.com <jdoddrd@aol.com>, jdonzeblack@gmail.com <jdonzeblack@gmail.com>, keliot@slu.edu <keliot@slu.edu>, Tatyana.elkour@gmail.com <Tatyana.elkour@gmail.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, linda.farr@me.com <linda.farr@me.com>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, smfinn171@gmail.com <smfinn171@gmail.com>, susan.finn@outlook.com

<susan.finn@outlook.com>, Erin Fltzgerald <erin.sexson@dairy.org>,  
 Michael.fleming@antidotecme.com <Michael.fleming@antidotecme.com>,  
 eflint@kwiktrip.com <eflint@kwiktrip.com>, Marshall.Fong@fmc.com  
 <Marshall.Fong@fmc.com>, tracy@foodnutritionpolicy.com  
 <tracy@foodnutritionpolicy.com>, mgarner@ua.edu <mgarner@ua.edu>,  
 marcierdn@gmail.com <marcierdn@gmail.com>,  
 constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>,  
 janice@gardensforhealth.org <janice@gardensforhealth.org>,  
 egolan@oce.usda.gov <egolan@oce.usda.gov>, lauraromig@gmail.com  
 <lauraromig@gmail.com>, Mary Gregoire <mgregoire@eatright.org>,  
 David.Grotto@kellogg.com <David.Grotto@kellogg.com>, dgunders@nrdc.org  
 <dgunders@nrdc.org>, cggunder@illinois.edu <cggunder@illinois.edu>,  
 bfy2@cdc.gov <bfy2@cdc.gov>, dgustafson@ilsu.org <dgustafson@ilsu.org>,  
 khamilton@feedingamerica.org <khamilton@feedingamerica.org>,  
 tharlan@tulane.edu <tharlan@tulane.edu>, amie.heap@abbott.com  
 <amie.heap@abbott.com>, amanda.s.hege@gmail.com  
 <amanda.s.hege@gmail.com>, Mary.Hennigan@crs.org  
 <Mary.Hennigan@crs.org>, lhilmi@coregroupdc.org  
 <lhilmi@coregroupdc.org>, Jennifer Horton <Jhorton@eatright.org>,  
 kate\_houston@cargill.com <kate\_houston@cargill.com>,  
 yaqutullah@gmail.com <yaqutullah@gmail.com>, bivens@ncats.net  
 <bivens@ncats.net>, reemjabr@alum.syracuse.edu  
 <reemjabr@alum.syracuse.edu>, eliza.jones@zipongo.com  
 <eliza.jones@zipongo.com>, kolasaka@ecu.edu <kolasaka@ecu.edu>,  
 elliekrieger.connect@gmail.com <elliekrieger.connect@gmail.com>,  
 rlangholz@cox.net <rlangholz@cox.net>, rlangholz@sbcglobal.net  
 <rlangholz@sbcglobal.net>, valerie.lawson@ymca.net  
 <valerie.lawson@ymca.net>, tle@underarmour.com <tle@underarmour.com>,  
 jim.lee@altarum.org <jim.lee@altarum.org>, ylehmman@thefoodtrust.org  
 <ylehmman@thefoodtrust.org>, catherine.lewenberg@cvshealth.com  
 <catherine.lewenberg@cvshealth.com>, Suzanne.lindsay-  
 Walker@kroger.Com <Suzanne.lindsay-Walker@kroger.Com>,  
 michele.d.lites@kp.org <michele.d.lites@kp.org>, Daun Longshore  
 <DLongshore@eatright.org>, jlovejoy@arivale.com <jlovejoy@arivale.com>,  
 sitoyaj@hotmail.com <sitoyaj@hotmail.com>, fitfoodpro@gmail.com  
 <fitfoodpro@gmail.com>, Matthew.Marsom@phi.org  
 <Matthew.Marsom@phi.org>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, mattes@purdue.edu <mattes@purdue.edu>,  
 brett@katefarms.com <brett@katefarms.com>, smcneill@beef.org  
 <smcneill@beef.org>, Paul Mifsud <PMifsud@eatright.org>,  
 miles081@umn.edu <miles081@umn.edu>, gregory.miller@dairy.org  
 <gregory.miller@dairy.org>, steve.miranda44@gmail.com

<steve.miranda44@gmail.com>, Kelly\_C.\_Miterko@who.eop.gov  
 <Kelly\_C.\_Miterko@who.eop.gov>, tmoran@jhmi.edu <tmoran@jhmi.edu>,  
 audreymorgan.dtr@gmail.com <audreymorgan.dtr@gmail.com>,  
 sara.muschkina@gmail.com <sara.muschkina@gmail.com>,  
 amy@farmersdaughterconsulting.com  
 <amy@farmersdaughterconsulting.com>, mneuhous@fredhutch.org  
 <mneuhous@fredhutch.org>, Amanda Nieh <amanda.nieh@dairy.org>,  
 Luciana.Nunez@danone.com <Luciana.Nunez@danone.com>,  
 eonuoha@tbh.org <eonuoha@tbh.org>, marianne.oshea@pepsico.com  
 <marianne.oshea@pepsico.com>, Erin.Ostlund@target.com  
 <Erin.Ostlund@target.com>, jmpace16@gmail.com <jmpace16@gmail.com>,  
 crystal.feda@gmail.com <crystal.feda@gmail.com>,  
 melissa.pflugh@gmail.com <melissa.pflugh@gmail.com>,  
 epivonka@pbhfoundation.org <epivonka@pbhfoundation.org>,  
 Chloe.Plummer@promedica.org <Chloe.Plummer@promedica.org>,  
 diannepolly@gmail.com <diannepolly@gmail.com>,  
 margaret.powers@parknicollet.com <margaret.powers@parknicollet.com>,  
 powers@culinarynutritionassociates.com  
 <powers@culinarynutritionassociates.com>, joanne.ragalie@dairy.org  
 <joanne.ragalie@dairy.org>, jean.ragalie-carr@dairy.org <jean.ragalie-  
 carr@dairy.org>, Mary Pat Raimondi <mraimondi@eatright.org>,  
 tlk3@case.edu <tlk3@case.edu>, rangecamille@gmail.com  
 <rangecamille@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>,  
 chriviera@feedingamerica.org <chriviera@feedingamerica.org>,  
 susanro@baylorhealth.edu <susanro@baylorhealth.edu>,  
 jrodrigu@comcast.net <jrodrigu@comcast.net>, lhr@alum.mit.edu  
 <lhr@alum.mit.edu>, srudy@ghfp.net <srudy@ghfp.net>,  
 kari.ryan@abbott.com <kari.ryan@abbott.com>, margie.saidel@compass-  
 usa.com <margie.saidel@compass-usa.com>, ksauer@ksu.edu  
 <ksauer@ksu.edu>, marlene.schmidt@us.nestle.com  
 <marlene.schmidt@us.nestle.com>, Marsha Schofield  
 <mschofield@eatright.org>, gus@wholesomewave.org  
 <gus@wholesomewave.org>, sharon.schwartz@sodexo.com  
 <sharon.schwartz@sodexo.com>, ellen.shanley@uconn.edu  
 <ellen.shanley@uconn.edu>, spiker@jhu.edu <spiker@jhu.edu>, Alison  
 Steiber <ASteiber@eatright.org>, miltonstokes@gmail.com  
 <miltonstokes@gmail.com>, carolinesusie04@gmail.com  
 <carolinesusie04@gmail.com>, lauri.symonds@mjn.com  
 <lauri.symonds@mjn.com>, angie.tagtow@mac.com  
 <angie.tagtow@mac.com>, atalhami@dccentralkitchen.org  
 <atalhami@dccentralkitchen.org>, talk13@students.ecu.edu  
 <talk13@students.ecu.edu>, ctarantino@ift.org <ctarantino@ift.org>,

hktrueblood@hotmail.com <hktrueblood@hotmail.com>,  
cecily.upton@foodcorps.org <cecily.upton@foodcorps.org>,  
chrisvogliano@gmail.com <chrisvogliano@gmail.com>,  
eward@ix.netcom.com <eward@ix.netcom.com>, Mary Beth Whalen  
<Mwhalen@eatright.org>, kathywilsongoldrd@gmail.com  
<kathywilsongoldrd@gmail.com>, anne@amwolf.com <anne@amwolf.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>,  
myadrick@computrition.com <myadrick@computrition.com>,  
eyjimenez@unm.edu <eyjimenez@unm.edu>,  
patricia\_zecca@campbellsoup.com <patricia\_zecca@campbellsoup.com>,  
kzelman@webmd.net <kzelman@webmd.net>,  
alinazolotareva@aerofarms.com <alinazolotareva@aerofarms.com>, Paul  
Slomski <pslomski@eatright.org>, Amy Biedenharn  
<ABiedenharn@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>,  
msedge@smithedge.com <msedge@smithedge.com>, Cloutier, Renee  
<Renee.Cloutier@Sparrow.Org>, cindy\_henry@cox.net  
<cindy\_henry@cox.net>, Doris Acosta <dacosta@eatright.org>, Mackenzie  
Allen <mallen@eatright.org>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Diane Enos <denos@eatright.org>,  
rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Beth  
Labrador <BLabrador@eatright.org>, Ellie Moss <ellie@whalenconsulting.us>,  
Chris Reidy <CREIDY@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>,  
john whalen <john@whalenconsulting.us>, Mary C. Wolski  
<MWolski@eatright.org>, kdotson@tulane.edu <kdotson@tulane.edu>,  
Michelle Kuppich <mkuppich@eatright.org>, shellen.goltz@pepsico.com  
<shellen.goltz@pepsico.com>, aidouge@gmail.com <aidouge@gmail.com>,  
lhb7@cdc.gov <lhb7@cdc.gov>, Robinson Ahmed, Shannon  
(CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>

**Sent Date:** Jan 05, 2017 18:38:31

**Subject:** Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**Attachment:** [ATT68744 1.jpg](#)

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Greetings and Happy 2017!

Don't forget to join next week's Nutrition Impact Summit webinar to hear how the innovation projects have progressed since the Summit. This will be the final opportunity to share your feedback and to suggest potential collaborators to help ensure the success of these initiatives before the detailed concept notes for each project are presented to the Academy and Foundation Boards of Directors in mid-February.



**The webinar is scheduled for next Thursday, January 12, from 11 a.m. to 1 p.m. Central Time.**

Please find the webinar login information below. If you have any questions or encounter difficulties with the invitation, please email me at [nbrown@eatright.org](mailto:nbrown@eatright.org).

Nutrition Impact Summit Innovation Project Update Thursday, January 12, 2017 11 a.m. | Central Standard Time (Chicago, GMT-06:00) | 2 hours

Meeting password: impact

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

We hope you can join us!

Yours in health,  
--Nicci

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**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** [nbrown@eatright.org](mailto:nbrown@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

3701. RE: Hotel Confirmations Washington, DC and Chicago

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 18:27:25  
**Subject:** RE: Hotel Confirmations Washington, DC and Chicago  
**Attachment:** [image001.png](#)

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You are welcome!

Cheers,

Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 3:18 PM  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: Hotel Confirmations Washington, DC and Chicago

Dante, Thanks so much for doing this for me. I appreciate the heads up about the traffic and distance to events!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, January 5, 2017 3:56 PM

**To:** Donna Martin

**Cc:** Joan Schwaba; Mary C. Wolski

**Subject:** Hotel Confirmations Washington, DC and Chicago

Good afternoon Donna,

I am writing regarding your upcoming travel to DC and Chicago. Please find below information regarding your hotel accommodations.

### **Farewell to Kevin Concannon**

- Hotel accommodations have been made for you for January 12 at the Renaissance Arlington Capital View Hotel (28000 South Potomac Ave. Arlington, VA 22202), your confirmation number is 134879290635.
- o Please note, the hotel is 2.0 miles away from the base and in rush hour may be a 25 minute commute

### **Second Century Organizational Evolution Face-to-Face Meeting/ Committee For Life Long Learning Meeting**

- Hotel accommodations have also been made for you for January 15-20 at the Hyatt Place Downtown/Loop( 28 N. Franklin St, Chicago), your confirmation number is 24160655.
- o Please note, the hotel is approximately a 5-8 minute walk from headquarters.

Please let me know if I can assist with anything else! Safe Travels!

Cheers,  
Dante

Dante Turner, M.A.

Executive Assistant

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3702. RE: BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 18:23:09  
**Subject:** RE: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

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Donna,

Thanks for your quick reply, and wow you have a busy July! I was thinking of having Glenn Tecker facilitate the orientation as well as continuing our dialogue on the new strategic direction. We will checkout all of the suggestions you provided. Would you consider July 13, 14, and half-a-day on the 15, and then flying directly to Florida? Or would you consider the first week of August starting Thursday, August 3 and running through Saturday August 5?

Thanks much!

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 1:53 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: BOD Orientation and Retreat

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

- School Nutrition Association Meeting July 9-12
- Florida Academy of Nutrition and Dietetics July 16
- The last week of the month I will be getting ready for school to start back, July 24-28.

Based on those dates I will be happy to do whatever you all can work out.

As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.

One place I thought of was Asheville, NC where the Biltmore Estates are.

I also love Nashville and think there is a lot to do there.

Not that familiar with Memphis, but it is a real up and coming town in the south.

Charleston was where we were going to go last summer, and although it would be hot, it would work.

I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.

Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 11:40 AM

**To:** Donna Martin

**Subject:** BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org



3703. Re: Hotel Confirmations Washington, DC and Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Mary C. Wolski  
<MWolski@eatright.org>  
**Hidden recipients:** DPeel@burke.k12.ga.us  
**Sent Date:** Jan 05, 2017 16:18:14  
**Subject:** Re: Hotel Confirmations Washington, DC and Chicago  
**Attachment:** [image001.png](#)

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Dante, Thanks so much for doing this for me. I appreciate the heads up about the traffic and distance to events!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, January 5, 2017 3:56 PM  
**To:** Donna Martin  
**Cc:** Joan Schwaba; Mary C. Wolski  
**Subject:** Hotel Confirmations Washington, DC and Chicago

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Please let me know if I can assist with anything else! Safe Travels!

Cheers,  
Dante

Dante Turner, M.A.

Executive Assistant

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3704. Hotel Confirmations Washington, DC and Chicago

**From:** Dante Turner <dtturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Jan 05, 2017 16:16:31  
**Subject:** Hotel Confirmations Washington, DC and Chicago  
**Attachment:** [image001.png](#)

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I am writing regarding your upcoming travel to DC and Chicago. Please find below information regarding your hotel accommodations.

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Please let me know if I can assist with anything else! Safe Travels!

Cheers,  
Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3705. RE: 2017 FNCE Keynote Speakers

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 16:12:05  
**Subject:** RE: 2017 FNCE Keynote Speakers  
**Attachment:** [image003.png](#)  
[image004.png](#)  
[image005.png](#)

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Hi Donna-

I COMPLETELY understand and have been praying for your mom and a recovery (Pat gave me a heads up). Believe it or not, in the 12 years of working on keynoters, I've never had this much involvement from a Pres-Elect (you are amazing...love it!), so I want you to know that I am here to do as much of the heavy lifting as possible. Once we get some form of a commitment from one or both (Gupta/FLOTUS), then I'll pursue the back ups you mention. Malala is very expensive and limited engagement opportunity right now so I'll only pursue that once we know more from the other two mentioned. Dan is a great back up and can slot in any of the openings if needed.

Thanks and see you soon! Say hello to your family for me!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 2:50 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: 2017 FNCE Keynote Speakers

OK Diane, I am sorry I have not put more time and effort into this for you and I know you are feeling the pressure. Believe it or not so am I!

I have been a little pre-occupied over the holidays with my Mom as she had open-heart surgery (that went well) and then had a massive stroke. My two sisters and I have been with her for

almost 7 weeks now trying to give her the best possible chance to recover as much as she can from this stroke. It has been the hardest thing I have ever done, but I am back at work and my sister Linda (who you met in Boston) is taking over for me now. So I am now able to focus back on work and the Academy.

My first choice would be FLOTUS or Gupta, but I know we need other speakers and these may not work out anyway. Based on the list you gave me I think Malala would be a good choice for opening session as a back up or member showcase and closing if FLOTUS or Gupta work out. Then Dan would also be good choice for member showcase or closing session. I don't have any strong opinions and would be happy for you to go with what your gut tells you. This falls as much on you as it does on me! We are in this together, sink or swim!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Tuesday, November 15, 2016 12:41 PM

**To:** Donna Martin

**Subject:** FW: 2017 FNCE Keynote Speakers

Hi Donna-

I wanted to follow up and see if you had any thoughts, reactions, etc to the options provided on this list.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Diane Enos

**Sent:** Wednesday, November 02, 2016 11:01 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Cc:** Patricia Babjak <[pbabjak@eatright.org](mailto:pbabjak@eatright.org)>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>; Mary Beth Whalen <[mwhalen@eatright.org](mailto:mwhalen@eatright.org)>; Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** 2017 FNCE Keynote Speakers

Hi Donna-

Please see attached for a proposed list of FNCE® keynote speakers for your consideration. Each speaker was selected for their ability cover concepts we previously discussed and to draw interest for the unique celebration opportunities surrounding the Centennial efforts.

If there are any that you like, it would be helpful to have them ranked in order of preference. I would then begin the internal process of securing date holds while negotiating terms of a speaker agreement. If you want me to pursue additional ideas, names, concepts, please share and I'll start working on additional options for consideration.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3706. Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jan 05, 2017 16:12:02  
**Subject:** Board Meeting Webinar: January 13  
**Attachment:** [00 January 13 BOD Meeting Webinar Agenda.docx](#)  
[Att 1.0 2016 Needs Satisfaction Survey\\_.pdf](#)  
[Att 2.0 Public Policy Priorities and Messaging.pdf](#)  
[WebEx\\_Meeting.ics](#)

---

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Join WebEx meeting** (or online at

<https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )



- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

## **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

## **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

## **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3707. Re: 2017 FNCE Keynote Speakers

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Jan 05, 2017 15:50:13  
**Subject:** Re: 2017 FNCE Keynote Speakers  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

OK Diane, I am sorry I have not put more time and effort into this for you and I know you are feeling the pressure. Believe it or not so am I!

I have been a little pre-occupied over the holidays with my Mom as she had open-heart surgery (that went well) and then had a massive stroke. My two sisters and I have been with her for almost 7 weeks now trying to give her the best possible chance to recover as much as she can from this stroke. It has been the hardest thing I have ever done, but I am back at work and my sister Linda (who you met in Boston) is taking over for me now. So I am now able to focus back on work and the Academy.

My first choice would be FLOTUS or Gupta, but I know we need other speakers and these may not work out anyway. Based on the list you gave me I think Malala would be a good choice for opening session as a back up or member showcase and closing if FLOTUS or Gupta work out. Then Dan would also be good choice for member showcase or closing session. I don't have any strong opinions and would be happy for you to go with what your gut tells you. This falls as much on you as it does on me! We are in this together, sink or swim!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Tuesday, November 15, 2016 12:41 PM  
**To:** Donna Martin  
**Subject:** FW: 2017 FNCE Keynote Speakers

Hi Donna-

I wanted to follow up and see if you had any thoughts, reactions, etc to the options provided on this list.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Diane Enos  
**Sent:** Wednesday, November 02, 2016 11:01 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <pbabjak@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** 2017 FNCE Keynote Speakers

Hi Donna-

Please see attached for a proposed list of FNCE® keynote speakers for your consideration. Each speaker was selected for their ability cover concepts we previously discussed and to draw interest for the unique celebration opportunities surrounding the Centennial efforts.

If there are any that you like, it would be helpful to have them ranked in order of preference. I would then begin the internal process of securing date holds while negotiating terms of a speaker agreement. If you want me to pursue additional ideas, names, concepts, please share and I'll start

working on additional options for consideration.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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120 S Riverside Plaza, STE 2000 Chicago, IL 60606

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3708. Keynote Address for Academy of Nutrition and Dietetics Food and Nutrition Conference Expo

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Eschmeyer, Debra <Debra\_L\_Eschmeyer@who.eop.gov>  
**Hidden recipients:** denos@eatright.org  
**Sent Date:** Jan 05, 2017 15:10:27  
**Subject:** Keynote Address for Academy of Nutrition and Dietetics Food and Nutrition Conference Expo  
**Attachment:**

---

Deb, I am so sad to be getting all the emails from all the wonderful staff working at the White House that yesterday was their last day. What an amazing team you all had, and what an amazing job you all did to move the needle on child nutrition.

Since I did not get an email from you, I was hoping that you might be staying on with FLOTUS either temporarily or in a more permanent position?

I wanted to reach out to you one more time to see if you thought there would be any way that we could get FLOTUS to come do the keynote address at the Academy's Food and Nutrition Conference Expo in Chicago on October 21st? I know she wants to continue to work in this space. If that is her goal, then speaking to 12,000-15,000 Registered Dietitian Nutritionists/Registered Dietetic Technicians about her passion for changing the health of the nation in a keynote address would be a great opportunity for her.

Let me know what you think and also what your future plans are? I know for now you deserve some much needed rest and family time.

Hope 2017 brings you lots of good health and happiness, as you definitely deserve it for all the sacrifices you made for the children of this great country.

I look forward to hearing back from you!

I will be in DC next week for Kevin Concannon's celebration of his service and hope to see you there.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3709. Re: BOD Orientation and Retreat

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 05, 2017 14:53:20  
**Subject:** Re: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

---

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

- School Nutrition Association Meeting July 9-12
- Florida Academy of Nutrition and Dietetics July 16
- The last week of the month I will be getting ready for school to start back, July 24-28.

Based on those dates I will be happy to do whatever you all can work out.

As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.

One place I thought of was Asheville, NC where the Biltmore Estates are.

I also love Nashville and think there is a lot to do there.

Not that familiar with Memphis, but it is a real up and coming town in the south.

Charleston was where we were going to go last summer, and although it would be hot, it would work.

I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.

Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 11:40 AM

**To:** Donna Martin

**Subject:** BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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3710. hooray...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 14:46:11  
**Subject:** hooray...  
**Attachment:** [image001.png](#)

---

Glad you will be here next week.

Just got a wonderful note from Kevin...made me teary.

Take care and see you soon,

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

3711. RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Barbara Koch <BKoch@lifetimefitness.com>  
**Sent Date:** Jan 05, 2017 12:20:59  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

---

Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a “conversation” style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)
2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)
3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)

Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us “An Evening with Bahram and Sanjay” as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 05, 2017 10:40 AM

**To:** Barbara Koch <[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3712. BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 12:01:21  
**Subject:** BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

---

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

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3713. Daily News: Thursday, January 5, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 11:48:56  
**Subject:** Daily News: Thursday, January 5, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Giving peanut-based foods to babies early prevents allergies**

<http://www.foxnews.com/health/2017/01/05/giving-peanut-based-foods-to-babies-early-prevents-allergies.html>

Source: *Annals Allergy, Asthma & Immunology*

[http://www.annallergy.org/article/S1081-1206\(16\)31164-4/fulltext](http://www.annallergy.org/article/S1081-1206(16)31164-4/fulltext)

### **Cancer Cachexia Associated With Poor Outcomes**

**Findings at six and 12 months after treatment for advanced head and neck cancer**

<http://www.physiciansbriefing.com/Article.asp?AID=718119>

Source: *Head & Neck*

<http://onlinelibrary.wiley.com/doi/10.1002/hed.24672/full>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Oncology Evidence-Based Nutrition Practice Guideline for Adults

[http://www.andjrnl.org/article/S2212-2672\(16\)30265-9/fulltext](http://www.andjrnl.org/article/S2212-2672(16)30265-9/fulltext)

### **Specific carbohydrate diet shows promise in pediatric IBD**

(Twelve patients, ages 10 to 17 years, were enrolled in the study)

[http://www.healio.com/gastroenterology/inflammatory-bowel-disease/news/online/%7B722158cf-a8d0-44e6-8f54-e454b2adf0d1%7D/specific-carbohydrate-diet-shows-promise-in-pediatric-ibd?utm\\_source=maestro&utm\\_medium=email&utm\\_campaign=gastroenterology%20news](http://www.healio.com/gastroenterology/inflammatory-bowel-disease/news/online/%7B722158cf-a8d0-44e6-8f54-e454b2adf0d1%7D/specific-carbohydrate-diet-shows-promise-in-pediatric-ibd?utm_source=maestro&utm_medium=email&utm_campaign=gastroenterology%20news)

Source: *J Clin Gastroenterol*

[http://journals.lww.com/jcge/Abstract/publishahead/Clinical\\_and\\_Fecal\\_Microbial\\_Changes\\_With\\_Diet.98120.aspx](http://journals.lww.com/jcge/Abstract/publishahead/Clinical_and_Fecal_Microbial_Changes_With_Diet.98120.aspx)

Related Resource: Crohn's & Colitis Foundation of America

<http://www.ccfa.org/resources/specific-carbohydrate-diet.html>

## **Top 5 worst celebrity diets to avoid in 2017**

**The line-up includes clean eating, diet pills, teatoxes, the 6:1 diet, and green juices (According to the British Dietetic Association)**

<http://www.advertisernewssouth.com/article/20170104/NEWS01/170109980/Top-5-worst-celebrity-diets-to-avoid-in-2017>

Related Resource: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder (Can healthful eating be taken to the extreme? A January 17 webinar will explore the ways healthful eating - when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism - can cause illness, injury and worse)

<http://www.eatrightstore.org/product/6955304F-584D-40A9-9290-7221ED666159>

## **Plant-Based Diets Score Big for Healthy Weight Loss**

**U.S. News &World Report ranks DASH diet No. 1 for 7th year in a row**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/plant-based-diets-score-big-for-healthy-weight-loss-718361.html>

Source: U.S. News &World Report

<http://health.usnews.com/best-diet>

Related Resource: Online Certificate of Training Program: Vegetarian Nutrition

<http://www.eatrightstore.org/collections/vegetarian-nutrition>

## **Best Commercial Weight Loss Programs Pair Diet with Exercise**

**Trial confirms benefit of integrated program**

<http://www.medpagetoday.com/Endocrinology/MetabolicSyndrome/62354>

Source: *Applied Physiology, Nutrition, and Metabolism*

<http://www.nrcresearchpress.com/doi/abs/10.1139/apnm-2016-0456#.WG5b61MrKUI>

Related Resource: Position of the Academy of Nutrition and Dietetics: Interventions for the Treatment of Overweight and Obesity in Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/weight-management>

## **Weight Loss May Ease Psoriasis Symptoms, Study Finds**

**Quality-of-life boost seen in obese patients who lost significant amounts**

[https://medlineplus.gov/news/fullstory\\_162876.html](https://medlineplus.gov/news/fullstory_162876.html)

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/104/2/259.abstract?sid=3e0fe3b6-b224-49f4-9599-5348540c1a6c>

## **Mediterranean diet prevents brain atrophy, study finds**

<http://www.medicalnewstoday.com/articles/315025.php>

Source: *Neurology*



<http://www.neurology.org/content/early/2017/01/04/WNL.0000000000003559.abstract?sid=b5bc88ea-3a9f-4fe5-a61d-887c2eb14122>

Related Resource: The MIND Diet

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/health-promotion/the-mind-diet>

### **Heres Even More Evidence That Fish Oil Is Good for You**

<http://time.com/4619488/omega-3-fats-heart-health/>

Source: *Mayo Clinic Proceedings*

[http://www.mayoclinicproceedings.org/article/S0025-6196\(16\)30681-4/fulltext](http://www.mayoclinicproceedings.org/article/S0025-6196(16)30681-4/fulltext)

### **Confused about added sugar? FDA issues draft guidance on Nutrition Facts changes**

(The FDA has attempted to clear up some of the confusion over defining and calculating added sugar, in new draft guidance designed to help firms get to grips with the key changes it is making to the Nutrition Facts panel)

<http://www.foodnavigator-usa.com/Regulation/FDA-issues-draft-guidance-on-Nutrition-Facts-added-sugar>

Source: FDA

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/ucm535371.htm>

### **MedlinePlus: Latest Health News**

-Artificial 'Voice Box' Implant Helps Cancer Patient Speak

New device has improved long-term quality of life for man who had larynx removed

-Many Young Adults With High Cholesterol Not on Statins as Recommended

Guidelines suggest the meds could help ward off heart trouble, but too many people are missing out, study finds

-New Parkinson's Drug May Combat Movement Difficulties

Opicapone, added to standard treatment, appears safe and well-tolerated, researchers say

<https://medlineplus.gov/healthnews.html>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**-Pre-pregnancy Lifestyle Intervention to Prevent the Recurrence of Gestational Diabetes in Overweight and Obese Women**

<https://clinicaltrials.gov/ct2/show/NCT02763150?term=NCT02763150&rank=1>

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In the subject line type unsubscribe.

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3714. Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Barbara Koch <BKoch@lifetimefitness.com>, Diane Enos  
<denos@eatright.org>  
**Sent Date:** Jan 05, 2017 11:40:07  
**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:**

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Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3715. Nominate an Outstanding Dietetic Educator! Deadline is January 13th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 05, 2017 11:39:33  
**Subject:** Nominate an Outstanding Dietetic Educator! Deadline is January 13th!  
**Attachment:** [unknown\\_name\\_lmant](#)  
[unknown\\_name\\_zhiuz](#)  
[unknown\\_name\\_hsvp3](#)

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Dear NDEP Members –

As a reminder, NDEP is now accepting nominations for the Outstanding Dietetic Educator Awards! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### **Eligibility**

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### **Criteria for Selection of Outstanding Educators**

1. Member of the Academy of Nutrition and Dietetics
2. Faculty with academic appointments in ACEND-accredited dietetics education programs:
  1. Coordinated Program in Dietetics (CP)
  2. Dietetic Internship (DI)
  3. Didactic Program in Dietetics (DPD)

4. Dietetic Technician Program (DT)
3. Demonstrated innovative teaching skills and techniques.
4. Demonstrated mentoring of students.
5. Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

1. Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area **by January 13, 2017**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).
2. Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.
3. Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

## 3716. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 05, 2017 10:37:26  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

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Academy of Nutrition and Dietetics Email

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Connect with Us:

### January 10: Branding: Creating Your Professional Image

This presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand.

#### **Main learning objectives:**

- Define personal branding and image in the marketplace
- Identify opportunities, tools, and resources for students and new grads to develop their own brand and image. Resources include traditional methods such as in-person networking and evolving technological methods such as LinkedIn and Twitter
- Demonstrate how branding and image lead to job opportunities

**CPEU Hours:** 1.5 **Date:** Tuesday, January 10, 2017 (12 PM CT)

### January 17: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

In our health-crazed culture, our clients are constantly bombarded with messages to "eat healthy." Taken to the extreme when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism, this otherwise healthy behavior can cause illness, injury, and worse.

Where is the line between healthy and appropriate versus detrimental and dangerous? And how do we lead our clients back from the danger zone? This presentation will help RDNs so they can identify and manage orthorexia in any area of practice.

#### **Main learning objectives:**

- Describe proposed criteria for a new diagnosis of orthorexia

- Differentiate between orthorexia and anorexia nervosa
- Guide a patient exhibiting signs of orthorexia to improved nutritional intake

**CPEU Hours:** 1.5 **Date:** Tuesday, January 17, 2017 (12 PM CT)

## **LEARN MORE AND REGISTER HERE**

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3717. ACEND January Standards Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 05, 2017 09:34:53  
**Subject:** ACEND January Standards Update  
**Attachment:**

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A communication from Mary Gregoire, PhD, RD, Executive Director of the Accreditation Council for Education in Nutrition and Dietetics follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **January Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards).

The January Update features a more expanded description of the skills and potential job roles and opportunities for those graduating from the future education model associate degree programs. Responses to questions received in the past month also are included.

ACEND has also updated the *Rationale Document* with the summary of the results of the survey of the 2012 Standards and the competency development process and outcomes. The updated *Rationale Document* also is available on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards)

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

3718. Re: Congratulations to Nicole Fox!

**From:** Patty Keane <pattykeanerd@gmail.com>  
**To:** Linda Farr <linda.farr@me.com>  
**Cc:** Martin Donna <DMartin@burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@fairview.org>, Lorri Holzberg <lorri@irvingholzberg.com>, Blankenship Jeanne <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>  
**Sent Date:** Jan 04, 2017 18:09:12  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:**

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Echoing everyone, much congratulations to you, Nicole. I'm so grateful that were appointed to LPPC for the same term, and that I got to know you over these last three years. Very excited to see all that you do for Nebraska and beyond in the coming years! - Patty

Patty Keane, MS, RDN  
PattyKeaneRD@gmail.com  
505-363-1729

On Wed, Jan 4, 2017 at 1:16 PM, Linda Farr <linda.farr@me.com> wrote:  
This is such great news! I know she will continue to do great things and make all Academy members proud! What a great inspiration for our next generation of potential RDN legislators :)

Linda

**Linda T. Farr, RDN, LD, FAND**  
***Speaker, House of Delegates 2016-2017***  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402  
(C): 210-872-8790  
(F): 210-735-1176

@NutritiousTable  
linda.farr@me.com

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On Jan 4, 2017, at 2:09 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Nicole, Congratulations on this important accomplishment. We all look forward to hearing about all the great things you will do. They are lucky to have you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Wednesday, January 4, 2017 11:37 AM

**To:** Brunzell, Carol M; 'Lorri Holzberg'; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane; Donna Martin; DCE Linda T. Farr

**Subject:** Congratulations to Nicole Fox!

## News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

<image003.jpg>

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg

(402) 452-3737

aweinberg@platteinstitute.org

### State Senator Nicole Fox Announces Plans to Join Platte Institute

#### As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life," said Jim Vokal, Chief Executive Officer of the Platte Institute.

"Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care," said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down," said Sen. Nicole Fox.

"The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor's office to fight for freedom and opportunity in Nebraska," said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**

3719. Re: Congratulations to Nicole Fox!

**From:** Clare Miller <clarehmiller@hotmail.com>  
**To:** Lorri Holzberg <lorri@irvingholzberg.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 17:39:35  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:** [image001.png](#)

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Nicole, let me add my congratulations to others. An exciting new policy avenue for you!

**From:** Lorri Holzberg <lorri@irvingholzberg.com>  
**Sent:** Wednesday, January 4, 2017 11:49 AM  
**To:** Mary Pat Raimondi; Brunzell, Carol M; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane; DMartin@Burke.k12.ga.us; DCE Linda T. Farr  
**Subject:** Re: Congratulations to Nicole Fox!

Congratulations, Nicole. It has been a pleasure working with you on the LPPC and I wish you the best in your new legislative and policy ventures.

Warmly,

Lorri

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** Wednesday, January 4, 2017 at 8:37 AM

**To:** Carol Brunzell <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmillier@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Reinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Nicole Fox <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "DCE Linda T. Farr" <linda.farr@me.com>

**Subject:** Congratulations to Nicole Fox!

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(402) 452-3737  
aweinberg@platteinstitute.org

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**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

## 3720. ACEND Standards Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 04, 2017 17:17:20  
**Subject:** ACEND Standards Update  
**Attachment:**

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Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **January Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards).

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Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

## 3721. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 16:46:34  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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January 4, 2017

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[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### 115th Congress Kicks Off the New Year

The U.S. House of Representatives and the Senate were sworn in on January 3 to begin the 115th Congress, including seven new Senators (among the 34 sworn in) and 52 new members of the House of Representatives. Academy staff attended the swearing-in sessions and receptions, and the Academy looks forward to working with Congress on the organization's policy priorities.  
[Learn More](#)

#### Administration Seeking Job Applicants

The incoming Trump administration is seeking applicants for positions in the federal government. In addition, the President's Council on Fitness, Sports & Nutrition listed on the website would benefit from the expertise of Academy members.  
[Learn More](#)

### CPE CORNER

#### January 10 Webinar: Creating Your Professional Image

Are you looking to create a nutrition brand? A January 10 webinar will help you learn real-life examples from top experts and utilize tools and resources to help develop and market your brand. The webinar offers 1.5 CPEU.

[Learn More](#)

#### January 16 Webinar: Submitting an FNCE Poster Abstract

If you have great research to share, consider submitting an abstract for the 2017 Food & Nutrition Conference & Expo. A free January 16 webinar will discuss the necessary components of an abstract, how submissions are evaluated and common pitfalls. Whether you are a seasoned researcher or a first-timer, you are sure to gain tips that will improve your submission. The webinar offers 1 CPEU.

[Learn More](#)

#### January 17 Webinar: Orthorexia Comes of Age

Can healthful eating be taken to the extreme? A January 17 webinar will explore the ways healthful eating - when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism - can cause illness, injury and worse. The webinar offers 1.5 CPEU.

[Learn More](#)

#### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn valuable continuing professional education units.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### New Online Resource: Standards of Excellence for Organizations

A new page on the Academy's website provides easy access to the Standards of Excellence. Included is an article in the *Journal of the Academy of Nutrition and Dietetics*; the Metric Tool for measuring and evaluating an organization's program, services and initiatives; and two new learning modules outlining how to use the Standards of Excellence Metric Tool. Take the Standards of Excellence quiz to earn 1.0 CPEU.

[Learn More](#)

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar, from noon to 1 p.m. Central Time, will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### March 1 Deadline: Apply for Diversity Leaders Program

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the nutrition and dietetics profession. Four members are selected to participate in a two-year leadership program that provides mentorship, leadership training and networking. The application deadline is March 1.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's*

*Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.

#### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

#### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Diet and Nutrition Now Listed in Interoperability Standards Advisory

As a result of the Academy's advocacy for nutrition inclusion in health IT standards and regulations, the Office of the National Coordinator of Health IT's newly released 2017 Interoperability Standards Advisory includes a new section on diet and nutrition and addressed food allergy documentation. The ISA serves as a "crystal ball" for health IT standards, which become requirements of U.S. Certified Health IT. This progress is a critical stepping stone to ensure nutrition data follows the patient across care settings. Look for details in upcoming weeks.

### ACADEMY MEMBER UPDATES

#### Promote National Nutrition Month

"Put Your Best Fork Forward" is the theme for National Nutrition Month 2017: a reminder that each of us holds the tool to make healthier food choices. From celebratory items such as posters and brochures to patient education materials, the NNM catalog has what you need to make your celebration a success.

[Learn More](#)

#### ACEND's January Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' January Standards Update is available on ACEND's website.

[Learn More](#)

#### Students: Celebrate your History on the Student Community

In honor of the Academy's Second Century, the Academy is awarding prizes on the Student



Community every Thursday in January. Look back at the Academy's first 100 years and show off your dietetic program, student association or club's history for a chance to win.

[Learn More](#)

#### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

#### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields? Recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

#### Live Webinars: Future of Food

Earn CPE credit for upcoming live webinars, made available by the Foundation through an educational grant from National Dairy Council. Registration is limited. Please keep your automatic confirmation email containing the link to join each webinar; you will need it to participate. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" (January 19); "What's In Our Food? The Science and Safety of Food Additives" (February 7, planned with the Institute of Food Technologists); and "The Nutrition Professional's Guide to GMOs" (March 16, planned with the Institute of Food Technologists).

## Strengthen and Implement Wellness Policies: RDNs Work with Iowa School Districts

In collaboration with the Iowa Department of Education through a USDA Team Nutrition grant to implement the "Meet the Challenge!" project, 30 Iowa school districts will receive assistance this school year from an RDN Wellness Coach to make positive changes to their school environment and help strengthen their wellness policies. Ten schools will receive additional guidance from RDNs to apply for USDA's HealthierUS School Challenge monetary awards.

[Learn More](#)

## Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

## From Our Colleagues

### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3722. Re: Congratulations to Nicole Fox!

**From:** Linda Farr <linda.farr@me.com>  
**To:** Martin Donna <DMartin@burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, Lorri Holzberg <lorri@irvingholzberg.com>, Blankenship Jeanne <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmott@rd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>  
**Sent Date:** Jan 04, 2017 15:20:00  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:**

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This is such great news! I know she will continue to do great things and make all Academy members proud! What a great inspiration for our next generation of potential RDN legislators :)

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Jan 4, 2017, at 2:09 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Nicole, Congratulations on this important accomplishment. We all look forward to hearing about all the great things you will do. They are lucky to have you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Wednesday, January 4, 2017 11:37 AM

**To:** Brunzell, Carol M; 'Lorri Holzberg'; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane; Donna Martin; DCE Linda T. Farr

**Subject:** Congratulations to Nicole Fox!

## News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

<image003.jpg>

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg

(402) 452-3737

aweinberg@platteinstitute.org

### State Senator Nicole Fox Announces Plans to Join Platte Institute

#### As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the

Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life,” said Jim Vokal, Chief Executive Officer of the Platte Institute.

“Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care,” said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down,” said Sen. Nicole Fox.

“The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor’s office to fight for freedom and opportunity in Nebraska,” said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**phone: 312.899.1731**

**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**

3723. Re: Congratulations to Nicole Fox!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmott@rd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 15:09:34  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:** [image003.jpg](#)

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Nicole, Congratulations on this important accomplishment. We all look forward to hearing about all the great things you will do. They are lucky to have you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**Sent:** Wednesday, January 4, 2017 11:37 AM

**To:** Brunzell, Carol M; 'Lorri Holzberg'; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane;



Donna Martin; DCE Linda T. Farr

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(402) 452-3737

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**Academy of Nutrition and Dietetics**  
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**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

## 3724. LPPC In-Person Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, scsnutr@comcast.net <scsnutr@comcast.net>, DC Office eMail Group <DCOfficeeMailGroup@eatright.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>  
**Cc:** Christine Rhone <crhone@eatright.org>, Teresa Nece <TNece@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Jan 04, 2017 15:09:10  
**Subject:** LPPC In-Person Meeting  
**Attachment:**

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Saturday, February 25 – Arrive in DC

Sunday, February 26 – In-Person Meeting 8 a.m. to 5 p.m.

Monday, February 27 – Advocacy Day 8 a.m. until approximately 3:30 p.m. Committee members should plan to fly out after the Hill visits unless approved for extended stay.

## 3725. Save The Date - LPPC In-Person Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, scsnutr@comcast.net <scsnutr@comcast.net>, DC Office eMail Group <DCOfficeeMailGroup@eatright.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>  
**Cc:** Christine Rhone <crhone@eatright.org>, Teresa Nece <TNece@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Jan 04, 2017 15:08:37  
**Subject:** Save The Date - LPPC In-Person Meeting  
**Attachment:**

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3726. RE: Congratulations to Nicole Fox!

**From:** Mike Glasgow <mtglasgow@wi.rr.com>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 14:59:07  
**Subject:** RE: Congratulations to Nicole Fox!  
**Attachment:** [image003.jpg](#)

---

Excellent! Best of luck, Senator!

Mike

Sent from my U.S. Cellular® Smartphone

----- Original message -----

From: Mary Pat Raimondi <mraimondi@eatright.org>  
Date: 1/4/17 10:37 AM (GMT-06:00)  
To: "Brunzell, Carol M" <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, "Fox, Nicole B." <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us, "DCE Linda T. Farr" <linda.farr@me.com>  
Subject: Congratulations to Nicole Fox!

## News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg  
(402) 452-3737  
aweinberg@platteinstitute.org

**State Senator Nicole Fox Announces Plans to Join Platte Institute**

**As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government**

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life," said Jim Vokal, Chief Executive Officer of the Platte Institute.

"Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care," said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical

Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down," said Sen. Nicole Fox.

"The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor's office to fight for freedom and opportunity in Nebraska," said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

3727. Re: Congratulations to Nicole Fox!

**From:** Clare Miller <clarehmiller@hotmail.com>  
**To:** Lorri Holzberg <lorri@irvingholzberg.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 14:14:33  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:** [image001.png](#)

---

Adding my congratulations to others Nicole. Good luck in this new policy avenue.

Clare

**From:** Lorri Holzberg <lorri@irvingholzberg.com>  
**Sent:** Wednesday, January 4, 2017 11:49 AM  
**To:** Mary Pat Raimondi; Brunzell, Carol M; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane; DMartin@Burke.k12.ga.us; DCE Linda T. Farr  
**Subject:** Re: Congratulations to Nicole Fox!

Congratulations, Nicole. It has been a pleasure working with you on the LPPC and I wish you the best in your new legislative and policy ventures.

Warmly,

Lorri



**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Date:** Wednesday, January 4, 2017 at 8:37 AM

**To:** Carol Brunzell <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Reinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Nicole Fox <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "DCE Linda T. Farr" <linda.farr@me.com>

**Subject:** Congratulations to Nicole Fox!

## News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg  
(402) 452-3737  
aweinberg@platteinstitute.org

### State Senator Nicole Fox Announces Plans to Join Platte Institute

#### As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the

Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life,” said Jim Vokal, Chief Executive Officer of the Platte Institute.

“Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care,” said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down,” said Sen. Nicole Fox.

“The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor’s office to fight for freedom and opportunity in Nebraska,” said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

3728. Re: Fond Farewell - Kevin W. Concannon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 04, 2017 14:08:34  
**Subject:** Re: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)

---

Sounds good, I have made flight reservations.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Tuesday, January 3, 2017 8:06 PM  
**To:** Donna Martin  
**Cc:** Dante Turner  
**Subject:** FW: Fond Farewell - Kevin W. Concannon

Hello Donna,

Pat shared her response to you with me. What an honor to be invited! We will be happy to make hotel reservations for you for the night of Thursday, January 12. Dante will send you the confirmation. Attached is an expense report form to submit to me for your reimbursements, or you may submit online if you prefer. Just as a reminder, in order to help track the outcomes of meetings and events we ask that you electronically submit a report using the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192). Please let me know if you need anything else.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** January 3, 2017 at 3:38:54 PM CST

**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: RE: Fond Farewell - Kevin W. Concannon**

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

Best regards,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 03, 2017 2:20 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Fond Farewell - Kevin W. Concannon

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.

Looking forward to 2017 being a better year for both of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>

**Sent:** Wednesday, December 28, 2016 2:37 PM

**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

**Subject:** Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next

chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From** I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

**Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

*Helping SNAP Participants Find Jobs*

USDA | Food and Nutrition Service

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3729. Fwd: [Update] RDN in Every School Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Nicci Brown <nbrown@eatright.org>, Nicci Brown <brown.nicci@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdodd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Valerie Lawson <lawson.valerie@gmail.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, lhb7@cdc.gov, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>  
**Sent Date:** Jan 04, 2017 13:55:23  
**Subject:** Fwd: [Update] RDN in Every School Call  
**Attachment:** [Initiative Template Healthy Schools Healthy Communities 01042017.docx](#)

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Hello everyone,

This is a reminder of our call tomorrow, Thursday, January 5, 11 am-12:30 pm CT. Please see attached for an updated version of the project initiative template. We will review the template during the call. Thanks to team members who were able to review and submit edits to the initiative template.

Note that the template, executive summary and a PowerPoint are due next Monday, January 9. Your participation and input are critical to meeting this deadline. Please let us know if you are unable to participate in the call tomorrow. If you are unable to participate, please review the attached template and email suggested edits to me. The template will be used for the executive summary and presentation. We want the template, summary and presentation to reflect the full team's input and best describe a successful project to create a culture of health in schools and communities.

Please let me know if you have questions or need further information. We look forward to talking with everyone during our call.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND  
Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

----- Forwarded message -----

From: **Tracey Bates** <traceybatesrd@gmail.com>

Date: Tue, Jan 3, 2017 at 7:25 AM

Subject: [Update] RDN in Every School Call

To: aidouge@gmail.com, powers@culinarynutritionassociates.com, nbrown@eatright.org, lawson.valerie@gmail.com, cecily.upton@foodcorps.org, tracey.bates@dpi.nc.gov, jdonzeblack@gmail.com, carolinesusie04@gmail.com, lhb7@cdc.gov, kidseatright@eatright.org, wesley\_delbridge@yahoo.com, margie.saidel@compass-usa.com, dlongshore@eatright.org, dmartin@burke.k12.ga.us, kbx4@cdc.gov, brown.nicci@gmail.com, marcierdn@gmail.com, valerie.lawson@ymca.net, traceybatesrd@gmail.com, jdoddrd@aol.com

Happy New Year! Based on the Doodle poll, Thursday, January 5, 11 am-12:30 pm CT would work best for our next Second Century Team call. Work on edits to the project initiative template, executive summary and slides are in progress with the goal of being able to share something with you in advance of the call. We plan to review these materials during the call. If you will not be able to participate in the call, please let us know. We look forward to talking with you.

Please note that the previous versions of the project initiative template, notes from team calls and other resources have all been saved to the Google docs folder. An invitation to access this folder has been sent previously to all team members in a separate email. If you have trouble accessing these documents, please let us know.

**RD in Every School Call**

**JOIN WEBEX MEETING**

<https://eatright.webex.com/eatright/j.php?MTID=m7a340ed17e2931833d31d77a4b1d384d>

Meeting number: 744 664 782

Meeting password: healthykids

**JOIN BY PHONE**

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers:

<https://www.tcconline.com/offSite/OffSiteController.jpf?cc=9301087059>

Conference Code: 930 108 7059

Can't join the meeting?

<https://help.webex.com/docs/DOC-5412>

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

*When*

Thu Jan 5, 2017 12pm – 1:30pm Eastern Time

*Where*

<https://eatright.webex.com/eatright> ( map)

*Who*

- 

[kidseatright@eatright.org](mailto:kidseatright@eatright.org) - organizer

- 

Tracey Bates - creator

3730. Kevin Concannon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 04, 2017 13:30:37  
**Subject:** Kevin Concannon  
**Attachment:**

---

I am coming for his celebration!!! I am coming early in the morning because I have two Academy conference calls that day and will leave at 6 am the next morning to get home for the Friday noon conference call for the BOD. Oh the glamorous life we all lead! How dressy do you think this would be?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3731. Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 13:18:25  
**Subject:** Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page  
**Attachment:**

---

Thank you, Donna!

Doris Acosta  
Chief Communications Officer  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312/899-4822  
800/877-1600, ext. 4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, January 4, 2017 11:15:29 AM  
**To:** Doris Acosta  
**Subject:** Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

That is fine, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Wednesday, January 4, 2017 11:12 AM

**To:** Donna Martin

**Subject:** FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

**From:** Cindy Dexter [mailto:cdex00@gmail.com]

**Sent:** Tuesday, January 03, 2017 4:40 PM

**To:** President

**Subject:** The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017

Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.

[http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017\\_Conference/Attendee\\_WAND\\_2017\\_Conferenc.pdf](http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf)

Here's a link to our Facebook page: <https://www.facebook.com/eatrightwisc/>

Sincerely,

Cindy

--

Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

cdex00@gmail.com

WEBSITE: <http://greenapplenutritiondietitian.weebly.com/>

BLOG: [www.greenapplenutritiondietitian.wordpress.com](http://www.greenapplenutritiondietitian.wordpress.com)

RESUME: [www.linkedin.com/in/cindy-dexter-rd-cd](http://www.linkedin.com/in/cindy-dexter-rd-cd)

## 3732. Childhood Weight Management Program 2017 Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, nancy copperman  
<nmcopperman@optonline.net>, Marc Jacobson <daktah@gmail.com>,  
Sothorn, Melinda <msothe@lsuhsc.edu>, Dana E Gerstein  
<degerstein@ucanr.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Debra Kibbe  
<dkibbe@gsu.edu>, Michelle Horan <mhoranrd@gmail.com>, Gail Frank  
<Gail.Frank@csulb.edu>, Aida Miles <aida.miles@gmail.com>, Vanessa  
Thornton <vanessa.o.thornton@gmail.com>, Marysusan.Sewell@cchmc.org  
<Marysusan.Sewell@cchmc.org>  
**Sent Date:** Jan 04, 2017 13:14:07  
**Subject:** Childhood Weight Management Program 2017 Schedule  
**Attachment:**

---

Happy New Year,

Just a reminder to add these 2017 weight management programs to your calendar. For those of you are presenting during the March 2017 program, contracts and authorization to travel will be sent the first of February.

March 23-25, 2017

Hartford, CT

September 7-9, 2017

Memphis, TN

Thank you.



**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

3733. Re: Congratulations to Nicole Fox!

**From:** Lorri Holzberg <lorri@irvingholzberg.com>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 12:54:25  
**Subject:** Re: Congratulations to Nicole Fox!  
**Attachment:** [image001.png](#)

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Congratulations, Nicole. It has been a pleasure working with you on the LPPC and I wish you the best in your new legislative and policy ventures.

Warmly,  
Lorri

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** Wednesday, January 4, 2017 at 8:37 AM  
**To:** Carol Brunzell <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Reinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Nicole Fox <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "DCE Linda T. Farr" <linda.farr@me.com>  
**Subject:** Congratulations to Nicole Fox!

# News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg

(402) 452-3737

[aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org)

## **State Senator Nicole Fox Announces Plans to Join Platte Institute**

### **As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government**

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life," said Jim Vokal, Chief Executive Officer of the Platte Institute.

"Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care," said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a

Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down," said Sen. Nicole Fox.

"The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor's office to fight for freedom and opportunity in Nebraska," said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**  
**[www.eatright.org](http://www.eatright.org)**

3734. Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 04, 2017 12:15:30  
**Subject:** Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page  
**Attachment:**

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That is fine, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Wednesday, January 4, 2017 11:12 AM  
**To:** Donna Martin  
**Subject:** FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

**From:** Cindy Dexter [mailto:cdex00@gmail.com]  
**Sent:** Tuesday, January 03, 2017 4:40 PM  
**To:** President

**Subject:** The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017

Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.

[http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017\\_Conference/Attendee\\_WAND\\_2017\\_Conferenc.pdf](http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf)"

Here's a link to our Facebook page: <https://www.facebook.com/eatrightwisc/>

Sincerely,  
Cindy

--

Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

[cdex00@gmail.com](mailto:cdex00@gmail.com)

WEBSITE: <http://greenapplenutritiondietitian.weebly.com/>

BLOG: [www.greenapplenutritiondietitian.wordpress.com](http://www.greenapplenutritiondietitian.wordpress.com)

RESUME: [www.linkedin.com/in/cindy-dexter-rd-cd](http://www.linkedin.com/in/cindy-dexter-rd-cd)

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**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Brunzell, Carol M <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 11:57:27  
**Subject:** Congratulations to Nicole Fox!  
**Attachment:** [image003.jpg](#)

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aweinberg@platteinstitute.org

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**phone: 312.899.1731**

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**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

3736. Daily News & Journal Review: Wednesday, January 4, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 11:53:29  
**Subject:** Daily News & Journal Review: Wednesday, January 4, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### Learn to Love Your Food

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Learn-to-Love-Your-Food/>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

An Expanded Model for Mindful Eating for Health Promotion and Sustainability: Issues and Challenges for Dietetics Practice

[http://www.andjrn.org/article/S2212-2672\(16\)30077-6/abstract](http://www.andjrn.org/article/S2212-2672(16)30077-6/abstract)

### Diet Res-Illusions: Tips from the pros on how to lose weight

<http://wtop.com/health/2017/01/diet-res-illusions-tips-from-the-pros-on-how-to-lose-weight/>

Related Resource: *Total Body Diet for Dummies*

<http://www.eatrightstore.org/product/59643520-0967-4869-92D6-137EE21C0F13>

### How the world got fat: a visualisation of global obesity over 40 years

<https://www.theguardian.com/global-development-professionals-network/2017/jan/03/using-data-visualisations-to-help-explain-the-global-obesity-explosion>

Source: *Lancet*

<http://www.thelancet.com/journals/lancet/article/PIIS0140-6736%2816%2930054-X/fulltext>

### Why Acne Can Strike Women After the Teen Years

**Study suggests diet, stress and family history may play a role**

<https://consumer.healthday.com/kids-health-information-23/acne-news-3/why-acne-can-strike-women-after-the-teen-years-717264.html>

Source: *Journal of the American Academy of Dermatology*

[http://www.jaad.org/article/S0190-9622\(16\)30480-7/fulltext](http://www.jaad.org/article/S0190-9622(16)30480-7/fulltext)

## **Arm Circumference May Be Useful Predictor of CVD Survival**

### **Findings among elderly patients with cardiovascular disease**

<http://www.physiciansbriefing.com/Article.asp?AID=718136>

Source: *American Journal of Cardiology*

[http://www.ajconline.org/article/S0002-9149\(16\)31612-5/abstract](http://www.ajconline.org/article/S0002-9149(16)31612-5/abstract)

## **Is Your Workout Not Working? Maybe You're a Non-Responder**

<http://www.nytimes.com/2017/01/03/well/move/is-your-workout-not-working-maybe-youre-a-non-responder.html>

## **FDA extends comment period on 'healthy' food labeling to April 26**

(The FDA has extended the comment period on the use of the term 'healthy' in food labeling from January 26 to April 26.)

<http://www.foodnavigator-usa.com/Regulation/FDA-extends-comment-period-on-healthy-food-labeling>

Source: FDA

<https://www.federalregister.gov/documents/2016/12/30/2016-31734/use-of-the-term-healthy-in-the-labeling-of-human-food-products-request-for-information-and-comments>

## **US issuing new rules to curb illegal fishing, seafood fraud**

<http://www.wsj.com/articles/APa63c3ed9fe2a4516baea50a7994e93bf>

Cited: Seafood Import Monitoring Program

<https://www.federalregister.gov/documents/2016/02/05/2016-02216/magnuson-stevens-fishery-conservation-and-management-act-seafood-import-monitoring-program>

Related Resource: *Food & Nutrition Magazine* The Shady Business of Food Fraud

<http://www.foodandnutrition.org/July-August-2016/The-Shady-Business-of-Food-Fraud/>

## **MedlinePlus: Latest Health News**

-Earwax There to Protect Your Hearing, Doctors Say

If it builds up, seek medical attention, otherwise leave it alone, guidelines advise

-Genes May Play Role in More Severe Form of PMS

Study adds to evidence of a biological cause of condition, researchers say

-Routine Checkup Should Assess Fitness, Too

Cardiorespiratory test would help gauge patients' heart disease risk, doctor says

-Study Ties Alcohol Abuse to Increased Heart Risks

Association similar to that from high blood pressure, smoking, obesity and diabetes, researchers say

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

**Academys *Food & Nutrition Magazine*, January/February 2017**

[http://www.foodnutrimag-digital.com/foodnutrimag/january\\_february\\_2017?pg=1#pg1](http://www.foodnutrimag-digital.com/foodnutrimag/january_february_2017?pg=1#pg1)

- Decoding Food Label Claims
- Understanding the Glycemic Index
- Get Familiar with Food Additives

***Clinical Nutrition*, December 18-31, 2016, Online First**

<http://www.sciencedirect.com/science/journal/aip/02615614>

- ESPEN Guideline: Clinical Nutrition in inflammatory bowel disease
- Efficacy of nutritional recommendations given by registered dietitians compared to other healthcare providers in reducing arterial blood pressure: systematic review and meta-analysis.
- Association between cachexia, chemotherapy and outcomes in older cancer patients: A systematic review

***Critical Reviews in Food Science and Nutrition*, December 21, 2016, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- Capsaicin and capsiate could be appropriate agents for treatment of obesity: a meta-analysis of human studies
- Resveratrol as an Anticancer Agent: A Review

***Diabetes*, January 2017**

<http://diabetes.diabetesjournals.org/content/66/1?etoc>

- Renal and Systemic Effects of Calorie Restriction in Patients With Type 2 Diabetes With Abdominal Obesity: A Randomized Controlled Trial

***Diabetes Care*, January 2017**

<http://care.diabetesjournals.org/content/40/1?etoc>

- Glucose Metabolism After Gastric Banding and Gastric Bypass in Individuals With Type 2 Diabetes: Weight Loss Effect
- Low-Carbohydrate Diet Impairs the Effect of Glucagon in the Treatment of Insulin-Induced Mild Hypoglycemia: A Randomized Crossover Study

***Diabetes Care*, Supplement 1, January 2017**

[http://care.diabetesjournals.org/content/40/Supplement\\_1?etoc](http://care.diabetesjournals.org/content/40/Supplement_1?etoc)

- Standards of Medical Care in Diabetes 2017: Summary of Revisions

***Food Quality and Preference*, January 2017**

<http://www.sciencedirect.com/science/journal/09503293/55>

- Eat your veggies: A chef-prepared, family style school lunch increases vegetable liking and consumption in elementary school students
- Food waste: The role of date labels, package size, and product category

***Journal of Renal Nutrition, January 2017***

<http://www.jrnjournal.org/current>

- Modified Nutritional Recommendations to Improve Dietary Patterns and Outcomes in Hemodialysis Patients
- Medical Nutrition Therapy for Pediatric Kidney Stone Prevention, Part One

***New England Journal of Medicine, December 29, 2016***

<http://www.nejm.org/toc/nejm/medical-journal>

- Fish Oil-Derived Fatty Acids in Pregnancy and Wheeze and Asthma in Offspring

***Nutrition, January 2017***

<http://www.sciencedirect.com/science/journal/08999007/33/supp/C>

- Effects of branched-chain amino acid supplementation after radiofrequency ablation for hepatocellular carcinoma: A randomized trial
- Nutritional status as a predictor of duration of mechanical ventilation in critically ill children
- Association between estimated total daily energy expenditure and stage of amyotrophic lateral sclerosis
- NUTRISCORE: A new nutritional screening tool for oncological outpatients

***Proceedings of the National Academy of Sciences, Early Edition, January 3, 2017***

<http://www.pnas.org/content/early/recent>

- Impact of short-chain galactooligosaccharides on the gut microbiome of lactose-intolerant individuals

***Proceedings of the National Academy of Sciences, January 3, 2017***

<http://www.pnas.org/content/114/1.toc>

- Genetic risk for obesity predicts nucleus accumbens size and responsivity to real-world food cues

***Public Health Nutrition, December 22-27, 2016, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Development and validation of a nutrition knowledge questionnaire for a Canadian population
- Healthy eating patterns associated with acculturation, sex and BMI among Mexican Americans.

**Quote of the Week**

**Whatever beginning goals you set for yourself, following through on them will build momentum and a sense of achievement -- and those small successes will point the way to bigger ones.**

**-Pamela Glass Kelly**

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In the subject line type unsubscribe.

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**From:** Brunzell, Carol M <CBRUNZE1@Fairview.org>  
**To:** 'Mary Pat Raimondi' <mraimondi@eatright.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 11:43:15  
**Subject:** RE: Congratulations to Nicole Fox!  
**Attachment:** [image001.jpg](#)

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Congratulations Nicole!

Carol

Carol Brunzell RD, LD, CDE

Diabetes Education

University of Minnesota Health

909 Fulton St SE

Room 3-279A

Minneapolis, MN 55455

Phone: 612-676-5796

Fax: 612-676-4077

**From:** Mary Pat Raimondi [mailto:mraimondi@eatright.org]

**Sent:** Wednesday, January 04, 2017 10:37 AM

**To:** Brunzell, Carol M; 'Lorri Holzberg'; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane; DMartin@Burke.k12.ga.us; DCE Linda T. Farr

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3738. FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 11:16:10  
**Subject:** FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page  
**Attachment:**

---

Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

**From:** Cindy Dexter [mailto:cdex00@gmail.com]  
**Sent:** Tuesday, January 03, 2017 4:40 PM  
**To:** President  
**Subject:** The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017

Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.

[http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017\\_Conference/Attendee\\_WAND\\_2017\\_Conferenc.pdf](http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf)

Here's a link to our Facebook page: <https://www.facebook.com/eatrightwisc/>

Sincerely,

Cindy

--

Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

cdex00@gmail.com

WEBSITE: <http://greenapplenutritiondietitian.weebly.com/>

BLOG: [www.greenapplenutritiondietitian.wordpress.com](http://www.greenapplenutritiondietitian.wordpress.com)

RESUME: [www.linkedin.com/in/cindy-dexter-rd-cd](http://www.linkedin.com/in/cindy-dexter-rd-cd)

## 3739. Webinar Invitation

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>  
**Cc:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jan 04, 2017 09:35:01  
**Subject:** Webinar Invitation  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Free Webinar Register Now! AAP 3.0 \(003\).pdf](#)

---

The Nutrition Services Coverage Team invites you and your primary care provider colleagues to join us for a 1-hour webinar on January 18 entitled "Primary Care Plus: How a Registered Dietitian Nutritionist Adds Value to Your Practice." This free program is designed to help primary care providers understand the value of RDNs, when to make referrals to the RDN, how to partner with RDNs to meet their patient's nutrition needs, and payment opportunities for RDN-provided services. We encourage you to share the attached announcement with your primary care colleagues as well as register to attend the program. The program will be recorded for future access.

This event represents an exciting deliverable from the Primary Care Provider Association Advisory Board, an endeavor led by the Academy under the Nutrition Services Coverage team. Thanks to funding from CDR, we hosted 2 successful meetings of representatives from national primary care provider associations that led to the formation of this Advisory Board to oversee the Roadmap for Collaboration developed out of these meetings. This webinar is designed to meet Goal 1 of the Roadmap: Collaborate on member education and written proposals on payment policies that expand access to RDN-provided services.

Thank you for your assistance in marketing the webinar to your colleagues. Please feel free to contact me for more information on the Primary Care Provider Association Advisory Board.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3740. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 04, 2017 09:06:58  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 3, 2017**

### **Public Policy Weekly News:**

1. Happy New Year!
2. January 2017 Public Policy Open Forum - **Register Today!**
3. Action Alert Reports for the period June 1 – December 31, 2016
4. Calling All Local Breastfeeding Advocates!
5. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
6. 2017 Public Policy Leadership Award – **Nominations due January 27!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. Dates to Remember

### **Happy New Year!**

We would like to take this opportunity to wish each of you a healthy, happy and successful 2017!  
We look forward to working with you in the New Year.

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Action Alert Reports for the period June 1 – December 31, 2016**

The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. As a reminder, please don't post names of members (yours or from another affiliate) for public viewing.

Please continue to encourage your public policy leaders to complete the action alert. The following table identifies leader participation for the time period June 1 – December 31, 2016. **Our policy team participation goal for action alert participation is 100%. *Has your team reached that goal?***

**Clinical Care Commission Act October 2016 %**

**Malnutrition %**

**TROA %**

**Prevent Diabetes (HR and S bills) %**

**House CNR HR 5003 %**

**Action Alert Participation Average %**

**Date Opened**

**10/11/2016**

**9/20/2016**

**6/1/2016**

**6/1/2016**

**5/31/2016**

**Date Closed**

**12/16/216**

**10/31/2016**



12/31/216

8/9/2016

8/9/2016

Number of Days Open

67

51

189

70

71

Congress Contacted

100%

98%

100%

93%

99%

Number of Letters Sent

9,574

12,773

11,225

3,183

3,963

Members participating

5%

5.1%

5.7%

2.2%

4.4%

**4.5%**

Board of Directors

69%

75%

56%

38%

63%

**60.0%**

HOD

62%

70%

52%

36%

55%

**55.0%**

## **Affiliate Positions**

### Affiliate Presidents

62%

58%

54%

33%

58%

**52.7%**

### Affiliate President-elects

49%

55%

49%

25%

47%

**45.1%**

## Affiliate Past Presidents

46%

48%

38%

27%

37%

**39.2%**

PPC

72%

75%

58%

42%

80%

**65.3%**

SPR

62%

62%

54%

48%

60%

**57.2%**

SRS

51%

62%

43%

26%

51%

**46.4%**

RR

76%

61%

63%

37%

51%

**57.6%**

CPC

51%

55%

53%

34%

43%

**47.2%**

**DPG Positions**

DPG Chair

46%

42%

54%

23%

42%

**41.5%**

DPG Chair-Elect

35%

27%

42%

23%

42%

**33.8%**

DPG Past Chair

38%

29%

29%

17%

25%

**27.5%**

DPG PAL

58%

71%

71%

42%

63%

**60.8%**

DPG RR

70%

80%

60%

30%

70%

**62.0%**

Secretary

36%

36%

32%

8%

36%

**29.6%**

Treasurer

35%

31%

27%

19%

38%

**30.0%**

**MIG Positions**

MIG Chair

0%

0%

0%



0%

25%

**5.0%**

MIG Chair-Elect

25%

25%

25%

0%

25%

**20.0%**

MIG Past Chair

0%

0%

0%

0%

0%

**0.0%**

MIG PAL

60%

80%

40%

20%

60%

**52.0%**

MIG Secretary

0%

0%

0%

0%

25%

**5.0%**

MIG Treasurer

25%

50%

50%

25%

25%

**35.0%**

### **Calling All Local Breastfeeding Advocates!**

Join us in **Washington, DC for a "Welcome Congress" day of action on Monday, January 9, 2017!** Academy members will join our partners in the United States Breastfeeding Committee (USBC) to visit Congressional offices with a token "welcome" gift and informational materials to raise the visibility of breastfeeding and make the case for protection of the ACA breastfeeding provisions. You are welcome to participate at any time during the day Monday, even if you only

have an hour or two.

While the Academy does not have funding to support travel, the USBC will have a room block with a group rate available for Sunday and Monday nights, for those coming from out of town. A pre-event briefing will be held in the hotel Sunday evening. Stay tuned for more details! If you would like to attend, please RSVP to Jeanne Blankenship, vice president policy initiatives and advocacy to reserve your spot. The Welcome Congress packet materials and briefing will also be made available virtually to anyone able to do in-district visits.

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The nomination form is available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic folder on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

**Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting

2:00 – 2:45 p.m. PPW Opening General Session

3:45 – 6:00 p.m. Preparing for “Act”ion

6:00 – 6:30p.m. Ready, Set, CHARGE!

6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

**Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)

9:00a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We expect registration, hotel and travel information will be available soon! We look forward to seeing you in Washington, D.C. in June 2017!

**Dates to Remember**

Tuesday, January 17, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3741. FW: Fond Farewell - Kevin W. Concannon

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 03, 2017 20:10:15  
**Subject:** FW: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)  
[Concannon Flyer USEC Party.pdf](#)  
[Expense Report-BOD.docx](#)

---

Hello Donna,

Pat shared her response to you with me. What an honor to be invited! We will be happy to make hotel reservations for you for the night of Thursday, January 12. Dante will send you the confirmation. Attached is an expense report form to submit to me for your reimbursements, or you may submit online if you prefer. Just as a reminder, in order to help track the outcomes of meetings and events we ask that you electronically submit a report using the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192). Please let me know if you need anything else.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** January 3, 2017 at 3:38:54 PM CST  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: RE: Fond Farewell - Kevin W. Concannon**

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

Best regards,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 03, 2017 2:20 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Fond Farewell - Kevin W. Concannon

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.

Looking forward to 2017 being a better year for both of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>

**Sent:** Wednesday, December 28, 2016 2:37 PM

**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

**Subject:** Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From** I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABBJ)

Make Left at Light



Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

## **Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

*Helping SNAP Participants Find Jobs*

USDA | Food and Nutrition Service

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## 3742. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 18:06:55  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 3, 2017**

### **Public Policy Weekly News:**

1. Happy New Year!
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3. Action Alert Reports for the period June 1 – December 31, 2016
4. Calling All Local Breastfeeding Advocates!
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8. Dates to Remember

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**Malnutrition %**

**TROA %**

**Prevent Diabetes (HR and S bills) %**

**House CNR HR 5003 %**

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**6/1/2016**

**5/31/2016**

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12/16/216

10/31/2016

12/31/216

8/9/2016

8/9/2016

Number of Days Open

67

51

189

70

71

Congress Contacted

100%

98%

100%

93%

99%

Number of Letters Sent

9,574

12,773

11,225

3,183

3,963

Members participating

5%

5.1%

5.7%

2.2%

4.4%

**4.5%**

Board of Directors

69%

75%

56%

38%

63%

**60.0%**

HOD

62%

70%

52%

36%

55%

**55.0%**

## **Affiliate Positions**

### Affiliate Presidents

62%

58%

54%

33%

58%

**52.7%**

### Affiliate President-elects

49%

55%

49%

25%

47%

**45.1%**

Affiliate Past Presidents

46%

48%

38%

27%

37%

**39.2%**

PPC

72%

75%

58%

42%

80%

**65.3%**

SPR

62%

62%

54%

48%

60%

**57.2%**

SRS

51%

62%

43%

26%

51%

**46.4%**

RR

76%

61%

63%

37%

51%

**57.6%**

CPC

51%

55%

53%

34%



43%

**47.2%**

## **DPG Positions**

### DPG Chair

46%

42%

54%

23%

42%

**41.5%**

### DPG Chair-Elect

35%

27%

42%

23%

42%

**33.8%**

## DPG Past Chair

38%

29%

29%

17%

25%

**27.5%**

## DPG PAL

58%

71%

71%

42%

63%

**60.8%**

## DPG RR

70%

80%

60%

30%

70%

**62.0%**

Secretary

36%

36%

32%

8%

36%

**29.6%**

Treasurer

35%

31%

27%

19%

38%

**30.0%**

**MIG Positions**

MIG Chair

0%

0%

0%

0%

25%

**5.0%**

MIG Chair-Elect

25%

25%

25%

0%

25%

**20.0%**

MIG Past Chair

0%

0%

0%

0%

0%

**0.0%**

MIG PAL

60%

80%

40%

20%

60%

**52.0%**

MIG Secretary

0%

0%

0%

0%

25%

**5.0%**

MIG Treasurer

25%

50%

50%

25%

25%

**35.0%**

### **Calling All Local Breastfeeding Advocates!**

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(USBC) to visit Congressional offices with a token "welcome" gift and informational materials to raise the visibility of breastfeeding and make the case for protection of the ACA breastfeeding provisions. You are welcome to participate at any time during the day Monday, even if you only have an hour or two.

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Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

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The PPW 2017 tentative schedule follows:

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1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting

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2 - 3 p.m. (Eastern Time)

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Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



## 3743. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 17:47:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 3, 2017**

### **Public Policy Weekly News:**

1. Happy New Year!
2. January 2017 Public Policy Open Forum - **Register Today!**
3. Action Alert Reports for the period June 1 – December 31, 2016
4. Calling All Local Breastfeeding Advocates!
5. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
6. 2017 Public Policy Leadership Award – **Nominations due January 27!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. Dates to Remember

### **Happy New Year!**

We would like to take this opportunity to wish each of you a healthy, happy and successful 2017! We look forward to working with you in the New Year.

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Action Alert Reports for the period June 1 – December 31, 2016**

The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. As a reminder, please don't post names of members (yours or from

another affiliate) for public viewing.

Please continue to encourage your public policy leaders to complete the action alert. The following table identifies leader participation for the time period June 1 – December 31, 2016. **Our policy team participation goal for action alert participation is 100%. *Has your team reached that goal?***

**Clinical Care Commission Act October 2016 %**

**Malnutrition %**

**TROA %**

**Prevent Diabetes (HR and S bills) %**

**House CNR HR 5003 %**

**Action Alert Participation Average %**

**Date Opened**

**10/11/2016**

**9/20/2016**

**6/1/2016**

**6/1/2016**

**5/31/2016**

**Date Closed**

**12/16/216**

**10/31/2016**

**12/31/216**

8/9/2016

8/9/2016

Number of Days Open

67

51

189

70

71

Congress Contacted

100%

98%

100%

93%

99%

Number of Letters Sent

9,574

12,773

11,225

3,183

3,963

Members participating

5%

5.1%

5.7%

2.2%

4.4%

**4.5%**

Board of Directors

69%

75%

56%

38%

63%

**60.0%**

HOD

62%

70%

52%

36%

55%

**55.0%**

## **Affiliate Positions**

### Affiliate Presidents

62%

58%

54%

33%

58%

**52.7%**

### Affiliate President-elects

49%

55%

49%

25%

47%

**45.1%**

### Affiliate Past Presidents

46%

48%

38%

27%

37%

**39.2%**

PPC

72%

75%

58%

42%

80%

**65.3%**

SPR

62%

62%

54%

48%

60%

**57.2%**

SRS

51%

62%

43%

26%

51%

**46.4%**

RR

76%

61%

63%

37%

51%

**57.6%**

CPC

51%

55%

53%

34%

43%

**47.2%**

**DPG Positions**

DPG Chair

46%

42%

54%

23%

42%

**41.5%**

DPG Chair-Elect

35%

27%

42%

23%

42%

**33.8%**

DPG Past Chair

38%

29%

29%



17%

25%

**27.5%**

DPG PAL

58%

71%

71%

42%

63%

**60.8%**

DPG RR

70%

80%

60%

30%

70%

**62.0%**

Secretary

36%

36%

32%

8%

36%

**29.6%**

Treasurer

35%

31%

27%

19%

38%

**30.0%**

**MIG Positions**

MIG Chair

0%

0%

0%

0%

25%

**5.0%**

MIG Chair-Elect

25%

25%

25%

0%

25%

**20.0%**

MIG Past Chair

0%

0%

0%

0%

0%

**0.0%**

MIG PAL

60%

80%

40%

20%

60%

**52.0%**

MIG Secretary

0%

0%

0%

0%

25%

**5.0%**

MIG Treasurer

25%

50%

50%

25%

25%

**35.0%**

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Best Regards,

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Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3744. RE: Fond Farewell - Kevin W. Concannon

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 16:42:25  
**Subject:** RE: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)

---

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

Best regards,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 2:20 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Fond Farewell - Kevin W. Concannon

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.

Looking forward to 2017 being a better year for both of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education



789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>

**Sent:** Wednesday, December 28, 2016 2:37 PM

**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

**Subject:** Fond Farewell - Kevin W. Concannon

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Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From I-295 North and South**

Take Exit 2 (Malcolm X Avenue / ABBJ)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

## **Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

*Helping SNAP Participants Find Jobs*

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you believe you have received this message in error, please notify the sender and delete the email immediately.

3745. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 15:29:41  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-01-03\\_02-26\\_3612583\\_1ebe57f2-1d8c-40a5-a466-bbd0482f29ed.pdf](#)

---

See attached file

3746. Fw: Fond Farewell - Kevin W. Concannon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>  
**Sent Date:** Jan 03, 2017 15:20:00  
**Subject:** Fw: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)  
[Concannon Flyer USEC Party.pdf](#)

---

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work - 706-554-5393

fax - 706-554-5655

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**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

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3747. Re: Opportunities to Serve Survey - Response needed by January 4

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 14:35:17  
**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image002.png](#)  
[image001.jpg](#)

---

These were just suggestions. I always feel a little awkward answering that question. I practiced a long time in two different fields but today I do not. I know we get the information later, but just wished this question was worded: Please indicate your area of practice/expertise (May choose more than one) instead of

Please indicate your area of practice (May choose more than one)

But alas, this is not a deal breaker. :)

On Mon, Jan 2, 2017 at 8:06 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
Good morning,

No need to apologize, Donna, as I requested in put by January 4, so you're still early J. I'm so sorry to hear about your Mom and hope she is doing better.

Thanks to both of you for your input. It's easy enough to ask about DPG/MIG memberships if you feel that would be of value. I would keep in mind that, as you know, membership in a DPG/MIG does not necessarily reflect level of activity, although it certainly indicates areas of interest. And then we can expand the question about sharing their name with their affiliate to include the DPGs/MIGs or create a separate, parallel question.

In terms of Dianne's suggested edit to Question 10, once again I'm happy to make the edit but want to toss out a thought for consideration. We do ask them for each of the 2 committees selected to indicate the experience/expertise they could bring to that committee. So do you think that adequately addresses the need?



Finally, yes we can reword Question 29.

Thanks, again, for taking the time to review the survey to ensure it provides you with the information you need for the committee appointment process.

Happy New Year!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, January 01, 2017 8:54 AM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4

Sorry I am just getting back to you on this, but I have been taking care of my Mom since her open heart surgery and stroke.

I agree it looks good, but my thoughts are as follows.

1. Agree with Dianne's thoughts.
2. Would there be a chance to capture which DPG/MIG's they are a member of? That might help us assess their true level of interest and involvement in the Academy and also where to place them.
3. If we did that, then maybe could we share the names of people who do not get picked for a committee with the DPG/MIG they are a member of? I know so many DPG/MIGs can't find officers and board members.

Thanks for allowing our input.

Sent from my iPad

On Dec 26, 2016, at 10:56 AM, Dianne Polly <diannepolly@gmail.com> wrote:

Overall looked good to me.

Couple minor thoughts:

Question 10: Please indicate your area of practice. I know we included other. But I would prefer something like: Please indicate your area of practice or expertise or interest? (For example, I am not practicing in senior/community nutrition these days, but my prior experience and interest could be valuable in a position with that focus?)

Question 29: I think I understand why the question is being asked, but it seems a tad too vague. (Church, civic groups, community groups, neighborhood, PTA? Might it be better to say something like: Are you in a leadership position in another group/activity that requires a significant time commitment or more than 5 hours a week or something similar)

Dianne

On Fri, Dec 23, 2016 at 11:11 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna and Dianne,

I hope you are both doing well and looking forward to spending time with family and friends over the holidays. I'm busy working with my colleagues on staff on preparations to open the Opportunities to Serve survey to all Academy members after the holidays. Before we launch the survey, I want to give you both the opportunity to look at it and provide any feedback as I want to make sure the information gathered meets your needs.

By way of background, last year we made some significant changes to the survey to refine the documentation submitted, ask members to identify their top 2 committee choices, and provide information as to why these 2 committees would benefit from their knowledge, skills and experiences. In the past, we basically asked people to provide information similar to a mini-CV, which did not give the President-elect and Speaker-elect the information needed to determine the value the person would bring to a particular committee. We also attempted to gather information on other leadership commitments the individual might have, but learned the way we formatted the question did not always yield the desired information. So this year we have made a few minor tweaks that we hope will continue to improve the quality of information gathered:

1. Provide members with the option to indicate just 1 committee choice, not two, if they really only have 1 interest.
2. Reformatted the question about other leadership commitments. Due to the way Survey Monkey works, we had to create multiple individual questions, so we'll see how that works.
3. Added a question to ask if it is OK to share their information with their affiliate if they are not appointed to an Academy committee.
4. In process:
  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.
  - b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
  - c. Confirming committee descriptions.

You can view the survey and take it for a test drive, if desired, at this link:

[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUUpzhGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUUpzhGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

I welcome your feedback on the survey instrument by **January 5, 2017**. Our goal is to launch it on January 9 and keep it open through February 1. We'll compile results on our end and share them with you, along with input from the committee staff partners and current committee chairs, on February 27. That should give you 2 weeks to review the information before coming to Chicago for the meeting in March. I'll also be sharing that information with Penny McConnell, chair of the Nominating Committee, who will be joining your meeting in an advisory capacity. We already have information from the Nominating Committee on members not selected to serve on the ballot who may be good candidates for committee appointments. I will be sure to invite them to complete the Opportunities to Serve survey.

I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

<image001.jpg>

<image002.png>

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3748. RE: New Year New Opportunity

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Jan 03, 2017 12:08:10  
**Subject:** RE: New Year New Opportunity  
**Attachment:**

---

And so glad you are a Georgian. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 11:39 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>  
**Subject:** Re: New Year New Opportunity

I talked to Brinsley Thigpen, Rick Allen's local representative, today about Cameron leaving. As you probably know, the reason he left is that Austin Scott is hoping to be the Ag chairman and this would be a good opportunity for him to move up with a more influential congressman. If Sonny Purdue gets Secretary of Ag that should help with Austin getting Ag chairman maybe? Go Georgia go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 2, 2017 5:13 PM

**To:** Jennifer Folliard; Donna Martin

**Subject:** FW: New Year New Opportunity

fyi

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Monday, January 2, 2017 4:43 PM  
**To:** Cameronmbishop@gmail.com  
**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop



3749. Re: New Year New Opportunity

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Jan 03, 2017 11:38:52  
**Subject:** Re: New Year New Opportunity  
**Attachment:**

---

I talked to Brinsley Thigpen, Rick Allen's local representative, today about Cameron leaving. As you probably know, the reason he left is that Austin Scott is hoping to be the Ag chairman and this would be a good opportunity for him to move up with a more influential congressman. If Sonny Purdue gets Secretary of Ag that should help with Austin getting Ag chairman maybe? Go Georgia go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Monday, January 2, 2017 5:13 PM  
**To:** Jennifer Folliard; Donna Martin  
**Subject:** FW: New Year New Opportunity

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]

**Sent:** Monday, January 2, 2017 4:43 PM

**To:** Cameronmbishop@gmail.com

**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

3750. RE: Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 03, 2017 11:15:51  
**Subject:** RE: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Great. Just sent an Outlook invite with dial-in info for next Thursday at 2:00 CST.

Thanks!

--Katie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 9:51 AM  
**To:** Katie Brown <kbrown@eatright.org>; Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** Re: Orientation for January 16 Second Century meeting

Katie, I can do Thursday at 2 or 2:30 and Friday 2:30 or 3:00. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Katie Brown <kbrown@eatright.org>  
**Sent:** Monday, January 2, 2017 1:52 PM

**To:** Donna Martin; Marty Yadrick

**Cc:** john whalen

**Subject:** Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

3751. Daily News: Tuesday, January 3, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 11:14:54  
**Subject:** Daily News: Tuesday, January 3, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **New nutritional strategy gives a boost to tiny premature babies**

(retrospective data analysis has shown that "more aggressive" nutrition, especially including more protein, brings about a significant improvement in the nutritional status, development and growth of these tiny infants)

<https://www.sciencedaily.com/releases/2016/12/161229115408.htm>

Source: *PeerJ*

<https://peerj.com/articles/2483/>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Neonatal Nutrition*, 2nd Ed.

<http://www.eatrightstore.org/product/80ECC330-38D1-46B7-A3E1-DBB62630FB2C>

This title is also available as an eBook

### **Children of obese parents at risk of developmental delays, says study**

<http://edition.cnn.com/2017/01/02/health/parental-obesity-child-development/>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/29/peds.2016-1459>

### **Cured meats linked to worsening asthma symptoms**

<http://www.reuters.com/article/us-health-asthma-cured-meats-idUSKBN14M15L>

Source: *Thorax*

<http://thorax.bmj.com/content/early/2016/11/25/thoraxjnl-2016-208375>

### **Staying Trim, Strong May Cut Risk of Urinary Incontinence**

**But for women in study, these factors only helped with one type of incontinence**

<https://consumer.healthday.com/senior-citizen-information-31/incontinence-news-409/staying-trim-strong-may-cut-risk-of-urinary-incontinence-717855.html>

Source: *Journal of the American Geriatrics Society*  
<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14545/abstract>

### **Healthful food perceptions influenced by price**

<http://www.medicalnewstoday.com/articles/314901.php>

Source: *Journal of Consumer Research (coming)*

<http://www.ejcr.org/>

Related Resource: Eat Right, Affordably

<http://www.eatright.org/resource/food/planning-and-prep/eat-right-on-a-budget/eat-right-affordably>

### **'Teen' Finds Minors Can Buy Bodybuilding Supplement at Health Food Stores**

#### **Major medical associations advise against use of creatine by kids**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/nutritional-supplements-health-news-504/teen-finds-minors-can-buy-bodybuilding-supplement-at-health-food-stores-718276.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/29/peds.2016-1257>

### **How Body Scanning Became the Latest Health Club Must-Have**

(allow you to visualize your muscle gain and see, in three dimensions, how and where you are losing fat)

[https://www.washingtonpost.com/national/health-science/2016/12/30/6a325778-cd15-11e6-a747-d03044780a02\\_story.html?utm\\_term=.f1ee365f47bb](https://www.washingtonpost.com/national/health-science/2016/12/30/6a325778-cd15-11e6-a747-d03044780a02_story.html?utm_term=.f1ee365f47bb)

Related Resource: Position of the Academy of Nutrition and Dietetics, Dietitians of Canada, and the American College of Sports Medicine: Nutrition and Athletic Performance

[http://www.andjrnl.org/article/S2212-2672\(15\)01802-X/fulltext](http://www.andjrnl.org/article/S2212-2672(15)01802-X/fulltext)

### **Metformin Still Best Choice for First Type 2 Diabetes Treatment**

#### **American College of Physicians updated diabetes guidelines, said second drug can be added**

<https://consumer.healthday.com/diabetes-information-10/type-ii-diabetes-news-183/metformin-still-best-choice-for-first-type-2-diabetes-treatment-718262.html>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2595888/oral-pharmacologic-treatment-type-2-diabetes-mellitus-clinical-practice-guideline>

Related Resource: FNCE® 2016 Recorded Session

Diabetes Medication Management - What's New & Expanding the RDN's Role

<http://www.starlibraries.com/fnce/session/2956/Diabetes-Medication-Management---What-s-New-Expanding-the-RDN-s-Role>

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In the subject line type unsubscribe.

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3752. Automatic reply: FNCE photo

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 11:09:18  
**Subject:** Automatic reply: FNCE photo  
**Attachment:**

---

Hi. I am sorry I missed you. I will be out of the office until Wednesday, January 4th and will respond to your email when I return. If you need immediate assistance, please contact Paul Slomski at pslomski@eatright.org. Please note the Academy offices will be closed the week of December 26th. Thanks and have a wonderful holiday!

3753. Re: FNCE photo

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Susan Burns <Sburns@eatright.org>, nutrisha50@earthlink.net  
<nutrisha50@earthlink.net>, info@nutritioned.com <info@nutritioned.com>,  
peark02@outlook.com <peark02@outlook.com>, dchen@csusb.edu  
<dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>,  
susan.helm@pepperdine.edu <susan.helm@pepperdine.edu>  
**Sent Date:** Jan 03, 2017 11:09:08  
**Subject:** Re: FNCE photo  
**Attachment:** [image001.png](#)

---

Thanks Susie, it is obvious a good time was had by all!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Susan Burns <Sburns@eatright.org>  
**Sent:** Wednesday, December 21, 2016 5:40 PM  
**To:** nutrisha50@earthlink.net; info@nutritioned.com; Donna Martin; peark02@outlook.com;  
dchen@csusb.edu; dhook@uci.edu; susan.helm@pepperdine.edu  
**Subject:** FNCE photo

Hi xxx. I thought you would enjoy this photo from FNCE. Feel free to pass along to the others at the table. Thanks for your support and have a wonderful holiday.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

3754. Organizational evolution orientation with Donna and Marty

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick  
<myadrick@computrition.com>, john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 03, 2017 10:58:47  
**Subject:** Organizational evolution orientation with Donna and Marty  
**Attachment:**

---

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16<sup>th</sup>. Looking forward to talking with you soon.

Thanks!  
--Katie

3755. Re: Orientation for January 16 Second Century meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Katie Brown <kbrown@eatright.org>, Marty Yadrick  
<myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 03, 2017 10:51:07  
**Subject:** Re: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Katie, I can do Thursday at 2 or 2:30 and Friday 2:30 or 3:00. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Katie Brown <kbrown@eatright.org>  
**Sent:** Monday, January 2, 2017 1:52 PM  
**To:** Donna Martin; Marty Yadrick  
**Cc:** john whalen  
**Subject:** Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

-  
Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN



3756. Re: CAND Orange District 50th Anniversary Invite.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 03, 2017 10:48:47  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:** [image003.jpg](#)

---

Thanks for doing this for us Joan!  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, January 2, 2017 7:30 PM  
**To:** Lucille Beseler; Donna Martin  
**Subject:** FW: CAND Orange District 50th Anniversary Invite.

Hello,  
We will be happy to draft a message for your review for the anniversary book.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

**Sent:** Monday, January 02, 2017 6:20 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us;  
amy.myrdal@comcast.net; Ruth Frechman <ruth@ruthfrechman.com>

**Subject:** Re: CAND Orange District 50th Anniversary Invite.

Dear Lucille,

I totally understand your busy schedule and would greatly appreciate "message for memory book".

Just write what you feel good specially thinking who served and inspire future professionals to get involved with.

Thanks so much for responding.

I would look forward for your (Lucille and Donna's Message).

Amy and Ruth could you confirm if you able to attend? Or sure include message.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17

Clinical Dietitian/ Adjunct Faculty

On Jan 2, 2017, at 3:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Academy President Lucille Beseler follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President

Sent: Tuesday, December 06, 2016 1:36 PM

To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>

Cc: Joan Schwaba <JSchwaba@eatright.org>

Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty



## 3757. Nominate an Outstanding Preceptor Today! Nominations due by March 3rd!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 10:43:19  
**Subject:** Nominate an Outstanding Preceptor Today! Nominations due by March 3rd!  
**Attachment:** [unknown\\_name\\_j5bux](#)

---

Dear NDEP Members –

Do you know of a deserving preceptor that goes above and beyond your expectations with each student/intern they work with? Someone who somehow finds the time in their busy schedule to continually mentor new students/interns? Someone your students/interns continually praise for their exceptional talents? If so, perhaps you should consider nominating them for NDEP's annual Outstanding Preceptor Award for 2017.

The purpose of the Outstanding Preceptor Award (OPA) is to recognize the exceptional teaching, mentoring, and leadership activities of preceptors in ACEND-accredited dietetics education programs. Active NDEP Council members and previous OPA winners are not eligible for this award.

In addition to publishing the list of outstanding preceptors in the *Journal of the Academy of Nutrition and Dietetics*, *NDEP-Line*, and the NDEP and ACEND websites, each awardee will receive \$1,000 to attend the 2017 Food and Nutrition Conference and Expo in Chicago, IL (supported by the Academy's Foundation) and a certificate and congratulatory letter from the Academy President. Awards will be presented during the NDEP member breakfast at FNCE.

### **Criteria:**

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be a NDEP member for consideration for this award.
- Preceptor in an ACEND-accredited supervised practice program (CP, DI, DT or ISPP). Preceptors do NOT need to reside in the same Area as the Program Director and/or students/interns in order to be nominated.
- Program Directors and educators are not eligible as there is a separate award for Outstanding Educators.

### **Submission and Selection Procedure:**

**1. Nominations will be accepted via this survey link:**

**<https://www.surveymonkey.com/r/PreceptorAwardNomination>**

1. Nominations will be collected using an online entry system (Survey Monkey), which will close at 5pm CST on March 3, 2017.

1. Nomination applications should be submitted by the Program Director of the program the preceptor is a part of and consist of a completed online entry, which includes two separate focused statements of support (one from peers, program directors, or faculty AND one from students/interns). **Incomplete applications and additional materials beyond the online entry will not be reviewed.**

a. Nominations will be evaluated upon the exemplary accomplishments of preceptors above what would be considered core preceptor responsibilities based upon the following key areas:

i. Teaching, which should showcase innovative teaching skills and techniques to facilitate student/intern learning.

ii. Mentoring, which should include those behaviors that elevate student learning and level of practice above routine preceptor responsibilities.

iii. Leadership, which should include any membership and participation in local, state, or national organizations, community organizations, workplace committees, public policy, etc.

1. The NDEP Preceptor Director and Preceptor Committee will receive, review, and select the winner from the eligible nominations after the survey has been closed. The committee will select no more than one preceptor from each of the 7 geographical areas. There is a maximum of 7 awards per year. The 2018 OPA's will condense to reflect the realignment of geographic membership areas.

Questions about the submission process or selection procedure to should be directed to NDEP at [ndep@eatright.org](mailto:ndep@eatright.org). Attached is a sample of the survey monkey to be used for a nomination.

3758. RE: New Year New Opportunity

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 09:17:53  
**Subject:** RE: New Year New Opportunity  
**Attachment:**

---

Thank you! I may reach out to him this week or try to stop by Austin Scott's office today for open house.

**From:** Mary Pat Raimondi  
**Sent:** Monday, January 02, 2017 5:13 PM  
**To:** Jennifer Folliard; DMartin@Burke.k12.ga.us  
**Subject:** FW: New Year New Opportunity

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Monday, January 2, 2017 4:43 PM



**To:** Cameronmbishop@gmail.com

**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

## 3759. [Update] RDN in Every School Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** aidouge@gmail.com, powers@culinarynutritionassociates.com, nbrown@eatright.org, lawson.valerie@gmail.com, cecily.upton@foodcorps.org, tracey.bates@dpi.nc.gov, jdonzeblack@gmail.com, carolinesusie04@gmail.com, lhb7@cdc.gov, kidseatright@eatright.org, wesley\_delbridge@yahoo.com, margie.saidel@compass-usa.com, dlongshore@eatright.org, dmartin@burke.k12.ga.us, kbx4@cdc.gov, brown.nicci@gmail.com, marcierdn@gmail.com, valerie.lawson@ymca.net, traceybatesrd@gmail.com, jdoddrd@aol.com  
**Sent Date:** Jan 03, 2017 07:28:57  
**Subject:** [Update] RDN in Every School Call  
**Attachment:**

---

Happy New Year! Based on the Doodle poll, Thursday, January 5, 11 am-12:30 pm CT would work best for our next Second Century Team call. Work on edits to the project initiative template, executive summary and slides are in progress with the goal of being able to share something with you in advance of the call. We plan to review these materials during the call. If you will not be able to participate in the call, please let us know. We look forward to talking with you.

Please note that the previous versions of the project initiative template, notes from team calls and other resources have all been saved to the Google docs folder. An invitation to access this folder has been sent previously to all team members in a separate email. If you have trouble accessing these documents, please let us know.

### RD in Every School Call

#### JOIN WEBEX MEETING

<https://eatright.webex.com/eatright/j.php?MTID=m7a340ed17e2931833d31d77a4b1d384d>

Meeting number: 744 664 782

Meeting password: healthykids

#### JOIN BY PHONE

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers:

<https://www.tcconline.com/offSite/OffSiteController.jspf?cc=9301087059>

Conference Code: 930 108 7059

Can't join the meeting?

<https://help.webex.com/docs/DOC-5412>

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

*When*

Thu Jan 5, 2017 12pm – 1:30pm Eastern Time

*Where*

<https://eatright.webex.com/eatright> ( map)

*Who*

- 

[kidseatright@eatright.org](mailto:kidseatright@eatright.org) - organizer

- 

Tracey Bates - creator

3760. Invitation: RD in Every School Call @ Thu Jan 5, 2017 12pm - 1:30pm (null)

**From:** traceybatesrd@gmail.com  
**To:** dmartin@burke.k12.ga.us, tracey.bates@dpi.nc.gov, nbrown@eatright.org, brown.nicci@gmail.com, kbx4@cdc.gov, wesley\_delbridge@yahoo.com, jdoddrd@aol.com, jdonzeblack@gmail.com, aidouge@gmail.com, marcierdn@gmail.com, valerie.lawson@ymca.net, lawson.valerie@gmail.com, dlongshore@eatright.org, lhb7@cdc.gov, powers@culinarynutritionassociates.com, margie.saidel@compass-usa.com, carolinesusie04@gmail.com, cecily.upton@foodcorps.org  
**Sent Date:** Jan 03, 2017 07:22:11  
**Subject:** Invitation: RD in Every School Call @ Thu Jan 5, 2017 12pm - 1:30pm (null)  
**Attachment:** [invite.ics](#)

---

## RD in Every School Call

### JOIN WEBEX MEETING

<https://eatright.webex.com/eatright/j.php?MTID=m7a340ed17e2931833d31d77a4b1d384d>

Meeting number: 744 664 782

Meeting password: healthykids

### JOIN BY PHONE

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers:

<https://www.tcconline.com/offSite/OffSiteController.jspf?cc=9301087059>

Conference Code: 930 108 7059

Can't join the meeting?

<https://help.webex.com/docs/DOC-5412>

IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

#### *When*

Thu Jan 5, 2017 12pm – 1:30pm Eastern Time

#### *Where*

<https://eatright.webex.com/eatright> ( map)

#### *Who*

- 

kidseatright@eatright.org - organizer

- 

Tracey Bates - creator

-

tracey.bates@dpi.nc.gov

•

nbrown@eatright.org

•

brown.nicci@gmail.com

•

kbx4@cdc.gov

•

wesley\_delbridge@yahoo.com

•

jdoddrd@aol.com

•

jdonzebblack@gmail.com

•

aidouge@gmail.com

•

marcierdn@gmail.com

•

valerie.lawson@ymca.net

•

lawson.valerie@gmail.com

•

dlongshore@eatright.org

•

dmartin@burke.k12.ga.us

•

lhb7@cdc.gov

•

powers@culinarynutritionassociates.com

•

margie.saidel@compass-usa.com

•

carolinesusie04@gmail.com

•

cecily.upton@foodcorps.org

Invitation from Google Calendar

You are receiving this courtesy email at the account dmartin@burke.k12.ga.us because you are an attendee of this event.

3761. FW: CAND Orange District 50th Anniversary Invite.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 19:33:34  
**Subject:** FW: CAND Orange District 50th Anniversary Invite.  
**Attachment:** [image003.jpg](#)

---

Hello,

We will be happy to draft a message for your review for the anniversary book.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

**Sent:** Monday, January 02, 2017 6:20 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us;  
amy.myrdal@comcast.net; Ruth Frechman <ruth@ruthfrechman.com>

**Subject:** Re: CAND Orange District 50th Anniversary Invite.

Dear Lucille,

I totally understand your busy schedule and would greatly appreciate "message for memory book".

Just write what you feel good specially thinking who served and inspire future professionals to get involved with.

Thanks so much for responding.

I would look forward for your (Lucille and Donna's Message).

Amy and Ruth could you confirm if you able to attend? Or sure include message.

Sincerely,  
Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17

Clinical Dietitian/ Adjunct Faculty

On Jan 2, 2017, at 3:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Academy President Lucille Beseler follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.



We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3762. Re: CAND Orange District 50th Anniversary Invite.

**From:** Sangeeta S <a.sangeeta.aa@gmail.com>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, amy.myrdal@comcast.net  
<amy.myrdal@comcast.net>, Ruth Frechman <ruth@ruthfrechman.com>  
**Sent Date:** Jan 02, 2017 19:23:17  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Dear Lucille,

I totally understand your busy schedule and would greatly appreciate "message for memory book". Just write what you feel good specially thinking who served and inspire future professionals to get involved with.

Thanks so much for responding.

I would look forward for your (Lucille and Donna's Message).

Amy and Ruth could you confirm if you able to attend? Or sure include message.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17

Clinical Dietitian/ Adjunct Faculty

On Jan 2, 2017, at 3:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Academy President Lucille Beseler follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3763. RE: CAND Orange District 50th Anniversary Invite.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'amy.myrdal@comcast.net'  
<amy.myrdal@comcast.net>, 'Ruth Frechman' <ruth@ruthfrechman.com>  
**Sent Date:** Jan 02, 2017 18:55:25  
**Subject:** RE: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

A communication from Academy President Lucille Beseler follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

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Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

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-----Original Message-----

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Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
  
Cc: Sangeeta  
  
Subject: CAND Orange District 50th Anniversary Invite.

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Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

3764. Re: CAND Orange District 50th Anniversary Invite

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 18:41:29  
**Subject:** Re: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Thanks, Lucille! There was work done on the computer server over break; may have disrupted service. I will send out now.

Joan

Joan Schwaba

On Jan 2, 2017, at 5:27 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Hey Joan

happy New Year. Sorry I thought I told you I approve.sorry to hold you up. Send it out. Thanks!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Jan 2, 2017, at 9:51 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Happy 2017! I just wanted to follow up to see if you had the chance review the email below regarding the CAND Orange District 50th Anniversary.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

From: Joan Schwaba



Sent: Thursday, December 22, 2016 10:18 AM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us

Subject: FW: CAND Orange District 50th Anniversary Invite

Dear Lucille and Donna,

As follow-up to the invitation to attend CAND's anniversary celebration, please see the draft response below for your approval. If I copy myself on the email I can monitor their response regarding the anniversary message. Does that work?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org<mailto:jschwaba@eatright.org>

www.eatright.org<http://www.eatright.org/> | www.eatrightPRO.org<http://www.eatrightpro.org/> |

www.eatrightSTORE.org<http://www.eatrightstore.org/>

+++++

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Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,

Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org<mailto:presidentelect@eatright.org>; amy.myrdal@comcast.net<mailto:amy.myrdal@comcast.net>; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

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Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

<winmail.dat>

<winmail.dat>

3765. Re: CAND Orange District 50th Anniversary Invite

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 18:30:35  
**Subject:** Re: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Hey Joan

happy New Year. Sorry I thought I told you I approve.sorry to hold you up. Send it out. Thanks!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

From: Joan Schwaba

Sent: Thursday, December 22, 2016 10:18 AM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us

Subject: FW: CAND Orange District 50th Anniversary Invite

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)< <mailto:jschwaba@eatright.org>>

[www.eatright.org](http://www.eatright.org)< <http://www.eatright.org>> | [www.eatrightPRO.org](http://www.eatrightPRO.org)< <http://www.eatrightpro.org>> |

[www.eatrightSTORE.org](http://www.eatrightSTORE.org)< <http://www.eatrightstore.org>>

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include the attached message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,

Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: Sangeeta S [ <mailto:a.sangeeta.aa@gmail.com>]

Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org<mailto:presidentelect@eatright.org>; amy.myrdal@comcast.net<mailto:amy.myrdal@comcast.net>; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

<winmail.dat>

<winmail.dat>

3766. Update on AG Secretary - Sonny Perdue,

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 17:21:14  
**Subject:** Update on AG Secretary - Sonny Perdue,  
**Attachment:**

---

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** The Hagstrom Report <info@hagstromreport.com>

**Sent:** Monday, January 2, 2017 2:22 PM

**To:** Lorelei DiSogra

**Subject:** The Hagstrom Report | Alert | Monday 1.2.2017

The Hagstrom Report ( <http://www.hagstromreport.com> ) Monday, January 2, 2017 | Alert Media outlets: Trump close to choosing Perdue for Ag secretary

Web Version

**The Hagstrom Report**

**Monday, January 2, 2017 | Alert**



## Media outlets: Trump close to choosing Perdue for Ag secretary

*Sonny Perdue*

President-elect Donald Trump appears to likely to nominate for Agriculture secretary the first person he interviewed for the position, former Georgia Republican Gov. Sonny Perdue, a series of media outlets reported today.

Perdue declined to comment on the possible nomination, *Politico* said today.

Bloomberg, Reuters, *The Atlanta Journal Constitution* and *Politico* all reported that sources had said Perdue is the likely choice, but there has been no announcement and the Trump transition team has declined to confirm that a decision has been made.

The speculation about Perdue occurred amidst criticism that Trump is late to pick an Agriculture secretary and had become more concerned with finding an Hispanic or a woman to add to the Cabinet than with selecting a secretary who had experience with USDA.

Trump's decision to consider former Rep. Henry Bonilla, R-Texas, did not go over well with some members of his agricultural advisory team, even though Bonilla chaired the House Agriculture Appropriations Subcommittee.

"Before being elected to Congress, Henry Bonilla was a television news producer at KENS TV in San Antonio. He wouldn't know the back end from the front end of a cow. And the only row crop he has ever seen is the rows of grapefruit at the local HEB grocery store," one Texan wrote to a Washington lawyer. ... The USDA is not the place to play with social engineering in order to make your cabinet look a little bit more brown or female. ... They need to quit playing games with the farmers, ranchers, and ag producers of America."

The Texan also described the Agriculture secretary as "the cabinet position that impacts the lives of more Trump voters than any other."

An agricultural lobbyist emailed to *The Hagstrom Report*: "Pretty soon ag is going to start saying that Trump doesn't care about us. I think it's getting embarrassing."

Members of Trump's agricultural advisory committee had also been critical of other candidates Trump interviewed, including Sen. Heidi Heitkamp, D-N.D.; Idaho Republican Gov. Butch Otter; former Texas A&M President Elsa Murano; former Texas Agriculture Commissioner Susan Combs; and former California Republican Lt. Gov. Abel Maldonado. Sid Miller, the current Texas

agriculture commissioner, also applied for the job. Trump aides interviewed him, but Trump did not meet personally with Miller.

*The Atlanta Journal Constitution* – “Sources: Sonny Perdue is Trump’s top contender for ag chief”

*Politico* Playbook – “Sonny Perdue is Trump’s leading pick for Ag secy”

Bloomberg – “Perdue Is Trump’s Lead Pick for Agriculture Secretary”

Reuters – “Georgia ex-governor is top choice for agriculture head: Trump transition official”

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3767. FW: New Year New Opportunity

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Jennifer Folliard <JFolliard@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 17:16:36  
**Subject:** FW: New Year New Opportunity  
**Attachment:**

---

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Monday, January 2, 2017 4:43 PM  
**To:** Cameronmbishop@gmail.com  
**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12)

and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at [Cameron.Bishop@mail.house.gov](mailto:Cameron.Bishop@mail.house.gov) however you may need to delete and re-add my contact information as my account will change servers, or my personal email is [Cameronmbishop@gmail.com](mailto:Cameronmbishop@gmail.com).

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

3768. Re: Fond Farewell - Kevin W. Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 16:05:08  
**Subject:** Re: Fond Farewell - Kevin W. Concannon  
**Attachment:**

---

I did and will attend. How about you?

Also I am hosting a small thank you breakfast for departing usda and White House friends for DC partners. I will miss them!

How is your mom? How are you?

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Dec 29, 2016, at 11:22 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Did you get invited to this?

Sent from my iPhone

Begin forwarded message:

**From:** "Browne, Donna - OSEC" <Donna.Browne@osec.usda.gov>  
**Date:** December 28, 2016 at 2:37:23 PM EST  
**To:** "rmiddleton@alliancetoendhunger.org" <rmiddleton@alliancetoendhunger.org>, "mdelgado@alliancetoendhunger.org" <mdelgado@alliancetoendhunger.org>, "david@bread.org" <david@bread.org>, "emitchell@bread.org" <emitchell@bread.org>, "cashley@cbpp.org" <cashley@cbpp.org>, "bgreenstein@cbpp.org" <bgreenstein@cbpp.org>, "ksaile@cbpp.org" <ksaile@cbpp.org>, "nissenbaum@cbpp.org" <nissenbaum@cbpp.org>, Dean Stacy <dean@cbpp.org>, "Diana.aviv@feedingamerica.org" <Diana.aviv@feedingamerica.org>, "rcampbell@feedingamerica.org" <rcampbell@feedingamerica.org>, "

ccalvert@feedingamerica.org" <ccalvert@feedingamerica.org>, " cfitzsimons@frac.org" <cfitzsimons@frac.org>, " ghenchy@frac.org" <ghenchy@frac.org>, " CBSutton@frac.org" <CBSutton@frac.org>, " ksims@frac.org" <ksims@frac.org>, " jhewins@frac.org" <jhewins@frac.org>, " Aashbrook@frac.org" <Aashbrook@frac.org>, " Aleibman@mazon.org" <Aleibman@mazon.org>, " jprotas@mazon.org" <jprotas@mazon.org>, " mhubbard@mazon.org" <mhubbard@mazon.org>, " ellie@mowaa.org" <ellie@mowaa.org>, " Erika@mowaa.org" <Erika@mowaa.org>, " jcarter@results.org" <jcarter@results.org>, " mdodson@results.org" <mdodson@results.org>, " bshore@strenth.org" <bshore@strenth.org>, " tnelson@strength.org" <tnelson@strength.org>, " dstoren@strength.org" <dstoren@strength.org>, " lmelcher@strength.org" <lmelcher@strength.org>, " ldavis@strength.org" <ldavis@strength.org>, " sosausa@endhunger.org" <sosausa@endhunger.org>, " noreen@whyhunger.org" <noreen@whyhunger.org>, " eteller@frac.org" <eteller@frac.org>, " hello@mazon.org" <hello@mazon.org>, " dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>, " mvanlieu@pewtrusts.org" <mvanlieu@pewtrusts.org>, " kkiner@pewtrusts.org" <kkiner@pewtrusts.org>

**Subject: Fond Farewell - Kevin W. Concannon**

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From I-295 North and South**

Take Exit 2 (Malcolm X Avenue / ABJB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

## **Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

<image001.jpg>

Helping SNAP Participants Find Jobs

USDA | Food and Nutrition Service

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<Concannon Flyer USEC Party.pdf>

3769. RE: Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Marty Yadrick <myadrick@computrition.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 02, 2017 14:02:20  
**Subject:** RE: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

OK, great. Hopefully Donna is available in one of those other dates/times. Once we hear back from her, I'll send a calendar invite.

Thanks!

--Katie

**From:** Marty Yadrick [mailto:myadrick@computrition.com]  
**Sent:** Monday, January 02, 2017 12:55 PM  
**To:** Katie Brown <kbrown@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** RE: Orientation for January 16 Second Century meeting

Hi, Katie,

All dates/times work for me except 2:30pm CST on Jan 12.

Marty

**From:** Katie Brown [mailto:kbrown@eatright.org]  
**Sent:** Monday, January 02, 2017 12:53 PM  
**To:** DMartin@Burke.k12.ga.us; Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** Orientation for January 16 Second Century meeting



Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

-

Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

3770. RE: Orientation for January 16 Second Century meeting

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Katie Brown <kbrown@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 02, 2017 13:58:18  
**Subject:** RE: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Hi, Katie,

All dates/times work for me except 2:30pm CST on Jan 12.

Marty

**From:** Katie Brown [mailto:kbrown@eatright.org]  
**Sent:** Monday, January 02, 2017 12:53 PM  
**To:** DMartin@Burke.k12.ga.us; Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

-  
Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

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(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN



3771. Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 02, 2017 13:55:57  
**Subject:** Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

-

Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

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[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

## 3772. NDEP 2017 Regional Meeting Registration Now Open!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 02, 2017 13:45:21  
**Subject:** NDEP 2017 Regional Meeting Registration Now Open!  
**Attachment:** [unknown\\_name\\_xa8eq](#)

---

Dear NDEP Members,

Registration is now open for the 2017 NDEP Regional Meetings! Please visit <https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014> to view and register for any of the three spring meetings!

Registration Costs: Early-bird Rate: NDEP Member - \$175, Academy Member - \$215, Non-Academy Member - \$250

Standard Rate: NDEP Member - \$205, Academy Member - \$245, Non-Academy Member - \$280

### **Western**

#### **Asilomar, CA, March 12-14, 2017**

We are looking forward to seeing everyone at the 2017 Western Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting at Asilomar, CA. Mark your calendars for Sunday, March 12<sup>th</sup> - Tuesday, March 14<sup>th</sup>, 2017! The beautiful rustic cabins along the Pacific Ocean provides a wonderful setting to reconnect with fellow professionals and friends. To book housing at Asilomar, attendees MUST use the following link to receive the reduced room block rate:

<https://aws.passkey.com/e/48985377>

Early-bird registration ends: February 13th, Registration Closes: March 5th

### **Central**

#### **Louisville, KY, March 30-31<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Central Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Louisville, KY. The meeting will be held at the Hyatt Regency, located in downtown Louisville. Mark your calendars for Thursday, March 30<sup>th</sup> – Friday, March 31<sup>st</sup>, 2017! To book housing at the Hyatt Regency, please make your reservations directly on-line via the following link: <https://aws.passkey.com/go/NDEP> Please book your hotel reservation as soon as possible as the room block will be booked up quickly and closes Wednesday, March 8, 2017 at 5:00 pm CT. If you need additional assistance, please call 1-888-421-1442.



Early-bird registration ends: February 28th, Registration Closes: March 22nd

## **Eastern**

### **Baltimore, MD, April 20-21<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Baltimore, MD. The meeting will be held at the Embassy Suites by Hilton Baltimore Inner Harbor, which is conveniently located to many of Baltimore's great attractions. Mark your calendars for Thursday, April 20<sup>th</sup> – Friday, April 21<sup>st</sup>, 2017! Please book a hotel reservation as soon as possible as the room block will be booked up quickly and the room block will expire on Wednesday, March 29, 2017 at 5pm CT. Reservations for the hotel will be made by individuals calling the hotel directly at 1-800-EMBASSY and refer to the NDEP Eastern Region Meeting 2017 to receive the special group rate. Early-bird registration ends: March 20th, Registration Closes: April 12th

For more meeting information visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org)

Attached are instructions for the online registration system. For questions, please contact NDEP at [ndep@eatright.org](mailto:ndep@eatright.org)

3773. Second Century Organizational Evolution face to face meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, john whalen <john@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marty Yadrack <myadrack@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jan 02, 2017 13:35:28  
**Subject:** Second Century Organizational Evolution face to face meeting  
**Attachment:**

---

Hello. Updating the invitation with the location—Academy HQ, Training Room. A pre-read and more detailed agenda will be sent next week.

Thanks!  
--Katie

3774. Daily News: Monday, January 2, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 11:51:01  
**Subject:** Daily News: Monday, January 2, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Positive Food Resolutions for a Happier, Healthier New Year**

<http://www.foodandnutrition.org/Stone-Soup/December-2016/Positive-Food-Resolutions-for-a-Happier-Healthier-New-Year/>

### **A Gut Makeover for the New Year**

<http://www.nytimes.com/2016/12/29/well/eat/a-gut-makeover-for-the-new-year.html>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Using the Human Gastrointestinal Microbiome to Personalize Nutrition Advice: Are Registered Dietitian Nutritionists Ready for the Opportunities and Challenges?

[http://www.andjrn.org/article/S2212-2672\(16\)31325-9/fulltext](http://www.andjrn.org/article/S2212-2672(16)31325-9/fulltext)

### **Hospital Uses Telehealth to Help Children Manage Their Weight**

<http://mhealthintelligence.com/news/hospital-uses-telehealth-to-help-children-manage-their-weight>

Related Resource: Practicing Telehealth

<http://www.eatrightpro.org/resource/practice/practice-resources/telehealth/practicing-telehealth>

### **Kids' Restaurant Meals Need Slimming Down: Nutritionists**

**Popular children's fare at U.S. chains exceeds recommended calorie counts**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/kids-restaurant-meals-need-slimming-down-nutritionists-717527.html>

Source: *Nutrition Today*

[http://journals.lww.com/nutritiontodayonline/Fulltext/2016/11000/Kid\\_s\\_Menu\\_Portion\\_Sizes\\_\\_How\\_Much\\_Should\\_Children.3.aspx](http://journals.lww.com/nutritiontodayonline/Fulltext/2016/11000/Kid_s_Menu_Portion_Sizes__How_Much_Should_Children.3.aspx)

### **CDC considers lowering threshold level for lead exposure**

<http://www.reuters.com/article/us-usa-lead-cdc-idUSKBN14J160>

Related Resources: CDC

<https://www.cdc.gov/nceh/lead/>

How to Fight Lead Exposure with Nutrition

<http://www.eatright.org/resource/health/wellness/preventing-illness/how-to-fight-lead-exposure-with-nutrition>

### **Weight Gain Worsens Post-Discharge Prognosis in Acute HF**

**Increased odds of 30-day mortality or heart failure readmission with each kg increase in weight**

<http://www.physiciansbriefing.com/Article.asp?AID=718163>

Source: *JACC: Heart Failure*

<http://www.heartfailure.onlinejacc.org/content/5/1/1>

### **Gastro Issues May Be Downside to Weight-Loss Surgery**

**Stomach problems, food intolerance plagued many patients even 2 years after procedure, study found**

[https://medlineplus.gov/news/fullstory\\_162792.html](https://medlineplus.gov/news/fullstory_162792.html)

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Bariatric Surgery*, 2nd Ed.

<http://www.eatrightstore.org/product/0EF8163B-0080-4D08-A0D7-67ABA4779F11>

### **Low Vitamin D Linked to Incident Frailty in Older Women**

**Correlation is attenuated after accounting for cardiometabolic diseases**

<http://www.physiciansbriefing.com/Article.asp?AID=718236>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14677/full>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Frailty Prevention and Treatment: Why Registered Dietitian Nutritionists Need to Take Charge

[http://www.andjrn.org/article/S2212-2672\(16\)30776-6/abstract](http://www.andjrn.org/article/S2212-2672(16)30776-6/abstract)

### **Lactobacillus Supplement Doesn't Impact HbA1c in Type 2 Diabetes**

**Patients receiving highest dose of *L. reuteri* have increases in insulin sensitivity index versus baseline**

<http://www.physiciansbriefing.com/Article.asp?AID=718203>

Source: *Diabetes, Obesity and Metabolism*

<http://onlinelibrary.wiley.com/doi/10.1111/dom.12861/full>

### **Diabetes Takes Biggest Bite Out of U.S. Health Care Spending**

**Top 5 diseases, conditions accounted for \$437 billion in 2013**

<https://consumer.healthday.com/public-health-information-30/health-cost-news-348/diabetes->

takes-biggest-bite-out-of-u-s-health-care-spending-718180.html

Related Resource: MNT Advocacy: MNT Providing Return on Investment

<http://www.eatrightstore.org/product/C6796DF5-FF7A-4C03-9C5C-8976097B0E64>

### **MedlinePlus: Latest Health News**

-Could Anemia Cause Hearing Loss?

Iron deficiency might keep ear cells from getting oxygen they need, study suggests

-Fish Oil During Pregnancy May Cut Kids' Asthma Risk

High doses linked to 30 percent drop in children's odds of developing the airway disease, study finds

-For Kids With Kidney Disease, Race May Play Role in Outcomes

Risk of death from kidney failure is 36 percent higher in black children than in whites, study finds

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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3775. RE: CAND Orange District 50th Anniversary Invite

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 09:55:21  
**Subject:** RE: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Happy 2017! I just wanted to follow up to see if you had the chance review the email below regarding the CAND Orange District 50th Anniversary.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

**From:** Joan Schwaba  
**Sent:** Thursday, December 22, 2016 10:18 AM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us  
**Subject:** FW: CAND Orange District 50th Anniversary Invite

Dear Lucille and Donna,

As follow-up to the invitation to attend CAND's anniversary celebration, please see the draft response below for your approval. If I copy myself on the email I can monitor their response regarding the anniversary message. Does that work?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include the attached message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,

Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

>-----Original Message-----

>From: Sangeeta S [<mailto:a.sangeeta.aa@gmail.com>]

>Sent: Saturday, December 03, 2016 1:05 PM

>To: President; [presidentelect@eatright.org](mailto:presidentelect@eatright.org); [amy.myrdal@comcast.net](mailto:amy.myrdal@comcast.net); Ruth Frechman

>Cc: Sangeeta

>Subject: CAND Orange District 50th Anniversary Invite.

>

>Dear Lucille and Donna,

>

>CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

>

>We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

>

>You are cordially invited!

>If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

>

>Please confirm this email and provide needed.

>

>Amy and Ruth I am hoping you can join us for sure.

>

>

>Sincerely,

>Sangeeta Shrivastava (PhD, RDN)

>President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/ Adjunct Faculty

>

><winmail.dat>



3776. RE: Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Jan 02, 2017 09:10:23  
**Subject:** RE: Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Good morning,

No need to apologize, Donna, as I requested in put by January 4, so you're still early J. I'm so sorry to hear about your Mom and hope she is doing better.

Thanks to both of you for your input. It's easy enough to ask about DPG/MIG memberships if you feel that would be of value. I would keep in mind that, as you know, membership in a DPG/MIG does not necessarily reflect level of activity, although it certainly indicates areas of interest. And then we can expand the question about sharing their name with their affiliate to include the DPGs/MIGs or create a separate, parallel question.

In terms of Dianne's suggested edit to Question 10, once again I'm happy to make the edit but want to toss out a thought for consideration. We do ask them for each of the 2 committees selected to indicate the experience/expertise they could bring to that committee. So do you think that adequately addresses the need?

Finally, yes we can reword Question 29.

Thanks, again, for taking the time to review the survey to ensure it provides you with the information you need for the committee appointment process.

Happy New Year!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, January 01, 2017 8:54 AM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4

Sorry I am just getting back to you on this, but I have been taking care of my Mom since her open heart surgery and stroke.

I agree it looks good, but my thoughts are as follows.

1. Agree with Dianne's thoughts.
2. Would there be a chance to capture which DPG/MIG's they are a member of? That might help us assess their true level of interest and involvement in the Academy and also where to place them.
3. If we did that, then maybe could we share the names of people who do not get picked for a committee with the DPG/MIG they are a member of? I know so many DPG/MIGs can't find

officers and board members.

Thanks for allowing our input.

Sent from my iPad

On Dec 26, 2016, at 10:56 AM, Dianne Polly <diannepolly@gmail.com> wrote:

Overall looked good to me.

Couple minor thoughts:

Question 10: Please indicate your area of practice. I know we included other. But I would prefer something like: Please indicate your area of practice or expertise or interest? (For example, I am not practicing in senior/community nutrition these days, but my prior experience and interest could be valuable in a position with that focus?)

Question 29: I think I understand why the question is being asked, but it seems a tad too vague. (Church, civic groups, community groups, neighborhood, PTA? Might it be better to say something like: Are you in a leadership position in another group/activity that requires a significant time commitment or more than 5 hours a week or something similar)

Dianne

On Fri, Dec 23, 2016 at 11:11 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna and Dianne,

I hope you are both doing well and looking forward to spending time with family and friends over the holidays. I'm busy working with my colleagues on staff on preparations to open the Opportunities to Serve survey to all Academy members after the holidays. Before we launch the survey, I want to give you both the opportunity to look at it and provide any feedback as I want to make sure the information gathered meets your needs.

By way of background, last year we made some significant changes to the survey to refine the documentation submitted, ask members to identify their top 2 committee choices, and provide information as to why these 2 committees would benefit from their knowledge, skills and experiences. In the past, we basically asked people to provide information similar to a mini-CV, which did not give the President-elect and Speaker-elect the information needed to determine the

value the person would bring to a particular committee. We also attempted to gather information on other leadership commitments the individual might have, but learned the way we formatted the question did not always yield the desired information. So this year we have made a few minor tweaks that we hope will continue to improve the quality of information gathered:

1. Provide members with the option to indicate just 1 committee choice, not two, if they really only have 1 interest.
2. Reformatted the question about other leadership commitments. Due to the way Survey Monkey works, we had to create multiple individual questions, so we'll see how that works.
3. Added a question to ask if it is OK to share their information with their affiliate if they are not appointed to an Academy committee.
4. In process:
  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.
  - b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
  - c. Confirming committee descriptions.

You can view the survey and take it for a test drive, if desired, at this link:

[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

I welcome your feedback on the survey instrument by **January 5, 2017**. Our goal is to launch it on January 9 and keep it open through February 1. We'll compile results on our end and share them with you, along with input from the committee staff partners and current committee chairs, on February 27. That should give you 2 weeks to review the information before coming to Chicago for the meeting in March. I'll also be sharing that information with Penny McConnell, chair of the Nominating Committee, who will be joining your meeting in an advisory capacity. We already have information from the Nominating Committee on members not selected to serve on the ballot who may be good candidates for committee appointments. I will be sure to invite them to complete the

Opportunities to Serve survey.

I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

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<image001.jpg>

<image002.png>

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3777. Automatic reply: Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 01, 2017 09:54:00  
**Subject:** Automatic reply: Opportunities to Serve Survey - Response needed by January 4

**Attachment:**

---

The Academy offices are closed December 26-30 in observance of the holidays. I will respond to your email when the offices re-open in the New Year. Happy Holidays!

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

3778. Re: Opportunities to Serve Survey - Response needed by January 4

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>  
**Sent Date:** Jan 01, 2017 09:53:51  
**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Sorry I am just getting back to you on this, but I have been taking care of my Mom since her open heart surgery and stroke.

I agree it looks good, but my thoughts are as follows.

1. Agree with Dianne's thoughts.
2. Would there be a chance to capture which DPG/MIG's they are a member of? That might help us assess their true level of interest and involvement in the Academy and also where to place them.
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Dianne

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4. In process:
  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.
  - b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
  - c. Confirming committee descriptions.

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[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSrtJUphzGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSrtJUphzGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

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I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.jpg>

<image002.png>

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*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3779. Automatic reply: Fond Farewell - Kevin W. Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 29, 2016 11:25:51  
**Subject:** Automatic reply: Fond Farewell - Kevin W. Concannon  
**Attachment:**

---

I am out of the office through Wednesday morning December 14, 2016 and will have limited access to email.

I look forward to connecting more with you when I return.

Thank you for contacting me and have a great day!

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**

3780. Fwd: Fond Farewell - Kevin W. Concannon

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Dec 29, 2016 11:25:31  
**Subject:** Fwd: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)  
[ATT00001.htm](#)  
[Concannon Flyer USEC Party.pdf](#)  
[ATT00002.htm](#)

---

Did you get invited to this?

Sent from my iPhone

Begin forwarded message:

**From:** "Browne, Donna - OSEC" <Donna.Browne@osec.usda.gov>  
**Date:** December 28, 2016 at 2:37:23 PM EST  
**To:** "rmiddleton@alliancetoendhunger.org" <rmiddleton@alliancetoendhunger.org>, "mdelgado@alliancetoendhunger.org" <mdelgado@alliancetoendhunger.org>, "david@bread.org" <david@bread.org>, "emitchell@bread.org" <emitchell@bread.org>, "cashley@cbpp.org" <cashley@cbpp.org>, "bgreenstein@cbpp.org" <bgreenstein@cbpp.org>, "ksaile@cbpp.org" <ksaile@cbpp.org>, "nissenbaum@cbpp.org" <nissenbaum@cbpp.org>, Dean Stacy <dean@cbpp.org>, "Diana.aviv@feedingamerica.org" <Diana.aviv@feedingamerica.org>, "rcampbell@feedingamerica.org" <rcampbell@feedingamerica.org>, "ccalvert@feedingamerica.org" <ccalvert@feedingamerica.org>, "cfitzsimons@frac.org" <cfitzsimons@frac.org>, "ghenchy@frac.org" <ghenchy@frac.org>, "CBSutton@frac.org" <CBSutton@frac.org>, "ksims@frac.org" <ksims@frac.org>, "jhewins@frac.org" <jhewins@frac.org>, "Aashbrook@frac.org" <Aashbrook@frac.org>, "Aleibman@mazon.org" <Aleibman@mazon.org>, "jprotas@mazon.org" <jprotas@mazon.org>, "mhubbard@mazon.org" <mhubbard@mazon.org>, "ellie@mowaa.org" <ellie@mowaa.org>, "Erika@mowaa.org" <Erika@mowaa.org>, "jcarter@results.org" <jcarter@results.org>, "mdodson@results.org" <mdodson@results.org>, "bshore@strenth.org" <bshore@strenth.org>, "tnelson@strength.org" <tnelson@strength.org>, "dstoren@strength.org" <dstoren@strength.org>, "Imelcher@strength.org" <Imelcher@strength.org>, "ldavis@strength.org" <ldavis@strength.org>, "sosausa@endhunger.org" <sosausa@endhunger.org>, "noreen@whyhunger.org" <noreen@whyhunger.org>, "eteller@frac.org" <eteller@frac.org>, "hello@mazon.org" <hello@mazon.org>, "dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>, "mvanlieu@pewtrusts.org" <mvanlieu@pewtrusts.org>, "kkiner@pewtrusts.org" <kkiner@pewtrusts.org>  
**Subject:** Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From** I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABBJ)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

**Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

3781. RE: RDN in Every School team - Mtg Notes, Next Steps and Jan. Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Valerie Lawson <lawson.valerie@gmail.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Nicci Brown <nbrown@eatright.org>, Nicci Brown <brown.nicci@gmail.com>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Tracey Bates <traceybatesrd@gmail.com>  
**Sent Date:** Dec 28, 2016 10:20:49  
**Subject:** RE: RDN in Every School team - Mtg Notes, Next Steps and Jan. Call  
**Attachment:** [RD in Every School\\_Team Call Notes\\_122116.docx](#)  
[RDN in Every School Team Contact List 12212016.docx](#)  
[School Nutrition Resources.docx](#)  
[Initiative Template RD in Every School tlb.docx](#)  
[EB4K results paper\\_Childhood Obesity\\_May\\_2015.pdf](#)  
[EB4K fullservice community school model.pdf](#)  
[Logic Model.docx](#)  
[EB4K with Play\\_Myers et al\\_2014.pdf](#)  
[Energy Balance 4 Kids-Executive Summary-1\\_24\\_14\\_final\(1\).pdf](#)  
[FINAL EB4K Report 1 10 14 .pdf](#)  
[Initiative Template RD in Every School\\_12 19 16v2.docx](#)

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Hi everyone,

Thanks to team members who have already been reviewing and working on assignments from the team call. One helpful hint I wanted to share...if you do choose to make changes in the Google doc of the project initiative template, a helpful tool is the "Suggesting" edits function. When you are in the Google doc, on the top right of the screen, click on "Editing" and then choose "Suggesting". It is a similar function to track changes in Microsoft word and it will make reviewing and discussing edits much easier. It is also easier than manually noting each change through a different font color, etc. Please let me know if you have any questions or need further information.

Healthy regards,



Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

----- Forwarded message -----

From: **Tracey Bates** <traceybatesrd@gmail.com>

Date: Tue, Dec 27, 2016 at 8:21 AM

Subject: Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

To: Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddard@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, "marcieRDN@gmail.com" <marcierdn@gmail.com>, "Lawson, Valerie" <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, lhb7@cdc.gov, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, "Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)" <kbx4@cdc.gov>, Nicci Brown <nbrown@eatright.org>, "tracey.bates@dpi.nc.gov" <tracey.bates@dpi.nc.gov>

Everyone,

Happy holidays! I hope you all are doing well. This email is in follow up to our last team call on December 21.

Please see the following attached items that may be helpful.

- Notes from the 12/21 team call
- List of team members with updated contact info if you would like to connect and work together on sections of the project template
- Original draft of the project template and logic model
- Most recent version of the logic model with comments from the Second Century staff team (Initiative Template RD in Every School 121916v2)
- Academy Foundation Energy Balance for Kids project information

**Questions for team consideration:**

- Would you support changing the name of the project/team to "Healthy Schools, Healthy Communities: Activating Nutrition and Wellness to Create a Culture of Health"? Yes/No
- If not, why?

- Do you have other suggested names or variations of the name above?
- Do you have suggestions of universities to work with on the evaluation aspect of the project?  
Cornell, Iowa State and the University of North Carolina at Chapel Hill were suggested.

**Action items:**

- Please respond to the Doodle poll for the next team call if you have not already done so. We would like to schedule a 1.5 hour call the week of January 2. Thursday, January 5 at 11 am CT is currently the top choice. <http://doodle.com/poll/9kmwbszsdexyidbn>
- Review the project initiative template. Make any suggested edits to the section you volunteered to help with using the Google doc (an invitation email will be sent separately to you). If you are unable to access the Google doc, please make edits in the attached most recent version of the project initiative template (121916v2) using track changes and email to Tracey Bates.
- Review the team list. Let Tracey Bates know of any needed edits to your contact information.

**Dates to keep in mind:**

- Next team call - Week of January 2, 2017
- Concept paper template 2nd draft, executive summary and slides due - January 9
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We realize this is a busy time of year and appreciate your willingness to contribute your time and expertise to this project. Please do not hesitate to contact me if you have questions, need further information or would like to offer suggestions or assistance on the project.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

On Tue, Dec 20, 2016 at 8:54 AM, Tracey Bates <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)> wrote:  
Everyone,

I hope you all are doing well and I look forward to talking with you during our next team call,  
**December 21 at 9 am CT.** (Connection info will be sent in a separate email.)

I just received the complete feedback from the Second Century staff team last night and wanted to pass it along to you for your review. Please see the attached document (Initiative Template RD in Every School 12192016) with suggested edits noted using track changes.

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<http://doodle.com/poll/9kmwbszsdexyidbn>

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Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

3782. Initiative Template RD in Every School\_12 19 16v2.docx

**From:** Tracey Bates (via Google Drive) <traceybatesrd@gmail.com>  
**To:** DMartin@burke.k12.ga.us  
**Cc:** kbx4@cdc.gov, nbrown@eatright.org, DLongshore@eatright.org, lhb7@cdc.gov, brown.nicci@gmail.com, wesley\_delbridge@yahoo.com, jdoddrd@aol.com, jdonzeblack@gmail.com, Aidouge@gmail.com, marcierdn@gmail.com, lawson.valerie@gmail.com, valerie.lawson@ymca.net, powers@culinarynutritionassociates.com, margie.saidel@compass-usa.com, carolinesusie04@gmail.com, cecily.upton@foodcorps.org, tracey.bates@dpi.nc.gov, traceybatesrd@gmail.com  
**Sent Date:** Dec 27, 2016 09:49:30  
**Subject:** Initiative Template RD in Every School\_12 19 16v2.docx  
**Attachment:**

---

Tracey Bates has shared the following document:

Initiative Template RD in Every School\_12 19 16v2.docx

Please review and add your suggested edits to the RDN in Every School project initiative template by December 30.

[Open](#)

Google Drive: Have all your files within reach from any device.

Google Inc. 1600 Amphitheatre Parkway, Mountain View, CA 94043, USA

3783. Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, lhb7@cdc.gov, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Nicci Brown <nbrown@eatright.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 27, 2016 08:25:05  
**Subject:** Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:** [RD in Every School Team Call Notes\\_122116.docx](#)  
[RDN in Every School Team Contact List 12212016.docx](#)  
[School Nutrition Resources.docx](#)  
[Initiative Template RD in Every School tlb.docx](#)  
[EB4K results paper\\_Childhood Obesity\\_May\\_2015.pdf](#)  
[EB4K fullservice community school model.pdf](#)  
[Logic Model.docx](#)  
[EB4K with Play\\_Myers et al\\_2014.pdf](#)  
[Energy Balance 4 Kids-Executive Summary-1\\_24\\_14\\_final\(1\).pdf](#)  
[FINAL EB4K Report 1 10 14 .pdf](#)  
[Initiative Template RD in Every School\\_12 19 16v2.docx](#)

---

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Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics  
[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)  
919.696.7207

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**Dates to keep in mind:**

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Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

3784. Re: Opportunities to Serve Survey - Response needed by January 4

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 26, 2016 10:56:32  
**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Overall looked good to me.

Couple minor thoughts:

Question 10: Please indicate your area of practice. I know we included other. But I would prefer something like: Please indicate your area of practice or expertise or interest? (For example, I am not practicing in senior/community nutrition these days, but my prior experience and interest could be valuable in a position with that focus?)

Question 29: I think I understand why the question is being asked, but it seems a tad too vague. (Church, civic groups, community groups, neighborhood, PTA? Might it be better to say something like: Are you in a leadership position in another group/activity that requires a significant time commitment or more than 5 hours a week or something similar)

Dianne

On Fri, Dec 23, 2016 at 11:11 AM, Marsha Schofield <mschofield@eatright.org> wrote:  
Hi Donna and Dianne,

I hope you are both doing well and looking forward to spending time with family and friends over the holidays. I'm busy working with my colleagues on staff on preparations to open the Opportunities to Serve survey to all Academy members after the holidays. Before we launch the survey, I want to give you both the opportunity to look at it and provide any feedback as I want to make sure the information gathered meets your needs.

By way of background, last year we made some significant changes to the survey to refine the documentation submitted, ask members to identify their top 2 committee choices, and provide information as to why these 2 committees would benefit from their knowledge, skills and experiences. In the past, we basically asked people to provide information similar to a mini-CV, which did not give the President-elect and Speaker-elect the information needed to determine the value the person would bring to a particular committee. We also attempted to gather information on other leadership commitments the individual might have, but learned the way we formatted the question did not always yield the desired information. So this year we have made a few minor tweaks that we hope will continue to improve the quality of information gathered:

1. Provide members with the option to indicate just 1 committee choice, not two, if they really only have 1 interest.
2. Reformatted the question about other leadership commitments. Due to the way Survey Monkey works, we had to create multiple individual questions, so we'll see how that works.
3. Added a question to ask if it is OK to share their information with their affiliate if they are not appointed to an Academy committee.
4. In process:
  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.
  - b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
  - c. Confirming committee descriptions.

You can view the survey and take it for a test drive, if desired, at this link:

[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

I welcome your feedback on the survey instrument by **January 5, 2017**. Our goal is to launch it on January 9 and keep it open through February 1. We'll compile results on our end and share them with you, along with input from the committee staff partners and current committee chairs, on February 27. That should give you 2 weeks to review the information before coming to Chicago for the meeting in March. I'll also be sharing that information with Penny McConnell, chair of the Nominating Committee, who will be joining your meeting in an advisory capacity. We already have information from the Nominating Committee on members not selected to serve on the ballot who may be good candidates for committee appointments. I will be sure to invite them to complete the Opportunities to Serve survey.

I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3785. Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Dec 23, 2016 12:31:32  
**Subject:** Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

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*Senior Director, Governance*

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## 3786. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 23, 2016 12:22:14  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

### January 10: Branding: Creating Your Professional Image

This presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand.

#### **Main learning objectives:**

- Define personal branding and image in the marketplace
- Identify opportunities, tools, and resources for students and new grads to develop their own brand and image. Resources include traditional methods such as in-person networking and evolving technological methods such as LinkedIn and Twitter
- Demonstrate how branding and image lead to job opportunities

**CPEU Hours:** 1.5 **Date:** Tuesday, January 10, 2017 (12 PM CT)

### January 17: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

In our health-crazed culture, our clients are constantly bombarded with messages to "eat healthy." Taken to the extreme when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism, this otherwise healthy behavior can cause illness, injury, and worse.

Where is the line between healthy and appropriate versus detrimental and dangerous? And how do we lead our clients back from the danger zone? This presentation will help RDNs so they can identify and manage orthorexia in any area of practice.

#### **Main learning objectives:**

- Describe proposed criteria for a new diagnosis of orthorexia



- Differentiate between orthorexia and anorexia nervosa
- Guide a patient exhibiting signs of orthorexia to improved nutritional intake

**CPEU Hours:** 1.5 **Date:** Tuesday, January 17, 2017 (12 PM CT)

## **LEARN MORE AND REGISTER HERE**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3787. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 23, 2016 12:03:56  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

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Earn CPE With these Exciting January Webinars!

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Connect with Us:

Branding: Creating Your Professional Image

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### **Main learning objectives of this webinar are to:**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3788. Daily News & Journal Review: Friday, December 23, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 23, 2016 11:26:40  
**Subject:** Daily News & Journal Review: Friday, December 23, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**PLEASE NOTE: The Academy offices will be closed from Monday, December 26 Friday, December 30.**

### **Getting kids to eat veggies when theres no time for family meals**

<http://www.reuters.com/article/us-health-teens-family-meals-idUSKBN14B25Q>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(16\)31331-4/fulltext](http://www.andjrnl.org/article/S2212-2672(16)31331-4/fulltext)

### **Children with higher genetic risk for obesity respond more strongly to fast food ads**

<http://www.medicalnewstoday.com/releases/314874.php>

Source: *PNAS*

<http://www.pnas.org/content/early/2016/12/13/1605548113.abstract>

### **Chia seeds promote weight loss, improved body composition in type 2 diabetes, obesity**

<http://www.healio.com/endocrinology/diabetes/news/in-the-journals/%7Bc9d3a8a3-b5f9-4472-9faf-14df6acfe02e%7D chia-seeds-promote-weight-loss-improved-body-composition-in-type-2-diabetes-obesity>

Source: *Nutr Metab Cardiovasc Dis*

[http://www.nmcd-journal.com/article/S0939-4753\(16\)30329-5/fulltext](http://www.nmcd-journal.com/article/S0939-4753(16)30329-5/fulltext)

### **The strange effects of thinking healthy food is costlier**

(Consumers believe healthy food must be more expensive than cheap eats and that higher-priced food is healthier even when there is no supporting evidence, according to new research)

<https://www.sciencedaily.com/releases/2016/12/161219085423.htm>

Source: *Journal of Consumer Research*

<https://www.sciencedaily.com/releases/2016/12/161219085423.htm>

## **Child Deaths Highlight Choking Dangers Posed by Grapes**

### **Deaths of 5-year-old and toddler cited in new report**

[https://medlineplus.gov/news/fullstory\\_162679.html](https://medlineplus.gov/news/fullstory_162679.html)

Source: *Archives of Disease in Childhood*

[http://adc.bmj.com/content/early/2016/12/05/archdischild-2016-311750.short?g=w\\_adc\\_ahead\\_tab](http://adc.bmj.com/content/early/2016/12/05/archdischild-2016-311750.short?g=w_adc_ahead_tab)

## **When Is It OK to Eat Chocolate?**

### **Chocolate sales up 18% since 2011; seems healthy when high in cocoa, low in sugar and full of premium ingredients**

<http://www.wsj.com/articles/when-is-it-ok-to-eat-chocolate-1482159431>

## **Readmission From Skilled Nursing Facility Often Avoidable**

### **Considerable proportion of readmissions are rated as potentially avoidable by hospital and SNF staff**

<http://www.physiciansbriefing.com/Article.asp?AID=717967>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14557/full>

Related Resource: Case Study/Domain Measure: All-Condition Risk-Adjusted Potentially Preventable Hospital Readmissions Rates

<http://www.eatrightstore.org/product/C9320187-97FE-42AE-9722-272CC9D48304>

## **Jackfruit Replaces Meat, Buddha Bowls Get Big: 2017 Trends**

### **Pinterest calls out top food ideas for New Year**

<http://www.progressivegrocer.com/research-data/research-analysis/jackfruit-replaces-meat-buddha-bowls-get-big-2017-trends>

## **The Food Trends and Issues to Watch in 2017**

<http://www.foodnavigator.com/Market-Trends/The-food-trends-and-issues-to-watch-in-2017>

Related Resource: *Food and Nutrition Magazine* Food Trends

<http://www.foodandnutrition.org/Food-Trends/>

## **MedlinePlus: Latest Health News**

-High Pain Tolerance Tied to 'Silent' Heart Attack Risk

Unusual symptoms include upper back or jaw pain, shortness of breath and nausea, cardiologist says

-HIV May Double Odds of Heart Attack

Study suggests that tools used to predict risk need tweaking for those with AIDS-causing virus

-How to Ship Food Gifts Without Risk

Even foods that are smoked, cured or fully cooked should be kept cold, experts advise

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### **Academys MNT Provider, December 2016**

<https://eatright.cld.bz/MNT-Provider-December-2016>

- Prepare now to become a supplier for the new Medicare Diabetes Prevention Program (MDPP)
- Expanded opportunities to bill for chronic care management codes
- Question Corner: Are Medicare Advantage patients included in the Merit-based Incentive Payment System (MIPS) claims-based reporting?

### **American Journal of Lifestyle Medicine, December 16, 2016, Online First**

<http://journals.sagepub.com/toc/ajl/0/0>

- Advancing Lifestyle Medicine Education in Undergraduate Medical School Curricula Through the Lifestyle Medicine Education Collaborative (LMEd)
- Iron Status of Vegetarian Adults

### **Applied Physiology, Nutrition, and Metabolism, December 2016**

<http://www.nrcresearchpress.com/toc/apnm/41/12>

- Longitudinal trends in use of dietary supplements by U.S. Army personnel differ from those of civilians
- Effects of morning versus evening combined strength and endurance training on physical performance, muscle hypertrophy, and serum hormone concentrations

### **European Journal of Clinical Nutrition, December 2016**

<http://www.nature.com/ejcn/journal/v70/n12/index.html>

- Effect of magnesium supplementation on glucose metabolism in people with or at risk of diabetes: a systematic review and meta-analysis of double-blind randomized controlled trials
- Consumption of soy foods and isoflavones and risk of type 2 diabetes: a pooled analysis of three US cohorts
- Exclusive breastfeeding duration and infant infection
- Relevance of non-nutritional calories in mechanically ventilated critically ill patients

### **Food Technology Magazine, December 2016**

<http://www.ift.org/Food-Technology/Past-Issues/2016/December.aspx>

- Kinder, Gentler Food Processing
- Grains: Bakery and Beyond
- The Ups and Downs of Blood Pressure

### **Journal of Nutrition Education and Behavior, December 17, 2016, Online First**

<http://www.jneb.org/inpress>

- Food Insecurity Experience: Building Empathy in Future Food and Nutrition Professionals

***Journal of Pediatric Gastroenterology and Nutrition, December 2016***

<http://journals.lww.com/jpgn/pages/currenttoc.aspx>

- Complementary and Alternative Medicine Use in Children With Inflammatory Bowel Diseases: A Single-Center Survey
- Effect of Oral Lipid Matrix Supplement on Fat Absorption in Cystic Fibrosis: A Randomized Placebo-Controlled Trial
- Accuracy of Prediction Formulae for the Assessment of Resting Energy Expenditure in Hospitalized Children

***Journal of Pediatrics, December 2016***

[http://www.jpeds.com/issue/S0022-3476\(16\)X0013-3?page=0](http://www.jpeds.com/issue/S0022-3476(16)X0013-3?page=0)

- Considerations When Implementing a Pediatric Telemedicine Program
- The Impact of Timing of Introduction of Solids on Infant Body Mass Index
- Quality of Life in Type 1 Diabetes and Celiac Disease: Role of the Gluten-Free Diet

***Nutrients, December 2016***

<http://www.mdpi.com/2072-6643/8/12>

- Trends in Consumption of Solid Fats, Added Sugars, Sodium, Sugar-Sweetened Beverages, and Fruit from Fast Food Restaurants and by Fast Food Restaurant Type among US Children, 2003-2010
- The Influence of Health Behaviours in Childhood on Attention Deficit and Hyperactivity Disorder in Adolescence
- The Use of Enteral Nutrition in the Management of Stroke
- The Association between Weight Gain/Restoration and Bone Mineral Density in Adolescents with Anorexia Nervosa: A Systematic Review

***Nutrition, Metabolism & Cardiovascular Diseases, December 2016***

<http://www.nmcd-journal.com/current>

- Higher protein intake is associated with increased risk for incident end-stage renal disease among blacks with diabetes in the Southern Community Cohort Study

***Nutrition Reviews, December 2016***

<http://nutritionreviews.oxfordjournals.org/content/74/12>

- Microbiome and nutrition in autism spectrum disorder: current knowledge and research needs
- Effect of diet on mortality and cancer recurrence among cancer survivors: a systematic review and meta-analysis of cohort studies

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)  
In the subject line type unsubscribe.

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3789. Re: Call today

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 22:46:21  
**Subject:** Re: Call today  
**Attachment:**

---

Donna,

Thanks for letting us know. Please do not worry about the call or the team. Your family is in our thoughts and prayers. Please let us know if there is anything we can do.

Healthy regards,  
Tracey

On Thursday, December 22, 2016, Nicci Brown <nbrown@eatright.org> wrote:  
Hi Donna,

We are so sorry to hear about your mom - our thoughts and prayers are with you and your family. We will be circulating notes yet this week if you'd like to review.

--Nicci

---

Nicci Brown, MS, RDN, CD  
Project Manager | Second Century Initiatives  
Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312-899-1748 | E: nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation  
@NicciBrownRD

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, December 21, 2016 7:48 AM  
To: Nicci Brown <nbrown@eatright.org>; Tracey Bates <traceybatesrd@gmail.com>  
Subject: Call today

Tracey and Nicci, not to many people know , but my Mom is very sick. She had open heart surgery and then had a massive stroke a month ago. She is back in the hospital and I am.staying with her.

I will not be able to be on the call today. Thanks for your understanding of this most difficult time for my family.

Sent from my iPhone

--

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

3790. RE: Addresses

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 18:18:11  
**Subject:** RE: Addresses  
**Attachment:**

---

Take care, Donna.

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, December 22, 2016 4:40 PM  
To: Joan Schwaba <JSchwaba@eatright.org>  
Subject: Re: Addresses

That is fine. Thanks so much for the addresses and prayers. These will work

Sent from my iPhone

> On Dec 22, 2016, at 5:37 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:  
>  
> Hi Donna,  
> Sorry to hear about the setbacks with your mom - I have her on my prayer list.  
> The addresses for Terri and me follow but I don't have access to staff home addresses; unless you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois 60606-6995? Mary Pat's work address is listed below.  
>

> Terri Raymond  
> 1820 21st St NW  
> Auburn, WA 98001-3401  
>  
> Joan Schwaba  
> 202 Prospect Court  
> Prospect Hts., IL 60070  
>  
> Mary Pat Raimondi  
> 1120 Connecticut Ave NW, Ste 460  
> Washington, DC 20036-3989  
>  
> Joan  
>  
> Joan Schwaba, MS, RDN, LDN  
> Director, Strategic Management  
> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> Phone: 312-899-4798  
> Fax number: 312-899-4765  
> Email: jschwaba@eatright.org  
> www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

>  
>  
>  
>

> -----Original Message-----  
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
> Sent: Thursday, December 22, 2016 4:01 PM  
> To: Joan Schwaba <JSchwaba@eatright.org>  
> Subject: Addresses

>

> Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

> Terri Raymond  
> Mary Beth Whalen  
> Mary Pat Raimondi  
> Joan Schwaba (ha ha)  
> Paul Mifsud

> I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

>

>

> Sent from my iPhone

>

3791. Re: response to proposed new Future Education model

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 22, 2016 17:57:44  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

Good analogy! We need our members to be better educated to stay competitive in healthcare and beyond!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 22, 2016, at 4:35 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again.What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** FW: response to proposed new Future Education model

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]  
**Sent:** Tuesday, December 20, 2016 2:48 PM  
**To:** Mary Gregoire; Chris Reidy  
**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com  
**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Chair, Sargent College Committee on Academic Policies & Procedures  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F: 617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>



3792. Re: Addresses

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 22, 2016 17:40:08  
**Subject:** Re: Addresses  
**Attachment:**

---

That is fine. Thanks so much for the addresses and prayers. These will work

Sent from my iPhone

> On Dec 22, 2016, at 5:37 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

>

> Hi Donna,

> Sorry to hear about the setbacks with your mom - I have her on my prayer list.

> The addresses for Terri and me follow but I don't have access to staff home addresses; unless you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois 60606-6995? Mary Pat's work address is listed below.

>

> Terri Raymond

> 1820 21st St NW

> Auburn, WA 98001-3401

>

> Joan Schwaba

> 202 Prospect Court

> Prospect Hts., IL 60070

>

> Mary Pat Raimondi

> 1120 Connecticut Ave NW, Ste 460

> Washington, DC 20036-3989

>

> Joan

>

> Joan Schwaba, MS, RDN, LDN

> Director, Strategic Management

> Academy of Nutrition and Dietetics

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995

> Phone: 312-899-4798

> Fax number: 312-899-4765

> Email: jschwaba@eatright.org

> [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

>

>

>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Thursday, December 22, 2016 4:01 PM

> To: Joan Schwaba <JSchwaba@eatright.org>

> Subject: Addresses

>

> Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

> Terri Raymond

> Mary Beth Whalen

> Mary Pat Raimondi

> Joan Schwaba (ha ha)

> Paul Mifsud

> I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

>

>

> Sent from my iPhone

>

3793. Re: response to proposed new Future Education model

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 22, 2016 17:39:15  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

Wish I could say something positive about all the Dem's who are speaking out. I have been loving everything Trump has done so far. Loving his cabinet picks too! That has been the only bright spot as I have been dealing with my Mom. She is back in the hospital, and will be here through Christmas. This is where she needs to be to get her back on track, if she is to have any chance to recover.

Still praying for you Pat. We are just basically skipping Christmas this year at my house. I told my children to buy all the gifts for themselves and my grandchildren. The best I hope to do is get a Christmas meal together. There will be other Christmas's, but I cannot replace my Mom.

Sent from my iPhone

On Dec 22, 2016, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

How interesting that the authors of the communication have advanced degrees!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>

**Date:** December 22, 2016 at 11:03:10 AM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*

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120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

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**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

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We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Chair, Sargent College Committee on Academic Policies & Procedures  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F: 617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

3794. RE: Addresses

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 17:37:01  
**Subject:** RE: Addresses  
**Attachment:**

---

Hi Donna,

Sorry to hear about the setbacks with your mom - I have her on my prayer list.

The addresses for Terri and me follow but I don't have access to staff home addresses; unless you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois 60606-6995? Mary Pat's work address is listed below.

Terri Raymond  
1820 21st St NW  
Auburn, WA 98001-3401

Joan Schwaba  
202 Prospect Court  
Prospect Hts., IL 60070

Mary Pat Raimondi  
1120 Connecticut Ave NW, Ste 460  
Washington, DC 20036-3989

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
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Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, December 22, 2016 4:01 PM  
To: Joan Schwaba <JSchwaba@eatright.org>  
Subject: Addresses

Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

Terri Raymond

Mary Beth Whalen

Mary Pat Raimondi

Joan Schwaba (ha ha)

Paul Mifsud

I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

Sent from my iPhone

3795. Re: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 22, 2016 17:21:27  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

How interesting that the authors of the communication have advanced degrees!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**Patricia M. Babjak**  
**Chief Executive Officer**  
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120 South Riverside Plaza, Suite 2000  
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Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST



**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Chair, Sargent College Committee on Academic Policies & Procedures

Boston University/College of Health & Rehabilitation Sciences: Sargent College

635 Commonwealth Ave, 4th Floor

Boston, MA 02215

P: 617.358.5479/F: 617.353.7567/Email: [debiasse@bu.edu](mailto:debiasse@bu.edu)

WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>

Facebook: BU\_SARNutrition

Twitter: @BU\_SARNutrition

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<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

3796. Re: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 22, 2016 17:18:48  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

So true!!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

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Academy of Nutrition and Dietetics

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Chicago, Illinois 60606

1-800-877-1600 ext.4857

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**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

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In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Chair, Sargent College Committee on Academic Policies & Procedures

Boston University/College of Health & Rehabilitation Sciences: Sargent College

635 Commonwealth Ave, 4th Floor

Boston, MA 02215

P: 617.358.5479/F: 617.353.7567/Email: [debiasse@bu.edu](mailto:debiasse@bu.edu)

WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>

Facebook: BU\_SARNutrition

Twitter: @BU\_SARNutrition

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<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

## 3797. Addresses

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <jschwaba@eatright.org>  
**Sent Date:** Dec 22, 2016 17:00:45  
**Subject:** Addresses  
**Attachment:**

---

Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

Terri Raymond

Mary Beth Whalen

Mary Pat Raimondi

Joan Schwaba (ha ha)

Paul Mifsud

I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

Sent from my iPhone

3798. Re:Happy Holidays!

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>,  
'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner  
(mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
<jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
<Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net'  
<michelelites@sbcglobal.net>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu'  
<Tammy.randall@case.edu>, 'brantley.susan@gmail.com'  
<brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'dwbradley51@gmail.com' <dwbradley51@gmail.com>,  
'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-  
carr@dairy.org' <jean.ragalie-carr@dairy.org>, ksauer@ksu.edu  
<ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Sharon McCauley <smccauley@eatright.org>, Susan Burns  
<Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 16:37:13  
**Subject:** Re:Happy Holidays!  
**Attachment:**

---

Wishing all our volunteer leaders and staff a blessed holiday season and a year filled with success, good health, and happiness.

Thank you all for your hard work on behalf of our members. This year we have seen our profession achieve new heights. It is inspiring!

For some this has been a difficult year and it is my sincere wish that you find comfort and peace during the holidays.

Warmest regards, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

att.net Mail Stationery



3799. Re: response to proposed new Future Education model

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 22, 2016 16:35:23  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

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Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Chair, Sargent College Committee on Academic Policies & Procedures

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Twitter: @BU\_SARNutrition

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<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

3800. Please see message from Foundation Nominating Committee Chair, Terri Raymond

**From:** Susan Burns <Sburns@eatright.org>  
**To:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>,  
myadrick@computrition.com <myadrick@computrition.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>,  
constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>,  
Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>,  
Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>,  
escottstumps@ecu.edu <escottstumps@ecu.edu>,  
kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>,  
rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com  
<sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** TJRaymond@aol.com <TJRaymond@aol.com>, Clemente, Carole  
<carole.clemente@dairy.org>, Carol.Singerman@dairy.org  
<Carol.Singerman@dairy.org>, Sandy.Stelflug@genmills.com  
<Sandy.Stelflug@genmills.com>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Katie  
Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Beth  
Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>,  
Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>,  
Dante Turner <dturner@eatright.org>, Diekman, Connie  
<connie\_diekman@wustl.edu>, Margaret Bogle <marglobogle@yahoo.com>  
**Sent Date:** Dec 22, 2016 15:22:10  
**Subject:** Please see message from Foundation Nominating Committee Chair, Terri  
Raymond  
**Attachment:** [Foundation NC Process.docx](#)  
[Nominations Packet.docx](#)  
[2016-2017 GAP ANALYSIS BOD v1.doc](#)

---

Dear Foundation Board Members,

One of my roles as Past-Chair of the Foundation is to serve as Chair of the Foundation Nominating Committee. I am pleased to report that Margaret Bogle and Connie Diekman will serve with me on this important committee. We will meet during the next two months to discuss the Foundation Board Member and officer vacancies that will become available June 1, 2017.

A copy of the Nominating Committee Process is attached for your reference. Please fill out the attached Nominations Packet for any names you would like to submit for the committee's consideration. They should be sent directly to Susie Burns at sburns@eatright.org no later than January 20, 2017. The Nominating committee is requesting both Director and Public Director

Candidates.

Also attached is a document outlining the current Board composition and gaps that may exist beginning in June. It is important to consider individuals who are comfortable fundraising and have access to potential funders as we continue our Second Century capital campaign. Because one of the Foundation's goal is to maintain goodwill with donors we ask that you do not share with candidates that they are being considered for a Board position.

The Nominating Committee will discuss the candidates, narrow the field and provide a slate for the Foundation Board's consideration during the February 22 and 23, 2017 meeting. Although we have a substantial prospect list from last year's committee, any recommendations you have are greatly appreciated. Thanks and have a wonderful holiday.

Sincerely,

Terri Raymond, MA, RDN, CD, FAND

Academy of Nutrition and Dietetics Foundation Nominating Committee Chair

3801. RE: 2017 Committee for Lifelong Learning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 15:21:01  
**Subject:** RE: 2017 Committee for Lifelong Learning Meeting  
**Attachment:**

---

Thank you! The binder is on its way. Let me know if you have any questions once you receive it. Again, you won't have to score any proposals. I just want you to have a chance to read the proposals before the discussion in January.

Happy Holidays!

Lori Granich, MBA, RDN  
Manager, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
312/899-4895  
lgranich@eatright.org  
www.eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, December 19, 2016 3:11 PM  
To: Lori Granich <LGranich@eatright.org>  
Subject: Re: 2017 Committee for Lifelong Learning Meeting

Please send it to 3067 Hillsdale Dr. Augusta, GA 30909. I do not have any dietary restrictions. Looking forward to this meeting!

Sent from my iPhone

> On Dec 19, 2016, at 4:00 PM, Lori Granich <LGranich@eatright.org> wrote:

>

> Good afternoon Donna,

>

> The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is

currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.

>

>

> Also, do you have any dietary restrictions?

>

> Best,

> Lori

>

> Lori Granich, MBA, RDN

> Manager, Lifelong Learning and Engagement Academy of Nutrition and

> Dietetics

> 120 South Riverside Plaza, Suite 2190

> Chicago, IL 60606-6995

> 312/899-4895

> lgranich@eatright.org<mailto:lgranich@eatright.org>

> www.eatright.org<http://www.eatright.org/>

>

>

> [cid:image001.png@01D259DE.0C442510]

>

> <image001.png>

> <1.3 2017 FNCE Binder- PDF.pdf>

**From:** Kennedy, Eileen T. <Eileen.Kennedy@tufts.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrack <myadrack@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Sent Date:** Dec 22, 2016 14:39:52  
**Subject:** RE: Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:**

---

Just lost Skype. Am trying again. Best. Eileen

**From:** Martha Ontiveros [Montiveros@eatright.org]

**Sent:** Wednesday, December 21, 2016 11:11 AM

**To:** Camille Range; Constance Geiger (constancegeiger@cgeiger.net); DMartin@Burke.k12.ga.us; Kennedy, Eileen T.; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner (mgarner@ua.edu); Marty Yadrack; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond; Beth Labrador; Deneen Taylor; Katie Brown; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns; Paul Mifsud; Alison Steiber; john whalen

**Cc:** Sandy Stelflug; carole.clemente@dairy.org; Linda Serwat; Mary-Ann Johnson; Joan Schwaba; Dante Turner; Singerman, Carol

**Subject:** RE: Foundation BOD Conference Call 12-22-16 @ 1 pm CT



Please find a revised attachment 6.0 Gardens for Health International Fellowship Funding Request. All the materials have now been loaded to the portal.

Academy Foundation Board of Directors WebEx

DATE: Thursday, December 22, 2016

TIME: 1 pm CT

I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)



3803. Re: Exciting New Development with Academy Representation in IPEC

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, kolasaka@ecu.edu <kolasaka@ecu.edu>, keliot@slu.edu <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 14:16:59  
**Subject:** Re: Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)

---

This is truly wonderful news! We are ending 2016 on a good note and I believe 2017 will truly be a great time for our association and profession thanks to the hard work of our staff and volunteer leaders. Thanks. Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>; evelyncrayton64 <evelyncrayton64@gmail.com>; "craytef@aces.edu" <'craytef@aces.edu'>; "craytef@charter.net" <craytef@charter.net>; Margaret Garner <mgarner@ua.edu>; "jojo@nutritioned.com" <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; "Michele.D.Lites@kp.org" <Michele.D.Lites@kp.org>; "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>; Hope Barkoukis <Hope.Barkoukis@case.edu>; "DeniceFenkoAdams@gmail.com" <DeniceFenkoAdams@gmail.com>; "Tammy.randall@case.edu" <Tammy.randall@case.edu>; "brantley.susan@gmail.com" <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; "dwbradley51@gmail.com" <dwbradley51@gmail.com>; "steve.miranda44@gmail.com" <steve.miranda44@gmail.com>; "jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>; "kolasaka@ecu.edu" <kolasaka@ecu.edu>; "keliot@slu.edu" <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>  
**Sent:** Wednesday, December 21, 2016 1:53 PM  
**Subject:** Exciting New Development with Academy Representation in IPEC

We received an early present this year in response to our application to become an institutional member of the Interprofessional Education Collaboration (IPEC). I've included the original communication and attachments regarding this effort to secure a coveted place at the table that was forwarded to you last June. We can thank the efforts of Mary Gregoire and our member leaders Katie Elliott and Kathryn Kolasa for making this opportunity a reality. There is more information to come and I will share those details with you when they are available. We will wait until IPEC has announced this news via press release early next year before sharing this good news with our members. I wanted all of you to be among the first to know. This really is an important invitation and it would not have been possible without your support. Happy holidays!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter| Facebook| LinkedIn| YouTube**

**From:** Patricia Babjak

**Sent:** Wednesday, June 01, 2016 4:58 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; craytef@charter.net; Margaret Garner ( mgarner@ua.edu) <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

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I am forwarding the new development to Alice Fornari, EdD, RDN, who originally asked the question about the Academy's efforts for inclusion in IPEC.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3804. Fwd: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 13:50:00  
**Subject:** Fwd: response to proposed new Future Education model  
**Attachment:** [ACENDCDRletter\\_12.20.16\\_fin.pdf](#)  
[ATT00001.htm](#)  
[fig\\_12.20.16\\_fin.pdf](#)  
[ATT00002.htm](#)

---

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Chair, Sargent College Committee on Academic Policies & Procedures

Boston University/College of Health & Rehabilitation Sciences: Sargent College

635 Commonwealth Ave, 4th Floor

Boston, MA 02215

P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu

WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>

Facebook: BU\_SARNutrition

Twitter: @BU\_SARNutrition



***Preparing today's students to meet tomorrow's nutrition and health challenges.***

3805. RE: Foundation call today

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Dec 22, 2016 13:48:38  
**Subject:** RE: Foundation call today  
**Attachment:**

---

Thinking of you and saying prayers. Let us know if you need anything.

Susie  
Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza, Suite 2000  
Chicago, IL 60606-6995  
312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 22, 2016 12:25 PM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>  
**Subject:** Foundation call today

Mary Beth and Susie, I will not be able to make the call today. My Mom is in the hospital and I am having to be with her. She had successful open heart surgery and then had a massive stroke. We have been struggling ever since and have had to put her back in the hospital. I am sorry, but I know you understand.

Sent from my iPhone

3806. Re: Foundation call today

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 13:30:41  
**Subject:** Re: Foundation call today  
**Attachment:**

---

Of course we understand! Prayers for your mom.

Sent from my iPhone

> On Dec 22, 2016, at 12:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth and Susie, I will not be able to make the call today. My Mom is in the hospital and I am having to be with her. She had successful open heart surgery and then had a massive stroke. We have been struggling ever since and have had to put her back in the hospital. I am sorry, but I know you understand.

> Sent from my iPhone

3807. Foundation call today

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mwhalen@eatright.org <Mwhalen@eatright.org>, Susie Burns  
<sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 13:24:35  
**Subject:** Foundation call today  
**Attachment:**

---

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Sent from my iPhone

3808. Re: Exciting New Development with Academy Representation in IPEC

**From:** Evelyn Crayton <craytef@aces.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>,  
craytef@charter.net <craytef@charter.net>, Margaret Garner  
<mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf  
<Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne  
Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>,  
Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>,  
michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com  
<DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu  
<Tammy.randall@case.edu>, brantley.susan@gmail.com  
<brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>,  
dwbradley51@gmail.com <dwbradley51@gmail.com>,  
steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-  
carr@dairy.org <jean.ragalie-carr@dairy.org>, kolasaka@ecu.edu  
<kolasaka@ecu.edu>, keliot@slu.edu <keliot@slu.edu>, Executive Team  
Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 12:26:06  
**Subject:** Re: Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)

---

Great news. Our members will be pleased.

Sent from my iPad

Dr. Evelyn F. Crayton, RDN, LDN, FAND

Past President Academy of Nutrition and Dietetics 2016-2017

President AND 2015-2016

Professor Emerita, Auburn University

Director, Living Well Associates

(334) 220-3061 cell

(334) 272-3487

On Dec 21, 2016, at 12:53 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image003.png>

**From:** Patricia Babjak

**Sent:** Wednesday, June 01, 2016 4:58 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; craytef@charter.net; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey

Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

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Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

<M. Gregoire Letter IPE.pdf>

<IPE letter RV 4-16.pdf>



**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Kolasa, Kathryn <kolasaka@ecu.edu>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, keliot@slu.edu <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 11:40:00  
**Subject:** RE: Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)

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This is beyond exciting everyone. I recall when we were at the table many years ago when the Board of Nutrition and the physicians at UAB (Dr. Weinsier and others) were talking about Physician Nutrition Specialists and an exam to certify them. Jane White and I were representatives to that group for a while in their deliberations to identify exam components. They heavily leaned on our CDR folks and my brain forgets who CDR identified to work with them. The group was Inter-professional Physician Nutrition Education Specialists and included multiple physician disciplines (GI, IM, Bariatric, etc.). There was a promise to add dietetics nutrition professionals at the PhD level in the future, since we had some who had recognition with the Board of Nutrition.

It is timely and an outstanding accomplishment of the Academy leadership of staff and members for us to achieve this recognition and place at the table. My sincerest thanks to Kathryn and Mary on behalf of our members and the profession.

***Okay--in summary folks I am just giddy over this and CANNOT wait until the announcement becomes public!!!!***

A Merry Christmas and Happy Holiday to our profession over this and many other accomplishments this year-----and more to come. I know you are all as thrilled over this as I am!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

The University of Alabama

Box 870360

Tuscaloosa, AL 35487

Phone 205-348-7960 | Fax 205-348-8611

mgarner@ua.edu | <http://shc.ua.edu>

Twitter | Facebook | Instagram

**From:** Kolasa, Kathryn [kolasaka@ecu.edu]

**Sent:** Wednesday, December 21, 2016 1:10 PM

**To:** Patricia Babjak; Lucille Beseler'; DMartin@Burke.k12.ga.us; evelyncrayton64; craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne Polly; 'Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates'; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; keliot@slu.edu

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Re: Exciting New Development with Academy Representation in IPEC

Thank you and congratulations. This is an important organization for the Academy to participate in if we are to be involved in Interprofessional Education and Practice. We need to be at this table. Thanks to Katie Eliot for her ongoing leadership in IPE and IPP.

Kathryn M Kolasa Kelly PhD, RD, LDN  
Professor Emeritus and Affiliate Professor. Master Educator.  
Vidant Health Nutrition Consultant  
Department of Family Medicine; of Pediatrics  
Mailstop 654, 101 Heart Drive, 2203  
Brody School of Medicine at East Carolina University  
Greenville, NC 27834  
252.917-1290 252.744.3079 Fax kolasaka@ecu.edu  
www.drkathykolasa.com

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, December 21, 2016 1:53 PM

**To:** Lucille Beseler'; DMartin@Burke.k12.ga.us; evelyncrayton64; 'craytef@aces.edu';  
craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne  
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DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey  
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**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

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3810. FW: CAND Orange District 50th Anniversary Invite

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 11:36:14  
**Subject:** FW: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Dear Lucille and Donna,

As follow-up to the invitation to attend CAND's anniversary celebration, please see the draft response below for your approval. If I copy myself on the email I can monitor their response regarding the anniversary message. Does that work?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include the attached message regarding your 50th anniversary in

the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

>-----Original Message-----

>From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

>Sent: Saturday, December 03, 2016 1:05 PM

>To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

>Cc: Sangeeta

>Subject: CAND Orange District 50th Anniversary Invite.

>

>Dear Lucille and Donna,

>

>CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

>

>We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

>

>You are cordially invited!

>If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

>

>Please confirm this email and provide needed.

>

>Amy and Ruth I am hoping you can join us for sure.

>

>

>Sincerely,

>Sangeeta Shrivastava (PhD, RDN)

>President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical  
Dietitian/ Adjunct Faculty

>

><winmail.dat>



3811. Daily News: Thursday, December 22, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 11:25:47  
**Subject:** Daily News: Thursday, December 22, 2016  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **New SNAP To Health Website Makes Finding Information About Federal Food Assistance Programs, Nutrition, And Obesity Prevention Easier And Faster**

[http://www.huffingtonpost.com/entry/new-snap-to-health-website-makes-finding-information\\_us\\_585948e5e4b0d5f48e1652ba](http://www.huffingtonpost.com/entry/new-snap-to-health-website-makes-finding-information_us_585948e5e4b0d5f48e1652ba)

Cited: SNAP to Health!

<http://www.snaptohealth.org/>

### **USDA/Economic Research Service**

**-Food insecurity in households with children fell 2.6 percentage points in 2015**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81749>

Source: *Amber Waves*

<https://www.ers.usda.gov/amber-waves/2016/november/food-insecurity-among-children-declined-to-pre-recession-levels-in-2015/>

### **Vitamin E, Selenium Don't Cut Colon Cancer Risk: Study**

**The two antioxidants didn't help prevent polyps, researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/antioxidants-news-32/vitamin-e-selenium-don-t-cut-colon-cancer-risk-study-718017.html>

Source: *Cancer Prevention Research*

<http://cancerpreventionresearch.aacrjournals.org/content/early/2016/12/01/1940-6207.CAPR-16-0104>

### **Cured Meat Intake Directly Tied to Worsening Asthma**

**Intake levels also have, to a lesser extent, an effect mediated by body mass index**

<http://www.physiciansbriefing.com/Article.asp?AID=717916>

Source: *Thorax*

<http://thorax.bmj.com/content/early/2016/11/25/thoraxjnl-2016-208375.full>

### **BRIEF-U.S. FDA expands approved use of Dexcom's G5 mobile continuous glucose monitoring system**

<http://www.reuters.com/article/idUSFWN1EF0RI?feedType=RSS&feedName=marketsNews>  
Source: FDA

<http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm534056.htm>

Related Resource: Diabetes Self-Management Education and Support in Type 2 Diabetes: A Joint Position Statement of the American Diabetes Association, the American Association of Diabetes Educators, and the Academy of Nutrition and Dietetics

[http://www.andjrn.org/article/S2212-2672\(15\)00549-3/fulltext](http://www.andjrn.org/article/S2212-2672(15)00549-3/fulltext)

### **FTC Settles Charges Against Health App for Deceptive Claims**

<http://www.ocregister.com/articles/app-738311-pressure-blood.html>

Related Resource: *Food and Nutrition Magazine* Food Apps

<http://www.foodandnutrition.org/Nutrition-Apps/>

### **What Campbell Learned From a 101-Year-Old Tomato Soup Recipe**

<http://fortune.com/2016/12/19/campbell-soup-old-soup-recipe/>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

### **-Protein Supplementation Post Bariatric Surgery**

<https://clinicaltrials.gov/ct2/show/NCT02951663?term=NCT02951663&rank=1>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)  
In the subject line type unsubscribe.

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3812. RE: Call today

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tracey Bates <traceybatesrd@gmail.com>  
**Sent Date:** Dec 22, 2016 10:12:04  
**Subject:** RE: Call today  
**Attachment:**

---

Hi Donna,

We are so sorry to hear about your mom - our thoughts and prayers are with you and your family. We will be circulating notes yet this week if you'd like to review.

--Nicci

---

Nicci Brown, MS, RDN, CD  
Project Manager | Second Century Initiatives  
Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312-899-1748 | E: nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation  
@NicciBrownRD

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, December 21, 2016 7:48 AM  
To: Nicci Brown <nbrown@eatright.org>; Tracey Bates <traceybatesrd@gmail.com>  
Subject: Call today

Tracey and Nicci, not to many people know , but my Mom is very sick. She had open heart surgery and then had a massive stroke a month ago. She is back in the hospital and I am staying with her. I will not be able to be on the call today. Thanks for your understanding of this most difficult time for my family.

Sent from my iPhone



3813. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 22, 2016 08:49:33  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2016-12-22\\_07-46\\_6578022\\_0aa547ce-9f52-4f68-a4e9-ee70fc7ab207.pdf](#)

---

See attached file

3814. Re: FNCE photo

**From:** Mary Russell <peark02@outlook.com>  
**To:** nutrisha50@earthlink.net <nutrisha50@earthlink.net>  
**Cc:** jojo@nutritioned.com <jojo@nutritioned.com>, Sburns@eatright.org  
<Sburns@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, dchen@csusb.edu <dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>, susan.helm@pepperdine.edu  
<susan.helm@pepperdine.edu>  
**Sent Date:** Dec 21, 2016 19:27:21  
**Subject:** Re: FNCE photo  
**Attachment:**

---

Gorgeous group indeed -thanks Trisha for organizing and getting fabulous favors as always.  
All the best holidays to everyone-and thanks Susie for the photo!

Mary R

On Dec 21, 2016, at 7:04 PM, " nutrisha50@earthlink.net" <nutrisha50@earthlink.net> wrote:

A beautiful and handsome party table. Same time next year???

----- Original message-----

**From:** JoJo Dantone

**Date:** Wed, Dec 21, 2016 6:00 PM

**To:** Susan Burns;

**Cc:** nutrisha50@earthlink.net;AND BOD Donna Martin;peark02@outlook.com;dchen@csusb.edu  
;dhook@uci.edu;susan.helm@pepperdine.edu;

**Subject:**Re: FNCE photo

What a fun group! Thank you Susie for sharing. We look fabulous! And glad the token male (my husband) didn't mind being surrounded by all these lovely ladies!

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Treasurer-Elect - Academy of Nutrition &Dietetics**

**CEO, Nutrition Education Resources, Inc.**

**112 River Oaks Drive**

**LaPlace, LA 70068**

**(Cell) 662-809-8451**

**(Office) 985-651-2342**

**(eFax) 888-573-1919**

**JoJo@NutritionEd.com**

On Dec 21, 2016, at 4:40 PM, Susan Burns <Sburns@eatright.org> wrote:

Hi xxx. I thought you would enjoy this photo from FNCE. Feel free to pass along to the others at the table. Thanks for your support and have a wonderful holiday.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

<image001.png>

<Prom.jpg>

3815. Re: FNCE photo

**From:** nutrisha50@earthlink.net<nutrisha50@earthlink.net>  
**To:** jojo@nutritioned.com, Sburns@eatright.org  
**Cc:** DMartin@Burke.k12.ga.us, peark02@outlook.com, dchen@csusb.edu, dhook@uci.edu, susan.helm@pepperdine.edu  
**Sent Date:** Dec 21, 2016 19:23:25  
**Subject:** Re: FNCE photo  
**Attachment:**

---

A beautiful and handsome party table. Same time next year???

----- Original message-----

**From:** JoJo Dantone  
**Date:** Wed, Dec 21, 2016 6:00 PM  
**To:** Susan Burns;  
**Cc:** nutrisha50@earthlink.net;AND BOD Donna Martin;peark02@outlook.com;dchen@csusb.edu;dhook@uci.edu;susan.helm@pepperdine.edu;  
**Subject:**Re: FNCE photo

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**(Office) 985-651-2342**  
**(eFax) 888-573-1919**  
**JoJo@NutritionEd.com**

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**Susie**

Susie Burns  
Senior Director



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312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

<image001.png>

<Prom.jpg>

3816. Re: FNCE photo

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** Susan Burns <Sburns@eatright.org>  
**Cc:** nutrisha50@earthlink.net <nutrisha50@earthlink.net>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>, peark02@outlook.com <peark02@outlook.com>, dchen@csusb.edu <dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>, susan.helm@pepperdine.edu <susan.helm@pepperdine.edu>  
**Sent Date:** Dec 21, 2016 19:03:21  
**Subject:** Re: FNCE photo  
**Attachment:**

---

What a fun group! Thank you Susie for sharing. We look fabulous! And glad the token male (my husband) didn't mind being surrounded by all these lovely ladies!

**Jo Jo Dantone, MS, RDN, LDN, CDE, FAND**  
**Treasurer-Elect - Academy of Nutrition & Dietetics**  
**CEO, Nutrition Education Resources, Inc.**  
**112 River Oaks Drive**  
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JoJo@NutritionEd.com

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**Susie**

Susie Burns  
Senior Director  
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Chicago, IL 60606-6995  
312-899-4752  
www.eatright.org/foundation

<image001.png>

<Prom.jpg>

3817. FNCE photo

**From:** Susan Burns <Sburns@eatright.org>  
**To:** nutrisha50@earthlink.net <nutrisha50@earthlink.net>, info@nutritioned.com  
<info@nutritioned.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, dchen@csusb.edu <dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>, susan.helm@pepperdine.edu  
<susan.helm@pepperdine.edu>  
**Sent Date:** Dec 21, 2016 17:43:34  
**Subject:** FNCE photo  
**Attachment:** [image001.png](#)  
[Prom.jpg](#)

---

Hi xxx. I thought you would enjoy this photo from FNCE. Feel free to pass along to the others at the table. Thanks for your support and have a wonderful holiday.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 3818. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 16:02:21  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

December 21, 2016

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### New Initiative: Further With Food

The Academy has joined with the Rockefeller Foundation, U.S. Department of Agriculture, U.S. Environmental Protection Agency and leading private sector and nonprofit organizations on "Further With Food: Center for Food Loss and Waste Solutions," an online hub for the exchange of information and solutions that can help realize the national goal of cutting food waste in half by 2030. When the Further With Food website launches in January, it will feature content on best practices for preventing, recovering and recycling food loss and waste; educational materials; research results; and information on existing government, business and community initiatives. [Learn More](#)

#### February 27: Quarterly Advocacy Day

The Academy's second quarterly advocacy day will be held February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care and Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, Academy members making Capitol Hill visits, and a reception hosted by the Academy's political action committee ANDPAC. Members are encouraged to attend; there is no charge to participate. Registration will open in early January. For more information, email [jblankenship@eatright.org](mailto:jblankenship@eatright.org). [Learn More](#)

## June 25-26: Public Policy Workshop

Prepare to make a difference: The Academy's 2017 Public Policy Workshop will be held June 25 and 26 in Washington, D.C. Exciting changes have been made to the PPW format to make it easier to attend. PPW will focus on current policy issues for a half day, followed by a full day of Capitol Hill visits with legislators. Registration information will be available in early January.

## Academy Urges Enhanced Time for Dialysis Patient Engagement, Increased ESRD Staffing Levels

Renal registered dietitian nutritionists working with dialysis patients consistently report they are unable to spend sufficient time doing patient education and counseling when other responsibilities such as administration take precedence. The Academy has urged the Centers for Medicare and Medicaid Services to ensure its survey of end-stage renal disease facilities adequately captures the challenges of patient engagement resulting from lower than necessary staffing levels.

[Learn More](#)

## USDA Revises Guidance on Date Labeling to Reduce Food Waste

The U.S. Department of Agriculture's Food Safety and Inspection Service issued updated information on food product labeling, including new guidance aimed at reducing food waste by encouraging food manufacturers and retailers with dated products to use a "Best if Used By" date label rather than other labels. The Academy Foundation's recent report "The State of America's Wasted Food and Opportunities to Make a Difference" calls for changes to reduce consumer confusion, and reducing food waste will continue to be a legislation and policy priority for the Academy.

[Learn More](#)

## CPE CORNER

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens in March for October 19 to 21, 2017, in Chicago, Ill.; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Masters Course: FCP Culinary Workshop

Registration is now open for the Food and Culinary Professionals dietetic practice group's 2017 Culinary Workshop, to be held March 2 to 4 in Napa Valley, Calif. The workshop will explore food, nutrition and culinary mastery.

[Learn More](#)

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar, from noon to 1 p.m. Central Time, will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.



### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

### Get on the Healthy Track With Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### President Named to Nutrition Advisory Council

Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, was named in December to the NAMA Nutrition Advisory Council. Comprised of nationally recognized leaders, the council provides guidance for the association's wellness initiatives and FitPick standards. NAMA represents more than 1,100 companies in the \$25 billion U.S. convenience services industry. Members of the Nutrition Advisory Council include Academy members Deanne Brandstetter, MBA, RD, CDN, FAND; Jeanne Goldberg, PhD; and David Grotto, MS, RDN, LDN. The council is chaired by honorary Academy member Sylvia Rowe.

[Learn More](#)

### Special Offer Extended: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars. Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends January 16.

### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields? Recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15, 2017. Award recipients will be announced in May and

recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### Diversity Action Award

A \$1,000 Diversity Action Award is available to a dietetics educational program accredited or approved by the Accreditation Council for Education in Nutrition and Dietetics, affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals.

[Learn More](#)

#### Help Your Employer See the Value in Paying Your Membership Dues

You and your employer each benefit from your Academy membership. Showcase the value of membership to your employer using the Employer Dues Toolkit.

[Learn More](#)

#### On Elections Website: Candidates' Biographies

Biographical information for the 2017 candidates on the Academy's national ballot is now available on the Academy's website. Voting will take place February 1 to 22. The recorded National Campaign and Social Media Guidelines webinar is now available for viewing. The webinar shows members how to be engaged in the election process by providing details and clarification regarding the guidelines.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Leaders Host Reception to Raise Awareness and Funds for Second Century

Diane Heller, MMSc, RDN, LD, FAND, hosted a reception December 11 in her Marietta, Ga., home for more than 40 Academy members to create grassroots awareness and raise funds for the Academy Foundation's Second Century Initiative.

[Learn More](#)

##### Happy Holidays from Foundation's Board

Foundation Chair Jean Ragalie-Carr, RDN, LDN, FAND, and the Foundation's entire Board of Directors thank all contributors for the trust you have shown in your profession's Foundation.

[Learn More](#)

### Feeding America Food Banks Build Partnerships to Create Healthy Cities

The Foundation is evaluating Feeding America's Healthy Cities program - an integrated nutrition and health initiative that brings together partners in food distribution, nutrition education, health screenings and safe places to play. Learn more about the results of the pilot and the first year of Phase II.

[Learn More](#)

### Live Webinars: Future of Food

Earn CPE credit for upcoming live webinars, made available by the Foundation through an educational grant from National Dairy Council. Registration is limited. Please keep your automatic confirmation email containing the link to join each webinar; you will need it to participate. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" (January 19); "What's In Our Food? The Science and Safety of Food Additives" (February 7, planned with the Institute of Food Technologists); and "The Nutrition Professional's Guide to GMOs" (March 16, planned with the Institute of Food Technologists).

### From Our Colleagues

#### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10, 2017. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

#### Clinical Nutrition Week

Clinical Nutrition Week, to be held February 18 to 21, 2017, in Orlando, Fla., is the premier forum for clinical nutrition research and education, with high-level content, cutting-edge research and best practices that you can instantly implement at your institution.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3819. February Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 21, 2016 15:36:28  
**Subject:** February Board Meetings  
**Attachment:** [image002.jpg](#)

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As a reminder, a joint Academy and Foundation Board retreat will be held in February to discuss how the two organizations will move the Second Century plans forward. The retreat will be held on Thursday, February 23 beginning at noon and adjourning at 6:00pm, followed by a group dinner. As is our practice, representatives of CDR and ACEND and the *Journal* Editor-in-Chief are invited to the retreat to promote collaboration. The February Academy Board of Directors meeting will take place the following day on Friday, February 24 from 7:30am – 2:30pm. Members of the Foundation Board will be meeting on Wednesday, February 22 beginning at 3:00pm.

The February meetings will be held at the Sofitel Hotel, 20 East Chestnut Street, Chicago, Illinois. Room reservations have been made for arrival on February 23 for one night. For those of you on the Foundation Board, we will make your hotel reservations for arrival on February 22. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed, but you will be asked to pay for incidentals. You are approved to make your travel

arrangements. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select Academy BOD Travel from the drop-down menu, enter the GL Code **1032430** and Meeting Authorization Code **9198834**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3820. Member Showcase and Closing Session

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 21, 2016 15:33:36  
**Subject:** Member Showcase and Closing Session  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)  
[image005.jpg](#)  
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[image014.jpg](#)  
[image015.jpg](#)  
[image016.jpg](#)

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Hi Donna-

I sent a separate email re: Sanjay and Bahram for the Opening Session, so I wanted to follow up on your thoughts on the following additional options for the other Keynote positions.

1. Michelle Obama – I know you reached out to Deb Eschmeyer and there isn't a firm "no" in place, but not sure if you even want to pursue this route.

**Topic: A Conversation with Michelle Obama**

**Rationale:** *"There are still many causes worth sacrificing for, so much history yet to be made."*  
Michelle Obama

**Format:** Offer as a true interview/conversation style. Use Donna Martin as the Emcee to engage in this conversation due to standing relationship.

**Speaker Bio/Info:** Mrs. Obama has continued her efforts to support and inspire young people during her time as First Lady.

In 2010, she launched ***Let's Move!***, bringing together community leaders, educators, medical professionals, parents, and others in a nationwide effort to address the challenge of childhood obesity. ***Let's Move!*** has an ambitious goal: to solve the epidemic of childhood obesity within a generation. Whether it's providing healthier food in our schools, helping kids be more physically

active, or urging companies to market healthier foods to our children, **Let's Move!** is focused on giving parents the support they need to make healthier choices for their kids.

In 2015, Mrs. Obama joined President Obama to launch **Let Girls Learn**, a U.S. government-wide initiative to help girls around the world go to school and stay in school. As part of this effort, Mrs. Obama is calling on countries across the globe to help educate and empower young women, and she is sharing the stories and struggles of these young women with young people here at home to inspire them to commit to their own education.

As First Lady, Mrs. Obama looks forward to continuing her work on the issues close to her heart — supporting military families, helping children lead healthier lives, and encouraging all our young people to fulfill their boundless promise.

**Full Bio:** <https://www.whitehouse.gov/administration/first-lady-michelle-obama>

**Video:** [https://www.ted.com/talks/michelle\\_obama](https://www.ted.com/talks/michelle_obama)

*NOTE: She is not on the speaker circuit. This will have to be a personal ask from the Academy/D. Martin to her.*

Let me know as here are a few other options:

## **2. Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.



He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, *Off Balance On Purpose*. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

### 3. **Ken Burns**

**Topic:** **An Evening with Ken Burns: The Shared Experience**

**Rationale:** *“We must listen to the voices of the past to point to the future” -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

#### **4. Malala Yousafzai**

**Topic:** One Voice Can Change the World: Advocating for Change

**Rationale:** *"There's a moment when you have to decide whether to be silent or stand up."* - Malala

**Speaker Bio/Info:** At 17, Ms. Yousafzai became the youngest recipient of the Nobel Peace Prize in 2014. She was also named one of The 100 Most Influential People in the World in 2013 by Time magazine. She is the winner of Pakistan's first National Youth Peace Prize, the Sakharov Prize for Freedom of Thought, the International Children's Peace Prize, the 2012 Tipperary International Peace Award, the Premi Internacional Catalunya Award of Catalonia, the Simone de Beauvoir Prize, The Oklahoma City Reflections of Hope Award and has been honored with Amnesty International's Ambassador of Conscience award and the magazine Glamour's Woman of the Year Award in 2013.

Ms. Yousafzai is also the author of the international bestseller "I Am Malala," and she has set up an international fund – the Malala Fund – dedicated to help promote education for girls throughout the world.

**Full Story and Bio:** <https://www.malala.org/malalas-story>

**Nobel Peace Prize Video:** <https://vimeo.com/114609873>

*NOTE: Potential concern about limited engagement schedule and level of demand.*

## **5. Shiza Shahid**

### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes

Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3821. FW: Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 15:16:38  
**Subject:** FW: Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?  
**Attachment:**

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Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

Hi Donna-

Following up on our earlier conversations about the Keynote speakers. Did you want me to pursue the Bahram Akradi/Sanjay Gupta angle for the keynote lecture (opening session or Member Showcase)? I do think this dual speaker conversation could be a great opening if you were willing to pursue that option. At this point, I really need to move forward booking at least one or two of the keynote speakers.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Shelly Sharer [mailto:ssharer@wwsg.com]  
**Sent:** Monday, November 28, 2016 10:16 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

Dr. Gupta talks to Seth about the strengths and weaknesses of Obamacare and the risks of repealing.

**Not rendering correctly? View this email as a web page here.**

*(Late Night with Seth Meyers)* – Dr. Gupta talks to Seth about the strengths and weaknesses of Obamacare and the risks of repealing.

For more information on Dr. Sanjay Gupta, please contact us.

**SHELLY SHARER**

SENIOR VICE PRESIDENT, SALES

**WORLDWIDE SPEAKERS GROUP**

Phone: (703) 373.9808

[ssharer@wwsg.com](mailto:ssharer@wwsg.com) | [www.wwsg.com](http://www.wwsg.com)

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3822. Re: Exciting New Development with Academy Representation in IPEC

**From:** Kolasa, Kathryn <kolasaka@ecu.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, keliot@slu.edu <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 21, 2016 14:29:07  
**Subject:** Re: Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)

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Thank you and congratulations. This is an important organization for the Academy to participate in if we are to be involved in Interprofessional Education and Practice. We need to be at this table. Thanks to Katie Eliot for her ongoing leadership in IPE and IPP.

Kathryn M Kolasa Kelly PhD, RD, LDN  
Professor Emeritus and Affiliate Professor. Master Educator.  
Vidant Health Nutrition Consultant  
Department of Family Medicine; of Pediatrics  
Mailstop 654, 101 Heart Drive, 2203  
Brody School of Medicine at East Carolina University  
Greenville, NC 27834  
252.917-1290 252.744.3079 Fax kolasaka@ecu.edu  
[www.drkathykolasa.com](http://www.drkathykolasa.com)



**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Wednesday, December 21, 2016 1:53 PM

**To:** Lucille Beseler'; DMartin@Burke.k12.ga.us; evelyncrayton64; 'craytef@aces.edu';  
craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne  
Polly; 'Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis;  
DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey  
Bates'; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org;  
Kolasa, Kathryn; keliot@slu.edu

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns

**Subject:** Exciting New Development with Academy Representation in IPEC

We received an early present this year in response to our application to become an institutional member of the Interprofessional Education Collaboration (IPEC). I've included the original communication and attachments regarding this effort to secure a coveted place at the table that was forwarded to you last June. We can thank the efforts of Mary Gregoire and our member leaders Katie Elliott and Kathryn Kolasa for making this opportunity a reality. There is more information to come and I will share those details with you when they are available. We will wait until IPEC has announced this news via press release early next year before sharing this good news with our members. I wanted all of you to be among the first to know. This really is an important invitation and it would not have been possible without your support. Happy holidays!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

**From:** Patricia Babjak

**Sent:** Wednesday, June 01, 2016 4:58 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; craytef@charter.net; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** Exciting New Development with Academy Representation in IPEC

Recently I asked Dr. Mary Gregoire to update us regarding the Academy's longstanding participation in interprofessional education and collaboration. At that time I assured you that the Academy's involvement has been strategic and proactive, not reactionary and spans more than a decade. Mary's communication to you is attached to refresh your memory as is mine to Richard Valachovic, the President of the Interprofessional Education Collaborative (IPEC).

I am pleased to inform you that there is an opportunity to join IPEC this fall. Dr. Valachovic responded and recommended we submit an application for the 2017 cycle which will begin on November 1, 2016. I have requested that Dr. Gregoire, in her role as Executive Director of Accreditation and Education Programs, work with Dr. Katie Eliot, the Academy's alliance representative to the IOM Global Forum on Innovation in Health Professional Education, to complete the application. We will use the NDEP Council as the organization unit, specifically the IPE Committee of NDEP, within the Academy to provide examples of how it represents and serves academic units.

I am forwarding the new development to Alice Fornari, EdD, RDN, who originally asked the question about the Academy's efforts for inclusion in IPEC.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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### 3823. Exciting New Development with Academy Representation in IPEC

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, kolasaka@ecu.edu <kolasaka@ecu.edu>, keliot@slu.edu <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 21, 2016 13:56:19  
**Subject:** Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)  
[M. Gregoire Letter IPE.pdf](#)  
[IPE letter RV 4-16.pdf](#)

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120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

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**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** Exciting New Development with Academy Representation in IPEC

Recently I asked Dr. Mary Gregoire to update us regarding the Academy's longstanding participation in interprofessional education and collaboration. At that time I assured you that the Academy's involvement has been strategic and proactive, not reactionary and spans more than a decade. Mary's communication to you is attached to refresh your memory as is mine to Richard Valachovic, the President of the Interprofessional Education Collaborative (IPEC).

I am pleased to inform you that there is an opportunity to join IPEC this fall. Dr. Valachovic responded and recommended we submit an application for the 2017 cycle which will begin on November 1, 2016. I have requested that Dr. Gregoire, in her role as Executive Director of Accreditation and Education Programs, work with Dr. Katie Eliot, the Academy's alliance representative to the IOM Global Forum on Innovation in Health Professional Education, to complete the application. We will use the NDEP Council as the organization unit, specifically the IPE Committee of NDEP, within the Academy to provide examples of how it represents and serves academic units.

I am forwarding the new development to Alice Fornari, EdD, RDN, who originally asked the question about the Academy's efforts for inclusion in IPEC.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3824. RE: Leadership Position Opportunities in New Administration-Update

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** JoJo Dantone <jojo@nutritioned.com>, Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 21, 2016 12:44:53  
**Subject:** RE: Leadership Position Opportunities in New Administration-Update  
**Attachment:**

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I am happy to report that June Barrett M Ed, RD, LD, SNS has submitted her name in nomination for an USDA appointment of deputy undersecretary. June Barrett, oversees the School Nutrition Program Section in Alabama and is also a dietetic internship director. She has years of solid experience not only in the nutrition space but also food service. She is nationally well respected in this area.

We continue to reach out to encourage present and past member leaders to submit their names. It is a self-nomination form which must be submitted first to have letters of support be sent.

The nomination for is somewhat generic as I highlighted before. Most important would be your resume and why you would like to part of this Administration.

There are also some committee appointments that might be of interest that would like to reinforce the importance of us being represented. These include-

## President's Cancer Panel

The mission of the President's Cancer Panel is to monitor the activities of the National Cancer Program and report to the President of the United States on barriers to progress in reducing the burden of cancer.

<https://prescancerpanel.cancer.gov/>

## President's Council on Fitness Sports, Nutrition

The President's Council engages, educates, and empowers all Americans to adopt a healthy lifestyle that includes regular physical activity and good nutrition. The President's Council is made up of athletes, chefs, physicians, fitness professionals, and educators who are appointed by the President and serve in an advisory capacity through the Secretary of Health and Human Services

<https://www.fitness.gov/about-pcfsn/>

Lucille, you might want to consider the first one as I think you could provide some great insights on the burden of chronic disease with families.

Jeanne and I would be glad to help in any way to support your nominations. Please let us know how we can help.

In the meantime, we are continuing to meet with persons working on the transition teams to make sure they are aware of not only our issues but also the value of RDNs. We also are reaching to Congressional leaders making sure they are aware of this with the repeal and replace of the Affordable Care Act looming.

Thanks for your leadership! Have a nice holiday season.

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**



**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Mary Pat Raimondi

**Sent:** Saturday, December 10, 2016 2:26 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Cc:** JoJo Dantone <jojo@nutritioned.com>; Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us; AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>; DCE Linda T. Farr <linda.farr@me.com>; AND FAC Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** RE: Leadership Position Opportunities in New Administration

Absolutely glad to guide. I would suggest that we are most qualified in the-

Departments of

- Health and Human Services
- Agriculture

Then it would be-Desired function

- Management Positions

Desired Policy Areas-

- Health Care
- Agriculture

Those are the top spots but I realize some members might look in the Education or VA area.

Or if you prefer just an advisory spot, look at the next section. One example is the President's Council on Sports, Fitness and Nutrition.

It is like a big funnel that uses to artificial intelligence to sort candidates. The candidate must self-nominate and is not nominated by a group. As the process moves forward, then support letters and recommendations would be appropriate.

I hope that helps. If not, keep the questions coming! I totally agree we would love to see members in these key posts.

We are tracking closely the appointment of the Secretary of Agriculture. Topping the list right now is Senator Heidi Heitkamp from North Dakota. Heidi has been a friend and supporter and has spoken at PPW. She was always a champion for Karen Ehren's bid for a seat in the ND House. We will keep you posted as things unfold.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

Hi Mary Pat

I looked at this application but I would like some insight into what positions would match the skills and background of our leadership. Looked at the transition web site and still do not see positions. Do you have some ideas and where RDN's would fit? It would be great to see some of our members apply for these jobs. Thanks! Lucille

**Lucille Beseler MS,RDN,LDN,CDE**

**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

Sent from my iPad

On Dec 9, 2016, at 10:36 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

President-elect Trump has released his application link for non-career positions. Please look over the positions and areas and submit your name if you wish to be considered. Also feel free to forward to past member leaders as they might be interested. These are high levels positions that will look for experience and experts. There are many opportunities for our members to be in these leadership positions.

Please let Jeanne and myself know if you submitted your name, so we can offer support here in DC.

Thanks for your efforts and leadership!

<https://apply.ptt.gov/>

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

## 3825. Foundation Board Travel for February

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2016 12:43:28  
**Subject:** Foundation Board Travel for February  
**Attachment:** [image001.png](#)

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TO: Foundation BOD

The February Foundation Board meeting will be held at the Sofitel Hotel located at 20 East Chestnut Street in Chicago, Illinois. Room reservations will be made for you. Your hotel room will be master-billed, but you will be asked to pay for incidentals. You are approved to make your travel arrangements. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password. When you reach the purchase trip page, select **Academy Foundation Miscellaneous Travel** from the drop-down menu, enter the GL Code **3018205**. If you wish to book your travel on your own, please

submit your expenses for reimbursement after the conclusion of the meeting.

Also, please email me your arrival and departure dates, especially if you do not book through Academy's travel service, to ensure your housing reservations match the arrival and departure dates.

***The Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both the Academy and Foundation Boards will be held from 12– 6 pm on the 23<sup>rd</sup>.*** The focus of the joint meeting will be the Second Century strategic planning discussion. The Academy Board of Directors meeting will take place the following day on Friday, February 24 from 7:30 am – 2:30 pm.

Wishing you a very happy holiday season!

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

3826. January 13 Board Meeting Webinar: Draft Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Dec 21, 2016 11:55:10  
**Subject:** January 13 Board Meeting Webinar: Draft Agenda  
**Attachment:** [image003.jpg](#)  
[image002.jpg](#)  
[January 13 BOD Meeting Webinar AgendaDraft.docx](#)

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Attached for your review and input is the draft agenda for the January 13 Board meeting webinar. We welcome your feedback.

Please note, the times for the webinar have been changed to 11:00am -1:00pm CST.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2016 11:29:31  
**Subject:** RE: Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [6.0 Gardens for Health International Fellowship v2.pdf](#)

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Please find a revised attachment 6.0 Gardens for Health International Fellowship Funding Request. All the materials have now been loaded to the portal.

Academy Foundation Board of Directors WebEx

DATE: Thursday, December 22, 2016

TIME: 1 pm CT

I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

3828. Daily News & Journal Review: Wednesday, December 21, 2016

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 11:23:53  
**Subject:** Daily News & Journal Review: Wednesday, December 21, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Sweeping Guidelines on Donor Breast Milk Safety Issued by Top Pediatric Group**

**Babies shouldn't drink unscreened donor breast milk, doctors warn**

<http://www.foxnews.com/health/2016/12/21/babies-shouldnt-drink-unscreened-donor-breast-milk-doctors-warn.html>

Source: AAP

<https://www.aap.org/en-us/about-the-aap/aap-press-room/Pages/New-American-Academy-of-Pediatrics-Recommendations-Aim-to-Ensure-Safe-Donor-Human-Milk-Available-for-High-Risk-Infants-Who.aspx>

### **Given time, most women with anorexia or bulimia will recover**

**Around two-thirds of those with either eating disorder found to have recovered two decades after seeking treatment**

<https://www.sciencedaily.com/releases/2016/12/161220140917.htm>

Source: *Journal of Clinical Psychiatry*

<http://www.psychiatrist.com/jcp/article/Pages/2016/aheadofprint/15m10393.aspx>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Eating Disorders, 2nd Ed.*

<http://www.eatrightstore.org/product/C944D9F7-1C61-4AD9-94F8-ADB541952ABB>

### **Is the ketogenic diet right for you? Nutritionists weigh in**

<http://www.today.com/health/ketogenic-diet-not-recommended-weight-loss-experts-say-t105932>

### **Savings, Longevity and the Year in Fitness**

<http://www.nytimes.com/2016/12/21/well/move/savings-longevity-and-the-year-in-fitness.html>

### **Four emerging trends to watch in snacks in 2017**

<http://www.foodnavigator-usa.com/Suppliers2/Four-emerging-trends-to-watch-in-snacks-in-2017>

### **Gelatin supplements: Good for your joints?**

<https://www.sciencedaily.com/releases/2016/12/161220140904.htm>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/15/ajcn.116.138594>

### **Food Labeling: Health Claims; Dietary Saturated Fat and Cholesterol and Risk of Coronary Heart Disease**

<https://www.federalregister.gov/documents/2016/12/19/2016-29997/food-labeling-health-claims-dietary-saturated-fat-and-cholesterol-and-risk-of-coronary-heart-disease>

### **Government Wants To Change Food Labels To Cut Down On Waste**

<http://miami.cbslocal.com/2016/12/15/government-wants-to-change-food-labels-to-cut-down-on-waste/>

Source: USDA

<https://www.fsis.usda.gov/wps/portal/fsis/newsroom/news-releases-statements-transcripts/news-release-archives-by-year/archive/2016/nr-121416-01>

### **MedlinePlus: Latest Health News**

-About 1.3 Million U.S. Adults Identify as Transgender: Study

Survey in 19 states found about 0.5 percent prevalence, with male-to-female cases more common

-Female Doctors May Have an Edge: Study

Older hospital patients treated by a woman were slightly less likely to be readmitted or die within 30 days

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics, January 2017***

<http://www.andjrn.org/current>

-Presidents Page: Using Our Professional Judgment to Make a Powerful Impact

-The Influence of Weight-Loss Expectations on Weight Loss and of Weight-Loss Satisfaction on Weight Maintenance in Severe Obesity

-Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession

-Question of the Month: What Do I Tell My Clients Who Want to Follow a Low Glycemic Index Diet?

#### ***Breastfeeding Medicine, December 2016***

<http://online.liebertpub.com/toc/bfm/11/10>

-Storage of Unfed and Leftover Pasteurized Human Milk

-The Effect of Freeze-Drying on the Nutrient, Polyphenol, and Oxidant Levels of Breast Milk

***Diabetologia, December 2016***

<http://link.springer.com/journal/125/59/12/page/1>

- Pre-eclampsia is associated with a twofold increase in diabetes: a systematic review and meta-analysis
- Physical activity and incident type 2 diabetes mellitus: a systematic review and dose-response meta-analysis of prospective cohort studies
- Advice to walk after meals is more effective for lowering postprandial glycaemia in type 2 diabetes mellitus than advice that does not specify timing: a randomised crossover study

***European Journal of Nutrition, December 2016***

<http://link.springer.com/journal/394/55/8/page/1>

- The effects of coenzyme Q10 administration on glucose homeostasis parameters, lipid profiles, biomarkers of inflammation and oxidative stress in patients with metabolic syndrome

***Health Education & Behavior, December 2016***

<http://journals.sagepub.com/toc/hebc/current>

- Perspectives on Stress, Parenting, and Children's Obesity-Related Behaviors in Black Families
- Differences in Perceptions of the Food Environment Between African American Men Who Did and Did Not Consume Recommended Levels of Fruits and Vegetables

***International Journal of Food Sciences and Nutrition, Issue 8***

<http://www.tandfonline.com/toc/ijf20/67/8?nav=tocList>

- Adherence to the Dietary Approaches to Stop Hypertension (DASH) and risk of Nonalcoholic Fatty Liver Disease

***Journal of Child Nutrition & Management, Fall 2016***

<http://schoolnutrition.org/NewsPublications/JCNM/2016/Fall/>

- Administrative and School Nutrition Perspectives of Salad Bar Operations in Public Schools
- Barriers and Advantages to Student Participation in the School Breakfast Program Based on the Social Ecological Model: A Review of the Literature
- How Nutritious Are Children's Packed School Lunches? A Comparison of Lunches Brought From Home and School Lunches

***Journal of Nutrition, December 2016***

<http://jn.nutrition.org/content/current>

- Adult Survivors of Childhood Cancer Have Poor Adherence to Dietary Guidelines
- Almond Consumption during Energy Restriction Lowers Truncal Fat and Blood Pressure in Compliant Overweight or Obese Adults
- Dietary Fiber Intake Is Inversely Associated with Periodontal Disease among US Adults
- Sugar-Sweetened Beverage but Not Diet Soda Consumption Is Positively Associated with Progression of Insulin Resistance and Prediabetes

***Proceedings of the National Academy of Sciences, Early Edition, December 19, 2016***

<http://www.pnas.org/content/early/recent>

- Mere experience of low subjective socioeconomic status stimulates appetite and food intake
- Decline in the negative association between low birth weight and cognitive ability

***Public Health Nutrition, December 14, 2016, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Risk of gestational diabetes mellitus in relation to maternal dietary calcium intake
- Supplemental Nutrition Assistance Program benefits and emergency room visits for hypoglycaemia

**Quote of the Week**

**No winter lasts forever; no spring skips its turn**

**-Hal Borland**

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To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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3829. Call today

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicci Brown <nbrown@eatright.org>, Tracey Bates  
<traceybatesrd@gmail.com>  
**Sent Date:** Dec 21, 2016 08:48:17  
**Subject:** Call today  
**Attachment:**

---

Tracey and Nicci, not to many people know , but my Mom is very sick. She had open heart surgery and then had a massive stroke a month ago. She is back in the hospital and I am.staying with her. I will not be able to be on the call today. Thanks for your understanding of this most difficult time for my family.

Sent from my iPhone

3830. RE: Associate Membership Category HOD discussion

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Dec 20, 2016 17:12:58  
**Subject:** RE: Associate Membership Category HOD discussion  
**Attachment:** [HOD Fact Sheet Proposed Associate Membership Category Changes.pdf](#)

---

Recently the HOD released the attached Fact Sheet on the Proposed Changes to the Associate Membership Category. You may find this additional information helpful to familiarize yourselves with this issue. As a reminder, you may submit comments to your delegate or via email at [hod@eatright.org](mailto:hod@eatright.org) by January 11, 2017.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995



Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, December 15, 2016 3:30 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>

**Subject:** FW: Associate Membership Category HOD discussion

A communication from Lucille Beseler follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

Dear BOD members:

Please see a message from fellow board member Linda Farr Speaker of the House regarding the associate membership category.

The office is currently in the information gathering phase. It is important for the rest of the Board to familiarize ourselves with this issue.

You can watch the webinar via this link:

<https://eatright.webex.com/eatright/ldr.php?RCID=48a91343b8e549f386f95e966c5a23e3>.

Note: The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.

In addition attached is the pdf of the slides from the webinar. Thank you.

Regards, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

----- Forwarded Message -----

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Sent:** Thursday, December 15, 2016 2:47 PM  
**Subject:** Associate Membership Category HOD discussion

Hi Lucille! I would like to encourage our BOD members to view the recorded webinar, on the Proposed Associate Membership Category changes, and then submit comments to their appropriate DPG and Affiliate delegates. All delegate comments are due by January 11, 2017. This is the initial phase of deliberation, where we educate ourselves about the issue, ask questions and then post initial thoughts and comments. The HLT will then follow our usual HOD process of crafting a motion, conducting more deliberation and then voting on the motion. The HLT would like for our BOD members to also provide comments to their delegates during the final motion deliberation phase as well. Thank you!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

3831. Holiday dinner

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrack' <myadrack@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Sent Date:** Dec 20, 2016 15:41:30  
**Subject:** Holiday dinner  
**Attachment:** [image001.jpg](#)  
[ATT00058.mp4](#)

---

You have to watch this.....a spot of great humor going into the holidays and feasts!

Have a wonderful time with family, friends.....and pets!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Friday, December 16, 2016 12:42 PM

**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>; 'Ksauer@ksu.edu' <Ksauer@ksu.edu>; 'Marty Yadrack' <myadrack@computation.com>

**Cc:** Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>; Dante Turner <dtturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'Singerman, Carol' <carol.singerman@dairy.org>

**Subject:** Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

All,

It seems it was just yesterday that we met....oh, that's right....it was just yesterday!!! Well, we have another meeting on Tuesday, December 20<sup>th</sup> at 1 p.m. CST. As we discussed on our call yesterday, the meeting will primarily focus on the Investment RFP. I am happy to let everyone know that Marty Yadrack will be joining us as well.

Even though the call will focus on the Investment RFP, we have put onto the portal the minutes from the November 29<sup>th</sup> meeting and December 14<sup>th</sup>/15<sup>th</sup> meetings, the final October financials and preliminary November financials. Since our meeting is earlier this month, we are still digging into the November numbers. I hope they don't change, but, it is still possible.

We won't discuss the financials in detail, but, if anyone has a question or concern, please feel free to let us know. Maria will send out an email when the information has been put onto the portal. In addition, you should have received an email from the Academy IT department for the webinar portion of our call.

If you have any questions, concerns or can't make the meeting, please let me know. Have a great weekend.

Paul

3832. Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Wesley Delbridge <wesley\_delbridge@yahoo.com>  
**To:** Judith Dodd <jdoddrd@aol.com>, Tracey Bates <traceybatesrd@gmail.com>  
**Cc:** Nicci Brown <nbrown@eatright.org>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, ValerieLawson <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, lhb7@cdc.gov <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Shannon (CDC/ONDIEH/NCCDPHP)Robinson Ahmed <kbx4@cdc.gov>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 15:21:27  
**Subject:** Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:**

---

Unfortunately, I will not be able to make the call as well. I am presenting at a training tomorrow for technology & nutrition all day. I will catch up on the minutes and continue to work on anything the group needs. Thanks!

Wesley Delbridge, RDN  
-----

On Tue, 12/20/16, Tracey Bates <traceybatesrd@gmail.com> wrote:

Subject: Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

To: "Judith Dodd" <jdoddrd@aol.com>

Cc: "Nicci Brown" <nbrown@eatright.org>, "Wesley Delbridge" <wesley\_delbridge@yahoo.com>, "Jessica Donze Black" <jdonzeblack@gmail.com>, "Angela Douge" <Aidouge@gmail.com>, "marcieRDN@gmail.com" <marcierdn@gmail.com>, "Lawson, Valerie" <valerie.lawson@ymca.net>, "Daun Longshore" <DLongshore@eatright.org>, "DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, "lhb7@cdc.gov" <lhb7@cdc.gov>, "Catharine Powers" <powers@culinarynutritionassociates.com>, "margie.saidel@compass-usa.com" <margie.saidel@compass-usa.com>, "Caroline Susie" <carolinesusie04@gmail.com>, "Cecily Upton" <cecily.upton@foodcorps.org>, "Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)" <kbx4@cdc.gov>, "tracey.bates@dpi.nc.gov" <tracey.bates@dpi.nc.gov>

Date: Tuesday, December 20, 2016, 9:53 AM

Thanks for letting us know, Judy. Valerie is unable to join us as she has an event at her daughter's school. If there are others of you who are unable to join, please let us know. If any of you are unable to participate in the call, please send any responses you have to the questions for the team and any comments or suggested edits you have for the section you volunteered to work on from the project template. If you have comments or edits for the other sections, feel free to send those as well. Please also respond to the Doodle poll regarding your availability for a team call the week of January 2 and let us know of any edits needed to your contact information.

Work will need to continue around the holidays to stay on track and meet the upcoming deadlines. Dividing up tasks among many hands will make it easier for all. Thanks again for your help!

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

On Tue, Dec 20, 2016

at 11:25 AM, Judith Dodd <jdoddrd@aol.com>

wrote:

Sorry but it is unlikely

I will be able to get on the call. But I am still interestedJudy

Dodd

Sent from my iPhone

On Dec 20, 2016, at 11:20 AM, Nicci Brown <nbrown@eatright.org>

wrote:



Thank you Tracey!

Team, please find the WebEx info below for tomorrow's call  
from 9:00 – 10:00 am CT.

Join WebEx

meeting

Meeting number: 743

207 191

Meeting

password:

Nutrition

Join by

phone

Call-in

toll-free number: 1-866-477-4564

(US)

Show global

numbers

Conference

Code: 930 108 7059

---

Nicci Brown, MS, RDN,

CD

Project Manager

| Second Century Initiatives

Academy of Nutrition  
and Dietetics Foundation  
120 South Riverside  
Plaza, Suite 2000  
Chicago, Illinois  
60606-6995  
P: 312-899-1748 |  
E:  
nbrown@eatright.org

www.eatright.org | www.  
eatrightPRO.org | www.  
eatright.org/foundation  
@NicciBrownRD

<image001.png>

From: Tracey Bates [mailto:traceybatesrd@gmail.com]

Sent: Tuesday, December 20, 2016 7:55 AM

To: Wesley Delbridge <wesley\_delbridge@yahoo.com>;  
jdoddrd@aol.com;  
Jessica Donze Black <jdonzeblack@gmail.com>;  
Angela Douge <Aidouge@gmail.com>;  
marcieRDN@gmail.com;  
Lawson, Valerie <valerie.lawson@ymca.net>;  
Daun Longshore <DLongshore@eatright.org>;  
DMartin@Burke.k12.ga.us;  
lhb7@cdc.gov;  
Catharine Powers <powers@  
culinarynutritionassociates.com>; margie.saidel@compass-usa.com;  
Caroline Susie <carolinesusie04@gmail.com>;  
Cecily Upton <cecily.upton@foodcorps.org>;  
Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)  
<kbx4@cdc.gov>;  
Nicci Brown <nbrown@eatright.org>;  
tracey.bates@dpi.nc.gov

Subject: RDN in Every School team - Mtg Notes, Next

## Steps and 12/21 Call

Everyone,

I hope you all are doing well and I look forward to talking with you during our next team call, December 21 at 9 am CT. (Connection info will be sent in a separate email.)

I just received the complete feedback from the Second Century staff team last night and wanted to pass it along to you for your review. Please see the attached document (Initiative Template RD in Every School 12192016) with suggested edits noted using track changes.

In addition, please see the following attached items that may be helpful for your reference:

Notes from the 12/15 team call

List of team members with contact information if you would like to connect and work together on sections of the project template

Original draft of the project template and logic model

List of resources/articles from the Academy Knowledge Center

Questions for team consideration:

Should the project name be changed from “RDN in Every School”? If so, what are suggested names? (Some suggestions are in the track changes document from the Second Century staff team.)

Should having an RDN in every school be deemphasized for this project? Should the focus be changed to creating a culture of health/school health hub?

Which sections of the project initiative template can you help with?

Action items:

Review the project initiative template. Be ready with suggestions for the section of the template you volunteered to assist with. Volunteer to help with a section if you have not already done so. Let Tracey Bates know which section(s) you would like to work on.

Consider the questions for the team above and be prepared to discuss during the next team call.

Review the team contact info list and notify Tracey Bates of any needed edits.

Participate in the next team call on Wednesday, December 21 at 9 am CT. (Connection info to be sent separately.)

Respond to the Doodle poll with your availability for a team

call during the week of Jan. 2.

[http://doodle.com/poll/](http://doodle.com/poll/9kmwbszsdexyidbn)

9kmwbszsdexyidbn

Dates to keep in  
mind:

Next RDN in Every School Team Calls

December 21, 9 am CT

Week of January 2, 2017

Concept paper template 2nd draft, executive summary and  
slides due - January 9

Second Century Webinar with presentations of project  
concepts (open to all Summit and Second Century team  
members) – January 12, 11 am CT

Second Century staff team presentation of projects at  
Academy Board of Directors meeting – February  
22-23

It will take all of us  
working together to meet the upcoming deadlines. We know  
this is a busy time of the year and we truly appreciate your  
willingness to give of your time and expertise. Thank you  
for being such dedicated professionals  
passionate about making a difference. Please do not  
hesitate to contact me if you have questions, need further  
information or would like to offer suggestions or assistance  
on the project.

Healthy  
regards,

Tracey Bates, MPH, RDN,  
LDN, FAND

Nutrition  
Consultant

Board Member and House of  
Delegates Director - Academy of Nutrition and  
Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207



3833. RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Maria Juarez <MJuarez@eatright.org>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Ksauer@ksu.edu <Ksauer@ksu.edu>, Marty Yadrack <myadrack@computrition.com>, Christian Krapp <ckrapp@eatright.org>, carole.clemente@rosedmi.com <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 20, 2016 13:11:04  
**Subject:** RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:** [image001.jpg](#)

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Thanks Donna for your input!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, December 20, 2016 12:05 PM

**To:** Maria Juarez <MJuarez@eatright.org>

**Cc:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; Jojo Dantone <jojo@nutritioned.com>; kay\_wolf@columbus.rr.com; Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>; Dianne Polly <diannepolly@gmail.com>; Manju Karkare <manjukarkare@gmail.com>; Amanda Jones <amanda@justjones.es>; Ksauer@ksu.edu; Marty Yadrick <myadrick@computrition.com>; Christian Krapp <ckrapp@eatright.org>; carole.clemente@rosedmi.com; Dante Turner <dturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Singerman, Carol <carol.singerman@dairy.org>; Linda Serwat <LSerwat@eatright.org>

**Subject:** Re: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

Hello FAC committee, due to a family emergency I will not be able to be on the call today. I know that you all will have a rich discussion as to who will be our financial advisor. I would like to offer my opinion to the committee since I will not be able to be on the call. I will obviously support whatever decision the committee makes. This is my fifth year serving on FAC, so I have been able to work with Segall Bryant Hamill for 4 1/2 years. I feel like based on all the excellent presentations we listened to I am still the most comfortable staying with Segall Bryant Hamill. I have never felt like they ever disappointed us over the last 4 1/2 years. They totally understand the Academy and our results have always been better than what is going on in the markets. Al Bryant has been dedicated to ensuring our Academy values are taken into account. I look forward to hearing what you decide, and as I have stated, I will support whatever decision the committee makes. I wish you all a very Merry Christmas and a Happy New Year. What a great committee we have!

Sent from my iPhone

On Dec 16, 2016, at 2:19 PM, Maria Juarez <MJuarez@eatright.org> wrote:

All,  
The documents for our conference call scheduled for December 20<sup>th</sup>, 2016 are loaded into the portal. Except the narrative for the month of November and the variance for the month of October.

The folder name: FAC Conference call December 20, 2016

Items loaded are:

- Agenda

- Minutes
  - o November 29, 2016
  - o December 14-15, 2016
- Financial results
  - o October final financial results
  - o November preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

<image001.png>

3834. Re: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Maria Juarez <MJuarez@eatright.org>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Ksauer@ksu.edu <Ksauer@ksu.edu>, Marty Yadrick <myadrick@computrition.com>, Christian Krapp <ckrapp@eatright.org>, carole.clemente@rosedmi.com <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 20, 2016 13:05:20  
**Subject:** Re: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

Hello FAC committee, due to a family emergency I will not be able to be on the call today. I know that you all will have a rich discussion as to who will be our financial advisor. I would like to offer my opinion to the committee since I will not be able to be on the call. I will obviously support whatever decision the committee makes. This is my fifth year serving on FAC, so I have been able to work with Segall Bryant Hamill for 4 1/2 years. I feel like based on all the excellent presentations we listened to I am still the most comfortable staying with Segall Bryant Hammill. I have never felt like they ever disappointed us over the last 4 1/2 years. They totally understand the Academy and our results have always been better than what is going on in the markets. Al Bryant has been dedicated to ensuring our Academy values are taken into account. I look forward to hearing what you decide, and as I have stated, I will support whatever decision the committee makes. I wish you all a very Merry Christmas and a Happy New Year. What a great committee we have!

Sent from my iPhone

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- Agenda
- Minutes
  - o November 29, 2016
  - o December 14-15, 2016
- Financial results
  - o October final financial results
  - o November preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

<image001.png>



3835. Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Judith Dodd <jdoddrrd@aol.com>  
**Cc:** Nicci Brown <nbrown@eatright.org>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, lhb7@cdc.gov <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 12:11:59  
**Subject:** Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:**

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Thanks for letting us know, Judy. Valerie is unable to join us as she has an event at her daughter's school. If there are others of you who are unable to join, please let us know.

If any of you are unable to participate in the call, please send any responses you have to the questions for the team and any comments or suggested edits you have for the section you volunteered to work on from the project template. If you have comments or edits for the other sections, feel free to send those as well. Please also respond to the Doodle poll regarding your availability for a team call the week of January 2 and let us know of any edits needed to your contact information.

Work will need to continue around the holidays to stay on track and meet the upcoming deadlines. Dividing up tasks among many hands will make it easier for all. Thanks again for your help!

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

On Tue, Dec 20, 2016 at 11:25 AM, Judith Dodd <jdoddrrd@aol.com> wrote:

Sorry but it is unlikely I will be able to get on the call. But I am still interested

Judy Dodd

Sent from my iPhone

On Dec 20, 2016, at 11:20 AM, Nicci Brown <nbrown@eatright.org> wrote:

Thank you Tracey! Team, please find the WebEx info below for tomorrow's call from 9:00 – 10:00 am CT.

Join WebEx meeting

Meeting number: 743 207 191

Meeting password: Nutrition

Join by phone

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

<image001.png>

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Tuesday, December 20, 2016 7:55 AM

**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>; jdoddrd@aol.com; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; lhb7@cdc.gov; Catharine Powers <powers@culinarynutritionassociates.com>; margie.saidel@compass-usa.com; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; tracey.bates@dpi.nc.gov

**Subject:** RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

Everyone,

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In addition, please see the following attached items that may be helpful for your reference:

- Notes from the 12/15 team call
- List of team members with contact information if you would like to connect and work together on sections of the project template
- Original draft of the project template and logic model
- List of resources/articles from the Academy Knowledge Center

**Questions for team consideration:**

- Should the project name be changed from “RDN in Every School”? If so, what are suggested names? (Some suggestions are in the track changes document from the Second Century staff team.)
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- Which sections of the project initiative template can you help with?

**Action items:**

- Review the project initiative template. Be ready with suggestions for the section of the template you volunteered to assist with. Volunteer to help with a section if you have not already done so. Let Tracey Bates know which section(s) you would like to work on.



- Consider the questions for the team above and be prepared to discuss during the next team call.
- Review the team contact info list and notify Tracey Bates of any needed edits.
- Participate in the next team call on Wednesday, December 21 at 9 am CT. (Connection info to be sent separately.)
- Respond to the Doodle poll with your availability for a team call during the week of Jan. 2.  
<http://doodle.com/poll/9kmwbszsdexyidbn>

**Dates to keep in mind:**

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It will take all of us working together to meet the upcoming deadlines. We know this is a busy time of the year and we truly appreciate your willingness to give of your time and expertise. Thank you for being such dedicated professionals passionate about making a difference. Please do not hesitate to contact me if you have questions, need further information or would like to offer suggestions or assistance on the project.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3836. Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Judith Dodd <jdodddrd@aol.com>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Cc:** Tracey Bates <traceybatesrd@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lhb7@cdc.gov <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 11:44:03  
**Subject:** Re: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:**

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Sent from my iPhone

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<image001.png>

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[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3837. RE: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, jdoddrd@aol.com <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lhb7@cdc.gov <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 11:41:00  
**Subject:** RE: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:** [image001.png](#)

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Meeting password: Nutrition

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**Sent:** Tuesday, December 20, 2016 7:55 AM

**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>; jdoddrd@aol.com; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; lhb7@cdc.gov; Catharine Powers <powers@culinarynutritionassociates.com>; margie.saidel@compass-usa.com; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; tracey.bates@dpi.nc.gov

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Healthy regards,



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Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3838. Happy Holidays from ANDPAC!

**From:** ANDPAC <ANDPAC@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 20, 2016 11:39:11  
**Subject:** Happy Holidays from ANDPAC!  
**Attachment:**

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Happy Holidays from ANDPAC!

Having trouble viewing this e-mail? [View it in your browser.](#)

On behalf of the Academys Political Action Committee, thank you for your generosity and support in 2016. As the year closes we reflect on our success and look forward to new opportunities in 2017.

We put together a collection of our favorite Boston Proud photos in a short video hats off to all of you!

With Warm Wishes,

The 2016 ANDPAC Board of Directors

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

This ANDPAC email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future ANDPAC emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3839. Daily News: Tuesday, December 20, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 20, 2016 11:35:06  
**Subject:** Daily News: Tuesday, December 20, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Nutrition data review shows red meat has neutral effect on cardiovascular disease risk factors**

<https://www.sciencedaily.com/releases/2016/12/161219202034.htm>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/23/ajcn.116.142521>

### **How much sugar is OK? Paper adds to debate**

<http://www.cnn.com/2016/12/19/health/sugar-guidelines-debate/index.html>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2593601/scientific-basis-guideline-recommendations-sugar-intake-systematic-review>

Related Editorial

<http://annals.org/aim/article/2593852/guidelines-limit-added-sugar-intake-junk-science-junk-food>

### **Weight loss surgery linked to gastrointestinal complaint**

<https://www.sciencedaily.com/releases/2016/12/161219084653.htm>

Source: *British Journal of Surgery*

<http://onlinelibrary.wiley.com/doi/10.1002/bjs.10419/abstract>

### **Some Kids' Genes Might Make Food Ads More Tempting**

**Brain scans showed they had more reaction in 'reward center' when viewing fast-food commercials**

<https://consumer.healthday.com/health-technology-information-18/genetics-news-334/some-kids-genes-might-make-food-ads-more-tempting-717944.html>

Source: *Proceedings of the National Academy of Sciences*

<http://www.pnas.org/content/early/2016/12/13/1605548113.abstract>

### **Processing almonds lowers calorie energy, concludes study**

(Scientists suggest that both roasted and unroasted almonds provide fewer calories than previously believed)

<http://www.foodnavigator.com/Science/Processing-almonds-lowers-calorie-energy-concludes-study>

Source: *Food & Function*

<http://pubs.rsc.org/en/Content/ArticleLanding/2016/FO/c6fo01076h#!divAbstract>

### **Doctors turning to healthy foods as medicine**

<http://www.chicagotribune.com/lifestyles/health/sc-food-as-medicine-health-1221-20161219-story.html>

Related Resource: MNT Business Practice Tools: Sample RDN/MD Business Agreement

<http://www.eatrightstore.org/product/291DB111-2C2E-4C45-9A9C-E1FCE912BC59>

### **Trying to Live Normally: ADA's (American Diabetes Association) 2017 Focus on Whole Patient**

<http://www.medscape.com/viewarticle/873388>

Cited: Annual Standards of Medical Care published in *Diabetes Care*

<http://professional.diabetes.org/content/clinical-practice-recommendations>

Diabetes Nutrition Resources from the Academy

<http://www.eatrightstore.org/collections/diabetes-nutrition>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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## 3840. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 20, 2016 10:55:52  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_g7jta](#)  
[unknown\\_name\\_ebhdd](#)

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**December 20, 2016**

### **Public Policy Weekly News:**

1. Happy Holidays!
2. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
3. 2017 Public Policy Leadership Award – **Nominations due January 27!**
4. Public Policy Open Forum: Building Connections with State Legislators – **Attend Today!**
5. **Breastfeeding Outlook Briefing: Mobilizing for the New Congress & Administration**
6. Calling All Local Breastfeeding Advocates!
7. February 2017 Quarterly Advocacy Day – **Save the Date!**
8. Public Policy Workshop 2017 – **Save the Date!**
9. Strategic Measures Webinar Recordings for Affiliates, DPGs and MIGs – **Posted on COI!**
10. Farm to School Network Seeks Early Care and Education Partners
11. Dates to Remember

### **Happy Holidays!**

We would like to take this opportunity to send a special greeting during this holiday season to express our sincere appreciation for your advocacy efforts. We extend to you our best wishes for a safe, happy and healthy holiday season. The next Public Policy Weekly News will be sent on Tuesday, January 3, 2017.

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The forms are attached and available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply

have the affiliate leadership complete the application form. The nomination form is attached and available in the **Public Policy Panel COI**.

### **Public Policy Forum: Building Connections with State Legislators**

Hear from policy leaders who have worked effectively to build working relationships with state legislators. The speakers for the forum are Nebraska Academy public policy coordinator, Heidi Wietjes MS, RD, LMNT, LD and Utah Academy state policy representative Wendy Phillips MS, RD, CNSC, CLE, FAND. Please join us for the Public Policy Open Forum scheduled for **Tuesday, 20, 2016 from 2 – 3 p.m. (Eastern Time)**.

**Register today for the** Public Policy Open Forum. All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Breastfeeding Outlook Briefing: Mobilizing for the New Congress & Administration**

You've likely heard that House Speaker Paul Ryan and Senate Majority Leader Mitch McConnell have made repealing the Affordable Care Act (ACA) a top priority for action as soon as the new 115<sup>th</sup> Congress is seated in the new year. This could have a significant negative impact on the landscape of breastfeeding support, as there are **three major provisions of the Affordable Care Act that have been substantial advances for breastfeeding policy and practice change**:

1. Funding for breastfeeding initiatives—especially maternity care practice improvement—led by the Centers for Disease Control and Prevention (CDC)
2. The requirement for health plans to cover breastfeeding support, supplies, and counseling as a preventive service
3. The requirement for employers to provide break time and a private place for employees (nonexempt workers) to express breast milk at work

The United States Breastfeeding Committee (USBC), of which the Academy is a member, has been closely monitoring developments and preparing for immediate action in 2017 to strongly advocate for protections of these essential provisions. Please join us **Tuesday, December 20, from 2-3 p.m. (Eastern Time)** for a web event hosted by USBC: "**Breastfeeding Outlook Briefing: Mobilizing for the New Congress & Administration.**"

**Register here.**

### **Calling All Local Breastfeeding Advocates!**

Join us in **Washington, DC for a "Welcome Congress" day of action on Monday, January 9, 2017!** Academy members will join our partners in the United States Breastfeeding Committee (USBC) to visit Congressional offices with a token "welcome" gift and informational materials to raise the visibility of breastfeeding and make the case for protection of the ACA breastfeeding provisions. You are welcome to participate at any time during the day Monday, even if you only have an hour or two.

While the Academy does not have funding to support travel, the USBC will have a room block with a group rate available for Sunday and Monday nights, for those coming from out of town. A pre-event briefing will be held in the hotel Sunday evening. Stay tuned for more details! If you would like to attend, please RSVP to Jeanne Blankenship, vice president policy initiatives and advocacy to reserve your spot.

The Welcome Congress packet materials and briefing will also be made available virtually to anyone able to do in-district visits.

### **February 2017 Quarterly Advocacy Day – Save the Date!**

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Double: \$199.00

Tax: 14.5%

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Please let me know if you have questions.

Happy Holidays,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone: 800.877.1600 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 3841. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 20, 2016 10:23:34  
**Subject:** Public Policy Weekly News  
**Attachment:** [AGE Award application form 2017.doc](#)  
[PPLA Award application form 2017.doc](#)

---

**December 20, 2016**

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1. Happy Holidays!
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Phone: 800.877.1600 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 3842. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 20, 2016 10:02:41  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_0xpzd](#)

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Fax: 202.775.8284  
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### 3843. RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>, jdodd@rd@aol.com, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, lhb7@cdc.gov, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Nicci Brown <nbrown@eatright.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 08:57:41  
**Subject:** RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:** [Initiative Template RD in Every School tlb.docx](#)  
[Logic Model.docx](#)  
[School Nutrition Resources.docx](#)  
[Initiative Template RD in Every School\\_12 19 16.docx](#)  
[RDN in Every School Team Contact List 12152016.docx](#)  
[RD in Every School\\_Team Call Notes\\_121516.docx](#)

---

Everyone,

I hope you all are doing well and I look forward to talking with you during our next team call, **December 21 at 9 am CT**. (Connection info will be sent in a separate email.)

I just received the complete feedback from the Second Century staff team last night and wanted to pass it along to you for your review. Please see the attached document (Initiative Template RD in Every School 12192016) with suggested edits noted using track changes.

In addition, please see the following attached items that may be helpful for your reference:

- Notes from the 12/15 team call
- List of team members with contact information if you would like to connect and work together on sections of the project template
- Original draft of the project template and logic model
- List of resources/articles from the Academy Knowledge Center

**Questions for team consideration:**

- Should the project name be changed from “RDN in Every School”? If so, what are suggested names? (Some suggestions are in the track changes document from the Second Century staff team.)
- Should having an RDN in every school be deemphasized for this project? Should the focus be changed to creating a culture of health/school health hub?
- Which sections of the project initiative template can you help with?

#### **Action items:**

- Review the project initiative template. Be ready with suggestions for the section of the template you volunteered to assist with. Volunteer to help with a section if you have not already done so. Let Tracey Bates know which section(s) you would like to work on.
- Consider the questions for the team above and be prepared to discuss during the next team call.
- Review the team contact info list and notify Tracey Bates of any needed edits.
- Participate in the next team call on Wednesday, December 21 at 9 am CT. (Connection info to be sent separately.)
- Respond to the Doodle poll with your availability for a team call during the week of Jan. 2.  
<http://doodle.com/poll/9kmwbszsdexyidbn>

#### **Dates to keep in mind:**

- Next RDN in Every School Team Calls
  - December 21, 9 am CT
  - Week of January 2, 2017
  - Concept paper template 2nd draft, executive summary and slides due - January 9
- Second Century Webinar with presentations of project concepts (open to all Summit and Second Century team members) – January 12, 11 am CT
- Second Century staff team presentation of projects at Academy Board of Directors meeting – February 22-23

It will take all of us working together to meet the upcoming deadlines. We know this is a busy time of the year and we truly appreciate your willingness to give of your time and expertise. Thank you for being such dedicated professionals passionate about making a difference. Please do not hesitate to contact me if you have questions, need further information or would like to offer suggestions or assistance on the project.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

3844. Re: Ethics Committee Executive Summary

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Kim Cardwell <KCardwell@eatright.org>  
**Cc:** Chris Reidy <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin L. Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Patricia Babjak <PBABJAK@eatright.org>, Lisa M. Dierks <lisamnrd1@gmail.com>, Barbara Visocan <BVISOCAN@eatright.org>, Sharon Denny <SDENNY@eatright.org>  
**Sent Date:** Dec 19, 2016 20:46:59  
**Subject:** Re: Ethics Committee Executive Summary  
**Attachment:**

---

Thank you for this report. Happy Holidays. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Dec 19, 2016, at 11:32 AM, Kim Cardwell <KCardwell@eatright.org> wrote:  
>  
> [cid:image001.png@01D196F8.28E977A0]  
> Date:  
>  
> December 15, 2016  
>  
>  
> To:  
>  
> Lucille Beseler/Donna Martin  
> Linda Farr/Dianne Polly  
> Kevin Sauer/Coleen Liscano  
> Patricia Babjak  
> Chris Reidy  
>  
>  
> From:



>  
>  
> Lisa Dierks, Chair, Ethics Committee, 2016-2017  
> Barbara Visocan, Vice President, Member Services  
>  
>  
> Subject:  
>  
> Ethics Committee Executive Summary  
>  
>  
>  
> During the December 15, 2016 meeting, the Ethics Committee:  
>  
> \* Discussed and acted upon two continuing cases. Dismissed one case and approved a revision to a previously submitted CPEU plan for the other case.  
> \* Discussed the status of the FNCE(r) 2017 Ethics Committee Session.  
> \* Discussed the upcoming face-to-face meeting with the Code of Ethics Task Force and the plan for reporting the survey results.  
> \* Agreed to meet next via conference call on February 16, 2017 at 1:00 pm CT.  
>  
>  
> <winmail.dat>

3845. Happy Holidays from the Academy!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 16:18:27  
**Subject:** Happy Holidays from the Academy!  
**Attachment:**

---

Happy Holidays from the Academy!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

As 2016 draws to a close, we reflect on the past year. And we look ahead, as our founders did, nearly 100 years ago: to set a bold vision for our organization and our profession.

As we approach the Academys Centennial, we have an opportunity to help solve many of the worlds greatest health challenges through the transformational power of nutrition.

I am proud to be traveling on the journey with you.

On behalf of the Academys Board of Directors and our Headquarters Team, I wish you a joyous holiday season and a happy, healthy and safe 2017.

Lucille Beseler, MS, RDN, LDN, CDE, FAND  
Academy President

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Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3846. Re: 2017 Committee for Lifelong Learning Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Dec 19, 2016 16:10:58  
**Subject:** Re: 2017 Committee for Lifelong Learning Meeting  
**Attachment:** [image001.png](#)

---

Please send it to 3067 Hillsdale Dr. Augusta, GA 30909. I do not have any dietary restrictions.  
Looking forward to this meeting!

Sent from my iPhone

> On Dec 19, 2016, at 4:00 PM, Lori Granich <LGranich@eatright.org> wrote:

>

> Good afternoon Donna,

>

> The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.

>

>

> Also, do you have any dietary restrictions?

>

> Best,

> Lori

>

> Lori Granich, MBA, RDN

> Manager, Lifelong Learning and Engagement

> Academy of Nutrition and Dietetics

> 120 South Riverside Plaza, Suite 2190

> Chicago, IL 60606-6995

> 312/899-4895

> lgranich@eatright.org<mailto:lgranich@eatright.org>

> www.eatright.org<http://www.eatright.org/>

>

>

> [cid:image001.png@01D259DE.0C442510]

>

> <image001.png>

> <1.3 2017 FNCE Binder- PDF.pdf>

3847. 2017 Committee for Lifelong Learning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 16:00:24  
**Subject:** 2017 Committee for Lifelong Learning Meeting  
**Attachment:** [image001.png](#)  
[1.3 2017 FNCE Binder- PDF.pdf](#)

---

Good afternoon Donna,

The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.

Also, do you have any dietary restrictions?

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org



3848. Update: Second Century Board Fundraising

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 15:21:59  
**Subject:** Update: Second Century Board Fundraising  
**Attachment:** [image001.png](#)  
[Second Century Campaign Dashboard 12 15 2016.pdf](#)

---

**From:** Jean H. Ragalie-Carr  
**To:** Foundation BOD

Please find an attachment that we will be sharing with you monthly - Second Century Campaign progress reports and donor listing.

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)



3849. Foundation BOD Conference Call 12-22-16 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 14:18:57  
**Subject:** Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [Agenda-December 22, 2016 v2.docx](#)  
[6.0 Gardens for Health International Fellowship Funding Request.docx](#)

---

Please find a revised agenda and attachment 6.0 Gardens for Health International Fellowship Funding Request. This is a last minute, time sensitive agenda item that needed to be added. All the materials have now been loaded to the portal.

Academy Foundation Board of Directors WebEx

DATE: Thursday, December 22, 2016

TIME: 1 pm CT

I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

3850. Re: Ethics Committee Executive Summary

**From:** Linda Farr <linda.farr@me.com>  
**To:** Kim Cardwell <KCardwell@eatright.org>  
**Cc:** Reidy Chris <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Polly Dianne <diannepolly@gmail.com>, Martin Donna <DMartin@Burke.k12.ga.us>, Sauer Kevin <ksauer@ksu.edu>, Beseler Lucille <lbeseler\_fnc@bellsouth.net>, Babjak Patricia <PBABJAK@eatright.org>, lisamnrd1@gmail.com <lisamnrd1@gmail.com>, Visocan Barbara <BVISOCAN@eatright.org>, Sharon Denny <SDENNY@eatright.org>  
**Sent Date:** Dec 19, 2016 14:16:08  
**Subject:** Re: Ethics Committee Executive Summary  
**Attachment:**

---

Thank you Lisa and Kim!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Dec 19, 2016, at 10:32 AM, Kim Cardwell <KCardwell@eatright.org> wrote:

[ cid:image001.png@01D196F8.28E977A0]

Date:

December 15, 2016

To:

Lucille Beseler/Donna Martin  
Linda Farr/Dianne Polly  
Kevin Sauer/Coleen Liscano  
Patricia Babjak  
Chris Reidy

From:

Lisa Dierks, Chair, Ethics Committee, 2016-2017  
Barbara Visocan, Vice President, Member Services

Subject:

Ethics Committee Executive Summary

During the December 15, 2016 meeting, the Ethics Committee:

- \* Discussed and acted upon two continuing cases. Dismissed one case and approved a revision to a previously submitted CPEU plan for the other case.
- \* Discussed the status of the FNCE(r) 2017 Ethics Committee Session.
- \* Discussed the upcoming face-to-face meeting with the Code of Ethics Task Force and the plan for reporting the survey results.
- \* Agreed to meet next via conference call on February 16, 2017 at 1:00 pm CT.

<winmail.dat>

3851. Board of Directors : ADMIN STAFF just posted a message

**From:** NoReply@webauthor.com  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 13:45:01  
**Subject:** Board of Directors : ADMIN STAFF just posted a message  
**Attachment:**

---

Board of Directors : Message Board View Post Message Board  
ACEND Education Standards Webinar Recording

Thank you for participating in the ACEND Education Standards webinar on Thursday, December 15, 2016. For those of you who were unable to attend or for future playback the link to the full recorded presentation follows.

Streaming recording link:

<https://eatright.webex.com/eatright/ldr.php?RCID=dd2bd0fe53498a2882fbe0dcedc8ab61>

Joan

*ADMIN STAFF*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

3852. Your digital copy of the January/February 2017 issue is ready

**From:** Food & Nutrition Magazine <noreply@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 13:00:55  
**Subject:** Your digital copy of the January/February 2017 issue is ready  
**Attachment:**

---

Food & Nutrition Magazine - Date | Volume, Number

Having trouble viewing this e-mail? View it in your browser.

Your print copy of *Food & Nutrition* is in the mail, but you can access the digital edition now via our @FoodNutriMag app or any common web browser!

Recipes: Beat the Bite of Winter

Take a new approach to seasonal classics and comfort food with vibrant, dietitian-developed dishes.

Calling All Foodies

Grab your apron and meet us in the (test) kitchen! *Food & Nutrition* introduces an exciting new program for readers.

Decoding Food Label Claims

With the constantly changing food landscape come new and evolving claims on food packaging labels. Learn which ones are regulated and by whom.

Understanding the Glycemic Index

Some critics find the glycemic index to be lacking, but after nearly 40 years, it continues to be studied, evaluated and used in certain applications.

Vivacious Vinegars

From thin and sharp to sweet and syrupy, vinegar can enliven foods and delight your taste buds.

## Pizza Perfection

A few key ingredients and kitchen tools are all you need to build and reheat restaurant-quality pizzas at home.

## Get Familiar with Additives

This yearlong series delves into the roles, risks and rewards of food additives, starting with a synopsis of function and federal oversight.

This email was sent to subscribers of *Food & Nutrition Magazine*. If you would prefer not to receive future *Food & Nutrition* emails, please click this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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3853. Daily News: Monday, December 19, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 12:14:15  
**Subject:** Daily News: Monday, December 19, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Plant proteins, healthy fats and more 2017 food trends**

( At FNCE® 2016 more than 10,000 nutrition professionals got an inside scoop on the latest nutrition information and products from 416 exhibitors and more than 130 research and educational presentations, lectures, panel discussions and culinary demonstrations)

[https://www.washingtonpost.com/lifestyle/wellness/checking-the-crystal-ball-for-2017-food-trends/2016/12/07/ead326ac-ac2a-11e6-8b45-f8e493f06fcd\\_story.html?utm\\_term=.db91008c1975](https://www.washingtonpost.com/lifestyle/wellness/checking-the-crystal-ball-for-2017-food-trends/2016/12/07/ead326ac-ac2a-11e6-8b45-f8e493f06fcd_story.html?utm_term=.db91008c1975)

FNCE® 2016 recorded sessions now available

<http://www.starlibraries.com/fnce/sessions/conference/2858>

### **Short-term, low-carb diets better for weight loss than low-fat diets**

(Mayo Clinic physicians say that low-carb diets are slightly better than low-fat diets for weight loss in the short-term)

<http://www.medicalnewstoday.com/articles/314799.php>

Source: *Journal of the American Osteopathic Association*

<http://jaoa.org/article.aspx?articleid=2588522>

Related Resource: Position of the Academy of Nutrition and Dietetics: Interventions for the Treatment of Overweight and Obesity in Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/weight-management>

CDR Certificate of Training in Adult Weight Management Program

<https://www.cdrnet.org/weight-management-adult-program>

### **Build Professional Skills by Serving Your Community**

<http://www.foodandnutrition.org/Blog/Student-Scoop/December-2016/Build-Professional-Skills-by-Serving-Your-Community/>



Related Resource: Launching Your Career in Nutrition and Dietetics: How to Thrive in the Classroom, the Internship, and Your First Job, 2nd Ed. (eBook)

<http://www.eatrightstore.org/product/04B19070-416A-454C-BBDC-A464C4E47795>

This title is also available in print

### **Used Safely, Donor Breast Milk Can Help Premie Babies**

**But pediatricians' group warns against informal 'milk-sharing' or buying it online**

<https://consumer.healthday.com/women-s-health-information-34/breast-feeding-news-82/used-safely-donor-breast-milk-can-help-preemie-babies-717895.html>

Source: American Academy of Pediatrics Policy Statement

Donor Human Milk for the High-Risk Infant: Preparation, Safety, and Usage Options in the United States

<http://pediatrics.aappublications.org/content/early/2016/12/15/peds.2016-3440>

### **Review Provides Evidence for Sweet Taste Analgesia in Infants**

**Reduction in pain and crying time for neonates, but most trials still include placebo/no-tx arm**

<http://www.physiciansbriefing.com/Article.asp?AID=717784>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/14/peds.2016-0955>

### **Under threat in Washington, first lady's food legacy may live on elsewhere**

<http://www.reuters.com/article/us-usa-trump-food-idUSKBN1470MS>

Cited: Partnership for a Healthier America

<http://ahealthieramerica.org/>

### **FDA Issues Interim Final Rule Allowing More Raw Fruits and Vegetables to Bear Health Claims about Relationship between Dietary Saturated Fat and Cholesterol and the Risk of Coronary Heart Disease**

(This interim final rule is effective immediately and has a 75-day comment period)

<http://www.fda.gov/Food/NewsEvents/ConstituentUpdates/ucm532793.htm>

### **Grasshoppers a tasty, nutritious holiday treat in Uganda**

<http://www.foxnews.com/world/2016/12/17/grasshoppers-tasty-nutritious-holiday-treat-in-uganda.html>

### **Medline Plus: Latest Health News**

-Beating Breast Cancer But Still Paying a Price

Small study suggests few long-term survivors receive adequate symptom relief

-Don't Rule Out Kidneys From Elderly Donors

Study finds similar survival rates whether organ comes from 50-year-old or octogenarians

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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## 3854. Ethics Committee Executive Summary

**From:** Kim Cardwell <KCardwell@eatright.org>  
**To:** Chris Reidy <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin L. Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lisa M. Dierks <lisamnrd1@gmail.com>, Barbara Visocan <BVISOCAN@eatright.org>, Sharon Denny <SDENNY@eatright.org>  
**Sent Date:** Dec 19, 2016 11:35:21  
**Subject:** Ethics Committee Executive Summary  
**Attachment:** [image002.png](#)

---

**Date:**

December 15, 2016

**To:**

Lucille Beseler/Donna Martin

Linda Farr/Dianne Polly

Kevin Sauer/Coleen Liscano

Patricia Babjak

Chris Reidy

**From:**

Lisa Dierks, Chair, Ethics Committee, 2016-2017

Barbara Visocan, Vice President, Member Services

**Subject:**

## Ethics Committee Executive Summary

During the December 15, 2016 meeting, the Ethics Committee:

- Discussed and acted upon two continuing cases. Dismissed one case and approved a revision to a previously submitted CPEU plan for the other case.
- Discussed the status of the FNCE<sup>®</sup> 2017 Ethics Committee Session.
- Discussed the upcoming face-to-face meeting with the Code of Ethics Task Force and the plan for reporting the survey results.
- Agreed to meet next via conference call on February 16, 2017 at 1:00 pm CT.

3855. RE: Academy question

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta  
<dacosta@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 19, 2016 11:08:03  
**Subject:** RE: Academy question  
**Attachment:**

---

Thanks, Rachel for connecting. Glad to help in any way, keep us posted.

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Patricia Babjak  
**Sent:** Saturday, December 17, 2016 12:54 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>; Doris Acosta  
<dacosta@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard  
<JFolliard@eatright.org>  
**Subject:** Re: Academy question

Good morning Rachel,

We are happy to assist in helping amplify the positive outcomes of our partnership and the future opportunities that exist. Doris Acosta , the Academy's Chief Communications Officer, and I have already begun thinking of strategies and will work with you and our Public Policy and Advocacy staff to develop and disseminate the messages. Thank you for representing our profession so ably!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 17, 2016, at 11:33 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

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3856. Thank you...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 10:49:43  
**Subject:** Thank you...  
**Attachment:**

---

For that great shout out on the call last week. Very appreciated. J

Hope your mom is improving, sending good thoughts.

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



### 3857. IFIC Foundation's annual Sylvia Rowe Fellowship

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 09:45:52  
**Subject:** IFIC Foundation's annual Sylvia Rowe Fellowship  
**Attachment:**

---

Dear NDEP Members,

Please let your students know about the Fellowship Award below that is available for those currently enrolled in or recently graduated (within 12 months from the time of application) from a graduate level (MS, MD, or PhD) program in nutrition, food safety, and/or journalism/communications. Applicants must be legally authorized to work in the United States.

The Sylvia Rowe Fellowship Award was established as a tribute to the former International Food Information Council (IFIC) and IFIC Foundation President & CEO, Sylvia B. Rowe, to help promising nutrition and food safety communicators enhance their capabilities. The Sylvia Rowe Fellowship Award was created to help deserving individuals further develop skills in the area of nutrition and food safety communication. The goal of this award is to develop the recipient's nutrition and food safety communication skills that he or she can and will apply to communicating nutrition and food safety information to the public in an academic setting, professional situation (either for-profit or nonprofit sector) or other public venue.

The recipient will be awarded an 8–12 week paid internship (\$600 per/week) at the IFIC/IFIC Foundation offices in Washington, DC. The internship needs to be completed by the end of 2017. For more information about the Sylvia Rowe Fellowship, visit <http://www.foodinsight.org/pages/2017-sylvia-rowe-fellowship> or contact Megan Meyer at [meyer@ific.org](mailto:meyer@ific.org).

3858. Needs to full-fill speaker presentation for NMAD Spring Annual Event

**From:** NMDA PIC <nmdapic@gmail.com>  
**To:** DMartin@burke.k12.ga.us  
**Cc:** jschwaba@eatright.org  
**Sent Date:** Dec 17, 2016 17:15:35  
**Subject:** Needs to full-fill speaker presentation for NMAD Spring Annual Event  
**Attachment:**

---

We are so pleased that you have agreed to speak at our annual spring event on April 20th, 2017. Please send your needs regarding travel, housing and any other essentials.

Please send to nmadpic@gmail.com

--  
**Valari J Fauntleroy MS, RDN, LD**

Professional Issues Coordinator

**“Let food be thy medicine and medicine be thy food.” Hippocrates**

3859. Re: Academy question

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta <dacosta@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 17, 2016 13:11:52  
**Subject:** Re: Academy question  
**Attachment:**

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Good morning Rachel,

We are happy to assist in helping amplify the positive outcomes of our partnership and the future opportunities that exist. Doris Acosta , the Academy's Chief Communications Officer, and I have already begun thinking of strategies and will work with you and our Public Policy and Advocacy staff to develop and disseminate the messages. Thank you for representing our profession so ably!

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 17, 2016, at 11:33 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

3860. Automatic reply: Academy question

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 17, 2016 12:36:43  
**Subject:** Automatic reply: Academy question  
**Attachment:**

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Thank you for contacting me. I will be on leave December 15. If you need immediate assistance please contact Paulina Weeden [pweeden@eatright.org](mailto:pweeden@eatright.org)

Very best

Jenn

3861. Re: Academy question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jenn Folliard <jfolliard@eatright.org>  
**Sent Date:** Dec 17, 2016 12:36:34  
**Subject:** Re: Academy question  
**Attachment:**

---

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

3862. Re: June Barrett

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Dec 17, 2016 12:17:18  
**Subject:** Re: June Barrett  
**Attachment:**

---

No red flags. My only concern with her is that she is quiet and does not project herself well. Not a great public speaker, but she knows her stuff.

Sent from my iPhone

On Dec 16, 2016, at 3:16 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Her name is being discussed for the undersecretary position. She would be good and maybe be able to hold off Mr. Aderholt wanting to make dramatic changes.

I would like us to develop a letter of support. The affiliate and SNS have drafted theirs already.

Any red flags for you?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



3863. Re: Possible Meeting at Headquarters office January 17th

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Dec 17, 2016 03:46:28  
**Subject:** Re: Possible Meeting at Headquarters office January 17th  
**Attachment:**

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Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, December 15, 2016 9:39 AM  
**To:** Tom Ryan; Doris Acosta  
**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

3864. June Barrett

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 15:16:07  
**Subject:** June Barrett  
**Attachment:**

---

Her name is being discussed for the undersecretary position. She would be good and maybe be able to hold off Mr. Aderholt wanting to make dramatic changes.

I would like us to develop a letter of support. The affiliate and SNS have drafted theirs already.

Any red flags for you?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

3865. RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 16, 2016 14:19:00  
**Subject:** RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:** [image001.png](#)

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All,  
The documents for our conference call scheduled for December 20<sup>th</sup>, 2016 are loaded into the portal. Except the narrative for the month of November and the variance for the month of October.

The folder name: FAC Conference call December 20, 2016

Items loaded are:

- Agenda
- Minutes
  - o November 29, 2016
  - o December 14-15, 2016
- Financial results
  - o October final financial results
  - o November preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

3866. Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Sent Date:** Dec 16, 2016 13:44:53  
**Subject:** Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:**

---

All,

It seems it was just yesterday that we met....oh, that's right....it was just yesterday!!! Well, we have another meeting on Tuesday, December 20<sup>th</sup> at 1 p.m. CST. As we discussed on our call yesterday, the meeting will primarily focus on the Investment RFP. I am happy to let everyone know that Marty Yadrick will be joining us as well.

Even though the call will focus on the Investment RFP, we have put onto the portal the minutes from the November 29<sup>th</sup> meeting and December 14<sup>th</sup>/15<sup>th</sup> meetings, the final October financials and preliminary November financials. Since our meeting is earlier this month, we are still digging into the November numbers. I hope they don't change, but, it is still possible.

We won't discuss the financials in detail, but, if anyone has a question or concern, please feel free to let us know. Maria will send out an email when the information has been put onto the portal. In addition, you should have received an email from the Academy IT department for the webinar portion of our call.

If you have any questions, concerns or can't make the meeting, please let me know. Have a great weekend.

Paul

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>,  
'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner'  
<mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay  
Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>,  
'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school'  
<miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>,  
'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
<'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com'  
<'steve.miranda44@gmail.com'>, 'myadrick@computrition.com'  
<myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
<Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
<rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
<kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
<Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Sent Date:** Dec 16, 2016 13:05:05  
**Subject:** Happy Holidays  
**Attachment:** [image002.jpg](#)

---



3868. RE: SCAN's incoming Executive Director - introduction

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 11:25:47  
**Subject:** RE: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

Yes. There are quite a few association management firms and some go through them. SCAN pays around \$160k. Barb Piper's salary is also around that amount too.

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Friday, December 16, 2016 6:56 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Sounds promising. Interesting how these large DPG's can afford executive directors with prior association experience. I am sure that is a high ticket salary. Hmmm. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 15, 2016, at 7:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in

charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Wednesday, December 14, 2016 11:51 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: SCAN's incoming Executive Director - introduction

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, December 13, 2016 8:27 PM

**To:** Lucille Beseler; Donna Martin

**Subject:** Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 13, 2016 at 6:48:11 PM CST  
**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
**Cc:** " Thomas J. Côté " <TCote@caphill.com>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us. Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful

Thanksgiving!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <

karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND  
Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research  
Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)  
716-386-6354

3869. Daily News & Journal Review: Friday, December 16, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 11:16:00  
**Subject:** Daily News & Journal Review: Friday, December 16, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Health Apps Might Not Be so Hot, Doctors Find**

<http://www.nbcnews.com/health/health-news/health-apps-might-not-be-so-hot-doctors-find-n696656>

Source: *Health Affairs*

<http://content.healthaffairs.org/content/35/12/2310.abstract?sid=a7bbf856-36cb-4993-8fc2-89e72c3e03a6>

Related Resource: *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health*

<http://www.eatrightstore.org/product/124344D8-EFA2-4839-AEF9-7EF51F08F4A4>

### **FDA approves qualified health claim for high-amylose resistant starch and reduced risk of type 2 diabetes**

(News that the US Food and Drug Administration (FDA) has approved a qualified health claim about high amylose maize resistant starch as a weapon in the fight against type 2 diabetes will start a much-needed conversation about the fiber, say experts)

<http://www.foodnavigator-usa.com/Suppliers2/FDA-OKs-qualified-health-claim-for-resistant-starch-and-diabetes>

Related Resources: *Food and Nutrition Magazine*: Dont resist resistant starch

<http://www.foodandnutrition.org/Stone-Soup/August-2014/Dont-Resist-Resistant-Starches/>

Position of the Academy of Nutrition and Dietetics: Health Implications of Dietary Fiber

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/health-implications-of-dietary-fiber>

### **An (Edible) Solution to Extend Produces Shelf Life**

<http://www.nytimes.com/2016/12/13/business/an-edible-solution-to-extend-produces-shelf-life.html>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*



The State of Americas Wasted Food and Opportunities to Make a Difference

[http://www.andjrn.org/article/S2212-2672\(16\)00109-X/abstract](http://www.andjrn.org/article/S2212-2672(16)00109-X/abstract)

### **Drinking, drug use largely down among U.S. teens in 2016**

<http://www.reuters.com/article/us-usa-teens-idUSKBN1420AK>

Source: National Institute of Drug Abuse *Monitoring the Future*

<https://www.drugabuse.gov/related-topics/trends-statistics/monitoring-future>

### **Baby boomers on a bender: Emerging trends in alcohol binge and use disorders among older adults**

<https://www.sciencedaily.com/releases/2016/12/161212133652.htm>

Source: *Drug and Alcohol Dependence*

[http://www.drugandalcoholdependence.com/article/S0376-8716\(16\)30997-8/abstract](http://www.drugandalcoholdependence.com/article/S0376-8716(16)30997-8/abstract)

### **Study finds UK sugar tax could save thousands from obesity, diabetes**

<http://www.foxnews.com/health/2016/12/16/study-finds-uk-sugar-tax-could-save-thousands-from-obesity-diabetes.html>

Source: *Lancet Public Health*

[http://www.thelancet.com/journals/lanpub/article/PIIS2468-2667\(16\)30037-8/fulltext](http://www.thelancet.com/journals/lanpub/article/PIIS2468-2667(16)30037-8/fulltext)

### **Pokemon Go, Pokemon Gone**

#### **Study found the virtual reality game got adults moving -- but only for a while**

[https://healthfinder.gov/News/Article.aspx?id=717717&source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](https://healthfinder.gov/News/Article.aspx?id=717717&source=govdelivery&utm_medium=email&utm_source=govdelivery)

Source: *BMJ*

<http://www.bmj.com/content/355/bmj.i6270>

### **Journal Review**

#### ***American Journal of Clinical Nutrition*, December 14, 2016, Online First**

<http://ajcn.nutrition.org/content/early/recent>

- Dietary patterns and cardiometabolic and endocrine plasma biomarkers in US women
- Analytical ingredient content and variability of adult multivitamin/mineral products: national estimates for the Dietary Supplement Ingredient Database

#### ***American Journal of Epidemiology*, December 15, 2016**

<http://aje.oxfordjournals.org/content/current>

- Improving Estimates of Numbers of Children With Severe Acute Malnutrition Using Cohort and Survey Data
- Population Attributable Risk of Modifiable and Nonmodifiable Breast Cancer Risk Factors in Postmenopausal Breast Cancer

***Annals of Family Medicine, November/December 2016***

<http://www.annfammed.org/content/current>

-A Qualitative Study of How Health Coaches Support Patients in Making Health-Related Decisions and Behavioral Changes

-Peer Support Interventions for Adults With Diabetes: A Meta-Analysis of Hemoglobin A1c Outcomes

***British Journal of Nutrition, Issue 10***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/issue/605AD9001B13E5916FE69E8D8EA861A0>

-Change in serum 25-hydroxyvitamin D with antiretroviral treatment initiation and nutritional intervention in HIV-positive adults

***Clinical Nutrition, December 2016***

<http://www.clinicalnutritionjournal.com/current?page=0>

-Timing of food intake is associated with weight loss evolution in severe obese patients after bariatric surgery

-Energy and protein deficits throughout hospitalization in patients admitted with a traumatic brain injury

***Food Chemistry, December 15, 2016***

<http://www.sciencedirect.com/science/journal/03088146/213>

-New insights into wheat toxicity: Breeding did not seem to contribute to a prevalence of potential celiac diseases immunostimulatory epitopes

***Food Research International, December 2016***

<http://www.sciencedirect.com/science/journal/09639969/90>

-A consumer-based approach to salt reduction: Case study with bread

***International Journal of Obesity, December 2016***

<http://www.nature.com/ijo/journal/v40/n12/index.html>

-Closed-loop gastric electrical stimulation versus laparoscopic adjustable gastric band for the treatment of obesity: a randomized 12-month multicenter study

***Journal of the National Cancer Institute, December 2016***

<http://jnci.oxfordjournals.org/content/108/12.toc>

-Selenium Supplementation for Prevention of Colorectal Adenomas and Risk of Associated Type 2 Diabetes

***Lancet, Diabetes & Endocrinology, December 2016***

<http://www.thelancet.com/journals/landia/issue/current>

-Clinical management of pregnancy in the obese mother: before conception, during pregnancy, and post partum

***New England Journal of Medicine, December 15, 2016***

<http://www.nejm.org/toc/nejm/medical-journal>

- Genetic Risk, Adherence to a Healthy Lifestyle, and Coronary Disease
- The Human Intestinal Microbiome in Health and Disease

***Obesity, December 2016***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v24.12/issuetoc>

- A randomized trial Examining The Impact Of Communicating Genetic And Lifestyle Risks For Obesity
- Binge abstinence is associated with reduced energy intake after treatment in patients with binge eating disorder and obesity
- Reducing calories, fat, saturated fat, and sodium in restaurant menu items: Effects on consumer acceptance
- Meal replacements followed by topiramate for the treatment of adolescent severe obesity: A pilot randomized controlled trial

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)  
In the subject line type unsubscribe.

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3870. Foundation BOD Conference Call 12-22-16 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 16, 2016 10:18:39  
**Subject:** Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [Agenda-December 22, 2016.pdf](#)

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The Academy Foundation Board of Directors call materials have now been loaded to the portal. Please review in preparation of the conference call on Thursday, December 22, 2016. The agenda is attached. I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

3871. Give back to the next generation of students

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 10:06:51  
**Subject:** Give back to the next generation of students  
**Attachment:**

---

Give back to the next generation of students

Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

Dear Foundation Scholarship and Award Winners,

You are a previous recipient of a scholarship or award from the Academy of Nutrition and Dietetics Foundation. We are truly proud to recognize you as an alum of this distinguished group within the Academy Foundation and the dietetics profession. This is a tremendous achievement. Our donors made this possible and we rely on their generosity to provide these opportunities to hundreds of individuals, like yourself, within the nutrition and dietetics profession, every year. Its time to give back to the next generation of students by sharing a message about how grateful you were for your opportunity and fundraising for us on your social media and through your employer.

Please consider posting a message like the one below on your social media this holiday season. By doing so, you help create awareness and raise funds for individuals with the same passion for a career in dietetics as yourself.

(Feel free to edit or personalize!)

*I received a scholarship from the Academy of Nutrition and Dietetics Foundation that helped me tremendously. Please remember this great charity this holiday season and donate generously at <http://tinyurl.com/jb9vbuo> by hitting the green Donate to this Charity button Thank You!*

Also, here is a boiler plate message that can be personalized and edited as well if you are in a position to send an email to your employer requesting a possible year-end donation and link to a contribution form. This letter expresses your appreciation for the Academy Foundation and the opportunity your scholarship or award provided in pursuit of a career in nutrition and dietetics, helping us to build awareness and raise funds from organizations that value and hire qualified registered dietitian nutritionists like yourself.

Please consider making a donation as well at DONATE, we know first-hand how our scholarship or award made an impact on our future. I will never forget how proud I was to receive my first

Academy Foundation scholarship during college and how grateful I was to receive continued funding throughout graduate school. Giving back by sharing these messages could provide an opportunity to support those in need to continue their education. We were selected for our scholarship or award because of the inspiring qualities we possess, and we hold a distinguished place within our Foundation. Please help us carry the flame!

Sincerely,

Lauren Au, PhD, RDN

Academy Foundation Scholarship and Fellowship Recipient

Share this mailing with your social network:

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3872. WebEx meeting invitation: Finance and Audit Committee Meeting

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 16, 2016 09:23:01  
**Subject:** WebEx meeting invitation: Finance and Audit Committee Meeting  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department invites you to join this WebEx meeting. **Finance and Audit Committee Meeting** Tuesday, December 20, 2016 1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins Meeting number: 749 283 462 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 943 178 7218 Can't join the meeting?  
IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.



3873. Re: SCAN's incoming Executive Director - introduction

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 08:17:26  
**Subject:** Re: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

Sounds promising. Interesting how these large DPG's can afford executive directors with prior association experience. I am sure that is a high ticket salary. Hmmm. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 15, 2016, at 7:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312/899-4856  
Email: pbabjak@eatright.org

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Wednesday, December 14, 2016 11:51 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, December 13, 2016 8:27 PM  
**To:** Lucille Beseler; Donna Martin  
**Subject:** Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 13, 2016 at 6:48:11 PM CST  
**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
**Cc:** " Thomas J. Côté " <TCote@caphill.com>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us. Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful

Thanksgiving!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND  
Taking nutrition from daunting to **doable** <sup>SM</sup>  
Speaker, Writer, Consultant  
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Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)  
716-386-6354

3874. Re: SCAN's incoming Executive Director - introduction

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 15, 2016 19:55:18  
**Subject:** Re: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

I am so glad things went well. It is great that he has Association Management background. That will serve SCAN and the Academy well down the road.

Sent from my iPhone

On Dec 15, 2016, at 7:05 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Wednesday, December 14, 2016 11:51 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, December 13, 2016 8:27 PM  
**To:** Lucille Beseler; Donna Martin  
**Subject:** Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 13, 2016 at 6:48:11 PM CST  
**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
**Cc:** " Thomas J. Côté " <TCote@caphill.com>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

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On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us. Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND  
Taking nutrition from daunting to **doable** <sup>SM</sup>  
Speaker, Writer, Consultant  
Nutrition Advisor, American Institute for Cancer Research  
Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)  
716-386-6354

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forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful

Thanksgiving!

Best regards,

Pat

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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

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We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

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[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

3875. RE: SCAN's incoming Executive Director - introduction

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 15, 2016 19:05:44  
**Subject:** RE: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Wednesday, December 14, 2016 11:51 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

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[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

3876. FW: Associate Membership Category HOD discussion

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>,  
'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret'  
<MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>,  
'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf'  
<Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne  
Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>,  
'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>,  
'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
<'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com'  
<'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Dec 15, 2016 16:32:51  
**Subject:** FW: Associate Membership Category HOD discussion  
**Attachment:** [Associate HOD Webinar\\_final.pdf](#)

---

A communication from Lucille Beseler follows below.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

+++++

Dear BOD members:

Please see a message from fellow board member Linda Farr Speaker of the House regarding the associate membership category.

The office is currently in the information gathering phase. It is important for the rest of the Board to familiarize ourselves with this issue.

You can watch the webinar via this link:

<https://eatright.webex.com/eatright/ldr.php?RCID=48a91343b8e549f386f95e966c5a23e3>.

Note: The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.

In addition attached is the pdf of the slides from the webinar. Thank you.

Regards, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

----- Forwarded Message -----

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Sent:** Thursday, December 15, 2016 2:47 PM  
**Subject:** Associate Membership Category HOD discussion

Hi Lucille! I would like to encourage our BOD members to view the recorded webinar, on the Proposed Associate Membership Category changes, and then submit comments to their appropriate DPG and Affiliate delegates. All delegate comments are due by January 11, 2017. This is the initial phase of deliberation, where we educate ourselves about the issue, ask questions and then post initial thoughts and comments. The HLT will then follow our usual HOD process of crafting a motion, conducting more deliberation and then voting on the motion. The HLT would like for our BOD members to also provide comments to their delegates during the final motion deliberation phase as well. Thank you!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

3877. Fw: Associate Membership Category HOD discussion

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, "'Ragalie-Carr, Jean'" <jean.ragalie-carr@dairy.org>  
**Sent Date:** Dec 15, 2016 16:26:42  
**Subject:** Fw: Associate Membership Category HOD discussion  
**Attachment:** [Associate HOD Webinar\\_final.pdf](#)

---

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**Cc:** Eastman, Wanda <wmorgan@ad.nmsu.edu>, Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 15, 2016 13:07:24  
**Subject:** RE: ACEND Education Standards Webinar  
**Attachment:**

---

Just a reminder that the ACEND Education Standards Webinar starts at noon today.

Thank you!

Joan

**From:** Joan Schwaba

**Sent:** Thursday, December 01, 2016 3:31 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school'



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<jean.ragalie-carr@dairy.org>

**Cc:** Eastman, Wanda <wmorgan@ad.nmsu.edu>; Mary Gregoire <mgregoire@eatright.org>;  
Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy  
<CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley  
<smccauley@eatright.org>

**Subject:** ACEND Education Standards Webinar

The ACEND Education Standards webinar for the Board of Directors will be held on **Thursday, December 15 at 1:00pm ET/ 12:00pm CT/ 11:00am MT/ 10:00am PT**. An agenda is attached. Wanda Eastman, PhD, RD, LD, ACEND Vice Chair, and Mary Gregoire, PhD, RD, ACEND Executive Director, will provide an overview of the development of the future education model standards and the planned next steps. Please click on the link below to view a short (15 min) WebEx recording prior to the call to allow more time for questions on the webinar. You might also find the attached FAQ document informational for the meeting.

<https://eatright.webex.com/eatright/ldr.php?RCID=b1beec46fa7e832978d677fe4a57c91e>

As a confirmed participant, the following information should be used to connect to both the Audio and Web components of the meeting.

## **Connect to Web and Audio**

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Or

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Phone number: 1-866-477-4564

Conference Code: 928 170 5362

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3879. RE: RFP calls - Follow UP Preparation

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Clemente, Carole <carole.clemente@dairy.org>, Dante Turner <dtturner@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Babjak, Patricia <pbabjak@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Sent Date:** Dec 15, 2016 11:40:19  
**Subject:** RE: RFP calls - Follow UP Preparation  
**Attachment:** [image001.jpg](#)

---

Can you tell us the specific \$\$ amount the AND/ANDF would pay each company for one quarter based on their administrative fee.

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]

**Sent:** Wednesday, December 14, 2016 4:42 PM

**To:** Paul Mifsud <PMifsud@eatright.org>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>; 'Ksauer@ksu.edu' <Ksauer@ksu.edu>; 'Marty Yadrick' <myadrick@computrition.com>

**Cc:** Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; Clemente, Carole <carole.clemente@dairy.org>; Dante Turner <dtturner@eatright.org>; Whalen, Mary Beth <mwhalen@eatright.org>; Babjak, Patricia <pbabjak@eatright.org>; Singerman, Carol <carol.singerman@dairy.org>

**Subject:** RFP calls - Follow UP Preparation

**Importance:** High

All,

With many thanks for your participation on today's call and the one for tomorrow.

I am proposing some thoughtful reflection from each of us after the conclusion of tomorrow's call. We are dedicating all of the FAC call next Tues to this issue. Paul is going to send to you our current investment policy, for convenience.

Here is my request for you: Please send questions by Reply to All that you would like for us to address next Tuesday. In this way Paul can organize the questions that are similar/related and our discussions can be more focused and time efficient. I'll share a few I have to get us going, and there may be more, but here goes.

1. The issue of Alternatives. Moving in that direction may be helpful on the bottom line. How do we address that in light of not only the higher fees associated with it, but also some of the nebulous levels of risk associated with them? In our environment for the Academy and Foundation, would we be willing to risk this and if so, to what degree? Two percent? More? Cap of 4-5%? Is the additional work/stressor associated with the greater accounting oversight worth the possible return?

2. US vs International Stocks. Again the risk questions arise and could range greatly from low/moderate? ....to very high in those areas of "emerging markets/stocks", or whatever they are likely called today. Paul tells me we have had some small experience in this area in the past and I'd like him to address that, since it came up in the presentations today.

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4. JoJo brought up the issue of social responsibility. Most outside the BODs' membership would not delve so deeply into the specifics, but one could. What is our yardstick? I for one would not mind investing in McDonalds as one of many, but would not in tobacco companies. But, I would probably be more moderate in openness to this than the average member from a business standpoint much like I view politicians where I may agree/disagree with them on some points, but might still vote for them as an overall assessment. Where are we comfortable in guiding/ limiting our options going forward? We don't have to answer that next Tues., but it is a questions that shapes our policy.

5. Is it time to reconsider our 60 :40% equation for equities vs bonds? Some non-profits have a 70-30 ratio. *Is this a focused discussion for some time on our Jan call for Paul to lead with us?*

6. Considering the similarities among the top presentations from the two days where they may exist, what advantages /disadvantages are there in:

a. Making a change

b. Staying with the known entity

Just some thoughts to get us started. Please let us know what you are thinking. Marty, can you please also join us next week for the FAC focused call on these RFP discussions? 1PM Tuesday, Dec 20<sup>th</sup>.

Okay, done for now. Thanks again to everyone!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Tuesday, December 13, 2016 1:00 PM

**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>; 'Ksauer@ksu.edu' <Ksauer@ksu.edu>; 'Marty Yadrick' <myadrick@computrition.com>

**Cc:** Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'Singerman, Carol' <carol.singerman@dairy.org>; pmif96 <pmif96@ameritech.net>

**Subject:** RE: Investment RFP meetings next week

All,

I am attaching the presentation from Ameriprise for tomorrow. It is the last presentation. It will also be put onto the portal.

Paul

**From:** Paul Mifsud

**Sent:** Monday, December 12, 2016 3:21 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

As you can imagine, it has been a little hectic around the office the past 72 hours. We are officially in our new offices and just about everything is working. I have to tip my hat to the IT and HR/Office Services teams. They did a great job to make the move work. The only "hiccup" we had is with the printers. Must less than we expected.

Do to all of the work, I still have not been able to put together a summary for each of the presenters. I am sorry about that. However, I have asked for each group to provide a presentation for the committee. All, except for Ameriprise, have been posted on the portal. I am including them in this email as well. I haven't looked at them yet. However, they should provide a good summary of the RFP responses. I will see when we can expect the one from Ameriprise.

If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Thursday, December 08, 2016 12:20 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.
2. Investment Management Questions
3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each

category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

I am still working a short summary for some of the key variables of each presenter. Again, please be patient. The move is causing a little havoc. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 11:07 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'

**Subject:** RE: Investment RFP meetings next week

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 8:52 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'



**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; Singerman, Carol  
**Subject:** Investment RFP meetings next week

All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn't have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been

asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven’t received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

3880. Automatic reply: Possible Meeting at Headquarters office January 17th

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 15, 2016 10:39:21  
**Subject:** Automatic reply: Possible Meeting at Headquarters office January 17th  
**Attachment:**

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Thank you for your email. I will be out of the office until Monday, December 19. If you need immediate assistance, please email [media@eatright.org](mailto:media@eatright.org). Please send *Eat Right Weekly* items to [eatrightweekly@eatright.org](mailto:eatrightweekly@eatright.org).

Tom

Tom Ryan  
Senior Editorial Manager, Strategic Communications  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

3881. Possible Meeting at Headquarters office January 17th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Dec 15, 2016 10:39:12  
**Subject:** Possible Meeting at Headquarters office January 17th  
**Attachment:**

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Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 3882. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, nancy@farrelldietitian.com <nancy@farrelldietitian.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttd@gmail.com <sarahmotttd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>  
**Sent Date:** Dec 15, 2016 10:07:42  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

### LPPC Monthly WebEx/Conference Call Access Information

#### WebEX

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC16**

#### CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

3883. FW: WebEx meeting changed: Investment Management RFP

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Sent Date:** Dec 15, 2016 09:19:07  
**Subject:** FW: WebEx meeting changed: Investment Management RFP  
**Attachment:** [image001.png](#)  
[WebEx\\_Meeting.ics](#)

---

See Below the invite to access today's webinar

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

**From:** Academy IT Department [mailto:messenger@webex.com]

**Sent:** Monday, November 28, 2016 1:11 PM

**To:** Maria Juarez

**Subject:** WebEx meeting changed: Investment Management RFP

Hello,

Academy IT Department changed the WebEx meeting information.

### **Investment Management RFP**

Thursday, December 15, 2016

8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins

Meeting number: 742 081 175

Meeting password: dietetics

[Add to Calendar](#)

When it's time, join the meeting.

### **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

[Show global numbers](#)

Conference Code: 943 178 7218

[Can't join the meeting?](#)

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.





3884. RE: RFP calls - Follow UP Preparation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Dec 15, 2016 08:36:29  
**Subject:** RE: RFP calls - Follow UP Preparation  
**Attachment:** [image001.jpg](#)  
[Investment policy.doc](#)

---

All,

I thought it might be helpful to have the current investment policy.

Paul

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]  
**Sent:** Wednesday, December 14, 2016 4:42 PM  
**To:** Paul Mifsud; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'  
**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'  
**Subject:** RFP calls - Follow UP Preparation  
**Importance:** High

All,

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I am proposing some thoughtful reflection from each of us after the conclusion of tomorrow's call. We are dedicating all of the FAC call next Tues to this issue. Paul is going to send to you our current investment policy, for convenience.

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6. Considering the similarities among the top presentations from the two days where they may exist, what advantages /disadvantages are there in:
- a. Making a change
  - b. Staying with the known entity

Just some thoughts to get us started. Please let us know what you are thinking. Marty, can you please also join us next week for the FAC focused call on these RFP discussions? 1PM Tuesday, Dec 20<sup>th</sup>.

Okay, done for now. Thanks again to everyone!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Tuesday, December 13, 2016 1:00 PM

**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <

amanda@justjones.es>; 'Ksauer@ksu.edu' <Ksauer@ksu.edu>; 'Marty Yadrick' <myadrick@computrition.com>

**Cc:** Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'Singerman, Carol' <carol.singerman@dairy.org>; pmif96 <pmif96@ameritech.net>

**Subject:** RE: Investment RFP meetings next week

All,

I am attaching the presentation from Ameriprise for tomorrow. It is the last presentation. It will also be put onto the portal.

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**Sent:** Monday, December 12, 2016 3:21 PM

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All,

As you can imagine, it has been a little hectic around the office the past 72 hours. We are officially in our new offices and just about everything is working. I have to tip my hat to the IT and HR/Office Services teams. They did a great job to make the move work. The only "hiccup" we had is with the printers. Must less than we expected.

Do to all of the work, I still have not been able to put together a summary for each of the presenters. I am sorry about that. However, I have asked for each group to provide a presentation for the committee. All, except for Ameriprise, have been posted on the portal. I am

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Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.
2. Investment Management Questions
3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use

these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

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Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

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**Subject:** Investment RFP meetings next week

All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust

2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider

2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was *"....the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*



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Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some "high-level" data points to help frame the decision. In addition, each of the finalists have been asked to provide to us a "high-level" presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don't have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven't received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

## 3885. Reminder: RDNs in Schools Innovation Project Team Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** eileenmcameron@gmail.com <eileenmcameron@gmail.com>, rlangholz@cox.net <rlangholz@cox.net>, valerie.lawson@ymca.net <valerie.lawson@ymca.net>, cecily.upton@foodcorps.org <cecily.upton@foodcorps.org>, wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, linda.farr@me.com <linda.farr@me.com>, marcierdn@gmail.com <marcierdn@gmail.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, powers@culinarynutritionassociates.com <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>  
**Cc:** Tracey Bates <traceybatesrd@gmail.com>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>  
**Sent Date:** Dec 14, 2016 23:57:13  
**Subject:** Reminder: RDNs in Schools Innovation Project Team Call  
**Attachment:** [image001.png](#)

---

Hi everyone –

I just wanted to remind you that we have a call tomorrow from 11:00 am – 12:00 pm CT. WebEx and call information was sent last week and is provided below for your convenience.

I'm looking forward to our discussion!

--Nicci

\*\*\*

Join WebEx meeting

Meeting number: 749 713 999

Meeting password:     nutriition

Join by phone

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

\*\*\*

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

3886. UPDATE/Attention/Action Requested: LPPC 2016 Monthly Meeting - December

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 14, 2016 17:48:56  
**Subject:** UPDATE/Attention/Action Requested: LPPC 2016 Monthly Meeting - December  
**Attachment:**

---

December 14, 2016

Dear LPPC Leaders:

We have made changes to the documents previously posted on the COI for our monthly meeting on Friday, December 16. If you have already printed your documents, please now refer to and print the current documents listed for this Friday's agenda. We apologize for the delay and the inconvenience.

**\*\*\*Important Note:** The attachment for the GMO discussion (item 9.0) is over 100 pages in total. We recommend that you do not print this document at this time, but download it for reference and review on your computer. We will be hearing from our colleagues in the Research International & Scientific Affairs Unit about the project and results. You do not need to read the entire document prior to the call this month.

We have also added a complete packet of all documents for easy download and printing (it does contain the large document noted above should you choose to print). Agenda items can be accessed here. As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC16

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,

Christine A. Rhone

Office Administrator

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

## 3887. RFP calls - Follow UP Preparation

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrack' <myadrack@computrition.com>  
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**Sent Date:** Dec 14, 2016 17:45:35  
**Subject:** RFP calls - Follow UP Preparation  
**Attachment:** [image001.jpg](#)

---

All,

With many thanks for your participation on today's call and the one for tomorrow.

I am proposing some thoughtful reflection from each of us after the conclusion of tomorrow's call. We are dedicating all of the FAC call next Tues to this issue. Paul is going to send to you our current investment policy, for convenience.

Here is my request for you: Please send questions by Reply to All that you would like for us to address next Tuesday. In this way Paul can organize the questions that are similar/related and our discussions can be more focused and time efficient. I'll share a few I have to get us going, and there may be more, but here goes.

1. The issue of Alternatives. Moving in that direction may be helpful on the bottom line. How do we address that in light of not only the higher fees associated with it, but also some of the nebulous levels of risk associated with them? In our environment for the Academy and Foundation, would we be willing to risk this and if so, to what degree? Two percent? More? Cap of 4-5%? Is the additional work/stressor associated with the greater accounting oversight worth the possible return?

2. US vs International Stocks. Again the risk questions arise and could range greatly from low/moderate? ....to very high in those areas of "emerging markets/stocks", or whatever they are

likely called today. Paul tells me we have had some small experience in this area in the past and I'd like him to address that, since it came up in the presentations today.

3. Suggesting our membership's likely conservative positions, such as ....protect and at the same time grow our investments/ we reserve the right to criticize either or both;..... while keeping what we pay in fees low and have reasonable cash availability when urgently needed. How should we view the above options in 1 and 2?

4. JoJo brought up the issue of social responsibility. Most outside the BODs' membership would not delve so deeply into the specifics, but one could. What is our yardstick? I for one would not mind investing in McDonalds as one of many, but would not in tobacco companies. But, I would probably be more moderate in openness to this than the average member from a business standpoint much like I view politicians where I may agree/disagree with them on some points, but might still vote for them as an overall assessment. Where are we comfortable in guiding/ limiting our options going forward? We don't have to answer that next Tues., but it is a questions that shapes our policy.

5. Is it time to reconsider our 60 :40% equation for equities vs bonds? Some non-profits have a 70-30 ratio. *Is this a focused discussion for some time on our Jan call for Paul to lead with us?*

6. Considering the similarities among the top presentations from the two days where they may exist, what advantages /disadvantages are there in:

- a. Making a change
- b. Staying with the known entity

Just some thoughts to get us started. Please let us know what you are thinking. Marty, can you please also join us next week for the FAC focused call on these RFP discussions? 1PM Tuesday, Dec 20<sup>th</sup>.

Okay, done for now. Thanks again to everyone!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

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Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

3888. RE: USDA/NDEP Internship Project.

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 16:41:17  
**Subject:** RE: USDA/NDEP Internship Project.  
**Attachment:**

---

You are the best!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 3:30 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Margaret Garner' <mgarner@ua.edu>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele Lites <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; 'escottstumps@ecu.edu' <escottstumps@ecu.edu>

**Subject:** Re: USDA/NDEP Internship Project.

As a School Nutrition Program Director, I could not be more excited about this initiative. I have never had an intern rotate with me that they do not get hooked on School Nutrition. Another example of how we are leading the way to increase the number of Registered Dietitian Nutritionists working in Public Health. Hats off to the DC office, and Jenn Folliard in particular, for leading this effort!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, December 14, 2016 2:47 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; 'escottstumps@ecu.edu'

**Subject:** USDA/NDEP Internship Project.

A communication from Mary Pat Raimondi follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

+++++

As shared a few months ago, the Academy has been working with leadership at USDA to provide more internship opportunities for our students at federal, state and local levels. Sylvia Escott-Stump has been the Academy's point person on this project, which has now been launched. More materials and resources being released soon. Kevin Concannon, key note speaker at the Nutrition Impact Summit and Undersecretary for USDA, has commended the Academy for its leadership in helping to provide future qualified staff in public health nutrition.

Here is the announcement blog from USDA:

<http://blogs.usda.gov/2016/12/08/usda-child-nutrition-program-to-dietetics-interns-we-need-to-talk/>

More to come!

Mary Pat

Jenn Folliard has been the staff leader...kudos to her for work and leadership!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**





3889. RE: Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 15:46:37  
**Subject:** RE: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Yes, Sunday night. So sorry!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 2:42 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Meeting Location: January 16th

OK, I assume you meant come in Sunday night, not Monday night?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, December 14, 2016 3:36 PM  
**To:** Donna Martin  
**Cc:** Mary C. Wolski  
**Subject:** RE: Meeting Location: January 16th

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**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 2:38 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Meeting Location: January 16th

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, December 7, 2016 9:47 AM  
**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin  
**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown  
**Subject:** Meeting Location: January 16th

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**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

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**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

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3890. Re: Meeting Location: January 16th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 14, 2016 15:41:47  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

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**To:** Diane Enos <denos@eatright.org>

**Subject:** Re: Meeting Location: January 16th

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**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

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3891. RE: Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Dec 14, 2016 15:39:24  
**Subject:** RE: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

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312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 2:38 PM  
**To:** Diane Enos <denos@eatright.org>  
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3892. Re: Meeting Location: January 16th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 14, 2016 15:38:02  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

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Director, School Nutrition Program

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Waynesboro, GA 30830

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**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, December 7, 2016 9:47 AM  
**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin  
**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown  
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3893. Re: USDA/NDEP Internship Project.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>  
**Sent Date:** Dec 14, 2016 15:29:53  
**Subject:** Re: USDA/NDEP Internship Project.  
**Attachment:**

---

As a School Nutrition Program Director, I could not be more excited about this initiative. I have never had an intern rotate with me that they do not get hooked on School Nutrition. Another example of how we are leading the way to increase the number of Registered Dietitian Nutritionists working in Public Health. Hats off to the DC office, and Jenn Folliard in particular, for leading this effort!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, December 14, 2016 2:47 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'  
**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; 'escottstumps@ecu.edu'  
**Subject:** USDA/NDEP Internship Project.

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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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More to come!

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**Mary Pat Raimondi, MS RDN**  
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3894. USDA/NDEP Internship Project.

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**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
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<evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>,  
'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret'  
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'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
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<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
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<'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>, 'escottstumps@ecu.edu'  
<escottstumps@ecu.edu>  
**Sent Date:** Dec 14, 2016 15:07:06  
**Subject:** USDA/NDEP Internship Project.  
**Attachment:**

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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3895. Re: USDA/NDEP Internship Project.

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>,  
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Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>,  
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<'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>,  
Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com  
<'dwbradley51@gmail.com'>, steve.miranda44@gmail.com  
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<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>,  
escottstumps@ecu.edu <escottstumps@ecu.edu>  
**Sent Date:** Dec 14, 2016 15:05:41  
**Subject:** Re: USDA/NDEP Internship Project.  
**Attachment:**

---

This is soooo on target for positioning our young members for advocacy! Exciting progress!!!  
Thanks to all at the helm of this initiative! Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND  
Executive Director  
Student Health Center and Pharmacy  
Box 870360  
Tuscaloosa , AL 35487  
205-348-7960

Sent from my iPhone

On Dec 14, 2016, at 1:47 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Mary Pat Raimondi follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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## 3896. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 13:57:03  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

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December 14, 2016

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[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Child Nutrition Reauthorization Negotiations Stall, Programs Remain Vulnerable

Despite intense and dedicated work by Academy members and staff to ensure continuation of funding for many critical food security and nutrition programs that employ Academy members and improve the health of American children, Senate Agriculture Chairman Pat Roberts (Kan.) announced that "bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for the 114th Congress." The Academy shares his disappointment, especially since many members wrote to members of Congress in support of the bill. Thanks to the Academy's Child Nutrition Reauthorization work group that developed the Academy's recommendations, many of which were included in the legislation. In the coming year, the Academy will advocate for these recommendations in the new Congress and with the Trump Administration.

[Learn More](#)

#### Members Bring Awareness to Critical Water Infrastructure Legislation

Congress has passed the Water Infrastructure Improvements for the Nation Act, providing critical investment in the country's aging drinking water system. Registered dietitian nutritionists are specifically included in the WIIN Act's Advisory Committee on Lead Exposure, which will review research and best practices to mitigate communities' risks of harmful lead exposure.

[Learn More](#)

### Recommended: Childhood and Adolescent Obesity Screening

The Academy has joined with its coalition partners at the Obesity Care Continuum to comment on the United States Preventive Services Task Force's Draft Research Plan for Screening for Obesity and Interventions for Weight Management in Children and Adolescents. In addition to questioning the use of waist circumference as a definitive indicator measure for children, the OCC offered suggestions for improving the recommendation related to eating disorders and the specified primary and intermediate outcomes.

[Learn More](#)

### Academy Support: Assessing, Improving Prevention and Treatment of HIV/AIDS

The Academy has made recommendations to the Substance Abuse and Mental Health Services Administration to help improve its survey of program directors "to assess the impact of SAMHSA funded programs and improve outcomes through judicious use of various program types and models appropriate for various individuals based upon their particular circumstances and demographics." Member experts, including the Infectious Diseases Nutrition Sub-Unit of the Medical Nutrition dietetic practice group, were instrumental in helping develop the Academy's comments.

[Learn More](#)

### Congress Passes Measure to Continue Government Operations

Congress has passed legislation that will ensure health, safety and security programs in the government will be able to continue at least through April 28, 2017. The bill includes \$170 million for water infrastructure and health monitoring to address concerns about lead, including \$20 million for an advisory committee created in the Water Infrastructure Improvements for the Nation Act. The bill also provides \$352 million to support biomedical research at the National Institutes of Health and provides funding for the Summer Electronic Benefit Transfer.

[Learn More](#)

### Academy/USDA Project Provides Dietetic Internships in Child Nutrition Programs

Over the past year, the Academy's Nutrition and Dietetics Educators and Preceptors and the USDA have worked to compile resources for dietetic internship experiences in child nutrition programs. The Academy recognizes such experiences are extremely valuable and create additional opportunities for registered dietitian nutritionists to be employed in these programs.

[Learn More](#)

## CPE CORNER

### Branding: Creating Your Professional Image

Are you looking to create a nutrition brand? A January 10 webinar will help you learn real-life examples from top experts and utilize tools and resources to help develop and market your brand. The webinar offers 1.5 CPEU.

[Learn More](#)

### Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

Can healthful eating be taken to the extreme? A January 17 webinar will explore the ways healthful eating - when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism - can cause illness, injury and worse. The webinar offers 1.5 CPEU.

[Learn More](#)

### New Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program for 2016: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program for 2016: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)



### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens in March for October 19 to 21, 2017, in Chicago, Ill; and November 15 to 17, 2017, in Orlando, Fla.  
[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.  
[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21, 2017, in Chicago, Ill.  
[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.  
[Learn More](#)

## CAREER RESOURCES

### New issue: *MNT Provider*

Find out what registered dietitian nutritionists should know about Medicare payment change under MACRA and how the Academy has committed to advancing alternate payment models, in the latest issue of the *MNT Provider*.  
[Learn More](#)

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### March 1 Deadline: Apply for Diversity Leaders Program

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the nutrition and dietetics

profession. Four members are selected to participate in a two-year leadership program that provides mentorship, leadership training and networking. The application deadline is March 1, 2017.

[Learn More](#)

### Simplify Your Membership Renewal

Enroll in the Academy's auto-renew program to automatically charge your credit card annually (on or around March 15) and renew your membership, including DPGs, MIGs or other Academy groups. Select "Billing Preferences" from the My Account tab on the My Academy toolbar of eatrightPRO.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have just been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

### Volunteer Opportunities: NCP Research Outcomes Committee

The Nutrition Care Process Research Outcomes Committee is seeking applicants to work closely with the committee to implement important work in the areas of terminology classification, utilization of ANDHII and revisions of the eHR Toolkit.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Empower and inspire patients and clients to change their behavior and get on the road to improved health. Available in print and eBook formats.

### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

### Get on the Healthy Track With Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### On Sale Now: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars. Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends December 29.

### On Elections Website: Candidates' Biographies

Biographical information for the 2017 candidates on the Academy's national ballot is now available on the Academy's website. Voting will take place February 1 to 22. The recorded National Campaign and Social Media Guidelines webinar is now available for viewing. The webinar shows members how to be engaged in the election process by providing details and clarification regarding the guidelines.

[Learn More](#)

### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Leaders Host Receptions to Raise Awareness, Funds for Second Century

Academy member Neva Cochran, MS, RDN, LD, FAND, hosted a December 1 reception in her Dallas, Texas, home to create grassroots awareness and raise funds for the Academy's Second Century Initiative.

[Learn More](#)

### December Everyday Heroes

Be inspired by the stories of December's Kids Eat Right Everyday Heroes.

[Learn More](#)

### Develop High-Quality Nutrition Education Handouts with DANEH

The Developing and Assessing Nutrition Education Handouts checklist can help you assess existing handouts and create new materials according to the latest literature on effective handouts.

[Learn More](#)

### Foundation Infographics

Two Foundation infographics contain information about current challenges and innovative strategies: "U.S. Farming 101" and "Feeding the World." The infographics were developed through an educational grant from Elanco.

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### From Our Colleagues

#### December 20 Early Registration Deadline: International Conference on Nutrition and Growth

Exchange knowledge with international colleagues at the 4th International Conference on Nutrition and Growth, to be held March 2 to 4, 2017, in Amsterdam. N&G 2017 is ideal for pediatricians, nutritionists, neonatologists, experts in child development and other specialists who share a passion for exchanging ideas and research in pediatric nutrition. The deadline to save on registration is December 20.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3897. Re: SCAN's incoming Executive Director - introduction

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 14, 2016 13:10:42  
**Subject:** Re: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, December 13, 2016 8:27 PM  
**To:** Lucille Beseler; Donna Martin  
**Subject:** Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** December 13, 2016 at 6:48:11 PM CST

**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>

**Cc:** " Thomas J. Côté " <TCote@caphill.com>

**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to

suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us.

Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful Thanksgiving!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** SM

Speaker, Writer, Consultant

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Chair, SCAN dietetic practice group

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[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

3898. NDEP Member Survey – Feedback by tomorrow, December 15th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 14, 2016 11:48:50  
**Subject:** NDEP Member Survey – Feedback by tomorrow, December 15th!  
**Attachment:**

---

Dear NDEP Members,

Just a reminder to please take a few minutes of your time to provide valuable feedback to the NDEP Regional Directors by completing the attached survey. This information will be used to assist us in prioritizing our efforts to meet your needs and in finalizing the spring NDEP meeting schedules. We would really appreciate your input and request you complete this survey by **Thursday, December 15, 2016!** Thank you so much for your time!"

Survey Link here: <https://www.surveymonkey.com/r/TDS3MBD>

Thank you!

3899. RE: Thank You for Supporting the Academy Foundation

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 11:28:38  
**Subject:** RE: Thank You for Supporting the Academy Foundation  
**Attachment:**

---

Not a problem.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 10:19 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Thank You for Supporting the Academy Foundation

That is fine. Thanks for helping me out with this. I am feeling a little overwhelmed with my Mom, Christmas, the Academy and work. You just took something off my plate!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, December 14, 2016 11:10 AM  
**To:** Donna Martin  
**Subject:** RE: Thank You for Supporting the Academy Foundation

Hi! I am home and just moved into my new office! Diane and I had a really nice visit with Audrey Wright on Monday and then I flew home Monday evening. I attended the services for Pat's dad yesterday. They were really beautiful and Pat seemed at peace. I cannot thank you enough for making the trip to Diane's house and giving your awesome presentation, especially with everything

going on with your mom! I am so happy to hear she is doing well and I am looking forward to hearing about more Christmas Miracles from you! You are such a great person and a really great leader and such wonderful to work with!!

I am more than happy to take care of this for you. If it is ok with you, tribute gifts typically benefit the annual fund. Let me know if that is ok and we will get this taken care of for you ASAP.

Thanks again, so much!

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 10:04 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Thank You for Supporting the Academy Foundation

Beth, Hope you got home safely!

I need some help please? I wanted to donate \$50 in honor of Ivan Kralik (Pat's Father) and \$50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the \$50 I donated and put it towards one of these and do another \$50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**From:** foundation@eatright.org <foundation@eatright.org>  
**Sent:** Wednesday, December 14, 2016 10:55 AM  
**To:** Donna Martin  
**Subject:** Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,  
Jean H. Ragalie-Carr, RDN, LD, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

3900. Re: SCAN's incoming Executive Director - introduction

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 14, 2016 11:23:07  
**Subject:** Re: SCAN's incoming Executive Director - introduction  
**Attachment:**

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**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
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It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND  
Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354



3901. Re: Thank You for Supporting the Academy Foundation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Dec 14, 2016 11:19:01  
**Subject:** Re: Thank You for Supporting the Academy Foundation  
**Attachment:**

---

That is fine. Thanks for helping me out with this. I am feeling a little overwhelmed with my Mom, Christmas, the Academy and work. You just took something off my plate!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, December 14, 2016 11:10 AM  
**To:** Donna Martin  
**Subject:** RE: Thank You for Supporting the Academy Foundation

Hi! I am home and just moved into my new office! Diane and I had a really nice visit with Audrey Wright on Monday and then I flew home Monday evening. I attended the services for Pat's dad yesterday. They were really beautiful and Pat seemed at peace. I cannot thank you enough for making the trip to Diane's house and giving your awesome presentation, especially with everything going on with your mom! I am so happy to hear she is doing well and I am looking forward to hearing about more Christmas Miracles from you! You are such a great person and a really great leader and such wonderful to work with!!

I am more than happy to take care of this for you. If it is ok with you, tribute gifts typically benefit the annual fund. Let me know if that is ok and we will get this taken care of for you ASAP.

Thanks again, so much!

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 10:04 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Thank You for Supporting the Academy Foundation

Beth, Hope you got home safely!

I need some help please? I wanted to donate \$50 in honor of Ivan Kralik (Pat's Father) and \$50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the \$50 I donated and put it towards one of these and do another \$50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** foundation@eatright.org <foundation@eatright.org>  
**Sent:** Wednesday, December 14, 2016 10:55 AM  
**To:** Donna Martin  
**Subject:** Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like

to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,

Jean H. Ragalie-Carr, RDN, LD, FAND

Chair, Academy of Nutrition and Dietetics Foundation

3902. RE: Thank You for Supporting the Academy Foundation

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 11:13:00  
**Subject:** RE: Thank You for Supporting the Academy Foundation  
**Attachment:**

---

Hi! I am home and just moved into my new office! Diane and I had a really nice visit with Audrey Wright on Monday and then I flew home Monday evening. I attended the services for Pat's dad yesterday. They were really beautiful and Pat seemed at peace. I cannot thank you enough for making the trip to Diane's house and giving your awesome presentation, especially with everything going on with your mom! I am so happy to hear she is doing well and I am looking forward to hearing about more Christmas Miracles from you! You are such a great person and a really great leader and such wonderful to work with!!

I am more than happy to take care of this for you. If it is ok with you, tribute gifts typically benefit the annual fund. Let me know if that is ok and we will get this taken care of for you ASAP.

Thanks again, so much!

Beth

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, December 14, 2016 10:04 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Fw: Thank You for Supporting the Academy Foundation

Beth, Hope you got home safely!

I need some help please? I wanted to donate \$50 in honor of Ivan Kralik (Pat's Father) and \$50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the \$50 I donated and put it towards one of these and do another \$50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** foundation@eatright.org <foundation@eatright.org>

**Sent:** Wednesday, December 14, 2016 10:55 AM

**To:** Donna Martin

**Subject:** Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,

Jean H. Ragalie-Carr, RDN, LD, FAND

Chair, Academy of Nutrition and Dietetics Foundation



3903. FW: Letter of Support for June Barrett Dec2016 JNF

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 14, 2016 11:11:11  
**Subject:** FW: Letter of Support for June Barrett Dec2016 JNF  
**Attachment:** [Letter of Support for June Barrett Dec2016 JNF.docx](#)

---

Hello!

I am not sure I have been included in all the emails but wanted to connect with you. Here are some suggestions for you on the letter.

Also here is who to address the letter and the link for application for June

Joel Leftwich

Chair, transition lead for USDA  
Joel\_Leftwich@ag.senate.gov

<https://apply.ptt.gov/>

Please send us the final letter so we can support. Thanks!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Jennifer Folliard

**Sent:** Wednesday, December 07, 2016 10:58 AM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Letter of Support for June Barrett Dec2016 JNF

Just a few edits

3904. Daily News & Journal Review: Wednesday, December 14, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 14, 2016 11:09:34  
**Subject:** Daily News & Journal Review: Wednesday, December 14, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Fewer Babies in Poor Families Are Overweight: CDC**

**Researchers credit improvements in federal food assistance program, awareness of childhood obesity**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/fewer-u-s-babies-from-poorer-families-are-overweight-now-cdc-717726.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/09/peds.2016-2034>

### **Smartphones, Tablets and Weight Gain in Teens**

**Study found obesity risk up 43 percent if kids used screen devices more than 5 hours a day**

<https://consumer.healthday.com/kids-health-information-23/adolescents-and-teen-health-news-719/smartphones-tablets-may-pack-pounds-on-teens-717764.html>

Source: *Journal of Pediatrics*

[http://www.jpeds.com/article/S0022-3476\(16\)31243-4/fulltext](http://www.jpeds.com/article/S0022-3476(16)31243-4/fulltext)

### **You Are Not Getting Hungry : Using Hypnosis to Avoid Holiday Weight Gain**

<http://www.nytimes.com/2016/12/13/fashion/hypnosis-trend-holiday-weight-gain-quit-smoking.html>

Related Resources: Holiday Weight Gain

<https://www.eatrightpro.org/resource/news-center/nutrition-trends/weight-management/what-is-the-latest-on-holiday-weight-gain>

*Food and Nutrition Magazine* 5 Tried-and-True Practices to Prevent Holiday Weight Gain

<http://www.foodandnutrition.org/Stone-Soup/December-2016/5-Tried-and-True-Practices-to-Prevent-Holiday-Weight-Gain/>

### **Fermented-food lovers seek flavor and health**

<http://www.usatoday.com/story/life/2016/12/11/fermented-foods-flavor-health/94991360/>

Related Resource: *Food Technology Magazine*

<http://www.ift.org/food-technology/past-issues/2016/december/columns/inside-academia-fermentation-science-washington-state-university-university-of-idaho.aspx>

### **Vanderbilt University Medical Center researchers find colon polyps linked to lifestyle factors**

(investigators found that eating red meat is strongly associated with development of a specific type of high-risk polyp)

<http://www.medicalnewstoday.com/releases/314703.php>

Source: *Gut*

<http://gut.bmj.com/content/early/2016/11/15/gutjnl-2016-312893.abstract>

### **Ocean Spray Launches Cranberry Juice Drink for Medical Settings**

<http://www.nutritionaloutlook.com/food-beverage/ocean-spray-launches-cranberry-juice-drink-medical-settings>

Cited: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/103/6/1434.abstract>

### **Brains of those with anorexia, bulimia can override urge to eat**

<https://www.sciencedaily.com/releases/2016/11/161108120412.htm>

Source: *Translational Psychiatry*

<http://www.nature.com/tp/journal/v6/n11/full/tp2016199a.html>

### **Running as the Thinking Persons Sport**

(The sport seems to change how the brain works in surprising ways, according to a new report)

<http://www.nytimes.com/2016/12/14/well/move/running-as-the-thinking-persons-sport.html>

Source: *Frontiers in Human Neuroscience*

<http://journal.frontiersin.org/article/10.3389/fnhum.2016.00610/full>

### **Why Can't Some People Smell Asparagus in Their Pee?**

<http://www.nbcnews.com/health/health-news/why-can-t-some-people-smell-asparagus-their-pee-n695641>

Source: *BMJ* - Christmas 2016: Food for Thought

Sniffing out significant Pee values: genome wide association study of asparagus anosmia

<http://www.bmj.com/content/355/bmj.i6071>

### **Scurvy: The Disease of the Enlightenment**

<http://www.wsj.com/articles/scurvy-the-disease-of-the-enlightenment-1481320910>

## **Medline Plus: Latest Health News**

-Just 40 Percent of Americans Vaccinated for Flu This Season

CDC urges everyone to get a shot, especially children, pregnant women and folks over 50

-Loneliness May Sabotage Breast Cancer Survival: Study

Weak social ties linked to higher risk of recurrence, early death, researchers report

-Whether Statins Cut Alzheimer's Risk May Depend on Gender, Race

Type of statin used also made a difference in study, but black men did not see any benefits

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, December 12-13, 2016, Online First**

<http://www.andjrn.org/inpress>

-Using the Human Gastrointestinal Microbiome to Personalize Nutrition Advice: Are Registered Dietitian Nutritionists Ready for the Opportunities and Challenges?

-The New Federal School Nutrition Standards and Meal Patterns: Early Evidence Examining the Influence on Student Dietary Behavior and the School Food Environment

### ***Amber Waves*, December 5, 2016**

<https://www.ers.usda.gov/amber-waves/>

-Changes in Food-At-Home Spending by SNAP Participants After the Stimulus Act of 2009

-A Look at Calorie Sources in the American Diet

### ***American Journal of Health Promotion*, December 12, 2016, Online First**

<http://journals.sagepub.com/toc/ahp/0/0>

-Physician Characteristics Associated With Sugar-Sweetened Beverage Counseling Practices

### ***American Journal of Mens Health*, December 7, 2016, Online First**

<http://jmh.sagepub.com/content/early/recent>

-Sex and Race/Ethnicity Differences in Following Dietary and Exercise Recommendations for U.S. Representative Sample of Adults With Type 2 Diabetes

### ***Circulation*, December 13, 2016**

<http://circ.ahajournals.org/content/134/24?current-issue=y>

-Importance of Assessing Cardiorespiratory Fitness in Clinical Practice: A Case for Fitness as a Clinical Vital Sign: A Scientific Statement From the American Heart Association

### ***Current Opinion in Clinical Nutrition and Metabolic Care*, December 9, 2016, Online First**

<http://journals.lww.com/co-clinicalnutrition/toc/publishahead>

-Nutrient deficiencies prior to bariatric surgery.

***International Journal of Behavioral Nutrition and Physical Activity*, December 7, 2016,**

**Online First**

<http://ijbnpa.biomedcentral.com/articles>

-Efficacy of interventions that use apps to improve diet, physical activity and sedentary behaviour: a systematic review

***Journal of Nutrition, Health & Aging*, December 8-10, 2016, Online First**

<http://link.springer.com/journal/12603/onlineFirst/page/1>

-Impact of age on the association between body mass index and all-cause mortality in patients with atrial fibrillation

-The My Meal Intake Tool (M-MIT): Validity of a patient self- assessment for food and fluid intake at a single meal

***Journal of Renal Nutrition*, December 5-8, 2016, Online First**

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Dietary Patterns and Clinical Outcomes in Chronic Kidney Disease: The CKD.QLD Nutrition Study

-The Effect of Intradialytic Intralipid Therapy in Pediatric Hemodialysis Patients

***Nutrition and Cancer*, December 7, 2016, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

-Metallic Taste in Cancer Patients Treated with Systemic Therapy: A Questionnaire-based Study

***Obesity*, December 7, 2016, Online First**

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1930-739X/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1930-739X/earlyview)

-Efficacy of a gender-tailored intervention to prevent weight regain in men over 3 years: A weight loss maintenance RCT

-Improving access and systems of care for evidence-based childhood obesity treatment: Conference key findings and next steps

***Proceedings of the Nutrition Society*, December 12, 2016, Online First**

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

-New mobile methods for dietary assessment: review of image-assisted and image-based dietary assessment methods

***School Nutrition Magazine*, December 2016**

[http://mydigimag.rrd.com/publication/?i=358628#{\"issue\\_id\":358628,\"page\":0}](http://mydigimag.rrd.com/publication/?i=358628#{\)

-Finding the Write Stuff

-The Power of Plant-Based Proteins

**Quote of the Week**

**I think in terms of the day's resolutions, not the year's."**

**-Henry Moore**

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In the subject line type unsubscribe.

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3905. Fw: Thank You for Supporting the Academy Foundation

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Dec 14, 2016 11:03:36  
**Subject:** Fw: Thank You for Supporting the Academy Foundation  
**Attachment:**

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Beth, Hope you got home safely!

I need some help please? I wanted to donate \$50 in honor of Ivan Kralik (Pat's Father) and \$50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the \$50 I donated and put it towards one of these and do another \$50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** foundation@eatright.org <foundation@eatright.org>  
**Sent:** Wednesday, December 14, 2016 10:55 AM  
**To:** Donna Martin  
**Subject:** Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide



provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,

Jean H. Ragalie-Carr, RDN, LD, FAND

Chair, Academy of Nutrition and Dietetics Foundation

3906. Thank You for Supporting the Academy Foundation

**From:** foundation@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 14, 2016 10:57:57  
**Subject:** Thank You for Supporting the Academy Foundation  
**Attachment:**

---

Thank You for Supporting the Academy FoundationDear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

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Sincerely,

Jean H. Ragalie-Carr, RDN, LD, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

3907. Re: School nutrition under attack!

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 14, 2016 10:01:07  
**Subject:** Re: School nutrition under attack!  
**Attachment:**

---

I think they are totally jumping the gun on this one! Great fund raising idea, but who knows what he is going to do. I am still fired up about his presidency and hope he will not do any damage to nutrition programs. I am loving all his cabinet picks so far!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Tuesday, December 13, 2016 7:55 PM  
**To:** Donna Martin  
**Subject:** Fwd: School nutrition under attack!

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Margo Wootan, CSPI" <actionalert@cspinet.org>  
**Date:** December 13, 2016 at 9:30:08 AM CST  
**To:** pbabjak@eatright.org  
**Subject:** **School nutrition under attack!**  
**Reply-To:** "Margo Wootan, CSPI" <actionalert@cspinet.org>

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

Dear Pat,

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

But school nutrition will be under attack when Donald J. Trump and Congress take power in January.

**Will you give today to help us save healthy school food?**

The 2010 Healthy, Hunger Free Kids Act has led to school breakfasts and lunches that are lower in salt, sugar, and refined grains—and soda in schools is a thing of the past. Best of all, there are more fresh fruits and vegetables on kids' trays than ever before!

Contribute Now. **Don't let Donald Trump and radical Republicans return junk food to schools**

.

We're organizing parents from coast to coast to preserve the progress we've made on school meals—and we're working with our coalition partners and allies in Congress to make sure our kids will continue to have access to healthier food.

**Your gift will be matched dollar for dollar by a small group of CSPI donors who have stepped up to help us meet this historic challenge.**

**For instance, your gift of \$50 will be worth \$100 to our campaign! Please give today.**

Sincerely,

Margo G. Wootan  
Director of Nutrition Policy  
Center for Science in the Public Interest

P.S. I'm confident we can beat back the assault on school foods if we have your matching gift support. **If you give a tax-deductible gift today we will immediately email you a receipt for your records.**

[cspinet.org](https://cspinet.org) Unsubscribe

1220 L ST NW Suite 300 | Washington, DC 20005

3908. Re: Pat and Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Dec 14, 2016 09:51:57  
**Subject:** Re: Pat and Doris  
**Attachment:**

---

Thanks for this information and I had a ball at the event. I was so glad I was able to go!! Thanks for the encouragement. Thanks for this information so I can make a donation in their honor!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent:** Tuesday, December 13, 2016 1:57 PM  
**To:** Donna Martin  
**Subject:** Pat and Doris

Ivan Kralik and Lucia Garcia

I heard you did a wonderful job at Diane's event! The information you deliver and the intel you bring back is invaluable. Thanks for all the good feedback and always keep the 2<sup>nd</sup> Century front and center.

MB

3909. Fw: WebEx meeting invitation: Investment Management RFP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>  
**Sent Date:** Dec 14, 2016 09:47:49  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Academy IT Department <messenger@webex.com>  
**Sent:** Monday, November 28, 2016 2:06 PM  
**To:** Donna Martin  
**Subject:** WebEx meeting invitation: Investment Management RFP

Hello, Academy IT Department invites you to join this WebEx meeting. **Investment Management RFP** Thursday, December 15, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins Meeting number: 742 081 175 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-312-899-4738 (US) Show global numbers Conference Code: 284 824 3584 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

3910. Fw: WebEx meeting invitation: Investment Management RFP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Wolf, Kay <wolf.4@osu.edu>  
**Sent Date:** Dec 14, 2016 09:47:45  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Academy IT Department <messenger@webex.com>  
**Sent:** Monday, November 28, 2016 2:06 PM  
**To:** Donna Martin  
**Subject:** WebEx meeting invitation: Investment Management RFP

Hello, Academy IT Department invites you to join this WebEx meeting. **Investment Management RFP** Thursday, December 15, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins Meeting number: 742 081 175 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-312-899-4738 (US) Show global numbers Conference Code: 284 824 3584 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.



3911. Fw: WebEx meeting invitation: Investment Management RFP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** wolf.4@osu.edu <wolf.4@osu.edu>  
**Sent Date:** Dec 14, 2016 09:38:41  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Donna Martin  
**Sent:** Wednesday, December 14, 2016 9:35 AM  
**To:** 'Margaret Garner (mgarner@ua.edu)'  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Robert Miller <messenger@webex.com>  
**Sent:** Monday, November 28, 2016 2:09 PM  
**To:** Donna Martin  
**Subject:** WebEx meeting invitation: Investment Management RFP

Hello, Robert Miller invites you to join this WebEx meeting. **Investment Management RFP**  
Wednesday, December 14, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2  
hrs Meeting number: 747 512 982 Meeting password: dietetics Add to Calendar When it's time,  
join the meeting. **Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global  
numbers Conference Code: 678 783 3144 Can't join the meeting? **IMPORTANT NOTICE:** Please  
note that this WebEx service allows audio and other information sent during the session to be  
recorded, which may be discoverable in a legal matter. By joining this session, you automatically  
consent to such recordings. If you do not consent to being recorded, discuss your concerns with  
the host or do not join the session.

3912. Fw: WebEx meeting invitation: Investment Management RFP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>  
**Sent Date:** Dec 14, 2016 09:35:56  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Robert Miller <messenger@webex.com>  
**Sent:** Monday, November 28, 2016 2:09 PM  
**To:** Donna Martin  
**Subject:** WebEx meeting invitation: Investment Management RFP

Hello, Robert Miller invites you to join this WebEx meeting. **Investment Management RFP**  
Wednesday, December 14, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2  
hrs Meeting number: 747 512 982 Meeting password: dietetics Add to Calendar When it's time,  
join the meeting. **Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global  
numbers Conference Code: 678 783 3144 Can't join the meeting? **IMPORTANT NOTICE:** Please  
note that this WebEx service allows audio and other information sent during the session to be  
recorded, which may be discoverable in a legal matter. By joining this session, you automatically  
consent to such recordings. If you do not consent to being recorded, discuss your concerns with  
the host or do not join the session.

3913. Fw: WebEx meeting invitation: Investment Management RFP

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, wolf4@osu.edu <wolf4@osu.edu>  
**Sent Date:** Dec 14, 2016 09:34:44  
**Subject:** Fw: WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Robert Miller <messenger@webex.com>  
**Sent:** Monday, November 28, 2016 2:09 PM  
**To:** Donna Martin  
**Subject:** WebEx meeting invitation: Investment Management RFP

Hello, Robert Miller invites you to join this WebEx meeting. **Investment Management RFP**  
Wednesday, December 14, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2  
hrs Meeting number: 747 512 982 Meeting password: dietetics Add to Calendar When it's time,  
join the meeting. **Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global  
numbers Conference Code: 678 783 3144 Can't join the meeting? **IMPORTANT NOTICE:** Please  
note that this WebEx service allows audio and other information sent during the session to be  
recorded, which may be discoverable in a legal matter. By joining this session, you automatically  
consent to such recordings. If you do not consent to being recorded, discuss your concerns with  
the host or do not join the session.

3914. Fwd: SCAN's incoming Executive Director - introduction

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 13, 2016 20:46:45  
**Subject:** Fwd: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 13, 2016 at 6:48:11 PM CST  
**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
**Cc:** " Thomas J. Côté " <TCote@caphill.com>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us.

Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND  
Taking nutrition from daunting to **doable** <sup>SM</sup>  
Speaker, Writer, Consultant  
Nutrition Advisor, American Institute for Cancer Research  
Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)  
716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful Thanksgiving!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354



3915. Fwd: School nutrition under attack!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 13, 2016 19:57:50  
**Subject:** Fwd: School nutrition under attack!  
**Attachment:**

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FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Margo Wootan, CSPI" <actionalert@cspinet.org>  
**Date:** December 13, 2016 at 9:30:08 AM CST  
**To:** pbabjak@eatright.org  
**Subject:** **School nutrition under attack!**  
**Reply-To:** "Margo Wootan, CSPI" <actionalert@cspinet.org>

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

Dear Pat,

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

But school nutrition will be under attack when Donald J. Trump and Congress take power in January.

**Will you give today to help us save healthy school food?**

The 2010 Healthy, Hunger Free Kids Act has led to school breakfasts and lunches that are lower in salt, sugar, and refined grains—and soda in schools is a thing of the past. Best of all, there are more fresh fruits and vegetables on kids' trays than ever before!

Contribute Now. **Don't let Donald Trump and radical Republicans return junk food to schools**

.

We're organizing parents from coast to coast to preserve the progress we've made on school meals—and we're working with our coalition partners and allies in Congress to make sure our kids will continue to have access to healthier food.

**Your gift will be matched dollar for dollar by a small group of CSPI donors who have stepped up to help us meet this historic challenge.**

**For instance, your gift of \$50 will be worth \$100 to our campaign! Please give today.**

Sincerely,

Margo G. Wootan  
Director of Nutrition Policy  
Center for Science in the Public Interest

P.S. I'm confident we can beat back the assault on school foods if we have your matching gift support. **If you give a tax-deductible gift today we will immediately email you a receipt for your records.**

cspinet.org Unsubscribe  
1220 L ST NW Suite 300 | Washington, DC 20005

## 3916. Enhance Patient Safety at CNW17

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 16:13:49  
**Subject:** Enhance Patient Safety at CNW17  
**Attachment:**

---

Enhance Patient Safety at CNW17

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at the American Society for Parenteral and Enteral Nutrition.***

Keeping informed on advances in clinical nutrition can be a challenge; that's why we encourage you to attend the American Society for Parenteral and Enteral Nutrition (ASPEN) Clinical Nutrition Week (CNW17), February 18-21 in Orlando, Florida. At CNW17, you'll learn how to enhance patient safety and better implement best practices.

Join over 2,000 clinicians and researchers for four days of educational and research programs aimed to respond to your most pressing needs. Hit the ground running with our pre-conference courses, meet with content experts in clinical nutrition, and learn about cutting-edge research in sessions such as:

- Challenges in Providing Nutrition Support to the Critically Ill Patient with End Stage Organ Failure
- Nutrition at the Extremes: When and What Should I Feed the Patient
- The Future of Nutrition Education: Multidisciplinary Approaches and Innovative Techniques
- Research Workshop: Gastric Bypass: Role of the Gut
- Nutrition in the Age of Personalized Medicine

Visit the official CNW17 site for additional program information.

There are hundreds of new ideas to gain and many connections to make at CNW17. Register **by February 8 to save \$100 over the onsite rate!**

Share this mailing with your social network:

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future marketing partner emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 3917. Save The Date - LPPC In-Person Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, scsnutr@comcast.net <scsnutr@comcast.net>  
**Sent Date:** Dec 13, 2016 15:59:58  
**Subject:** Save The Date - LPPC In-Person Meeting  
**Attachment:**

---

Saturday, February 25 – Arrive in DC

Sunday, February 26 – In-Person Meeting 8 a.m. to 5 p.m.

Monday, February 27 – Advocacy Day 8 a.m. until approximately 3:30 p.m. Committee members should plan to fly out after the Hill visits unless approved for extended stay.

3918. Agenda for 12 /22 Board Call

**From:** Susan Burns <Sburns@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>, Carole.clemente@dairy.org <Carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Sent Date:** Dec 13, 2016 14:54:43  
**Subject:** Agenda for 12 /22 Board Call  
**Attachment:** [image001.png](#)  
[Agenda-December 22, 2016.docx](#)

---

Good afternoon. Attached is the draft agenda for the December 22<sup>nd</sup> Board Call. Please let me know if you have any comments or if there are other items you would like discussed. Materials will be available at the end of the week. Thanks.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

3919. RE: Investment RFP meetings next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, pmif96 <pmif96@ameritech.net>  
**Sent Date:** Dec 13, 2016 14:03:02  
**Subject:** RE: Investment RFP meetings next week  
**Attachment:** [PP 12 13 8 AM.pptx](#)

---

All,

I am attaching the presentation from Ameriprise for tomorrow. It is the last presentation. It will also be put onto the portal.

Paul

**From:** Paul Mifsud  
**Sent:** Monday, December 12, 2016 3:21 PM  
**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'  
**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96  
**Subject:** RE: Investment RFP meetings next week



All,

As you can imagine, it has been a little hectic around the office the past 72 hours. We are officially in our new offices and just about everything is working. I have to tip my hat to the IT and HR/Office Services teams. They did a great job to make the move work. The only “hiccup” we had is with the printers. Must less than we expected.

Do to all of the work, I still have not been able to put together a summary for each of the presenters. I am sorry about that. However, I have asked for each group to provide a presentation for the committee. All, except for Ameriprise, have been posted on the portal. I am including them in this email as well. I haven't looked at them yet. However, they should provide a good summary of the RFP responses. I will see when we can expect the one from Ameriprise.

If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Thursday, December 08, 2016 12:20 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.

## 2. Investment Management Questions

## 3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

I am still working a short summary for some of the key variables of each presenter. Again, please be patient. The move is causing a little havoc. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 11:07 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan

Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'

**Subject:** RE: Investment RFP meetings next week

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 8:52 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; Singerman, Carol

**Subject:** Investment RFP meetings next week

All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust

2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn’t have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven’t received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

3920. Pat and Doris

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 13, 2016 13:59:50  
**Subject:** Pat and Doris  
**Attachment:**

---

Ivan Kralik and Lucia Garcia

I heard you did a wonderful job at Diane's event! The information you deliver and the intel you bring back is invaluable. Thanks for all the good feedback and always keep the 2<sup>nd</sup> Century front and center.

MB

3921. Action/Attention Requested: 2017 Monthly Meeting Schedule Survey

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 13:25:16  
**Subject:** Action/Attention Requested: 2017 Monthly Meeting Schedule Survey  
**Attachment:**

---

December 13, 2016

Hello LPPC BOD,

We are looking forward to another successful year! Our ability to affect change is a result of your continuous support and passion for policy!

At this time, we are conducting a survey to determine the best times for us to meet in the upcoming year. Please review and complete the requested information no later than Friday, December 16th. You may access the survey [here](#).

If you have any questions or concerns, please feel free to contact me.

Thank you,

Christine A. Rhone  
**Office Administrator**

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

3922. RE: 4Ps Call December 13

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton <craytef@charter.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <craytef@aces.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Dec 13, 2016 13:01:01  
**Subject:** RE: 4Ps Call December 13  
**Attachment:** [image002.jpg](#)  
[4P's update December 13, 2016.pdf](#)

---

Hello. We noticed some coding errors in the Survey Monkey analytics of the Second Century Member Engagement survey results, and have manually re-tabulated the results. They are reflected in the updated version of the handout, attached here.

Thanks!

--Katie

**From:** Joan Schwaba  
**Sent:** Thursday, December 08, 2016 4:41 PM  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Katie Brown <kbrown@eatright.org>  
**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.



The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 3923. Foundation BOD Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner <mgarner@cchs.ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Nicci Brown <nbrown@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Sent Date:** Dec 13, 2016 11:13:48  
**Subject:** Foundation BOD Meeting  
**Attachment:**

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Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both Boards will be held from 12 pm – 6 pm on Thursday, February 23. The focus of the joint meeting will be the Second Century strategic planning discussion.

Please contact me if you have any questions or need additional information.

### **Martha Ontiveros**

*Administrative Assistant, Academy of Nutrition and Dietetics Foundation*

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

3924. Daily News: Tuesday, December 13, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 13, 2016 11:03:38  
**Subject:** Daily News: Tuesday, December 13, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** Get a head start now and "*Put Your Best Fork Forward*" by planning activities for National Nutrition Month® in 2017. The NNM catalog has what you need to make your celebration a success. Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) for more information and to view the NNM catalog online visit: <https://www.jimcolemanstore.com/nnm/>.

## **USDA Child Nutrition Program to Dietetics Interns: We Need to Talk!**

(USDA and the Academy are making it easier than ever to find the Child Nutrition Program rotation that's right for you)

<http://blogs.usda.gov/2016/12/08/usda-child-nutrition-program-to-dietetics-interns-we-need-to-talk/>

## **The Power of Simple Life Changes to Prevent Heart Disease**

[http://www.nytimes.com/2016/12/12/upshot/the-power-of-simple-life-changes-to-prevent-heart-](http://www.nytimes.com/2016/12/12/upshot/the-power-of-simple-life-changes-to-prevent-heart-disease/)

The Power of Simple Life Changes to Prevent Heart Disease

Source: *New England Journal of Medicine*

<http://www.nejm.org/doi/full/10.1056/NEJMoa1605086#t=article>

Related Resource: Chronic Disease Prevention Infographic

<http://www.eatright.org/resource/food/resources/eatright-infographics/chronic-disease-prevention-infographic>

## **Dietary magnesium associated with reduced risk of heart disease, stroke and diabetes**

<http://www.medicalnewstoday.com/releases/314645.php>

Source: *BMC Medicine*

<http://bmcmmedicine.biomedcentral.com/articles/10.1186/s12916-016-0742-z>

## **Sinister Shellfish**

**Q. Now that I have developed an allergy to shrimp, does that mean I cant eat any shellfish?  
What exactly am I allergic to?**

<http://www.nytimes.com/2016/12/12/science/sinister-shellfish.html>

Related Resource: Practice Paper: Role of the Registered Dietitian Nutritionist in the Diagnosis and Management of Food Allergies

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-role-of-the-rdn-in-the-diagnosis-and-management-of-food-allergies>

## **Is bone broth the next hot health trend?**

<http://www.chicagotribune.com/lifestyles/health/sc-one-simple-thing-bone-broth-health-1214-20161212-story.html>

Related Resource: *Food and Nutrition Magazine*

<http://www.foodandnutrition.org/November-December-2015/What-Are-the-Health-Benefits-or-Not-of-Bone-Broth/>

## **Leading the Way? Northern California Cities To Embark On Soda Tax Spending**

<http://khn.org/news/leading-the-way-northern-california-cities-to-embark-on-soda-tax-spending/>

## **Continuous Skin-to-Skin Contact Benefits Preemies Long Term**

**'Kangaroo mother care' linked to increased survival, better social and behavioral outcomes**

<http://www.physiciansbriefing.com/Article.asp?AID=717723>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Neonatal Nutrition*, 2nd Ed. (This title is also available as an eBook)

<http://www.eatrightstore.org/product/80ECC330-38D1-46B7-A3E1-DBB62630FB2C>

## **Fitbits Challenge: Move From Nice-to-Have to Need-to-Have**

**As growth slows, maker of wearable fitness gadgets struggles to find new products and uses**

<http://www.wsj.com/articles/fitbits-challenge-move-from-nice-to-have-to-need-to-have-1480766406>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

-Results of the Academy of Nutrition and Dietetics' Consumer Health Informatics Work Groups 2015 Member App Technology Survey

[http://www.andjrnl.org/article/S2212-2672\(16\)30181-2/abstract](http://www.andjrnl.org/article/S2212-2672(16)30181-2/abstract)

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In the subject line type unsubscribe.

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## 3925. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 10:25:06  
**Subject:** Public Policy Weekly News  
**Attachment:**

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December 13, 2016

Today's Public Policy Weekly News:

1. **Reminder:** Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs
2. **Action Alerts Set to Close**
3. Academy Members Bring Awareness to Critical Water Infrastructure Legislation
4. 21<sup>st</sup> Century Cures Act Signed into Law
5. Congress Passes Spending Measure to Continue Government Operations
6. Update on National Clinical Care Commission Act
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Over the last year, the Academy's Nutrition and Dietetics Educators and Preceptors (NDEP) and USDA has worked to compile resources for dietetic internship experiences in child nutrition programs. The Academy recognizes that these experiences are extremely valuable and can lead to more dietitians employed in child nutrition programs. These resources are available on USDA website and will soon be available on NDEP's website as well.

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In a statement by Senate Agriculture Chairman, Pat Roberts (Kansas), he notes that "I'm very disappointed that the bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress." The Academy shares his disappointment, as so many of you wrote your members of Congress in support of the Senate's bipartisan bill (S. 3136) to reauthorization child nutrition programs. A special thank you to the Academy's Child Nutrition Reauthorization work group, who created the Academy's recommendations, many of which were included in S. 3136. The Academy will continue to utilize these recommendations in the new Congress and with the new Administration to advocate for our members leading these programs who are ensuring we are feeding the future of our country healthy foods.

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Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

Quarterly Advocacy Day -- Obesity

If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 10:25:06  
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Monday, February 27, 2017

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If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

3927. pub

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 10:05:05  
**Subject:** pub  
**Attachment:**

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## 3928. Nominate an Outstanding Dietetic Educator Today!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 13, 2016 09:45:52  
**Subject:** Nominate an Outstanding Dietetic Educator Today!  
**Attachment:** [unknown\\_name\\_2rpjb](#)  
[unknown\\_name\\_hijpb](#)  
[unknown\\_name\\_dxgcy](#)

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Dear NDEP Members –

As a reminder, NDEP is now accepting nominations for the Outstanding Dietetic Educator Awards! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

1. Member of the Academy of Nutrition and Dietetics
2. Faculty with academic appointments in ACEND-accredited dietetics education programs:
  1. Coordinated Program in Dietetics (CP)
  2. Dietetic Internship (DI)
  3. Didactic Program in Dietetics (DPD)

4. Dietetic Technician Program (DT)
3. Demonstrated innovative teaching skills and techniques.
4. Demonstrated mentoring of students.
5. Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

1. Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area **by January 13, 2017**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).
2. Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.
3. Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

3929. Re: 4Ps Call December 13

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 12, 2016 19:01:50  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

On the up side, and again something Doris and I have in common, my fantasy was to always date a pilot, and she's currently dating one.

Beth wrote me that the Diane Heller event was great. Originally I said I would go.

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 12, 2016, at 1:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Oh my gosh I had not heard. I was just in Atlanta yesterday with Beth Labrador and Diane Heller for a Foundation fund raising event that went great. I was the speaker and I was not able to let Diane know until the night before that I was going to be able to drive over to do the presentation. She was expecting 60 people, but after my Mom had that big turn around, I felt comfortable asking my sisters if they minded if I went. You and Doris have both had two significant losses recently, which breaks my heart. Not the kind of bond you want to wish on anybody. I will now pray for both of your families. Showering both of you with hugs, kisses and grace from God!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, December 12, 2016 12:56 PM

**To:** Donna Martin

**Subject:** Re: 4Ps Call December 13

Thank you so very much, Donna. I'm glad your mother is doing better! You probably haven't heard yet, but Doris' mom passed away last evening peacefully in her home. Doris had 24/7 care for her for quite some time. She is devastated. Mary Beth , as her supervisor, will inform the Board. So sad!

Love,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters.

We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 1:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 9, 2016 3:55 PM

**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>



3930. RE: Investment RFP meetings next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, pmif96 <pmif96@ameritech.net>  
**Sent Date:** Dec 12, 2016 16:24:41  
**Subject:** RE: Investment RFP meetings next week  
**Attachment:** [Segall, Bryant and Hamill presentation.pdf](#)  
[Dimeo presentation.pptx](#)  
[Northern Trust Investment Presentation Dec 14 2016.pdf](#)

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All,

As you can imagine, it has been a little hectic around the office the past 72 hours. We are officially in our new offices and just about everything is working. I have to tip my hat to the IT and HR/Office Services teams. They did a great job to make the move work. The only "hiccup" we had is with the printers. Must less than we expected.

Do to all of the work, I still have not been able to put together a summary for each of the presenters. I am sorry about that. However, I have asked for each group to provide a presentation for the committee. All, except for Ameriprise, have been posted on the portal. I am including them in this email as well. I haven't looked at them yet. However, they should provide a good summary of the RFP responses. I will see when we can expect the one from Ameriprise.

If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Thursday, December 08, 2016 12:20 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.
2. Investment Management Questions
3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each

category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

I am still working a short summary for some of the key variables of each presenter. Again, please be patient. The move is causing a little havoc. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 11:07 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'

**Subject:** RE: Investment RFP meetings next week

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 8:52 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; Singerman, Carol  
**Subject:** Investment RFP meetings next week

All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn't have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been

asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven’t received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

3931. RE: CNR officially dead

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Dec 12, 2016 16:12:47  
**Subject:** RE: CNR officially dead  
**Attachment:**

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Donna,

Thank you for your kind note. J I am so sorry to hear about your mom, but happy to hear that she has progressed a bit. Ill be thinking about her and you and the rest of the family. Sending lots of love xoJenn

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 08, 2016 3:24 PM  
**To:** Mary Pat Raimondi; Jennifer Folliard  
**Subject:** Re: CNR officially dead

Mary Pat and Jenn, All I can say is that this makes me very sad. I cannot thank the two of you enough for all your hard work you put in to try and salvage this bill for all the children of this country. My hope is that we have "all" learned a lot in this process and will be able to put together a bill that everyone can support in this next congressional session if they decide to take it up again anytime soon. I will be ready when the time is right to help out! Much gratitude and respect to the two of you. You carried a heavy load for us.

A side not on my Mom is that she is not progressing like we hoped she would. She has the use of her right hand, some speech, cognition and can drink fluids. We are grateful for those gifts. What we are struggling with is her agitation, not sleeping and pain. Until we get those areas under control we will not see any other improvement. She is a fighter, but right now she has a lot of obstacles in her way. We are trying our best to get them cleared so we can see how much more progression we can get from her stoke. Please keep her in your prayers!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Tuesday, December 6, 2016 9:36 PM

**To:** Donna Martin

**Subject:** Fwd: CNR officially dead

Just returning from the Roots Cause Coalition meeting but wanted to make sure you saw this. I will check in more tomorrow.

Hope your mom is on the mend.

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

## Child Nutrition Reauthorization Negotiations Update

Senator Roberts, Chairman of the Senate Agriculture Committee, released this statement indicating that child nutrition reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress. The Academy and its members worked tirelessly to reauthorize these programs in the 114<sup>th</sup> Congress. The fate of the programs will be up to the new Congress and new Administration. For now the programs will continue on as is.

We are unbelievably grateful for your tireless advocacy for these programs. You all have been leaders activating your networks within the Academy, writing opinion editorials, speaking directly with your members of Congress on the merits of these programs during PPW. Thank you! A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years.

If you have any questions, please email Jennifer Folliard [jfolliard@eatright.org](mailto:jfolliard@eatright.org)

Roberts Press Release:

[http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord\\_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType\\_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group\\_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016](http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016)

## Chairman Roberts' Statement on Child Nutrition Reauthorization Negotiations

**Dec 06 2016**

**WASHINGTON, D.C.** – U.S. Senator Pat Roberts, R-Kan., Chairman of the Senate Committee on Agriculture, Nutrition and Forestry, today released the following statement on the status of efforts to complete reauthorization of child nutrition programs.

**“Today is a day I hoped would not come,”** Roberts said. **“I’m very disappointed that the bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for**



the 114<sup>th</sup> Congress.

“I’m proud of the commonsense reforms and the bipartisan strides we have made in the majority of the programs. However, we are nearing the end of this legislative calendar, and we have not been able to overcome minority objections and additionally those in the House.

“Though our Committee passed a good, bipartisan bill – something no one said we could do – it wasn’t enough for some. I’m proud to say the Agriculture Committee conducted this reauthorization process in an open and transparent manner that listened to all stakeholders, including schoolchildren. We wrote a well-balanced bill that increased program integrity, flexibility, efficiency, and effectiveness.

“Since that bill was passed by our Committee, we have been working to find an agreement with our colleagues in the House and the minority members of the Senate who halted the bill’s progress. In the end, we were not able to reach a bipartisan, bicameral compromise. It is unfortunate that certain parochial interests and the desire for issues rather than solutions were put ahead of the wellbeing of vulnerable and at-risk populations and the need for reform.

“When first considering this bill, I made it a priority to eat lunch with schoolchildren and to listen to school food service directors all across Kansas. They needed this bill.

“This is a lost opportunity to help hungry children and struggling schools. In addition, these programs will be vulnerable to attack without a reduction in the current error rates.

“As chairman of the Committee, I remain committed to continuing to look for ways to increase integrity within the program and to provide flexibility to local school and summer meal program operators.”

The Senate Committee on Agriculture, Nutrition, and Forestry held a hearing in May 2015 and unanimously approved the Improving Child Nutrition Integrity and Access Act of 2016 in January.

**Jennifer Noll Folliard MPH, RDN**

***Director, USDA Legislation and Policy***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)

<image003.png>

3932. Fwd: working on business plan of CSOWM Review Course

**From:** Diane Enos <denos@eatright.org>  
**To:** Chris Reidy <CREIDY@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 12, 2016 15:27:19  
**Subject:** Fwd: working on business plan of CSOWM Review Course  
**Attachment:**

---

Fyi- Anne Wolf is no longer involved with the WM prep course. I have asked Joe LasCola to work with me to keep this moving forward.

Diane

Begin forwarded message:

**From:** Diane Enos <denos@eatright.org>  
**Date:** December 12, 2016 at 3:07:20 PM EST  
**To:** Anne Wolf <anne@amwolf.com>  
**Cc:** Joe LasCola <jlascola@eatright.org>, Eileen Myers Chair <wmdpgchair2016@gmail.com>  
**Subject:** **Re: working on business plan of CSOWM Review Course**

Hi Anne

We are sorry to hear that your involvement in the process will be ending, but we completely understand but only so much time can be given at a volunteer level. We will be sure to work directly with the weight management leadership to keep the process moving forward accordingly.

Eileen- please let Joe and I know if you would like to schedule a call to discuss next steps so we can plan accordingly for this project.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

On Dec 11, 2016, at 8:55 PM, Anne Wolf <anne@amwolf.com> wrote:

Hi Diane and Joe,

Thanks with your patience and expertise as the Weight Management DPG has looked into developing this review course. As time has moved on, I have found myself ambivalent about leading this effort simply because of the time issue. Having my own business means that every choice I make with respect to my volunteer activities has a direct impact on my work. The development of this review course would take a tremendous amount of time and I am not sure I can commit to this large effort. Therefore, I have decided to step down as the volunteer leader of this review course. Eileen Myers, Chair of the WM DPG, who is cc'd on this email, will be working with you to identify someone else from our practice group who can lead this effort.

Many thanks for your support.

Sincerely,

Anne

Anne Wolf, MS,RD

434-977-2859

www.amwolf.com

From: Diane Enos <denos@eatright.org>

Date: Monday, December 5, 2016 at 9:39 AM

To: Anne Wolf <anne@amwolf.com>

Cc: Joe Iascola <jlascola@eatright.org>

Subject: RE: working on business plan of CSOWM Review Course

Hi Anne-

Thank you for your patience in the review and feedback of the proposal and budget. I went ahead and did a review of the parameters you sent and provided everything in track changes. I am copying Joe LasCola on this email as he would be the lead staff in Lifelong Learning for this program area. In order to expedite sending this back to you, I have not included any of his comments as I will have him take the lead with that input on the next round.

Let me know if you want to set up a call with Joe, myself, and anyone else necessary with WM DPG to keep this ball rolling.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Anne Wolf [<mailto:anne@amwolf.com>]

**Sent:** Wednesday, November 16, 2016 10:27 AM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** working on business plan of CSOWM Review Course

Hi Diane,

Last week, I believe you offered working with me on the business plan for this review course. I was busy moderating/facilitating the CDR Level 2 Adult WM Course and put my replay on hold. I would really appreciate yours or someone from your team to work on this.

This is what I have so far and I am including the excel spreadsheet I used originally to estimate costs and revenues.

Thanks, as always, for your guidance,

Anne

Anne Wolf, MS, RD

434-977-2859



3933. Download Your FREE Chapter of Pocket Guide to Eating Disorders!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 12, 2016 14:38:57  
**Subject:** Download Your FREE Chapter of Pocket Guide to Eating Disorders!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

*Pocket Guide to Eating Disorders*, Second Edition, has recently been updated with everything the RDN will need for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors in any area of practice.

**And now through Wednesday, December 21, download a FREE chapter** with the Academys eatright eReader app also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. If youve already installed the eReader, all you need to do is open the app to view the free chapter.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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3934. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 12, 2016 14:15:32  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

Oh my gosh I had not heard. I was just in Atlanta yesterday with Beth Labrador and Diane Heller for a Foundation fund raising event that went great. I was the speaker and I was not able to let Diane know until the night before that I was going to be able to drive over to do the presentation. She was expecting 60 people, but after my Mom had that big turn around, I felt comfortable asking my sisters if they minded if I went. You and Doris have both had two significant losses recently, which breaks my heart. Not the kind of bond you want to wish on anybody. I will now pray for both of your families. Showering both of you with hugs, kisses and grace from God!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, December 12, 2016 12:56 PM  
**To:** Donna Martin  
**Subject:** Re: 4Ps Call December 13

Thank you so very much, Donna. I'm glad your mother is doing better! You probably haven't heard yet, but Doris' mom passed away last evening peacefully in her home. Doris had 24/7 care for her for quite some time. She is devastated. Mary Beth, as her supervisor, will inform the Board. So sad!

Love,  
Pat



**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters. We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 1:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics

www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 9, 2016 3:55 PM

**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3935. RE: 2017-2018 Academy Committee Appointment Process

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Penny McConnell <pennymcconnell1@gmail.com>, Dianne Polly <diannepolly@gmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 12, 2016 14:09:38  
**Subject:** RE: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image003.png](#)

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Hi,

Thanks, all, for your quick responses. Sounds like we have easily come up with a plan so everyone can make their travel arrangements accordingly. I'll make sure we have the coffee ready for everyone bright and early J. Stay tuned for more information. In the meantime, happy holidays to all!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Penny McConnell [mailto:pennymcconnell1@gmail.com]

**Sent:** Monday, December 12, 2016 12:42 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

Everyone;

I am in Canada and sorry for my tardy response . I have not made my reservations but am okay w/ Donna's suggestion of beginning at 7 am and end by 3:30 pm.

Happy Holidays.

Penny

Sent from my iPhone

On Dec 12, 2016, at 1:08 PM, Dianne Polly <diannepolly@gmail.com> wrote:

I have not booked any travel yet and my schedule remains flexible.

Dianne

On Fri, Dec 9, 2016 at 4:08 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks for letting me know. I think it shows up on our calendars as going to 6:00 pm for the purposes of reserving the room at our offices. Last year the meeting ran 8:30 am – 4:45 pm with 1 hour for lunch and 1 hour “break” to accommodate the regular call with the 3 Presidents. So we have several options, based on the wishes of the group:

Option A: Shift the time of the meeting to start earlier and end earlier (e.g., 7:30 am – 3:45 pm or 7:00 am – 3:30 pm).

Option B: Start the same time on Monday morning and end at 3:30 or 3:45 knowing you won't have that extra call to accommodate. And depending on how things go, you could take a shorter lunch break

Option C: Start Sunday (we'll have to pay for heat in the office but if that's what we need to do, it's not a problem)

So I welcome input from everyone so you can make your plans. Has anyone already booked their travel?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, December 09, 2016 2:51 PM



**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>; pennymcconnell1@gmail.com; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

Marsha, I have checked into flights for this meeting and the latest flight out of Midway that I can get home to Augusta on is 6:15 pm. This meeting is scheduled to last until 6pm on Monday. What is your suggestion? Could we start Sunday afternoon so we can get out earlier on Monday? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dianne Polly <diannepolly@gmail.com>

**Sent:** Tuesday, September 27, 2016 11:56 AM

**To:** Donna Martin

**Cc:** Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

At this moment, the entire week is open. Unbelievable but short lived. :) I could certainly do the same time as Donna is requesting. I will also commit to being prepared like our phenomenal predecessors.

Dianne

On Tue, Sep 27, 2016 at 8:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

What would work best for me would be to fly in Sunday night, March 12th and work all day Monday and fly home Monday night. I am scheduled to speak to the Georgia AND on March 15 or

16th. Thanks for trying to do this as far in advance as possible. I will try and do my homework and be prepared for the meeting like Lucille and Linda were.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, September 27, 2016 9:17 AM

**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com

**Cc:** Joan Schwaba

**Subject:** 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 12, 2016 14:04:19  
**Subject:** Doris Acosta's Mother  
**Attachment:**

---

A communication from Mary Beth Whalen follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

I'm sorry to have to report that Doris Acosta's mother passed away suddenly over the weekend. There are no details to share regarding the memorial service. This is a difficult time at the

Academy with so much loss. We are all so sad for Doris and her family. Please keep them in your thoughts and prayers.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820

3937. Re: 2017-2018 Academy Committee Appointment Process

**From:** Penny McConnell <pennymcconnell1@gmail.com>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 12, 2016 14:02:33  
**Subject:** Re: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image001.jpg](#)  
[image004.png](#)

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Everyone;

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Happy Holidays.

Penny

Sent from my iPhone

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So I welcome input from everyone so you can make your plans. Has anyone already booked their travel?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**Sent:** Friday, December 09, 2016 2:51 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>; pennymcconnell1@gmail.com; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

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Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**To:** Donna Martin

**Cc:** Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

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Dianne

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, September 27, 2016 9:17 AM

**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com

**Cc:** Joan Schwaba

**Subject:** 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

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we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

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800-877-1600, ext. 1762

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--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3938. RE: 4Ps Call December 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, Evelyn Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 12, 2016 13:57:41  
**Subject:** RE: 4Ps Call December 13  
**Attachment:** [Att 2.0 Second Century Planning Update .pdf](#)

---

Attached is the supporting material for agenda item 2.0 - *Second Century Planning Update* for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Saturday, December 10, 2016 1:01 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Evelyn Crayton <evelyncrayton64@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Katie Brown <kbrown@eatright.org>

**Subject:** Re: 4Ps Call December 13

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

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President Family Nutrition Center of S. Florida

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Director, School Nutrition Program

Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, December 9, 2016 3:55 PM  
**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton  
**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown  
**Subject:** Re: 4Ps Call December 13

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Would this work?

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management

Academy of Nutrition and Dietetics

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**Lucille Beseler MS,RDN,LDN,CDE**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
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954-360-7883  
fax:954-360-7884

Sent from my iPad

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I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

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**Sent:** Thursday, December 8, 2016 5:40 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'  
**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown  
**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday. The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

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Conference Code: 47 06 63 11 73



Best regards,  
Joan

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Director, Strategic Management  
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3939. Re: 2017-2018 Academy Committee Appointment Process

**From:** Dianne Polly <diannepolly@gmail.com>  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 12, 2016 13:29:33  
**Subject:** Re: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image001.jpg](#)  
[image004.png](#)  
[image003.png](#)

---

I have not booked any travel yet and my schedule remains flexible.

Dianne

On Fri, Dec 9, 2016 at 4:08 PM, Marsha Schofield <mschofield@eatright.org> wrote:  
Hi Donna,

Thanks for letting me know. I think it shows up on our calendars as going to 6:00 pm for the purposes of reserving the room at our offices. Last year the meeting ran 8:30 am – 4:45 pm with 1 hour for lunch and 1 hour “break” to accommodate the regular call with the 3 Presidents. So we have several options, based on the wishes of the group:

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Option C: Start Sunday (we'll have to pay for heat in the office but if that's what we need to do, it's not a problem)

So I welcome input from everyone so you can make your plans. Has anyone already booked their travel?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, December 09, 2016 2:51 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>; pennymcconnell1@gmail.com; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

Marsha, I have checked into flights for this meeting and the latest flight out of Midway that I can get home to Augusta on is 6:15 pm. This meeting is scheduled to last until 6pm on Monday. What is your suggestion? Could we start Sunday afternoon so we can get out earlier on Monday? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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**From:** Dianne Polly <diannepolly@gmail.com>

**Sent:** Tuesday, September 27, 2016 11:56 AM

**To:** Donna Martin

**Cc:** Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

At this moment, the entire week is open. Unbelievable but short lived. :) I could certainly do the same time as Donna is requesting. I will also commit to being prepared like our phenomenal predecessors.

Dianne

On Tue, Sep 27, 2016 at 8:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Tuesday, September 27, 2016 9:17 AM  
**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com  
**Cc:** Joan Schwaba  
**Subject:** 2017-2018 Academy Committee Appointment Process

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901-335-6106

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*Dianne K. Polly, JD, RDN, LDN*  
*Executive Director,*  
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3940. Re: 4Ps Call December 13

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 12, 2016 13:14:13  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

Thank you so very much, Donna. I'm glad your mother is doing better! You probably haven't heard yet, but Doris' mom passed away last evening peacefully in her home. Doris had 24/7 care for her for quite some time. She is devastated. Mary Beth , as her supervisor, will inform the Board. So sad!

Love,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters. We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

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<image002.jpg>

3941. Re: 2017-2018 Academy Committee Appointment Process

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**To:** Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>  
**Cc:** pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 12, 2016 13:11:16  
**Subject:** Re: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image004.png](#)

---

I vote we start at 7 am and end no later than 3:30!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, September 27, 2016 9:17 AM

**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com

**Cc:** Joan Schwaba

**Subject:** 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be



completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3942. Daily News: Monday, December 12, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 12, 2016 12:30:28  
**Subject:** Daily News: Monday, December 12, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Many U.S. children do not receive evidence-based care for obesity despite USPSTF recommendation**

<http://www.news-medical.net/news/20161208/Many-US-children-do-not-receive-evidence-based-care-for-obesity-despite-USPSTF-recommendations.aspx>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21712/full>

Related Article: Dietitian credentialing is important for patient safety and quality care

[http://host.madison.com/ct/opinion/column/sarah-arena-dietitian-credentialing-is-important-for-patient-safety-and/article\\_b9afe8a6-145d-5566-b931-56b2a42a0de2.html](http://host.madison.com/ct/opinion/column/sarah-arena-dietitian-credentialing-is-important-for-patient-safety-and/article_b9afe8a6-145d-5566-b931-56b2a42a0de2.html)

Related Resource: Consumer Protection and Licensure

<http://www.eatrightpro.org/resources/advocacy/quality-health-care/consumer-protection-and-licensure>

### **One Weight-Loss Approach Fits All? No, Not Even Close**

(Obesity and its precursor being overweight are not one disease, researchers say, but many, which makes treatment difficult and results wildly variable.)

<http://www.nytimes.com/2016/12/12/health/weight-loss-obesity.html>

Related Resources: CDR'S New Interdisciplinary Certification in Obesity and Weight Management

<https://www.cdrnet.org/interdisciplinary>

### **College degree may also earn you extra kilos: study**

[http://www.business-standard.com/article/pti-stories/college-degree-may-also-earn-you-extra-kilos-study-116121200436\\_1.html](http://www.business-standard.com/article/pti-stories/college-degree-may-also-earn-you-extra-kilos-study-116121200436_1.html)

Source: *Journal of Nutrition Education and Behaviour*

[http://www.jneb.org/article/S1499-4046\(16\)30872-7/fulltext](http://www.jneb.org/article/S1499-4046(16)30872-7/fulltext)

### **Beans beat meat for satiety thanks to filling fiber**

(A plant-based burger made from pulses beats meat for satiety, say Danish researchers but its probably due to the fiber not protein.)

<http://www.foodnavigator.com/Science/Beans-beat-meat-for-satiety-thanks-to-filling-fibre>

Source: *Food and Nutrition Research*

<http://www.foodandnutritionresearch.net/index.php/fnr/article/view/32634>

### **Healthy Diet May Help Lengthen the Lives of CKD Patients**

(Patients with CKD are advised to follow dietary recommendations that restrict individual nutrients. Emerging evidence indicates overall eating patterns may better predict clinical outcomes, however, current data on dietary patterns in kidney disease are limited.)

<http://www.physiciansbriefing.com/Article.asp?AID=717647>

Source: *CJASN*

<http://cjasn.asnjournals.org/content/early/2016/12/07/CJN.06190616.abstract>

### **The nutrient you didnt know you were missing**

(A shocking 90 percent of Americans arent getting enough choline, according to a recent study)

[https://www.washingtonpost.com/lifestyle/wellness/the-nutrient-you-didnt-know-you-were-missing/2016/12/08/e4b1f922-b64f-11e6-b8df-](https://www.washingtonpost.com/lifestyle/wellness/the-nutrient-you-didnt-know-you-were-missing/2016/12/08/e4b1f922-b64f-11e6-b8df-600bd9d38a02_story.html?utm_term=.a26622e4e3b0&wpisrc=nl_sb_smartbrief)

[600bd9d38a02\\_story.html?utm\\_term=.a26622e4e3b0&wpisrc=nl\\_sb\\_smartbrief](https://www.washingtonpost.com/lifestyle/wellness/the-nutrient-you-didnt-know-you-were-missing/2016/12/08/e4b1f922-b64f-11e6-b8df-600bd9d38a02_story.html?utm_term=.a26622e4e3b0&wpisrc=nl_sb_smartbrief)

Cited: *Journal of the American College of Nutrition*

<https://www.ncbi.nlm.nih.gov/pubmed/26886842>

### **New York Expands Transgender Health Care**

#### **Medicaid now covers gender-transition care for youths**

<http://www.wsj.com/articles/new-york-expands-transgender-health-care-1481073444>

Related Resource: *Food & Nutrition Magazine* - Advice for RDs with Transgender Patients

<http://www.foodandnutrition.org/Fall-2012/Advice-for-RDs-with-Transgender-Patients/>

### **Medline Plus: Latest Health News**

-Alcohol Can Be a Risky Guest at Holiday Parties

Don't pressure people to drink and make sure those who are imbibing have a designated driver

-Could a Computer Someday Guide Breast Cancer Care?

'Watson Oncology' agreed with doctors 90 percent of the time in many cases, study finds

-Strength Training May Prevent Side Effect of Breast Cancer Surgery

Women who worked out twice a week saw less swelling in arms and chest, small study finds

-Health Tip: Prep Your Refrigerator for the Holidays

-Optimism May Propel Women to a Longer Life

Upbeat outlook linked to lower risk of dying from cancer, heart disease and other causes, study says

-Yoga Called Good Medicine for High Blood Pressure

<https://medlineplus.gov/healthnews.html>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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3943. Re: Leadership Position Opportunities in New Administration

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>, JoJo Dantone <jojo@nutritioned.com>, Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 12, 2016 11:58:17  
**Subject:** Re: Leadership Position Opportunities in New Administration  
**Attachment:**

---

Thanks for sharing. Looks very interesting. Will keep it in mind.

Sent from my iPad

On Dec 10, 2016, at 2:33 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Thanks! Let's all start looking at our colleagues and encourage those that we think would be a good fit!

Good news about Heidi - hope it happens. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 10, 2016, at 2:25 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Absolutely glad to guide. I would suggest that we are most qualified in the-

Departments of

- Health and Human Services
- Agriculture

Then it would be-Desired function

- Management Positions

Desired Policy Areas-

- Health Care
- Agriculture

Those are the top spots but I realize some members might look in the Education or VA area.

Or if you prefer just an advisory spot, look at the next section. One example is the President's Council on Sports, Fitness and Nutrition.

It is like a big funnel that uses to artificial intelligence to sort candidates. The candidate must self-nominate and is not nominated by a group. As the process moves forward, then support letters and recommendations would be appropriate.

I hope that helps. If not, keep the questions coming! I totally agree we would love to see members in these key posts.

We are tracking closely the appointment of the Secretary of Agriculture. Topping the list right now is Senator Heidi Heitkamp from North Dakota. Heidi has been a friend and supporter and has spoken at PPW. She was always a champion for Karen Ehren's bid for a seat in the ND House. We will keep you posted as things unfold.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Saturday, December 10, 2016 1:43 PM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>

**Cc:** JoJo Dantone <jojo@nutritioned.com>; Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us; AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>; DCE Linda T. Farr <linda.farr@me.com>; AND FAC Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Re: Leadership Position Opportunities in New Administration

Hi Mary Pat

I looked at this application but I would like some insight into what positions would match the skills and background of our leadership. Looked at the transition web site and still do not see positions. Do you have some ideas and where RDN's would fit? It would be great to see some of our members apply for these jobs. Thanks! Lucille



**Lucille Beseler MS,RDN,LDN,CDE**

**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

Sent from my iPad

On Dec 9, 2016, at 10:36 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

President-elect Trump has released his application link for non-career positions. Please look over the positions and areas and submit your name if you wish to be considered. Also feel free to forward to past member leaders as they might be interested. These are high levels positions that will look for experience and experts. There are many opportunities for our members to be in these leadership positions.

Please let Jeanne and myself know if you submitted your name, so we can offer support here in DC.

Thanks for your efforts and leadership!

<https://apply.ptt.gov/>

Mary Pat

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

3944. Important update regarding Foundation December 22nd Call

**From:** Susan Burns <Sburns@eatright.org>  
**To:** tjraymond@aol.com <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>, Carole.clemente@dairy.org <Carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Sent Date:** Dec 12, 2016 11:00:56  
**Subject:** Important update regarding Foundation December 22nd Call  
**Attachment:** [100271 Academy of Nutrition and Dietetics 0516 Final.pdf](#)  
[100271 Academy of Nutrition and Dietetics AU260 0516 Final.pdf](#)

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To: Foundation Board Members

From: Jean Ragalie-Carr, Foundation Chair

Good morning Foundation Board. I know December is a very busy month for everyone. Unfortunately we have several conflicts in scheduling the December 22<sup>nd</sup> call and want everyone available to participate in the audit discussion. Therefore, we are moving the discussion and acceptance of this agenda item to the February 22 – 23, 2017 Board Meeting.

In the interim, I have attached the completed audit for those of you who would like to review. If you have questions or need additional information, please do not hesitate to contact Paul Mifsud at [pmifsud@eatright.org](mailto:pmifsud@eatright.org). ***We are still planning to hold the December 22<sup>nd</sup> call for those of you who have it on your calendar.*** There are some important Second Century updates we want to share in preparation for the February strategic planning session, along with some proposed criteria revisions needing approval. A draft agenda will be sent in the next few days and materials will be available on the portal at the end of the week. Thanks.

3945. ATTENTION/ACTION REQUESTED: LPPC Monthly WebEx/Teleconference - December

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 11, 2016 11:45:13  
**Subject:** ATTENTION/ACTION REQUESTED: LPPC Monthly WebEx/Teleconference - December  
**Attachment:**

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December 12th, 2016

Dear LPPC Leaders:

Agenda items for the next monthly meeting on Friday, December 16th have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available no later than COB Monday, December 12th:

- 4.0(c) YTD Sign On Letter Summary
- 4.0(e) YTD Regulatory Comments Submission
- 4.0(g) November CPLS Minutes

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC16

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,  
Christine A. Rhone

Office Administrator  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW

3946. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 10, 2016 21:49:27  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

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Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters. We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 1:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,  
Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 9, 2016 3:55 PM

**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13



Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3947. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Evelyn Crayton <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, Evelyn Crayton <evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 10, 2016 21:31:32  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

Perfect. Thanks for accommodating me!

Sent from my iPhone

On Dec 10, 2016, at 2:20 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,  
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789 Burke Veterans Parkway

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work - 706-554-5393

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**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 9, 2016 3:55 PM

**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13

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To participate on the call, please use the following dial-in numbers.

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Conference Code: 47 06 63 11 73

Best regards,  
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Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3948. Re: 4Ps Call December 13

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
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Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>,   
Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 10, 2016 18:01:50  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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<image002.jpg>



3949. Re: Leadership Position Opportunities in New Administration

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**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** JoJo Dantone <jojo@nutritioned.com>, Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 10, 2016 15:52:56  
**Subject:** Re: Leadership Position Opportunities in New Administration  
**Attachment:**

---

Thanks! Let's all start looking at our colleagues and encourage those that we think would be a good fit!

Good news about Heidi - hope it happens. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
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Office # 954-360-7883  
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## Departments of

- Health and Human Services
- Agriculture

Then it would be-Desired function

- Management Positions

## Desired Policy Areas-

- Health Care
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Those are the top spots but I realize some members might look in the Education or VA area.

Or if you prefer just an advisory spot, look at the next section. One example is the President's Council on Sports, Fitness and Nutrition.

It is like a big funnel that uses to artificial intelligence to sort candidates. The candidate must self-nominate and is not nominated by a group. As the process moves forward, then support letters and recommendations would be appropriate.

I hope that helps. If not, keep the questions coming! I totally agree we would love to see members in these key posts.

We are tracking closely the appointment of the Secretary of Agriculture. Topping the list right now is Senator Heidi Heitkamp from North Dakota. Heidi has been a friend and supporter and has spoken at PPW. She was always a champion for Karen Ehren's bid for a seat in the ND House. We will keep you posted as things unfold.

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**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]

**Sent:** Saturday, December 10, 2016 1:43 PM

**To:** Mary Pat Raimondi <mraimondi@eatright.org>

**Cc:** JoJo Dantone <jojo@nutritioned.com>; Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us; AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>; DCE Linda T. Farr <linda.farr@me.com>; AND FAC Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

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Thanks for your efforts and leadership!

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**Sent Date:** Dec 10, 2016 14:45:02  
**Subject:** RE: Leadership Position Opportunities in New Administration  
**Attachment:**

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**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.



To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3952. 4Ps Call December 13

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos  
<denos@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Katie Brown  
<kbrown@eatright.org>, Evelyn Crayton <evelyncrayton64@gmail.com>,  
'craytef@aces.edu' <craytef@aces.edu>, 'Lucille Beseler'  
<lbeseler\_fnc@bellsouth.net>, 'Evelyn Crayton' <craytef@charter.net>,  
Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 10, 2016 14:13:28  
**Subject:** 4Ps Call December 13  
**Attachment:**

---

3953. Re: Leadership Position Opportunities in New Administration

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** JoJo Dantone <jojo@nutritioned.com>, Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 10, 2016 14:01:27  
**Subject:** Re: Leadership Position Opportunities in New Administration  
**Attachment:**

---

Hi Mary Pat

I looked at this application but I would like some insight into what positions would match the skills and background of our leadership. Looked at the transition web site and still do not see positions. Do you have some ideas and where RDN's would fit? It would be great to see some of our members apply for these jobs. Thanks! Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Dec 9, 2016, at 10:36 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

President-elect Trump has released his application link for non-career positions. Please look over the positions and areas and submit your name if you wish to be considered. Also feel free to forward to past member leaders as they might be interested. These are high levels positions that will look for experience and experts. There are many opportunities for our members to be in these leadership positions.

Please let Jeanne and myself know if you submitted your name, so we can offer support here in DC.

Thanks for your efforts and leadership!

<https://apply.ptt.gov/>

Mary Pat

**Mary Pat Raimondi, MS RDN  
Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



3954. Re: Largest diabetes publisher in the US for over 20 years

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 09, 2016 19:34:29  
**Subject:** Re: Largest diabetes publisher in the US for over 20 years  
**Attachment:**

---

Hi Lucille,

We will reach out to them. We know that many of our members are part of their influencer group. I will keep you posted. Thanks for sending this my way.

Doris

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent:** Friday, December 9, 2016 1:49 PM  
**To:** Doris Acosta  
**Cc:** DMartin@Burke.k12.ga.us  
**Subject:** Fwd: Largest diabetes publisher in the US for over 20 years

Hi Doris

Is there anyway we can join forces. It would be great to advertise to consumers of their Products that nutrition services are covered by insurance and Medicare. Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** December 8, 2016 at 4:34:30 PM EST  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject: Fw: Largest diabetes publisher in the US for over 20 years**

Did you get this too? Who do we need to refer this to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jonathan Jarashow <jonathan@omnichannelhealth.com>

**Sent:** Tuesday, December 6, 2016 1:06 PM

**To:** president@eatright.org; Donna Martin

**Subject:** Largest diabetes publisher in the US for over 20 years

Hi everyone. Not sure who the best person is to conact regarding this, so I am hoping you can help me.

We have been the largest diabetes publisher in the US for over 20 years, focusing on retail pharmacies like Walgreens, see [walgreensdiabetes.com](http://walgreensdiabetes.com) and [cdiabetes.com](http://cdiabetes.com) for Costco, as well as [diabetesdigest.com/ehwd](http://diabetesdigest.com/ehwd) for Albertsons/Safeway.

We also work with JJDI on a series of diabetes Twitter chats led by Hope Warshaw.

We are pleased to announce that Diabetes Influencers, at [diabetesinfluencers.com](http://diabetesinfluencers.com), is now part of the National Diabetes Prevention Program (DPP) Registry of Recognized Organizations.

We are talking with AADE and other organizations about how we might work together on DPP. Would we be able to discuss ideas as well? Thank you.

--

Best,

Jonathan

**Jonathan Jarashow**

Founder &CEO

OmniChannel Health Media

(C) 917-838-4967

Learn about our diabetes &prediabetes  
initiatives in the Nov. 21 issue of Chain Drug Review

November 21, 2016

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3955. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, craytef@aces.edu  
<craytef@aces.edu>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos  
<denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown  
<kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 19:04:32  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, December 9, 2016 3:55 PM

**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3956. Re: 4Ps Call December 13

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**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, craytef@aces.edu  
<craytef@aces.edu>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos  
<denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown  
<kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 18:15:48  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, December 9, 2016 3:55 PM  
**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** Re: 4Ps Call December 13

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Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

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Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

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Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image002.jpg>



3957. RE: 2017-2018 Academy Committee Appointment Process

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Cc:** pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 09, 2016 17:27:04  
**Subject:** RE: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image004.png](#)

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Hi Donna,

Thanks for letting me know. I think it shows up on our calendars as going to 6:00 pm for the purposes of reserving the room at our offices. Last year the meeting ran 8:30 am – 4:45 pm with 1 hour for lunch and 1 hour “break” to accommodate the regular call with the 3 Presidents. So we have several options, based on the wishes of the group:

Option A: Shift the time of the meeting to start earlier and end earlier (e.g., 7:30 am – 3:45 pm or 7:00 am – 3:30 pm).

Option B: Start the same time on Monday morning and end at 3:30 or 3:45 knowing you won't have that extra call to accommodate. And depending on how things go, you could take a shorter lunch break

Option C: Start Sunday (we'll have to pay for heat in the office but if that's what we need to do, it's not a problem)

So I welcome input from everyone so you can make your plans. Has anyone already booked their travel?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, December 09, 2016 2:51 PM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>; pennymcconnell1@gmail.com; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

Marsha, I have checked into flights for this meeting and the latest flight out of Midway that I can get home to Augusta on is 6:15 pm. This meeting is scheduled to last until 6pm on Monday. What is your suggestion? Could we start Sunday afternoon so we can get out earlier on Monday?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dianne Polly <diannepolly@gmail.com>

**Sent:** Tuesday, September 27, 2016 11:56 AM

**To:** Donna Martin

**Cc:** Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba

**Subject:** Re: 2017-2018 Academy Committee Appointment Process

At this moment, the entire week is open. Unbelievable but short lived. :) I could certainly do the same time as Donna is requesting. I will also commit to being prepared like our phenomenal predecessors.

Dianne

On Tue, Sep 27, 2016 at 8:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

What would work best for me would be to fly in Sunday night, March 12th and work all day Monday and fly home Monday night. I am scheduled to speak to the Georgia AND on March 15 or 16th. Thanks for trying to do this as far in advance as possible. I will try and do my homework and be prepared for the meeting like Lucille and Linda were.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, September 27, 2016 9:17 AM

**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com  
**Cc:** Joan Schwaba  
**Subject:** 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

901-335-6106

3958. Re: 4Ps Call December 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, craytef@aces.edu  
<craytef@aces.edu>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton  
<evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos  
<denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown  
<kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 16:49:28  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

Thanks for the reminder, Donna! Pat participates in that meeting too so 1:00pm ET/ 12:00pm CT would work better, if Friday is chosen.

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 3:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton  
**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown  
**Subject:** Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

Joan

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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<image002.jpg>

3959. Re: Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 16:46:23  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:**

---

I believe he is a partial telecommuter. There is no cost as he is local...we would just want to make sure that is one of his scheduled days in the office. All local telecommuters agreed to accommodate requests like this. No worries!

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
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**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

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Thanks everyone!

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**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 09, 2016 16:17:29  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:**

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3961. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, craytef@aces.edu <craytef@aces.edu>,  
Evelyn Crayton <craytef@charter.net>, Evelyn Crayton  
<evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
<dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 16:17:12  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, December 9, 2016 3:55 PM  
**To:** Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton  
**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown  
**Subject:** Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.

Would this work?

Thanks!

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<image002.jpg>



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<Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta  
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**Sent Date:** Dec 09, 2016 16:15:49  
**Subject:** Re: 4Ps Call December 13  
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3964. Re: 9th World Congress on Prevention of Diabetes and its Complications

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We will take care of your reimbursement for parking and mileage.

Thanks for representing the Academy!

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www.eatright.org

On Dec 9, 2016, at 2:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, Lucille said you were handling expenses for us for this conference. I am attaching the only receipt I have from speaking at the 9th World Congress on Prevention of Diabetes and its Complications. It is for my parking while at the conference. My only other expense is for mileage to and from the conference which was 286 miles. Thanks for your help with this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, October 31, 2016 5:56 PM  
**To:** Donna Martin  
**Cc:** 'Mahmoud Ibrahim'; 'Lucille Beseler'

**Subject:** 9th World Congress on Prevention of Diabetes and its Complications

Dear Donna,

Attached is a communication from Dr. Mahmoud Ibrahim regarding the 9th World Congress on Prevention of Diabetes and its Complications.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<Dmartin Diabetes Prevention.pdf>



3965. Automatic reply: 2017-2018 Academy Committee Appointment Process

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 15:50:51  
**Subject:** Automatic reply: 2017-2018 Academy Committee Appointment Process  
**Attachment:**

---

**Please note the Academy of Nutrition and Dietetics has changed floors. We are now located at 120 South Riverside Plaza, Suite 2190, Chicago, IL 60606. Our offices will be closed Friday, December 9 for the move. We will reopen Monday, December 12.**

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

3966. Re: 2017-2018 Academy Committee Appointment Process

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, pennymcconnell1@gmail.com  
<pennymcconnell1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 09, 2016 15:50:40  
**Subject:** Re: 2017-2018 Academy Committee Appointment Process  
**Attachment:** [image002.png](#)  
[image001.jpg](#)

---

Marsha, I have checked into flights for this meeting and the latest flight out of Midway that I can get home to Augusta on is 6:15 pm. This meeting is scheduled to last until 6pm on Monday. What is your suggestion? Could we start Sunday afternoon so we can get out earlier on Monday?  
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dianne Polly <diannepolly@gmail.com>  
**Sent:** Tuesday, September 27, 2016 11:56 AM  
**To:** Donna Martin  
**Cc:** Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba  
**Subject:** Re: 2017-2018 Academy Committee Appointment Process

At this moment, the entire week is open. Unbelievable but short lived. :) I could certainly do the same time as Donna is requesting. I will also commit to being prepared like our phenomenal predecessors.  
Dianne

On Tue, Sep 27, 2016 at 8:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

What would work best for me would be to fly in Sunday night, March 12th and work all day Monday and fly home Monday night. I am scheduled to speak to the Georgia AND on March 15 or 16th. Thanks for trying to do this as far in advance as possible. I will try and do my homework and be prepared for the meeting like Lucille and Linda were.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Tuesday, September 27, 2016 9:17 AM

**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com

**Cc:** Joan Schwaba

**Subject:** 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

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--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

3967. Re: 9th World Congress on Prevention of Diabetes and its Complications

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 09, 2016 15:14:38  
**Subject:** Re: 9th World Congress on Prevention of Diabetes and its Complications  
**Attachment:** [Dmartin Diabetes Prevention.pdf](#)

---

Joan, Lucille said you were handling expenses for us for this conference. I am attaching the only receipt I have from speaking at the 9th World Congress on Prevention of Diabetes and its Complications. It is for my parking while at the conference. My only other expense is for mileage to and from the conference which was 286 miles. Thanks for your help with this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, October 31, 2016 5:56 PM  
**To:** Donna Martin  
**Cc:** 'Mahmoud Ibrahim'; 'Lucille Beseler'  
**Subject:** 9th World Congress on Prevention of Diabetes and its Complications

Dear Donna,

Attached is a communication from Dr. Mahmoud Ibrahim regarding the 9th World Congress on Prevention of Diabetes and its Complications.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3968. Re: 4Ps Call December 13

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, craytef@aces.edu <craytef@aces.edu>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 15:04:49  
**Subject:** Re: 4Ps Call December 13  
**Attachment:**

---

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.  
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830



work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 5:40 PM

**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'

**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown

**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

3969. Fwd: Largest diabetes publisher in the US for over 20 years

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** Donna Martin <dmartin@burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 14:52:09  
**Subject:** Fwd: Largest diabetes publisher in the US for over 20 years  
**Attachment:**

---

Hi Doris

Is there anyway we can join forces. It would be great to advertise to consumers of their Products that nutrition services are covered by insurance and Medicare. Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884  
Sent from my iPad

Begin forwarded message:

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Date:** December 8, 2016 at 4:34:30 PM EST  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** **Fw: Largest diabetes publisher in the US for over 20 years**

Did you get this too? Who do we need to refer this to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jonathan Jarashow <jonathan@omnichannelhealth.com>

**Sent:** Tuesday, December 6, 2016 1:06 PM

**To:** president@eatright.org; Donna Martin

**Subject:** Largest diabetes publisher in the US for over 20 years

Hi everyone. Not sure who the best person is to conact regarding this, so I am hoping you can help me.

We have been the largest diabetes publisher in the US for over 20 years, focusing on retail pharmacies like Walgreens, see [walgreensdiabetes.com](http://walgreensdiabetes.com) and [cdiabetes.com](http://cdiabetes.com) for Costco, as well as [diabetesdigest.com/ehwd](http://diabetesdigest.com/ehwd) for Albertsons/Safeway.

We also work with JJDI on a series of diabetes Twitter chats led by Hope Warshaw.

We are pleased to announce that Diabetes Influencers, at [diabetesinfluencers.com](http://diabetesinfluencers.com), is now part of the National Diabetes Prevention Program (DPP) Registry of Recognized Organizations.

We are talking with AADE and other organizations about how we might work together on DPP. Would we be able to discuss ideas as well? Thank you.

--

Best,

Jonathan

**Jonathan Jarashow**

Founder &CEO

OmniChannel Health Media

(C) 917-838-4967

Learn about our diabetes &prediabetes  
initiatives in the Nov. 21 issue of Chain Drug Review

November 21, 2016

pages 66-67 Table of Contents

3970. Re: WebEx meeting rescheduled: RDN in Schools Team Call

**From:** Tracey Bates <traceybatesrd@gmail.com>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Cc:** eileenmcameron@gmail.com <eileenmcameron@gmail.com>, rlangholz@cox.net <rlangholz@cox.net>, valerie.lawson@ymca.net <valerie.lawson@ymca.net>, cecily.upton@foodcorps.org <cecily.upton@foodcorps.org>, wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, linda.farr@me.com <linda.farr@me.com>, marcierdn@gmail.com <marcierdn@gmail.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, powers@culinarynutritionassociates.com <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>  
**Sent Date:** Dec 09, 2016 13:50:56  
**Subject:** Re: WebEx meeting rescheduled: RDN in Schools Team Call  
**Attachment:** [image001.png](#)  
[Initiative Template RD in Every School tlb.docx](#)  
[Logic Model.docx](#)

---

Hi everyone,

Thanks, Katie and Nicci, for setting up the WebEx for the RDN in Every School Team. Based on the Doodle poll, December 15 at 11 am CT/12 pm ET seemed to be the best option for the majority on the team. I look forward to talking with those who can join us then. I am happy to talk with anyone in advance or after the call as needed if you are unable to make that day/time work with your schedule. We will also have minutes from the call to share.

Welcome to the Living Well Campus Team members who have merged with our RDN in Every School Team. Thanks so much for being willing to help. We looking forward to working with you.

I have attached the draft version of the initiative template and logic model for the RDN in Every School Team project. As I understand it, the Second Century Team will already have some feedback for us that we can discuss during our call. We will need to continue to work to fine tune the project concept in order to be ready to submit for a second round of review January 9 and then make revisions to be ready to have the project presented to the Academy Board of Directors during their February meeting. All of your review, expertise and assistance will be needed to meet those deadlines.

The RDN in Every School project would build on the EB4K with Play initiative from the Academy Foundation and aim to implement the School Health Guidelines to Promote Healthy Eating and Physical Activity. If you have any questions or need further information, please do not hesitate to

contact me.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

On Fri, Dec 9, 2016 at 10:58 AM, Nicci Brown <nbrown@eatright.org> wrote:

Hi everyone –

Sorry for the multiple emails and confusion – this call is for 11:00 am – 12:00 pm CT // 12:00 – 1:00 pm ET. The below email has the invite with the correct time.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Katie Brown [mailto:messenger@webex.com]  
**Sent:** Friday, December 09, 2016 9:57 AM  
**To:** Nicci Brown <nbrown@eatright.org>  
**Subject:** WebEx meeting rescheduled: RDN in Schools Team Call

Hello,  
Katie Brown changed the time for this WebEx meeting.

### **RDN in Schools Team Call**

Thursday, December 15, 2016

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr

Meeting number: 749 713 999

Meeting password: nutriition

Add to Calendar

When it's time, join the meeting.

### **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.



3971. Re: Meeting Location: January 16th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 09, 2016 13:32:40  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:**

---

Thanks! I might schedule a time to meet with Tom Ryan to start working on my journal articles if he is going to be around.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, December 9, 2016 12:28 PM  
**To:** Donna Martin  
**Subject:** Re: Meeting Location: January 16th

Arrivals on Tuesday afternoon for CLL, start time 8am sharp on Wednesday. If you wanted to go home Monday night and come back, not a problem!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Dec 9, 2016, at 12:09 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So it is a four day meeting?

Sent from my iPhone

On Dec 9, 2016, at 11:44 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna

The CLL meeting ends at 2 pm on Friday, Jan 20.

Yes, you would book your flight and we already have your hotel handled.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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On Dec 9, 2016, at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

**Subject:** Meeting Location: January 16th

Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

**Donna:** We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

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<image002.png>

3972. Re: Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 12:46:24  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:**

---

Arrivals on Tuesday afternoon for CLL, start time 8am sharp on Wednesday. If you wanted to go home Monday night and come back, not a problem!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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312.899.1767| denos@eatright.org

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

**Subject:** Meeting Location: January 16th

Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

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**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.png>

3973. Re: Meeting Location: January 16th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 09, 2016 12:11:45  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:**

---

So it is a four day meeting?

Sent from my iPhone

On Dec 9, 2016, at 11:44 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna

The CLL meeting ends at 2 pm on Friday, Jan 20.

Yes, you would book your flight and we already have your hotel handled.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Dec 9, 2016, at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

**Subject:** Meeting Location: January 16th

Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

**Donna:** We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

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<image002.png>

3974. Re: Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 11:44:47  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Hi Donna

The CLL meeting ends at 2 pm on Friday, Jan 20.

Yes, you would book your flight and we already have your hotel handled.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Dec 9, 2016, at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, December 7, 2016 9:47 AM

**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin

**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown

**Subject:** Meeting Location: January 16th

Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

**Donna:** We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

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<image002.png>

3975. Re: Meeting Location: January 16th

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 09, 2016 11:18:48  
**Subject:** Re: Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, December 7, 2016 9:47 AM  
**To:** Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin  
**Cc:** Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown  
**Subject:** Meeting Location: January 16th

Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

**Donna:** We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

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3976. RE: WebEx meeting rescheduled: RDN in Schools Team Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Nicci Brown <nbrown@eatright.org>, traceybatesrd@gmail.com  
<traceybatesrd@gmail.com>, eileenmcameron@gmail.com  
<eileenmcameron@gmail.com>, rlangholz@cox.net <rlangholz@cox.net>,  
valerie.lawson@ymca.net <valerie.lawson@ymca.net>,  
cecily.upton@foodcorps.org <cecily.upton@foodcorps.org>,  
wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>,  
linda.farr@me.com <linda.farr@me.com>, marcierdn@gmail.com  
<marcierdn@gmail.com>, Daun Longshore <DLongshore@eatright.org>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
powers@culinarynutritionassociates.com  
<powers@culinarynutritionassociates.com>, margie.saidel@compass-  
usa.com <margie.saidel@compass-usa.com>, Caroline Susie  
<carolinesusie04@gmail.com>  
**Sent Date:** Dec 09, 2016 11:17:10  
**Subject:** RE: WebEx meeting rescheduled: RDN in Schools Team Call  
**Attachment:** [image001.png](#)

---

Hi everyone –

Sorry for the multiple emails and confusion – this call is for 11:00 am – 12:00 pm CT // 12:00 – 1:00 pm ET. The below email has the invite with the correct time.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*



## Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Katie Brown [mailto:messenger@webex.com]

**Sent:** Friday, December 09, 2016 9:57 AM

**To:** Nicci Brown <nbrown@eatright.org>

**Subject:** WebEx meeting rescheduled: RDN in Schools Team Call

Hello,

Katie Brown changed the time for this WebEx meeting.

### **RDN in Schools Team Call**

Thursday, December 15, 2016

11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr

Meeting number: 749 713 999

Meeting password: nutriition

Add to Calendar

When it's time, join the meeting.

## **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 3977. WebEx meeting rescheduled: RDN in Schools Team Call

**From:** Katie Brown <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 09, 2016 10:59:13  
**Subject:** WebEx meeting rescheduled: RDN in Schools Team Call  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Katie Brown changed the time for this WebEx meeting. **RDN in Schools Team Call**  
Thursday, December 15, 2016 11:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr  
Meeting number: 749 713 999 Meeting password: nutriition Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers  
Conference Code: 930 108 7059 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 3978. WebEx meeting rescheduled: RDN in Schools Team Call

**From:** Katie Brown <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 09, 2016 10:58:40  
**Subject:** WebEx meeting rescheduled: RDN in Schools Team Call  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Katie Brown changed the time for this WebEx meeting. **RDN in Schools Team Call**  
Thursday, December 15, 2016 11:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr  
Meeting number: 749 713 999 Meeting password: nutriition Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers  
Conference Code: 930 108 7059 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

3979. WebEx meeting invitation: RDN in School Team Call

**From:** Katie Brown <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 09, 2016 10:57:43  
**Subject:** WebEx meeting invitation: RDN in School Team Call  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Katie Brown invites you to join this WebEx meeting. **RDN in School Team Call**  
Wednesday, December 21, 2016 9:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr  
Meeting number: 743 207 191 Meeting password: Nutrition Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers  
Conference Code: 930 108 7059 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

3980. WebEx meeting invitation: RDN in Schools Team Call

**From:** Katie Brown <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 09, 2016 10:54:47  
**Subject:** WebEx meeting invitation: RDN in Schools Team Call  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Katie Brown invites you to join this WebEx meeting. **RDN in Schools Team Call** Thursday, December 15, 2016 12:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr Meeting number: 749 713 999 Meeting password: nutriition Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 3981. Leadership Position Opportunities in New Administration

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** JoJo Dantone <jojo@nutritioned.com>, AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, AND BOD Evelyn Crayton <evelyncrayton64@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, AND FAC Kay Wolf <Kay\_Wolf@Columbus.rr.com>, DCE Linda T. Farr <linda.farr@me.com>, AND FAC Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 09, 2016 10:39:39  
**Subject:** Leadership Position Opportunities in New Administration  
**Attachment:**

---

President-elect Trump has released his application link for non-career positions. Please look over the positions and areas and submit your name if you wish to be considered. Also feel free to forward to past member leaders as they might be interested. These are high levels positions that will look for experience and experts. There are many opportunities for our members to be in these leadership positions.

Please let Jeanne and myself know if you submitted your name, so we can offer support here in DC.

Thanks for your efforts and leadership!

<https://apply.ptt.gov/>

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**



3982. Automatic reply: 4Ps Call December 13

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 09, 2016 09:37:08  
**Subject:** Automatic reply: 4Ps Call December 13  
**Attachment:**

---

Thank you for your email. Please note the Academy of Nutrition and Dietetics is currently closed to move to our new office space and will reopen on Monday, December 12.

**Effective immediately:** We are now located at 120 South Riverside Plaza, Suite 2190, Chicago, IL 60606.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

3983. Re: 4Ps Call December 13

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 09, 2016 09:36:58  
**Subject:** Re: 4Ps Call December 13  
**Attachment:** [image002.jpg](#)

---

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, December 8, 2016 5:40 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'  
**Cc:** Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown  
**Subject:** 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm

ET. Your review and input are welcome.  
The attachment for agenda item 2.0 - Second  
Century Planning Update will be sent on  
Monday.

The service for Pat's father will be held on  
Tuesday at 11:00am; she has asked Mary Beth  
to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3984. 4Ps Call December 13

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Diane Enos <denos@eatright.org>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Katie Brown  
<kbrown@eatright.org>, Evelyn Crayton <evelyncrayton64@gmail.com>,  
'craytef@aces.edu' <craytef@aces.edu>, 'Lucille Beseler'  
<lbeseler\_fnc@bellsouth.net>, 'Evelyn Crayton' <craytef@charter.net>,  
Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 08, 2016 19:25:26  
**Subject:** 4Ps Call December 13  
**Attachment:**

---

3985. 4Ps Call December 13

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Diane Enos <denos@eatright.org>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Katie Brown  
<kbrown@eatright.org>, Evelyn Crayton <evelyncrayton64@gmail.com>,  
'craytef@aces.edu' <craytef@aces.edu>, 'Lucille Beseler'  
<lbeseler\_fnc@bellsouth.net>, Mary Beth Whalen <Mwhalen@eatright.org>,  
'Evelyn Crayton' <craytef@charter.net>  
**Sent Date:** Dec 08, 2016 19:24:47  
**Subject:** 4Ps Call December 13  
**Attachment:**

---

3986. Re: CAND Orange District 50th Anniversary Invite.

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 18:21:21  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Hi Joan

I will be going to their annual meeting in April/may. No need to go twice so let's send a memory book message. Thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Dec 8, 2016, at 1:02 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

>

> Hello Lucille and Donna,

>

> We received an invitation below from the California Academy of Nutrition and Dietetics Orange District for you to attend its 50th Anniversary celebration on February 11, 2017. They have also provided an option to write a message regarding the 50th Anniversary to include in a memory book, in the event you are not able to attend. As you know, according to policy, BOD representation at affiliate meetings is funded by the host affiliate; however before reminding the CAND Orange District about the policy, I wanted to get your thoughts, being sensitive that district associations often have limited funds.

> Since this conflicts with the NAFEM awards event Lucille is attending on February 9-11, and given the financial costs to the district for Donna to attend, what are your feelings on instead providing a memory book message, which we would be pleased to draft for you?

>

> Best regards,

> Joan

>

> Joan Schwaba, MS, RDN, LDN  
> Director, Strategic Management  
> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2000

> Chicago, Illinois 60606-6995  
 > Phone: 312-899-4798  
 > Fax number: 312-899-4765  
 > Email: jschwaba@eatright.org  
 > www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org  
 >  
 > -----Original Message-----  
 > From: President  
 > Sent: Tuesday, December 06, 2016 1:36 PM  
 > To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
 > Cc: Joan Schwaba <JSchwaba@eatright.org>  
 > Subject: FW: CAND Orange District 50th Anniversary Invite.  
 >  
 > -----Original Message-----  
 > From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
 > Sent: Saturday, December 03, 2016 1:05 PM  
 > To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
 > Cc: Sangeeta  
 > Subject: CAND Orange District 50th Anniversary Invite.  
 >  
 > Dear Lucille and Donna,  
 >  
 > CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.  
 >  
 > We are inviting and honoring all past presidents for their dedicated services. We are also  
 honoring one of our founder and other 50 years board member with lifetime honorary membership  
 with district.  
 >  
 > You are cordially invited!  
 > If you are not able to make Orange District request you all to write a message on 50th  
 Anniversary which we plan to include in memory book.  
 >  
 > Please confirm this email and provide needed.  
 >  
 > Amy and Ruth I am hoping you can join us for sure.  
 >  
 >  
 > Sincerely,  
 > Sangeeta Shrivastava (PhD, RDN)  
 > President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical  
 Dietitian/ Adjunct Faculty  
 >

> <winmail.dat>



3987. 4Ps Call December 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 08, 2016 17:43:31  
**Subject:** 4Ps Call December 13  
**Attachment:** [image002.jpg](#)  
[12-13-16 Agenda.doc](#)  
[Att 3.1 Presidents Lecture.docx](#)  
[Att 3.2 MEZ - BOD Input.docx](#)  
[Att 4.0 Meetings and Events Calendar120816.docx](#)

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Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

3988. ATTENTION: Members services availability Friday, December 9, 2016

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 08, 2016 17:42:53  
**Subject:** ATTENTION: Members services availability Friday, December 9, 2016  
**Attachment:**

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Dear ANDPAC, LPPC and CPLS Leaders:

Please be advised that our Academy headquarters in Chicago will be moving offices tomorrow and the following services will not be available:

ACEND &FNCE Website

Phone system – both Chicago headquarters and DC office

The PIA staff is available via email but won't have access to Academy phone lines. The ANDPAC WebEx/Teleconference call will take place as scheduled and we do not anticipate any issues with access.

If you have any major issues, questions or concerns please do not hesitate to email me directly. You may also email Jeanne or give her a call at (202)450-9890.

Thank you,

Christine A. Rhone  
**Office Administrator**

### **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

3989. RE: AZAND Speaker Request

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'nancyteeter@gmail.com' <nancyteeter@gmail.com>, 'Info@eatrightarizona.org' <Info@eatrightarizona.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Sent Date:** Dec 08, 2016 17:04:14  
**Subject:** RE: AZAND Speaker Request  
**Attachment:** [image002.jpg](#)

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Dear Nancy and Margie,

On behalf of Academy President-elect Donna Martin, thank you for the invitation to present at the Arizona Academy of Nutrition and Dietetics conference on June 9, 2017 in Phoenix. Donna is pleased to accept the invitation and will present the *2017 Academy Update*. Please communicate directly with her regarding travel, housing and other the details for the event, and please copy me on the correspondence. Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Nancy Teeter [mailto:nancyteeter@gmail.com]

**Sent:** Wednesday, December 07, 2016 3:21 PM

**To:** Amy Biedenharn

**Cc:** Margaret Tate

**Subject:**

Amy,

Please see the attached speaker request form from AZAND.

Nancy Teeter, RDN

520-820-6869

Follow me on Facebook: <https://www.facebook.com/TeeterConsulting>

Follow me on Twitter: @nutrinancy

3990. RE: Arizona Affiliate Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 16:47:48  
**Subject:** RE: Arizona Affiliate Meeting  
**Attachment:** [image002.jpg](#)  
[image006.jpg](#)

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Donna – Thank you so much for sharing the update. I will continue to pray for strength and healing.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, December 08, 2016 3:40 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Arizona Affiliate Meeting

Joan, Thanks for asking about my Mom. She is not where we would like her to be, but we are trying to be grateful for what we have gotten. Speech, swallowing, cognition and use of her right hand. I think she is just now figuring out what has happened and is crying all the time, very agitated and not sleeping at all. Very hard on us care givers. We are keeping the faith and hoping to get more back as we try and get her into PT, but with her so agitated and not sleeping, she has been unable to do any PT. 24/7 care is very hard, but the three daughters are hanging tough and trying to do it. I have a week more of work and then will be off for 2 weeks, so I will be able to do more of my fair share then. Please continue to pray for her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 4:31 PM

**To:** Donna Martin

**Subject:** RE: Arizona Affiliate Meeting

Hi Donna,

PPW is June 25-26, 2017.

Pat is doing ok - I'm sure it is hard when you are the caregiver, advocate, and daughter. Thinking of you... How is your mom?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, December 08, 2016 3:17 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Arizona Affiliate Meeting

Joan, That is fine with me, but do we know when PPW is this year?

How is Pat doing? I am so worried about her, this is just so close to her husband's death.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 3:10 PM

**To:** Donna Martin

**Subject:** Arizona Affiliate Meeting

Hello Donna,

The Arizona Academy of Nutrition and Dietetics is requesting your attendance at its conference on June 9, 2017 in Phoenix to present an Academy Update. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf. I have been adding these to the President's calendar to help keep us organized!

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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3991. Re: Arizona Affiliate Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 08, 2016 16:40:21  
**Subject:** Re: Arizona Affiliate Meeting  
**Attachment:** [image002.jpg](#)

---

Joan, Thanks for asking about my Mom. She is not where we would like her to be, but we are trying to be grateful for what we have gotten. Speech, swallowing, cognition and use of her right hand. I think she is just now figuring out what has happened and is crying all the time, very agitated and not sleeping at all. Very hard on us care givers. We are keeping the faith and hoping to get more back as we try and get her into PT, but with her so agitated and not sleeping, she has been unable to do any PT. 24/7 care is very hard, but the three daughters are hanging tough and trying to do it. I have a week more of work and then will be off for 2 weeks, so I will be able to do more of my fair share then. Please continue to pray for her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, December 8, 2016 4:31 PM  
**To:** Donna Martin  
**Subject:** RE: Arizona Affiliate Meeting

Hi Donna,  
PPW is June 25-26, 2017.

Pat is doing ok - I'm sure it is hard when you are the caregiver, advocate, and daughter. Thinking of you... How is your mom?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, December 08, 2016 3:17 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Arizona Affiliate Meeting

Joan, That is fine with me, but do we know when PPW is this year?

How is Pat doing? I am so worried about her, this is just so close to her husband's death.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Thursday, December 8, 2016 3:10 PM

**To:** Donna Martin

**Subject:** Arizona Affiliate Meeting

Hello Donna,

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Thanks!

Joan

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Director, Strategic Management

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3992. RE: Arizona Affiliate Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 16:34:34  
**Subject:** RE: Arizona Affiliate Meeting  
**Attachment:** [image002.jpg](#)

---

Hi Donna,  
PPW is June 25-26, 2017.

Pat is doing ok - I'm sure it is hard when you are the caregiver, advocate, and daughter. Thinking of you... How is your mom?  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, December 08, 2016 3:17 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Arizona Affiliate Meeting

Joan, That is fine with me, but do we know when PPW is this year?

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, December 8, 2016 3:10 PM

**To:** Donna Martin

**Subject:** Arizona Affiliate Meeting

Hello Donna,

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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3993. Re: Arizona Affiliate Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 08, 2016 16:16:32  
**Subject:** Re: Arizona Affiliate Meeting  
**Attachment:**

---

Joan, That is fine with me, but do we know when PPW is this year?

How is Pat doing? I am so worried about her, this is just so close to her husband's death.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, December 8, 2016 3:10 PM  
**To:** Donna Martin  
**Subject:** Arizona Affiliate Meeting

Hello Donna,

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Thanks!

Joan

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Director, Strategic Management

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## 3994. LPPC Meeting BOD Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 15:59:36  
**Subject:** LPPC Meeting BOD Report  
**Attachment:** [image003.jpg](#)  
[December 16 LPPC Report.doc](#)

---

Hello Donna,

Attached is a copy of your BOD report submitted for the December 16 LPPC meeting consent agenda.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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3995. Re: CNR officially dead

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 08, 2016 15:23:51  
**Subject:** Re: CNR officially dead  
**Attachment:**

---

Mary Pat and Jenn, All I can say is that this makes me very sad. I cannot thank the two of you enough for all your hard work you put in to try and salvage this bill for all the children of this country. My hope is that we have "all" learned a lot in this process and will be able to put together a bill that everyone can support in this next congressional session if they decide to take it up again anytime soon. I will be ready when the time is right to help out! Much gratitude and respect to the two of you. You carried a heavy load for us.

A side not on my Mom is that she is not progressing like we hoped she would. She has the use of her right hand, some speech, cognition and can drink fluids. We are grateful for those gifts. What we are struggling with is her agitation, not sleeping and pain. Until we get those areas under control we will not see any other improvement. She is a fighter, but right now she has a lot of obstacles in her way. We are trying our best to get them cleared so we can see how much more progression we can get from her stoke. Please keep her in your prayers!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Tuesday, December 6, 2016 9:36 PM  
**To:** Donna Martin  
**Subject:** Fwd: CNR officially dead

Just returning from the Roots Cause Coalition meeting but wanted to make sure you saw this. I will check in more tomorrow.

Hope your mom is on the mend.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

#### Child Nutrition Reauthorization Negotiations Update

Senator Roberts, Chairman of the Senate Agriculture Committee, released this statement indicating that child nutrition reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress. The Academy and its members worked tirelessly to reauthorize these programs in the 114<sup>th</sup> Congress. The fate of the programs will be up to the new Congress and new Administration. For now the programs will continue on as is.

We are unbelievably grateful for your tireless advocacy for these programs. You all have been leaders activating your networks within the Academy, writing opinion editorials, speaking directly with your members of Congress on the merits of these programs during PPW. Thank you! A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years.

If you have any questions, please email Jennifer Folliard [jfolliard@eatright.org](mailto:jfolliard@eatright.org)

Roberts Press Release:

[http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord\\_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType\\_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group\\_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016](http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016)

## **Chairman Roberts' Statement on Child Nutrition Reauthorization Negotiations**

**Dec 06 2016**

**WASHINGTON, D.C.** – U.S. Senator Pat Roberts, R-Kan., Chairman of the Senate Committee on Agriculture, Nutrition and Forestry, today released the following statement on the status of efforts to complete reauthorization of child nutrition programs.

**“Today is a day I hoped would not come,” Roberts said. “I’m very disappointed that the bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress.**

**“I’m proud of the commonsense reforms and the bipartisan strides we have made in the majority of the programs. However, we are nearing the end of this legislative calendar, and we have not been able to overcome minority objections and additionally those in the House.**

**“Though our Committee passed a good, bipartisan bill – something no one said we could do – it wasn’t enough for some. I’m proud to say the Agriculture Committee conducted this reauthorization process in an open and transparent manner that listened to all stakeholders, including schoolchildren. We wrote a well-balanced bill that increased program integrity, flexibility, efficiency, and effectiveness.**

**“Since that bill was passed by our Committee, we have been working to find an agreement with our colleagues in the House and the minority members of the Senate who halted the bill’s progress. In the end, we were not able to reach a bipartisan, bicameral compromise. It is unfortunate that certain parochial interests and the desire for issues rather than solutions were put ahead of the wellbeing of vulnerable and at-risk populations and the need for reform.**

**“When first considering this bill, I made it a priority to eat lunch with schoolchildren and to listen to school food service directors all across Kansas. They needed this bill.**

**“This is a lost opportunity to help hungry children and struggling schools. In addition, these programs will be vulnerable to attack without a reduction in the current error rates.**

**“As chairman of the Committee, I remain committed to continuing to look for ways to increase integrity within the program and to provide flexibility to local school and summer meal program operators.”**

The Senate Committee on Agriculture, Nutrition, and Forestry held a hearing in May 2015 and unanimously approved the Improving Child Nutrition Integrity and Access Act of 2016 in January.

**Jennifer Noll Folliard MPH, RDN**

***Director, USDA Legislation and Policy***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)

<image003.png>

3996. Arizona Affiliate Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 15:13:39  
**Subject:** Arizona Affiliate Meeting  
**Attachment:**

---

Hello Donna,

The Arizona Academy of Nutrition and Dietetics is requesting your attendance at its conference on June 9, 2017 in Phoenix to present an Academy Update. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf. I have been adding these to the President's calendar to help keep us organized!

Thanks!

Joan

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Director, Strategic Management

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3997. Learn to Detect Malnutrition through Hands-On Training

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 08, 2016 15:07:12  
**Subject:** Learn to Detect Malnutrition through Hands-On Training  
**Attachment:**

---

Learn to Detect Malnutrition through Hands-On Training  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

### **Nutrition Focused Physical Exam (NFPE) Workshop**

**Date:** January 6, 2017

**Workshop Site:** San Joaquin General Hospital

**Location:** French Camp, Calif.

Research shows that nutrition intervention of a patient with, or at risk for, malnutrition can decrease length of hospital stay, falls, pressure ulcers, infections, complications, re-admissions, and overall health care costs. As a registered dietitian nutritionist, you can perform a nutrition focused physical exam (NFPE) to more accurately provide individuals with a nutrition diagnosis of malnutrition.

Attend the Academys hands-on training workshop to learn the skills needed to perform an NFPE; and empower you to accurately identify and diagnose patients with malnutrition.

### **REGISTER**

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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3998. Delaware Academy of Nutrition and Dietetics Annual Conference

**From:** Leefeldt, Anja Lore <aleef@udel.edu>  
**To:** 'DMartin@burke.k12.ga.us' <DMartin@burke.k12.ga.us>  
**Cc:** 'Joan Schwaba' <JSchwaba@eatright.org>  
**Sent Date:** Dec 08, 2016 14:51:52  
**Subject:** Delaware Academy of Nutrition and Dietetics Annual Conference  
**Attachment:**

---

Dear Donna,

We are very excited to welcome you to our annual conference on May 5, 2017! I enjoyed meeting you at PPW in June and know the rest of our membership will too.

Please let me know how you would like to proceed with booking travel and housing—this is all new for me. Would you like to send me your preferences re: airports, flights, hotel accommodations, etc. so I can book them? Please feel free to send me any other requirements too.

Warm regards,

Anja

President-Elect, DAND

Anja Leefeldt, MS, RDN, LDN

Dietetic Internship Director

University of Delaware

26 N. College Avenue

042 Carpenter Sports Building

Newark, DE 19716

Phone: 302.831.4989

Fax: 302.831.4261

[www.udel.edu/bhan/dietetic](http://www.udel.edu/bhan/dietetic)



3999. Re: CAND Orange District 50th Anniversary Invite.

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 08, 2016 14:23:05  
**Subject:** Re: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Joan and Lucille, I am happy to do whatever they want. I do not have a conflict like Lucille does, but obviously the cost for me to attend would be an expense they might not want to pay for. Please give them the choice of the memory book message or paying for me to come and I will go along with whatever they decide. Thanks for being sensitive to the costs for them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
Director, School Nutrition Program  
Burke County Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: Joan Schwaba <JSchwaba@eatright.org>  
Sent: Thursday, December 8, 2016 1:02 PM  
To: Lucille Beseler; Donna Martin  
Subject: FW: CAND Orange District 50th Anniversary Invite.

Hello Lucille and Donna,

We received an invitation below from the California Academy of Nutrition and Dietetics Orange District for you to attend its 50th Anniversary celebration on February 11, 2017. They have also provided an option to write a message regarding the 50th Anniversary to include in a memory book, in the event you are not able to attend. As you know, according to policy, BOD representation at affiliate meetings is funded by the host affiliate; however before reminding the CAND Orange District about the policy, I wanted to get your thoughts, being sensitive that district associations often have limited funds.

Since this conflicts with the NAFEM awards event Lucille is attending on February 9-11, and given the financial costs to the district for Donna to attend, what are your feelings on instead providing a memory book message, which we would be pleased to draft for you?

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM  
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman  
Cc: Sangeeta  
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

#### 4000. Proposed Associate Membership Category Discussion

**From:** 20162017HouseofDelegates@hod.webauthor.com  
**To:** dmartin@burke.K12.ga.us  
**Sent Date:** Dec 08, 2016 13:45:26  
**Subject:** Proposed Associate Membership Category Discussion  
**Attachment:**

---

Mail 2016-2017 House of Delegates - RE: Proposed Associate Membership Category Discussion:Webinar is Posted View Post Message

The recording of the Proposed Associate Membership Category webinar is now available online for viewing by clicking the link below:

<https://eatright.webex.com/eatright/ldr.php?RCID=48a91343b8e549f386f95e966c5a23e3>

*Note: The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.*

I have attached the handouts to this post as well.

*Anna Shlachter*

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

4001. RE: Investment RFP meetings next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, pmif96 <pmif96@ameritech.net>  
**Sent Date:** Dec 08, 2016 13:22:41  
**Subject:** RE: Investment RFP meetings next week  
**Attachment:** [RFP Rating Matrix.xlsx](#)  
[Investment Management Questions.docx](#)

---

All,

Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.
2. Investment Management Questions
3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

I am still working a short summary for some of the key variables of each presenter. Again, please be patient. The move is causing a little havoc. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 11:07 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrack'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'

**Subject:** RE: Investment RFP meetings next week

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.



Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 8:52 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; Singerman, Carol

**Subject:** Investment RFP meetings next week

All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and

Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn’t have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven’t received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

4002. FW: CAND Orange District 50th Anniversary Invite.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 13:05:27  
**Subject:** FW: CAND Orange District 50th Anniversary Invite.  
**Attachment:**

---

Hello Lucille and Donna,

We received an invitation below from the California Academy of Nutrition and Dietetics Orange District for you to attend its 50th Anniversary celebration on February 11, 2017. They have also provided an option to write a message regarding the 50th Anniversary to include in a memory book, in the event you are not able to attend. As you know, according to policy, BOD representation at affiliate meetings is funded by the host affiliate; however before reminding the CAND Orange District about the policy, I wanted to get your thoughts, being sensitive that district associations often have limited funds.

Since this conflicts with the NAFEM awards event Lucille is attending on February 9-11, and given the financial costs to the district for Donna to attend, what are your feelings on instead providing a memory book message, which we would be pleased to draft for you?

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

4003. Daily News: Thursday, December 8, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 12:27:50  
**Subject:** Daily News: Thursday, December 8, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**PLEASE NOTE: The Academy Offices will be closed on Friday, December 9th as the Academy moves from the 20th floor to the 21st floor.**

**We will reopen Monday, December 12th.**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Study: Hospital nutrition program shortens patient stays and reduces readmissions**

<http://www.medicalnewstoday.com/releases/314613.php>

Source: *Journal of Parenteral and Enteral Nutrition*

<http://pen.sagepub.com/content/early/2016/12/05/0148607116681468>

### **College of Southern Idaho (CSI) plans to launch new nutrition degree**

[http://magicvalley.com/news/local/education/csi-plans-to-launch-new-nutrition-degree/article\\_bc3a77c9-d4dc-5853-935c-07e2c64af2ed.html](http://magicvalley.com/news/local/education/csi-plans-to-launch-new-nutrition-degree/article_bc3a77c9-d4dc-5853-935c-07e2c64af2ed.html)

Related Resource: Recommended Future Education Model: Important New Education Standards for Dietetics Students

<http://www.eatrightpro.org/resource/news-center/member-updates/student-focus/recommended-future-education-model>

### **Bariatric Surgery Effective, Cost-Effective in Obese With NASH**

**For overweight patients, surgery is effective, but cost-effectiveness limited to those with F3 fibrosis**

<http://www.physiciansbriefing.com/Article.asp?AID=717247>

Source: *Hepatology*

<http://onlinelibrary.wiley.com/doi/10.1002/hep.28958/full>

### **GNC settles dietary supplements case with U.S. government**

<http://www.reuters.com/article/us-gnc-hldg-settlement-idUSKBN13W2B2>

Related Resource: NIH Dietary Supplement Label Database

[https://ods.od.nih.gov/Research/Dietary\\_Supplement\\_Label\\_Database.aspx](https://ods.od.nih.gov/Research/Dietary_Supplement_Label_Database.aspx)

### **Foodservice and athletics team up to fuel student-athletes**

**Breakfast is one area of importance for ensuring maximum performance on the playing field**

[http://food-management.com/menu-trends/foodservice-and-athletics-team-fuel-student-athletes?NL=FM-01&Issue=FM-01\\_20161208\\_FM-01\\_767&sfvc4enews=42&cl=article\\_1\\_b&utm\\_rid=CPG06000000008660&utm\\_campaign=13377&utm\\_medium=email&elq2=afb65688a1e64131ac06704861fb83e4](http://food-management.com/menu-trends/foodservice-and-athletics-team-fuel-student-athletes?NL=FM-01&Issue=FM-01_20161208_FM-01_767&sfvc4enews=42&cl=article_1_b&utm_rid=CPG06000000008660&utm_campaign=13377&utm_medium=email&elq2=afb65688a1e64131ac06704861fb83e4)

### **The real Paleo diet: acorns, clover and grass seed**

<http://www.today.com/health/real-paleo-diet-acorns-clover-grass-seed-t105675>

Source: *Proceedings of the National Academy of Sciences*

<http://www.pnas.org/content/early/2016/11/29/1607872113.abstract?sid=f69fa0b4-e119-4a58-bbdf-e3a109281bde>

### **Move over ghost peppers, common black pepper heats up in 2017, McCormick predicts**

<http://www.foodnavigator-usa.com/Suppliers2/Common-black-pepper-heats-up-in-2017-McCormick-predicts>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

### **-Paleo Versus Healthy ADA Diets for Treatment of Polycystic Ovarian Syndrome (PCOS)**

<https://clinicaltrials.gov/ct2/show/NCT02190097?term=NCT02190097&rank=1>

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In the subject line type unsubscribe.

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#### 4004. NDEP Member Survey – Feedback by December 15th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 08, 2016 12:24:13  
**Subject:** NDEP Member Survey – Feedback by December 15th!  
**Attachment:**

---

Dear NDEP Members,

Please take a few minutes of your time to provide valuable feedback to the NDEP Regional Directors by completing the attached survey. This information will be used to assist us in prioritizing our efforts to meet your needs and in finalizing the spring NDEP meeting schedules. We would really appreciate your input and request you complete this survey by **Thursday, December 15, 2016!** Thank you so much for your time!"

Survey Link here: <https://www.surveymonkey.com/r/TDS3MBD>

Thank you!

4005. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 08, 2016 09:44:25  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2016-12-08\\_08-41\\_2251825\\_99b4c074-c2e6-4410-901c-f29c9342daac.pdf](#)

---

See attached file



## 4006. NEW Certificate of Training Programs Available Now

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 08, 2016 09:24:44  
**Subject:** NEW Certificate of Training Programs Available Now  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

### NEW Certificate of Training Programs Available Now

The Academys Center for Lifelong Learning has the online certificate of training programs you need to impact the profession of dietetics and get CPE, including these new programs, both planned with the Food and Culinary Professionals dietetic practice group:

•**Culinary Nutrition Level 2**

•**Supermarket Business and Industry Skills to Thrive in Retail Dietetics Level 2**

**Academy members enjoy a discounted rate and can earn 8.0 hours of CPEUs** by completing each program. Discover these and many more certificate of training programs at [www.eatrightpro.org/onlinelearning](http://www.eatrightpro.org/onlinelearning).

Share this mailing with your social network:

This product email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4007. RE: Update: Living Well Community Innovation Project

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 07, 2016 19:06:24  
**Subject:** RE: Update: Living Well Community Innovation Project  
**Attachment:** [image001.png](#)

---

Great, thanks Donna!

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, December 05, 2016 8:41 AM  
**To:** Nicci Brown <nbrown@eatright.org>  
**Subject:** Re: Update: Living Well Community Innovation Project

Happy to join this group!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Nicci Brown <nbrown@eatright.org>

**Sent:** Monday, December 5, 2016 9:27 AM

**To:** wesley\_delbridge@yahoo.com; linda.farr@me.com; Daun Longshore; Donna Martin; powers@culinarynutritionassociates.com; margie.saidel@compass-usa.com; carolinesusie04@gmail.com

**Cc:** Marcie Garza; Tracey Bates; rebecca@whalenconsulting.us; Katie Brown

**Subject:** Update: Living Well Community Innovation Project

Hi Living Well team,

I hope this email finds you well! On behalf of Marcie Garza and Tracey Bates, I wanted to share an update on the Living Well Community Concept innovation project. Donna Martin was able to connect with the folks at Let's Move!, and at this time they are unable to commit to a partnership because of the uncertainty surrounding the future of Let's Move! given the election results. There may be opportunities for future collaboration down the road, but for now we will have to wait and see.

Because of this, the Second Century team has proposed a merger between the Living Well Community Concept and RDN in Every School project teams. Marcie and Tracey would like to invite the members of the Living Well Campus team to join forces with the team working on the RDN in Every School initiative. That team, led by Tracey, has a defined project outline but would appreciate a larger group to provide insights and thought leadership to further develop the concept note.

Please reply to this email as soon as possible to let me know one way or the other if you are interested in staying on the team as it merges with RDN in Every School.

In the meantime, I will be forwarding an email from Tracey that includes some background information on the project. Immediate next steps are as follows:

- Respond to the Doodle poll to indicate your availability for a team call.

- Take a moment to review the draft logic model and initiative template for the RDN in Every School concept and provide edits or comments using track changes by Monday, 12/5 at 12:00 pm ET if possible.

- o By end of day on 12/5, Tracey will be sending the updated template to the Second Century team for input and review.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

## 4008. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 07, 2016 16:23:00  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

December 7, 2016

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[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Last Chance: Senators Need to Support the Diabetes Commission Today

Congress is back from its Thanksgiving recess and the Senate has a very limited opportunity to pass H.R. 1192, the National Clinical Care Commission Act. This bill ensures registered dietitian nutritionists have a seat at the table in guaranteeing that federal programs provide the most efficient and effective care for people with diabetes and related diseases. Your senators must hear from you about the importance of passing this bill before the end of the year.

[Learn More](#)

#### Reduce Impact of Lead Exposure: Congress Set to Require RDNs' Expertise

Academy members have been leading efforts to address the water crisis in Flint, Mich., and our leadership has been recognized in Congress. The Water Infrastructure Improvements for the Nation (WIN) Act provides critical investment in the country's aging potable water systems, in part by establishing an advisory committee that specifically includes registered dietitian nutritionists. The bill is expected to pass, and the advisory committee will review research and best practices to mitigate risks of lead exposure for communities nationwide.

[Learn More](#)

#### December 16 Application Deadline: Stronger Hearts for Best Practices Award

The National Forum on Heart Disease and Stroke Prevention is accepting applications until

December 16 for the Stronger Hearts Best Practices Award, recognizing community programs that address heart failure. The Academy is a partner in promoting the program.

[Learn More](#)

#### Members Host Congressional Staff to Highlight Nutrition Education

Academy members Erin Braunscheidel Duru, MHS, RDN, from the Food Supplement Nutrition Education division at the University of Maryland Extension; and Marla Caplon, RDN, director of nutrition services at Montgomery County, Md., schools, recently hosted three staff members from the House Committee on Agriculture at a Montgomery County elementary school. The Academy members immersed the committee's staff in the effective nutrition education and promotion initiatives delivered through SNAP-Ed, Team Nutrition and Farm to School; these federally funded mechanisms provide jobs for thousands of Academy members.

[Learn More](#)

#### CPE CORNER

##### New Quality Management: Resources for Excellence in Nutrition and Dietetics Module

This module reviews the many quality platforms available under the umbrella of Quality Management on eatrightPRO. Receive 1 CPEU for viewing the module and successfully completing a short quiz.

[Learn More](#)

##### New Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

##### Revised Program for 2016: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

##### Revised Program for 2016: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

##### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and

nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens soon for October 19 to 21, 2017, in Chicago, Ill; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

## December Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' December Standards Update is available on ACEND's website. ACEND has extended the public comment period to December 30 to provide input on the draft Future Education Model Accreditation Standards.

[Learn More](#)

## January 18 Webinar: 'Primary Care Plus'

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar will discuss how an RDN adds value to a primary care practice, payment for nutrition services and strategies for successful referrals.

[Learn More](#)

## Volunteer Opportunities: NCP Research Outcomes Committee

The Nutrition Care Process Research Outcomes Committee is seeking applicants to work closely with the committee to implement important work in the areas of terminology classification, utilization of ANDHII and revisions of the eHR Toolkit.

[Learn More](#)

## Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have just been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

## Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Empower and inspire patients and clients to change their behavior and get on the road to improved health. Available in print and eBook formats.

## New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before



exam day. Free trials are available for educators and program directors.

[Learn More](#)

#### Get on the Healthy Track With Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

#### Free Toolkit: Credentialing and Billing

*The RDN's Complete Guide to Credentialing and Billing: The Private Payer Market* is a free, comprehensive new resource for registered dietitian nutritionists who are contemplating starting your own medical nutrition therapy practice, or working as part of a medical practice, and wish to bill private insurance for your services. This guide gives RDNs step-by-step directions on how to navigate the complex world of the private payer market.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### Vegetarian Diets Position Paper

The Academy's updated position paper on Vegetarian Diets has been published in the December *Journal of the Academy of Nutrition and Dietetics*. The position states that appropriately planned vegetarian diets - including vegan - are healthful, nutritionally adequate and may provide health benefits in the prevention and treatment of certain diseases.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### Academy in the News

The Academy works with the news media to raise public awareness of the Academy, the important contributions of Academy members, scientific research published in the *Journal of the Academy of Nutrition and Dietetics* and the importance of healthful nutrition for everyone. View a selection of recent media coverage of the Academy from some of the country's top media outlets.

[Learn More](#)

#### On Sale Now: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars.

Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends December 29.

#### View Webinar: National Campaign and Social Media Guidelines

The recorded National Campaign and Social Media Guidelines webinar is now available for viewing. The webinar shows members how to be engaged in the Academy's election process by providing details and clarification regarding the guidelines.

[Learn More](#)

#### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields? Recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15, 2017. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### Simplify Your Membership Renewal

Enroll in the Academy's auto-renew program to automatically charge your credit card annually (on or around March 15) and renew your membership, including DPGs, MIGs or other Academy groups. Select "Billing Preferences" from the My Account tab on the My Academy toolbar of eatrightPRO.

[Learn More](#)

#### Apply to Join Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### We Care, We Give, We Make a Difference

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any member's dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

## Live Webinars: Future of Food

Earn CPE credit for upcoming live webinars, made available by the Foundation through an educational grant from National Dairy Council. Registration is limited. Please keep your automatic confirmation email containing the link to join each webinar; you will need it to participate. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" (January 19); "What's In Our Food? The Science and Safety of Food Additives" (February 7, planned with the Institute of Food Technologists); and "The Nutrition Professional's Guide to GMOs" (March 16, planned with the Institute of Food Technologists).

## From Our Colleagues

### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10, 2017. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4009. RE: Delaware Annual Conference

**From:** Anja Leefeldt <aleefeldt@hotmail.com>  
**To:** 'Joan Schwaba' <JSchwaba@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Amy Biedenharn' <ABiedenharn@eatright.org>  
**Sent Date:** Dec 07, 2016 14:28:00  
**Subject:** RE: Delaware Annual Conference  
**Attachment:** [image001.jpg](#)

---

Dear Joan,

That's wonderful—I'm thrilled!!

Thank you very much. I'll get in touch with Donna.

Best,

Anja

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]  
**Sent:** Wednesday, December 07, 2016 2:00 PM  
**To:** 'aleefeldt@hotmail.com' <aleefeldt@hotmail.com>  
**Cc:** DMartin@Burke.k12.ga.us; Amy Biedenharn <ABiedenharn@eatright.org>  
**Subject:** Delaware Annual Conference

Dear Anja,

On behalf of Academy President-elect Donna Martin, thank you for the invitation to present at the Delaware Academy of Nutrition and Dietetics spring conference on May 5, 2017 in Newark, Delaware. Donna is pleased to accept the invitation and will speak on the topic of school foodservice. Please communicate directly with her regarding travel, housing and other the details for the event, and please copy me on the correspondence. Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4010. Investment Management RFP Meeting

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, mgarner@cchs.ua.edu  
<mgarner@cchs.ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, Jean.ragalie-  
carr@rosedmi.com <Jean.ragalie-carr@rosedmi.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
diannepolly@gmail.com <diannepolly@gmail.com>,  
manjukarkare@gmail.com <manjukarkare@gmail.com>,  
amanda@justjones.es <amanda@justjones.es>, Ksauer@ksu.edu  
<Ksauer@ksu.edu>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth  
Whalen <Mwhalen@eatright.org>, Dante Turner <dturner@eatright.org>,  
Martha Ontiveros <Montiveros@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, CaroleClemente@dairy.org  
<CaroleClemente@dairy.org>, Carol.singerman@dairy.org  
<Carol.singerman@dairy.org>, Christian Krapp <ckrapp@eatright.org>, Maria  
Juarez <MJuarez@eatright.org>, Myadrick@computrition.com  
<Myadrick@computrition.com>  
**Sent Date:** Dec 07, 2016 14:24:37  
**Subject:** Investment Management RFP Meeting  
**Attachment:**

---

Hello, Academy IT Department changed the WebEx meeting information.

**Investment Management RFP** Thursday, December 15, 2016 8:30 am | Central Standard Time  
(Chicago, GMT-06:00) | 2 hrs 30 mins

Meeting number: 742 081 175

Meeting password: dietetics

[Add to Calendar](#)

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 943 178 7218

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 4011. Investment Management RFP Meeting

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, Margaret Garner (mgarner@cchs.ua.edu) <mgarner@cchs.ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf (Kay\_Wolf@Columbus.rr.com) <Kay\_Wolf@Columbus.rr.com>, Jean.ragalie-carr@rosedmi.com <Jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, diannepolly@gmail.com <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Kevin Sauer <ksauer@ksu.edu>, Martin Yadrack <myadrack@computrition.com>, Christian Krapp <ckrapp@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Dante Turner <dturner@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Carol.singerman@dairy.org <Carol.singerman@dairy.org>, Carole.clemente@dairy.org <Carole.clemente@dairy.org>  
**Sent Date:** Dec 07, 2016 14:19:15  
**Subject:** Investment Management RFP Meeting  
**Attachment:**

---

Hello, Robert Miller invites you to join this WebEx meeting.

**Investment Management RFP** Wednesday, December 14, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs

Meeting number: 747 512 982

Meeting password: dietetics

[Add to Calendar](#)

When it's time, join the meeting.



**Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global numbers Conference Code: 678 783 3144

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 4012. Delaware Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'aleefeldt@hotmail.com' <aleefeldt@hotmail.com>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2016 14:03:11  
**Subject:** Delaware Annual Conference  
**Attachment:** [image003.jpg](#)  
[DAND Speaker Request Form Donna Martin.pdf](#)

---

Dear Anja,

On behalf of Academy President-elect Donna Martin, thank you for the invitation to present at the Delaware Academy of Nutrition and Dietetics spring conference on May 5, 2017 in Newark, Delaware. Donna is pleased to accept the invitation and will speak on the topic of school foodservice. Please communicate directly with her regarding travel, housing and other the details for the event, and please copy me on the correspondence. Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331  
DMartin@burke.k12.ga.us

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org



## 4013. Canceled: Investment Management RFP Meeting

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, mgarner@cchs.us.edu  
<mgarner@cchs.us.edu>, jojo@nutritioned.com <jojo@nutritioned.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, Jean.ragalie-  
carr@rosedmi.com <Jean.ragalie-carr@rosedmi.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
diannepolly@gmail.com <diannepolly@gmail.com>,  
manjukarkare@gmail.com <manjukarkare@gmail.com>,  
amanda@justjones.es <amanda@justjones.es>, Ksauer@ksu.edu  
<Ksauer@ksu.edu>, Myadrick@computrition.com  
<Myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Dante Turner  
<dturner@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>,  
Christian Krapp <ckrapp@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Carol.singerman@dairy.org  
<Carol.singerman@dairy.org>, Carole.clemente@dairy.org  
<Carole.clemente@dairy.org>, Maria Juarez <MJuarez@eatright.org>  
**Sent Date:** Dec 07, 2016 14:00:55  
**Subject:** Canceled: Investment Management RFP Meeting  
**Attachment:**

---

Hello, Robert Miller invites you to join this WebEx meeting.

**Investment Management RFP** Wednesday, December 14, 2016 8:30 am | Central Standard  
Time (Chicago, GMT-06:00) | 2 hrs

Meeting number: 747 512 982

Meeting password: dietetics

[Add to Calendar](#)

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global numbers Conference Code: 678 783 3144

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 4014. Investment Management RFP Meeting

**From:** Linda Serwat <LSerwat@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, mgarner@cchs.us.edu  
<mgarner@cchs.us.edu>, jojo@nutritioned.com <jojo@nutritioned.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, Jean.ragalie-  
carr@rosedmi.com <Jean.ragalie-carr@rosedmi.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
diannepolly@gmail.com <diannepolly@gmail.com>,  
manjukarkare@gmail.com <manjukarkare@gmail.com>,  
amanda@justjones.es <amanda@justjones.es>, Ksauer@ksu.edu  
<Ksauer@ksu.edu>, Myadrick@computrition.com  
<Myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Mary Beth Whalen <Mwhalen@eatright.org>, Dante Turner  
<dturner@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>,  
Christian Krapp <ckrapp@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Carol.singerman@dairy.org  
<Carol.singerman@dairy.org>, Carole.clemente@dairy.org  
<Carole.clemente@dairy.org>, Maria Juarez <MJuarez@eatright.org>  
**Sent Date:** Dec 07, 2016 13:57:02  
**Subject:** Investment Management RFP Meeting  
**Attachment:**

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Hello, Robert Miller invites you to join this WebEx meeting.

**Investment Management RFP** Wednesday, December 14, 2016 8:30 am | Central Standard  
Time (Chicago, GMT-06:00) | 2 hrs

Meeting number: 747 512 982

Meeting password: dietetics

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global numbers Conference Code: 678 783 3144

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

4015. RE: Investment RFP meetings next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2016 12:09:16  
**Subject:** RE: Investment RFP meetings next week  
**Attachment:** [Agenda December 14-15, 2016.doc](#)

---

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

Paul

**From:** Paul Mifsud  
**Sent:** Wednesday, December 07, 2016 8:52 AM  
**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'  
**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; Singerman, Carol  
**Subject:** Investment RFP meetings next week



All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn’t have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven't received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul

4016. RE: Investment RFP meetings next week

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2016 11:37:02  
**Subject:** RE: Investment RFP meetings next week  
**Attachment:** [image001.png](#)  
[Agenda December 14-15, 2016.doc](#)

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All,

The Investment RFP documents are loaded in the portal for the meetings scheduled for December 14 – 15, 2016. I am attaching a revised agenda for both days.

The Meeting number and Conference code for December 14, 2016 – changed.

- **The meeting Number: 747512982**
- **The new Conference code 6787833144# - the Call in number is the same.**

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider
2. 9:30 Segall, Bryant and Hamill

Please let us know if you have any difficulties accessing the portal documents.

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

4017. Daily News & Journal Review: Wednesday, December 7, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 07, 2016 11:34:06  
**Subject:** Daily News & Journal Review: Wednesday, December 7, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **New nutrition policy institute study highlights benefits of school lunch**

(Lunches served in the National School Lunch Program have higher nutritional quality than lunches brought from home, according to the largest comparison study conducted to date. The study involved nearly 4,000 elementary school students in Southern California.)

<https://www.sciencedaily.com/releases/2016/12/161205165530.htm>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(16\)30185-X/abstract](http://www.andjrn.org/article/S2212-2672(16)30185-X/abstract)

### **CDC: U.S. falling short in 3 "winnable" health battles**

(Progress in the U.S. against obesity, food poisoning, and the spread of infections in hospitals has been uneven and disappointing, despite dedicated efforts to fight these health threats by the nation's top public health agency.)

<http://www.cbsnews.com/news/obesity-smoking-hospital-infections-cdc-falling-short/>

Source: CDC

<https://www.cdc.gov/media/releases/2016/p1205-winnable-battles.html>

### **The 9 Most Important Bariatric Surgery Outcomes**

**Should be addressed in all clinical trial reports, authors say**

[http://www.medpagetoday.com/Endocrinology/Obesity/61880?xid=nl\\_mpt\\_DHE\\_2016-12-07&eun=g94186d0r&pos=0](http://www.medpagetoday.com/Endocrinology/Obesity/61880?xid=nl_mpt_DHE_2016-12-07&eun=g94186d0r&pos=0)

Source: *PLOS Medicine*

<http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002187>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Bariatric Surgery*, 2nd Ed.  
(This title is also available as an eBook)

<http://www.eatrightstore.org/product/0EF8163B-0080-4D08-A0D7-67ABA4779F11>

## **In a Test, Cancer Hospital Customizes Diet to Help Patients**

**Loss of appetite and difficulty eating weakens many cancer patients and keeps them from healing**

<http://www.wsj.com/articles/in-a-test-cancer-hospital-customizes-diet-to-help-patients-1481041202>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(15\)01625-1/abstract](http://www.andjrnl.org/article/S2212-2672(15)01625-1/abstract)

## **Carbs During Workouts May Fend Off Colds**

<http://www.nytimes.com/2016/12/07/well/move/carbs-during-workouts-may-fend-off-colds.html>

## **<900 Steps Tied to Functional Decline in Hospitalized Seniors**

**Walking <900 steps/day linked to hospitalization-associated functional decline**

<http://www.physiciansbriefing.com/Article.asp?AID=717484>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/fullarticle/2588809>

## **DASH Diet Reduces Serum Uric Acid in Prehypertension**

**Greatest decrease in those with hyperuricemia; increasing sodium intake linked to drop in serum UA**

<http://www.physiciansbriefing.com/Article.asp?AID=717288>

Source: *Arthritis & Rheumatology*

<http://onlinelibrary.wiley.com/doi/10.1002/art.39813/full>

## **MedlinePlus: Latest Health News**

-Just 1 Cigarette a Day Can Be Deadly: Study

Light smokers still faced an increased risk of early death

-Normal Blood Pressure in Clinic May Mask Hypertension

Young, lean patients can have high blood pressure that's not caught during regular exams, study finds

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

***Journal of the Academy of Nutrition and Dietetics*, December 4-6, 2016, Online First**

<http://www.andjrnl.org/inpress>

-Beverage Intake and Metabolic Syndrome Risk Over 14 Years: The Study of Women's Health Across the Nation

-Tribally Affiliated Child-Care Center Environment and Obesogenic Behaviors in Young Children

***American Journal of Epidemiology*, December 1, 2016**

<http://aje.oxfordjournals.org/content/184/11.toc>

-Consumption of Unprocessed and Processed Red Meat and the Risk of Chronic Obstructive Pulmonary Disease: A Prospective Cohort Study of Men

***American Journal of Mens Health*, December 5, 2016, Online First**

<http://jmh.sagepub.com/content/early/recent>

-Exploring Gender Differences in a Randomized Trial of Weight Loss Maintenance  
-Lifestyle Behaviors, Subjective Health, and Quality of Life Among Chinese Men Living With Type 2 Diabetes

***Circulation*, December 6, 2016**

<http://circ.ahajournals.org/content/134/23?current-issue=y>

-Contributory Risk and Management of Comorbidities of Hypertension, Obesity, Diabetes Mellitus, Hyperlipidemia, and Metabolic Syndrome in Chronic Heart Failure: A Scientific Statement From the American Heart Association

***Diabetes Educator*, December 2016**

<http://tde.sagepub.com/content/42/6.toc>

-Achievement of Weight Loss and Other Requirements of the Diabetes Prevention and Recognition Program: A National Diabetes Prevention Program Network Based on Nationally Certified Diabetes Self-management Education Programs  
-Cultural Adaptation of the Group Lifestyle Balance Program for Chinese Americans

***European Journal of Nutrition*, December 2, 2016, Online First**

<http://link.springer.com/journal/394/onlineFirst/page/1>

-Treatment for 6 months with fish oil-derived n-3 polyunsaturated fatty acids has neutral effects on glycemic control but improves dyslipidemia in type 2 diabetic patients with abdominal obesity: a randomized, double-blind, placebo-controlled trial

***International Journal of Behavioral Nutrition and Physical Activity*, December 1, 2016, Online First**

<http://ijbnpa.biomedcentral.com/articles>

-Correlates of meal skipping in young adults: a systematic review

***Journal of Health Psychology*, December 5, 2016, Online First**

<http://hpq.sagepub.com/content/early/recent>

-Use of an online personal health records Track Health function to promote positive lifestyle behaviors in Veterans with prediabetes

***Journal of Parenteral & Enteral Nutrition*, December 2-6, 2016, Online First**

<http://pen.sagepub.com/content/early/recent>

-A Comprehensive Nutrition-Focused Quality Improvement Program Reduces 30-Day Readmissions and Length of Stay in Hospitalized Patients

-ASPEN-FELANPE Clinical Guidelines: Nutrition Support of Adult Patients With Enterocutaneous Fistula

***Molecular Nutrition & Food Research*, December 5, 2016, Online First**

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-Fruit and vegetables consumption is directly associated to survival after prostate cancer.

***Nutrition and Cancer*, December 5, 2016, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

-Handgrip Dynamometry and Patient-Generated Subjective Global Assessment in Patients with Nonresectable Lung Cancer

-Soy Food Intake and Biomarkers of Breast Cancer Risk: Possible Difference in Asian Women?

***Nutrition in Clinical Practice*, December 2, 2016, Online First**

<http://ncp.sagepub.com/content/early/recent>

-Pediatric Nutrition Assessment: Anthropometrics to Zinc

***Proceedings of the Nutrition Society*, December 5, 2016, Online First**

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

-Malnutrition in healthcare settings and the role of gastrostomy feeding

**Quote of the Week**

**Many of life's failures are people who did not realize how close they were to success when they gave up.**

**-Thomas Edison**

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In the subject line type unsubscribe.

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4018. RE: Question

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Susan Scott <scsnutr@comcast.net>, lgodfrey4621@charter.net  
<lgodfrey4621@charter.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** 'tammy@revitup4life.com' <tammy@revitup4life.com>  
**Sent Date:** Dec 07, 2016 11:23:24  
**Subject:** RE: Question  
**Attachment:**

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I would encourage June to submit an official application as this is the process followed. Keep us posted!

<https://apply.ptt.gov/>

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Susan Scott [mailto:scsnutr@comcast.net]  
**Sent:** Tuesday, December 06, 2016 7:46 PM  
**To:** lgodfrey4621@charter.net; Mary Pat Raimondi <mraimondi@eatright.org>;  
DMartin@Burke.k12.ga.us  
**Cc:** 'tammy@revitup4life.com' <tammy@revitup4life.com>  
**Subject:** Re: Question

*Hi Linda, Mary Pat, and Donna,*

*Please see a sample attached letter by President Tammy Beasley, AL Dietetic Association, with the same message sent to offices of our 2 US Senators and 7 US Reps.*

*Within one day we have heard from the following offices (I have included their names and emails if you all need this information).*

*Please keep Tammy in the loop as to what the next steps are and how we of the AL Dietetic Association can assist.*

*Warm regards,*

*Susan*

Susan C Scott, MS RDN LD

SCS Nutrition Consulting, LLC

AL Dietetic Association Public Policy Coordinator 2013-2017

ANDPAC Vice Chair 2016, Chair 2017

---

Responded to Tammy Beasley's letter

**Nick Moore**

Legislative Fellow

US Representative Martha Roby (AL-02)

442 Cannon House Office Building

(202)225-2901

nick.moore@mail.house.gov

**Shashrina Thomas**

**Chief of Staff**

*The Honorable Terri Sewell (D-AL)*

*1133 Longworth House Office Building*

*Washington, D.C. 20515*

*202.225.2665 (office)*

*202.226.9567 (fax)*

**Hillary G. Beard**

Legislative Assistant

Office of Congresswoman Terri A. Sewell (AL-07)

202.225.2665

Hillary.beard@mail.house.gov

**From:** Linda Godfrey <lgodfrey4621@charter.net>

**Date:** Wednesday, November 30, 2016 at 12:29 PM

**To:** Tammy Beasley <tammy@revitup4life.com>, Susan Scott <scsnutr@comcast.net>

**Subject:** FW: RE: Question

Tammy and Susan,

I wanted to let you know about this. It would be fantastic if the Alabama Dietetic Association would

write a letter of support and send to our Senators and Representatives.

I'll attach the BRIEF summary that is available. June is updating her Resume today.

Thanks'

Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

205-822-4621

-----

From: "Mary Pat Raimondi"

To: "lgodfrey4621@charter.net", "DMartin@Burke.k12.ga.us"

Cc:

Sent: 30-Nov-2016 17:50:45 +0000

Subject: RE: Question

Thanks for including me in this discussion.

Count on us to support June. We have worked with her and she has been great. She will also have the support of our state affiliate.

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**From:** lgodfrey4621@charter.net [mailto:lgodfrey4621@charter.net]  
**Sent:** Wednesday, November 30, 2016 12:46 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: Question

SNA has a conference call this afternoon at 2:00 to discuss their endorsements. Lynne Harvey is on the sub committee and will be on the conference call. Cathy Schuchart knows June and has worked with her in various capacities.

Thanks so much Donna.

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

-----

From: "Donna Martin"  
To: "lgodfrey4621@charter.net"  
Cc: "Mary Pat Raimondi"  
Sent: 30-Nov-2016 17:33:59 +0000  
Subject: Re: Question

Linda, Mary Pat Raimondi, Vice President, Strategic Policy and Partnerships of the Academy is the person this information needs to get to. I am copying her on this email. Do you have any idea if SNA is supporting her nomination or who they are looking at?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>

**Sent:** Wednesday, November 30, 2016 12:16 PM

**To:** Donna Martin

**Subject:** Question

Good Morning Donna,

The Alabama School Nutrition Association is seeking support to nominate June B. Barrett for USDA Deputy Undersecretary for Food and Nutrition Service. If there is a possibility that The Academy would lend support to this nomination, that would be wonderful.

I understand that the SNA Legislative committee is having a conference call this afternoon to discuss nominees.

I am attaching a very brief summary of June's accomplishments. She is completing her updated Resume today.

Any suggestions you may have would be greatly appreciated!

Thanks,

Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

## 4019. Investment RFP meetings next week

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 07, 2016 09:55:06  
**Subject:** Investment RFP meetings next week  
**Attachment:** [Agenda.doc](#)

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All,

The Investment RFP meetings are set for next week. I am attaching an agenda for both days. I narrowed down the presenters to four;

A. December 14<sup>th</sup>

1. 8:30 Northern Trust
2. 9:30 Ameriprise

B. December 15<sup>th</sup>

1. 8:30 Dimeo Schneider

2. 9:30 Segall, Bryant and Hamill

My hope was to narrow it down to three. However, many of the investment RFP responses provided a similar proposal. In most cases, the respondents proposed investing in mutual funds, ETFs, and sprinkled in a few hedge funds for good measure. This is not a bad strategy. However, it is different than what is provided by Segall, Bryant and Hamill. Segall, Bryant and Hamill has invested directly in equities and bonds. Occasionally, they would venture into a mutual fund or ETF. So, I decided we should have two respondents that reflect our current strategy (SBH and Ameriprise) and two that do not (Northern Trust and Dimeo Schneider). Keep in mind that one of the key components of the RFP responses was “....*the strategy is just an example, once chosen as the management team, we will work with you to develop the right strategy for the organization*”. The only one who didn’t have to respond in this fashion is Segall, Bryant and Hamill since they work with us already.

Each of the RFP responses have been posted to the portal. Maria will send to you a verification email this morning. There is a great deal of information in the RPFs. I will provide to you some “high-level” data points to help frame the decision. In addition, each of the finalists have been asked to provide to us a “high-level” presentation/summary of the RFP. I am anticipating no more than 35-40 minutes with the opportunity for questions for each one. If we don’t have any questions, we may be done before 10:30 each morning.

I am also finishing up a scoring matrix for you to use during the webinars. This should be completed later today. I will provide a further explanation on the matrix when it is sent.

If you cannot make the meetings, and have not already informed us, please let me know. Also, if you haven’t received the two webinar invitations from the Academy IT team, again, please let me know. They went out to all of you over a week ago.

Finally, please be patient with all of us on staff this week. This is our move week and the offices are a mess!!! J

Have a great day.

Paul





4020. Meeting Location: January 16th

**From:** Diane Enos <denos@eatright.org>  
**To:** Alison Steiber <ASteiber@eatright.org>, Katie Brown <kbrown@eatright.org>, Marty Yadrick <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary C. Wolski <MWolski@eatright.org>, Nicci Brown <nbrown@eatright.org>  
**Sent Date:** Dec 07, 2016 09:50:12  
**Subject:** Meeting Location: January 16th  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Good morning all-

Due to the cost being over \$1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16<sup>th</sup> meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

**Marty:** Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

**Donna:** We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

**Katie and Alison:** If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4021. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 07, 2016 09:12:24  
**Subject:** Public Policy Weekly News  
**Attachment:**

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Today's Public Policy Weekly News:

1. **Public Policy Workshop 2017 - Save the Date!**
2. Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs – **Register Today!**
3. Child Nutrition Reauthorization Negotiations Update
4. Congress Set to Pass Law Requiring Dietitians Expertise to Reduce Impact of Lead Exposure
5. Senate Set to Vote on 21<sup>st</sup> Century Cures Act
6. Congress to Begin Debate on Spending Measure
7. Action Alerts Remain Open – **Please Engage Your Membership Today!**
8. Action Alert Reports – **New Reports available tomorrow!**
9. **December Public Policy Forum:** Building Connections with State Legislators during a State Legislative Day – **Register Today!**
10. February 2017 Quarterly Advocacy Day - - **Save the Date!**
11. Dates to Remember

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event!

The Academy is pleased to continue to offer scholarships for the Public Policy Coordinator (PPC) in each affiliate and the Policy and Advocacy Leader (PAL) for each DPG/MIG. More information will be provided regarding the PPC and PAL scholarship in the near future. We look forward to seeing you in Washington, D.C. in June!

### **Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs**

We have started communicating the advocacy engagement score results to specific groups. Meetings have been scheduled with 34 affiliates, 18 DPGs and 1 MIG during the December. Email requests were sent to the affiliate (president, president-elect and public policy coordinator) and the DPG/MIG (chair, chair-elect and policy and advocacy leader) last week with scheduling information.

Specific webinars for the affiliates and the DPG/MIGs have been scheduled. During the webinar we will:

Review the measures and goals

Review the final engagement scores for affiliates for the time period June 1, 2015 through May 31, 2016

Review how to interpret the base line data

Share steps for increasing scores for the time period June 1, 2016 through May 31, 2017

Share successes and best practices

Registration is open for each webinar.

**DPG and MIG Leaders:** Tuesday, December 13, 2016 at 2 – 3 p.m. (Eastern Time)

**Click here** to register for the DPG and MIG Strategic Measures Webinar.

**Affiliate Leaders including public policy panel members:** Wednesday, December 14, 2016 at 2 – 3 p.m. (Eastern Time)

**Click here** to register for the Affiliate Strategic Measures Webinar.

All DPG, MIG and affiliate policy leaders should attend (*please make sure at least one person from your DPG or affiliate participates*). The webinars will be recorded and posted to the Public Policy Panel COI for future viewing.

### **Child Nutrition Reauthorization Negotiations Update**

Senator Roberts (Kan.), Chairman of the Senate Agriculture Committee, released this statement indicating that child nutrition reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress. The Academy and its members worked tirelessly to reauthorize these programs in the 114<sup>th</sup> Congress. We are unbelievably grateful for your tireless advocacy for these programs. You all have been leaders activating your networks within the Academy, writing opinion editorials, speaking directly with your members of Congress on the merits of these programs during PPW. Thank you!

A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years. If you have any questions, please email Jennifer Folliard

### **Congress Set to Pass Law Requiring Dietitians Expertise to Reduce Impact of Lead Exposure**

Academy leaders have been leading state and national efforts to address the Flint water crisis. Their leadership has been recognized by many, but this week it was recognized in the halls of

Congress. The Water Infrastructure Improvements for the Nation Act (the WIIN Act), which is set to pass in Congress, provides critical investment in the country's aging drinking water system establishes an Advisory Committee, which specifically includes dietitians. This Advisory Committee will review research and best practices on lead prevention with the aim of mitigating the risks of lead exposure for communities nationwide.

### **Senate Set to Vote on 21<sup>st</sup> Century Cures Act**

This week, the Senate is set to vote on passage of the 21<sup>st</sup> Century Cures package, after passing a procedural vote on Monday evening. The legislation includes funding for combating the opioid epidemic, investing in the Vice President's Cancer Moonshot Initiative, advancing research on brain disorders such as Alzheimer's, understanding mental health issues, and ensuring that the FDA incorporates patients' voices into the decisions they make as they develop drugs. The Academy will update the website with more detailed information on the legislation in coming days.

### **Congress to Begin Debate on Spending Measure**

With the Republicans set to control both chambers of Congress and the White House come January, Republican leaders in Congress are poised to pass another short-term spending bill to keep the government funded when the current bill runs out on December 9. The new short-term spending bill, known as a Continuing Resolution or CR, will fund annually-appropriated programs likely through April 28, 2017. Passing another CR will allow the Republicans to avoid having to negotiate with Democrats in Congress and President Obama in the lame duck session and allow President-elect Trump to have input in FY17 spending plans. The Academy will update the website when the bill text is introduced.

### **Action Alerts Remain Open – We need a United Voice!**

The National Clinical Care Commission Act and Treat and Reduce Obesity Act action alerts will remain open until December 16. We continue to need your voice on Capitol Hill! Please send the following message to your membership this week.

*Dear Colleague,*

*Please send your members of Congress letters urging them to support the Academy's legislative priorities important to our profession. Please ask your members of Congress to:*

- 1. Support passage of the National Clinical Care Commission Act which would give registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for individuals with diabetes and related diseases.*
- 2. Support passage of the Treat and Reduce Obesity Act which would effectively treat and reduce obesity in older Americans by increasing Medicare beneficiaries' access to qualified practitioners, such as Registered Dietitian Nutritionists.*

***Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.***

*We are counting on you, please take action today!*

*Your RDN friend,  
Insert your name and title  
Insert your affiliate or DPG name*

**Alert Reports**

The reports of the number of Academy members by state who have responded to the two action alerts will be posted in the Public Policy Panel COI tomorrow. The detailed reports for the affiliate public policy coordinators will also be posted to the public policy coordinator community of interest.

Here is a chart identifying the action alert totals as of today:

**Action Alert Title**

**Academy Members Participating**

**Percentage Participation**

**Legislators Contacted**

**Number of Letters Sent**

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3,481

4.8%

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8,938

Treat and Reduce Obesity Act

4,004

5.5%

532

## **2017 Calendar for the U.S. House and Senate**

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U. S. Senate

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Hear from policy leaders who have worked effectively to build working relationships with state legislators. The speakers for the forum are Nebraska Academy public policy coordinator, Heidi Wietjes MS, RD, LMNT, LD and Utah Academy state policy representative Wendy Phillips MS, RD, CNSC, CLE, FAND. Please join us for the Public Policy Open Forum scheduled for **Tuesday, 20, 2016 from 2 – 3 p.m. (Eastern Time)**.

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2 – 3 p.m. (Eastern Time)

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Monday, February 27, 2017

Quarterly Advocacy Day -- Obesity

If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

4022. Fwd: CNR officially dead

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 06, 2016 21:38:52  
**Subject:** Fwd: CNR officially dead  
**Attachment:** [image003.png](#)  
[image002.png](#)

---

Just returning from the Roots Cause Coalition meeting but wanted to make sure you saw this. I will check in more tomorrow.

Hope your mom is on the mend.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

#### Child Nutrition Reauthorization Negotiations Update

Senator Roberts, Chairman of the Senate Agriculture Committee, released this statement indicating that child nutrition reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress. The Academy and its members worked tirelessly to reauthorize these programs in the 114<sup>th</sup> Congress. The fate of the programs will be up to the new Congress and new Administration. For now the programs will continue on as is.

We are unbelievable grateful for your tireless advocacy for these programs. You all have been leaders activating your networks within the Academy, writing opinion editorials, speaking directly with your members of Congress on the merits of these programs during PPW. Thank you! A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic

practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years.

If you have any questions, please email Jennifer Folliard [jfolliard@eatright.org](mailto:jfolliard@eatright.org)

Roberts Press Release:

[http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord\\_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType\\_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group\\_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016](http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016)

## **Chairman Roberts' Statement on Child Nutrition Reauthorization Negotiations**

**Dec 06 2016**

**WASHINGTON, D.C.** – U.S. Senator Pat Roberts, R-Kan., Chairman of the Senate Committee on Agriculture, Nutrition and Forestry, today released the following statement on the status of efforts to complete reauthorization of child nutrition programs.

**"Today is a day I hoped would not come," Roberts said. "I'm very disappointed that the bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for the 114<sup>th</sup> Congress.**

**"I'm proud of the commonsense reforms and the bipartisan strides we have made in the majority of the programs. However, we are nearing the end of this legislative calendar, and we have not been able to overcome minority objections and additionally those in the House.**

**"Though our Committee passed a good, bipartisan bill – something no one said we could do – it wasn't enough for some. I'm proud to say the Agriculture Committee conducted this reauthorization process in an open and transparent manner that listened to all stakeholders, including schoolchildren. We wrote a well-balanced bill that increased program integrity, flexibility, efficiency, and effectiveness.**

**"Since that bill was passed by our Committee, we have been working to find an agreement with our colleagues in the House and the minority members of the Senate who halted the bill's progress. In the end, we were not able to reach a bipartisan, bicameral compromise. It is unfortunate that certain parochial interests and the desire for issues rather than solutions were put ahead of the wellbeing of vulnerable and at-risk populations and the**

need for reform.

**“When first considering this bill, I made it a priority to eat lunch with schoolchildren and to listen to school food service directors all across Kansas. They needed this bill.**

**“This is a lost opportunity to help hungry children and struggling schools. In addition, these programs will be vulnerable to attack without a reduction in the current error rates.**

**“As chairman of the Committee, I remain committed to continuing to look for ways to increase integrity within the program and to provide flexibility to local school and summer meal program operators.”**

The Senate Committee on Agriculture, Nutrition, and Forestry held a hearing in May 2015 and unanimously approved the Improving Child Nutrition Integrity and Access Act of 2016 in January.

**Jennifer Noll Folliard MPH, RDN**

***Director, USDA Legislation and Policy***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)

<image003.png>

4023. Re: Question

**From:** Susan Scott <scsnutr@comcast.net>  
**To:** lgodfrey4621@charter.net, Mary Pat Raimondi <mraimondi@eatright.org>, Donna Martin <DMartin@Burke.k12.ga.us>  
**Cc:** 'tammy@revitup4life.com' <tammy@revitup4life.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 19:48:37  
**Subject:** Re: Question  
**Attachment:** [Letter of Support for June Barrett Dec2016.docx](#)

---

*Hi Linda, Mary Pat, and Donna,*

*Please see a sample attached letter by President Tammy Beasley, AL Dietetic Association, with the same message sent to offices of our 2 US Senators and 7 US Reps.*

*Within one day we have heard from the following offices (I have included their names and emails if you all need this information).*

*Please keep Tammy in the loop as to what the next steps are and how we of the AL Dietetic Association can assist.*

*Warm regards,  
Susan*

Susan C Scott, MS RDN LD  
SCS Nutrition Consulting, LLC  
AL Dietetic Association Public Policy Coordinator 2013-2017  
ANDPAC Vice Chair 2016, Chair 2017

---

Responded to Tammy Beasley's letter

**Nick Moore**

Legislative Fellow  
US Representative Martha Roby (AL-02)  
442 Cannon House Office Building  
(202)225-2901  
nick.moore@mail.house.gov

**Shashrina Thomas**  
**Chief of Staff**

*The Honorable Terri Sewell (D-AL)*  
*1133 Longworth House Office Building*  
*Washington, D.C. 20515*  
*202.225.2665 (office)*  
*202.226.9567 (fax)*

**Hillary G. Beard**

Legislative Assistant  
Office of Congresswoman Terri A. Sewell (AL-07)  
202.225.2665  
Hillary.beard@mail.house.gov

From: Linda Godfrey <lgodfrey4621@charter.net>  
Date: Wednesday, November 30, 2016 at 12:29 PM  
To: Tammy Beasley <tammy@revitup4life.com>, Susan Scott <scsnutr@comcast.net>  
Subject: FW: RE: Question

Tammy and Susan,  
I wanted to let you know about this. It would be fantastic if the Alabama Dietetic Association would write a letter of support and send to our Senators and Representatives.  
I'll attach the BRIEF summary that is available. June is updating her Resume today.  
Thanks'  
Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND  
Foodservice Consultant/Trainer/Educator  
205-822-4621

-----  
From: "Mary Pat Raimondi"  
To: "lgodfrey4621@charter.net", "DMartin@Burke.k12.ga.us"  
Cc:  
Sent: 30-Nov-2016 17:50:45 +0000  
Subject: RE: Question

Thanks for including me in this discussion.

Count on us to support June. We have worked with her and she has been great. She will also have the support of our state affiliate.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

**From:** lgodfrey4621@charter.net [mailto:lgodfrey4621@charter.net]

**Sent:** Wednesday, November 30, 2016 12:46 PM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Re: Question

SNA has a conference call this afternoon at 2:00 to discuss their endorsements. Lynne Harvey is on the sub committee and will be on the conference call. Cathy Schuchart knows June and has worked with her in various capacities.

Thanks so much Donna.

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

-----  
From: "Donna Martin"  
To: "lgodfrey4621@charter.net"  
Cc: "Mary Pat Raimondi"  
Sent: 30-Nov-2016 17:33:59 +0000  
Subject: Re: Question

Linda, Mary Pat Raimondi, Vice President, Strategic Policy and Partnerships of the Academy is the person this information needs to get to. I am copying her on this email. Do you have any idea if SNA is supporting her nomination or who they are looking at?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>  
**Sent:** Wednesday, November 30, 2016 12:16 PM  
**To:** Donna Martin  
**Subject:** Question

Good Morning Donna,

The Alabama School Nutrition Association is seeking support to nominate June B. Barrett for USDA Deputy Undersecretary for Food and Nutrition Service. If there is a possibility that The Academy would lend support to this nomination, that would be wonderful.

I understand that the SNA Legislative committee is having a conference call this afternoon to discuss nominees.

I am attaching a very brief summary of June's accomplishments. She is completing her updated Resume today.

Any suggestions you may have would be greatly appreciated!

Thanks,  
Linda



Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

## 4024. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 18:58:59  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

December 6, 2016

Today's Public Policy Weekly News:

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2. Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs – **Register Today!**
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4. Congress Set to Pass Law Requiring Dietitians Expertise to Reduce Impact of Lead Exposure
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Specific webinars for the affiliates and the DPG/MIGs have been scheduled. During the webinar we will:

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A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years. If you have any questions, please email Jennifer Folliard

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Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)





## 4025. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 18:57:53  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

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With the Republicans set to control both chambers of Congress and the White House come January, Republican leaders in Congress are poised to pass another short-term spending bill to keep the government funded when the current bill runs out on December 9. The new short-term spending bill, known as a Continuing Resolution or CR, will fund annually-appropriated programs likely through April 28, 2017. Passing another CR will allow the Republicans to avoid having to negotiate with Democrats in Congress and President Obama in the lame duck session and allow President-elect Trump to have input in FY17 spending plans. The Academy will update the website when the bill text is introduced.

### **Action Alerts Remain Open – We need a United Voice!**

The National Clinical Care Commission Act and Treat and Reduce Obesity Act action alerts will remain open until December 16. We continue to need your voice on Capitol Hill! Please send the following message to your membership this week.

*Dear Colleague,*

*Please send your members of Congress letters urging them to support the Academy's legislative priorities important to our profession. Please ask your members of Congress to:*

- 1. Support passage of the National Clinical Care Commission Act which would give registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for individuals with diabetes and related diseases.*
- 2. Support passage of the Treat and Reduce Obesity Act which would effectively treat and reduce obesity in older Americans by increasing Medicare beneficiaries' access to qualified practitioners, such as Registered Dietitian Nutritionists.*

***Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.***

*We are counting on you, please take action today!*

*Your RDN friend,  
Insert your name and title  
Insert your affiliate or DPG name*

**Alert Reports**

The reports of the number of Academy members by state who have responded to the two action alerts will be posted in the Public Policy Panel COI tomorrow. The detailed reports for the affiliate public policy coordinators will also be posted to the public policy coordinator community of interest. Here is a chart identifying the action alert totals as of today:

**Action Alert Title**

**Academy Members Participating**

**Percentage Participation**

**Legislators Contacted**

**Number of Letters Sent**

National Clinical Care Commission Act

3,481

4.8%

100

8,938

Treat and Reduce Obesity Act

4,004

5.5%

532

15,407

## **2017 Calendar for the U.S. House and Senate**

The House and Senate Leadership released the 2017 schedule for each chamber. To obtain a copy of the calendars click on the links below:

U.S. House of Representatives

U. S. Senate

### **Public Policy Forum: Building Connections with State Legislators during a State Legislative Day**

Hear from policy leaders who have worked effectively to build working relationships with state legislators. The speakers for the forum are Nebraska Academy public policy coordinator, Heidi Wietjes MS, RD, LMNT, LD and Utah Academy state policy representative Wendy Phillips MS, RD, CNSC, CLE, FAND. Please join us for the Public Policy Open Forum scheduled for **Tuesday, 20, 2016 from 2 – 3 p.m. (Eastern Time)**.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend ( *please make sure at least one person from your DPG or affiliate participates*).

### **February 2017 Quarterly Advocacy Day – Save the Date!**

The Academy will host its second quarterly advocacy day on February 27<sup>th</sup> in Washington, D.C. in collaboration with the Obesity Care and Advocacy Network (OCAN). We will be hosting a Congressional briefing and conducting meeting with members of Congress to discuss stigma and obesity treatment. Hill visit teams will consist of patient advocates, health care professionals, researchers and representatives from interested organizations. While members local to the D.C. area are encouraged to attend, the event is open to **all** Academy members and there is no charge to participate. Watch for more information in the coming weeks.

### **Dates to Remember**

Tuesday, December 13, 2016,

2 – 3 p.m. (Eastern Time)

Strategic Measures Webinar for DPGs and MIGs

Wednesday, December 14, 2016,

2 – 3 p.m. (Eastern Time)

Strategic Measures Webinar for Affiliates

Tuesday, December 20, 2016

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Building Connections with  
State Legislators during a State Legislative Day

Tuesday, January 17, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

Quarterly Advocacy Day -- Obesity

If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



## 4026. Credential Opportunity for your Employees

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 18:23:54  
**Subject:** Credential Opportunity for your Employees  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [View it in your browser.](#)

### Credential Opportunity for your Employees Nutrition and Dietetic Technician Registered (NDTR)

Are you interested in helping your employees advance themselves professionally? Individuals who have successfully completed both a bachelors degree and an Accreditation Council for Education in Nutrition and Dietetics (ACEND) accredited Didactic Program in Dietetics (DPD) are eligible to take the Registration Examination for Dietetic Technicians without meeting additional academic or supervised practice requirements. Once credentialed, these individuals would be required to comply with CDR professional development/recertification requirements and the Code of Ethics for the Profession of Dietetics and the Standards of Practice.

### HOW TO TAKE THE REGISTRATION EXAMINATION FOR DIETETIC TECHNICIANS

If you have an employee who has met eligibility requirements, but is not yet eligible with CDR, they should contact the current program director from their ACEND accredited DPD to pursue the application process for submission to CDR. Candidates who are already eligible for the examination for dietetic technicians would have received an Authorization to Test email from CDRs testing vendor Pearson VUE. This email contains information on scheduling their examination.

Candidates approved for registration eligibility are authorized to test for one year at a time. The one-year authorization period is indicated in the Authorization to Test email. If the candidates one-year authorization period has expired, they should contact CDR for reauthorization. If the candidate has misplaced their Authorization to Test email or would like to schedule their examination by phone, they can contact Pearson VUE at 888-874-7651.

### NDTR Credential Option

In July 2014, the Academy of Nutrition and Dietetics Board of Directors approved the optional use of the credential Nutrition and Dietetics Technician, Registered (NDTR) by DPD graduates who have successfully completed DT Pathway III requirements. This new credential option builds upon the existing DT Pathway and differentiates between degree levels to obtain the credential Nutrition



and Dietetics Technician, Registered (PhD-, MS-, BS- or AS-NDTR). Please access the New NDTR Credential Title Option Information page on CDRs website for additional information.

## **FURTHER INFORMATION AND STUDY RESOURCES**

### **CDR Website**

(<https://www.cdrnet.org/program-director/registration-eligibility-requirements-for-dietetic-technicians-new-pathway-iii>)

- DT Pathway III Frequently Asked Questions
- Computer Based Testing FAQ
- Study Guide for the Registration Examination for Dietetic Technicians, 7th edition

### **ACEND Website**

(<https://www.eatrightacend.org/ACEND/content.aspx?id=6442485468>)

- NDTR Employment Opportunities
- Salary and Job Outlook

If you have comments or questions about eligibility to take the registration examination for dietetic technicians, please call Rebecca Beavers at 1-800-877-1600, Ext. 4781, [rbeavers@eatright.org](mailto:rbeavers@eatright.org) or Peggy Anderson at 1-800-877-1600, Ext. 4764, [panderson@eatright.org](mailto:panderson@eatright.org).

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 4027. ACEND Standards Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 16:27:44  
**Subject:** ACEND Standards Update  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. ACEND has **extended the deadline for public comments** on the proposed *Future Education Model Accreditation Standards* in September until **December 30, 2016**. Comments can be made at:  
<https://www.surveymonkey.com/r/FEMComments>.

A copy of the **December Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards). The December **Update** includes a summary of the issues raised during the Educator's Round Table discussions at FNCE.

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

4028. Re: Academy Move Update

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Escott-Stump, Sylvia <escottstumps@ecu.edu>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>,  
craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner  
<mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf  
<Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne  
Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>,  
Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>,  
michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com  
<'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu  
<'Tammy.randall@case.edu'>, brantley.susan@gmail.com  
<'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>,  
dwbradley51@gmail.com <'dwbradley51@gmail.com'>,  
steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>,  
myadrick@computrition.com <myadrick@computrition.com>,  
tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net  
<constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu  
<Eileen.kennedy@tufts.edu>, rangecamille@gmail.com  
<rangecamille@gmail.com>, kathywilsongoldrd@gmail.com  
<kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com  
<Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>,  
Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Dec 06, 2016 16:24:39  
**Subject:** Re: Academy Move Update  
**Attachment:**

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Moving is never easy. Thanks to all for your hard work.

Sent from my iPad

On Dec 6, 2016, at 2:02 PM, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu> wrote:

Great job!

Sylvia

Sent from my iPhone

On Dec 6, 2016, at 8:07 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Mary Beth Whalen follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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To the Academy's and Foundation's Boards of Directors:

As you know, the Academy will begin our Second Century in a (slightly) new home. I am pleased to tell you that our Headquarters Team will complete our move at the end of this week to the 21st floor of our building at 120 South Riverside Plaza.

Effective Monday, December 12, our new offices will be in Suite 2190 – one floor up from our current location. To accomplish the final stages of the move, including the relocation of computers, phones and other equipment, the Academy's Chicago offices will be closed on Friday, December 9, and will reopen for business on Monday.

During the weekend switchover, the Academy's email servers as well as our websites eatright.org , eatrightPRO.org and eatrightSTORE.org will operate normally. The telephone system and the websites of ACEND and CDR will be unavailable during this time but will be accessible by Monday morning.

The move will result in direct cost savings to the Academy in office space and furniture. We will also receive tax benefits from the donation of much of our office furniture, supplies and other materials to organizations and agencies including the Chicago Public Schools, Kids in Need, Chicago Food Depository, Open Books, American Red Cross, a nursing home, a child care center

and other entities.

Please join me in thanking our Headquarters Team for a smooth transition as we have packed up our entire operation during the past several weeks while still conducting the Academy's business and member service without interruption. We can't wait for you to visit our new home – on the 21st floor for the 21st Century! Please contact me with any questions.

Best regards,

Mary Beth

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820

## 4029. ACEND December Standards Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 06, 2016 16:12:09  
**Subject:** ACEND December Standards Update  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Executive Director of the Accreditation Council for Education in Nutrition and Dietetics follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. ACEND has **extended the deadline for public comments** on the proposed *Future Education Model Accreditation Standards* in September until **December 30, 2016**. Comments can be made at:  
<https://www.surveymonkey.com/r/FEMComments>.

A copy of the **December Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards). The December **Update** includes a summary of the issues raised during the Educator's Round Table discussions at FNCE.

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

4030. Follow up for FNCE Keynotes

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 06, 2016 14:24:27  
**Subject:** Follow up for FNCE Keynotes  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Hi Donna-

Thank you for the conversation a week or so ago about the FNCE 2017 keynote speakers. Since we are about 11 months out from the meeting, I wanted to circle back and see what I can do to start helping to secure the desired direction of the speakers at the meeting. If there is anything I can do to move anything forward or do some outreach, framing of an email draft if you wanted to reach out to any of your contacts, etc please just let me know.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



4031. Re: Academy Move Update

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>,  
craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner  
<mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf  
<Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne  
Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>,  
Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>,  
michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com  
<'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu  
<'Tammy.randall@case.edu'>, brantley.susan@gmail.com  
<'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>,  
Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com  
<'dwbradley51@gmail.com'>, steve.miranda44@gmail.com  
<'steve.miranda44@gmail.com'>, myadrick@computrition.com  
<myadrick@computrition.com>, tjrayment@aol.com <tjrayment@aol.com>,  
constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>,  
Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>,  
rangecamille@gmail.com <rangecamille@gmail.com>,  
kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>,  
Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>,  
sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox  
<ExecutiveTeamMailbox@eatright.org>, Mary Gregoire  
<mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan  
Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 06, 2016 14:05:12  
**Subject:** Re: Academy Move Update  
**Attachment:**

---

Great job!  
Sylvia

Sent from my iPhone

On Dec 6, 2016, at 8:07 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Mary Beth Whalen follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

To the Academy's and Foundation's Boards of Directors:

As you know, the Academy will begin our Second Century in a (slightly) new home. I am pleased to tell you that our Headquarters Team will complete our move at the end of this week to the 21st floor of our building at 120 South Riverside Plaza.

Effective Monday, December 12, our new offices will be in Suite 2190 – one floor up from our current location. To accomplish the final stages of the move, including the relocation of computers, phones and other equipment, the Academy's Chicago offices will be closed on Friday, December 9, and will reopen for business on Monday.

During the weekend switchover, the Academy's email servers as well as our websites [eatright.org](http://eatright.org), [eatrightPRO.org](http://eatrightPRO.org) and [eatrightSTORE.org](http://eatrightSTORE.org) will operate normally. The telephone system and the websites of ACEND and CDR will be unavailable during this time but will be accessible by Monday morning.

The move will result in direct cost savings to the Academy in office space and furniture. We will also receive tax benefits from the donation of much of our office furniture, supplies and other materials to organizations and agencies including the Chicago Public Schools, Kids in Need, Chicago Food Depository, Open Books, American Red Cross, a nursing home, a child care center and other entities.

Please join me in thanking our Headquarters Team for a smooth transition as we have packed up our entire operation during the past several weeks while still conducting the Academy's business and member service without interruption. We can't wait for you to visit our new home – on the 21st

floor for the 21st Century! Please contact me with any questions.

Best regards,

Mary Beth

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820

## 4032. Credential Opportunity NDTR

**From:** Commission on Dietetic Registration <pdirecto@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 13:10:52  
**Subject:** Credential Opportunity NDTR  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

### Credential Opportunity NDTR

Did you know that students who have completed either an ACEND accredited Coordinated Program (CP) or Dietetic Internship (DI) are also eligible to take the registration examination for dietetic technicians? If you have not been successful in completing the registration examination for dietitians, the nutrition and dietetics technician, registered (NDTR) or dietetic technician, registered (DTR) credentials may be the right fit for you. Earning the NDTR or DTR credential allows you to take the next step in advancing yourself professionally and demonstrates that you have:

- successfully completed a credentialing examination,
- agreed to abide by a professions Code of Ethics, and
- are committed to life-long-learning by completing specific recertification requirements.

### **HOW TO TAKE THE REGISTRATION EXAMINATION FOR DIETETIC TECHNICIANS**

Individuals who have completed accredited CP and DI programs (and are eligible to take the examination for dietitians) should contact CDR directly to request authorization to take the examination for dietetic technicians. Candidates do not need to submit additional eligibility documentation. After contacting CDR to request eligibility, candidates will receive an Authorization to Test email from CDRs testing vendor, Pearson VUE, allowing them to schedule their examination.

### **FURTHER INFORMATION AND OPTIONAL STUDY RESOURCES**

#### **CDR Website**

(<https://www.cdrnet.org/program-director/registration-eligibility-requirements-for-dietetic-technicians-new-pathway-iii>)

- DT Pathway III Frequently Asked Questions
- Computer Based Testing FAQ
- Study Guide for the Registration Examination for Dietetic Technicians, 7th edition

## **ACEND Website**

(<https://www.eatrightacend.org/ACEND/content.aspx?id=6442485468>)

- NDTR Employment Opportunities
- Salary and Job Outlook

## **Academy of Nutrition and Dietetics Website**

(<https://www.eatrightpro.org/resources/about-us/what-is-an-rdn-and-dtr/what-is-a-dietetic-technician-registered>)

- Student Center - Becoming a Dietetic Technician, Registered

If you have comments or questions about eligibility to take the registration examination for dietetic technicians, please call Rebecca Beavers at 1-800-877-1600, Ext. 4781, [rbeavers@eatright.org](mailto:rbeavers@eatright.org) or Peggy Anderson at 1-800-877-1600, Ext. 4764, [panderson@eatright.org](mailto:panderson@eatright.org).

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 4033. Academy Move Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 06, 2016 13:10:14  
**Subject:** Academy Move Update  
**Attachment:**

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A communication from Mary Beth Whalen follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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To the Academy's and Foundation's Boards of Directors:

As you know, the Academy will begin our Second Century in a (slightly) new home. I am pleased to tell you that our Headquarters Team will complete our move at the end of this week to the 21st floor of our building at 120 South Riverside Plaza.

Effective Monday, December 12, our new offices will be in Suite 2190 – one floor up from our current location. To accomplish the final stages of the move, including the relocation of computers, phones and other equipment, the Academy's Chicago offices will be closed on Friday, December 9, and will reopen for business on Monday.

During the weekend switchover, the Academy's email servers as well as our websites [eatright.org](http://eatright.org), [eatrightPRO.org](http://eatrightPRO.org) and [eatrightSTORE.org](http://eatrightSTORE.org) will operate normally. The telephone system and the websites of ACEND and CDR will be unavailable during this time but will be accessible by Monday morning.

The move will result in direct cost savings to the Academy in office space and furniture. We will also receive tax benefits from the donation of much of our office furniture, supplies and other materials to organizations and agencies including the Chicago Public Schools, Kids in Need, Chicago Food Depository, Open Books, American Red Cross, a nursing home, a child care center and other entities.

Please join me in thanking our Headquarters Team for a smooth transition as we have packed up our entire operation during the past several weeks while still conducting the Academy's business and member service without interruption. We can't wait for you to visit our new home – on the 21st floor for the 21st Century! Please contact me with any questions.

Best regards,

Mary Beth

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820



4034. Largest diabetes publisher in the US for over 20 years

**From:** Jonathan Jarashow <jonathan@omnichannelhealth.com>  
**To:** president@eatright.org, dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 13:08:39  
**Subject:** Largest diabetes publisher in the US for over 20 years  
**Attachment:**

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Hi everyone. Not sure who the best person is to conact regarding this, so I am hoping you can help me.

We have been the largest diabetes publisher in the US for over 20 years, focusing on retail pharmacies like Walgreens, see [walgreensdiabetes.com](http://walgreensdiabetes.com) and [cdiabetes.com](http://cdiabetes.com) for Costco, as well as [diabetesdigest.com/ehwd](http://diabetesdigest.com/ehwd) for Albertsons/Safeway.

We also work with JJDI on a series of diabetes Twitter chats led by Hope Warshaw.

We are pleased to announce that Diabetes Influencers, at [diabetesinfluencers.com](http://diabetesinfluencers.com), is now part of the National Diabetes Prevention Program (DPP) Registry of Recognized Organizations.

We are talking with AADE and other organizations about how we might work together on DPP. Would we be able to discuss ideas as well? Thank you.

--

Best,

Jonathan

**Jonathan Jarashow**

Founder &CEO

OmniChannel Health Media

(C) 917-838-4967

Learn about our diabetes &prediabetes  
initiatives in the Nov. 21 issue of Chain Drug Review

November 21, 2016  
pages 66-67Table of Contents

4035. Daily News: Tuesday, December 6, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 06, 2016 11:23:37  
**Subject:** Daily News: Tuesday, December 6, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets**

Please note that some publications may require registration or a subscription to online content.

### **Lewis County hospital offers new treatment for swallowing disorders**

<http://www.watertowndailytimes.com/news03/lewis-county-hospital-offers-new-treatment-for-swallowing-disorders-20161126>

Related Resource: International Dysphagia Diet Standardisation Initiative

<http://iddsi.org/>

### **Prepregnancy obesity, severe obesity tied to racial disparity in stillbirth, infant death**

<http://www.healio.com/endocrinology/obesity/news/in-the-journals/%7B74310eb9-74f7-405f-aa6a-2ad9e37ac10b%7D/prepregnancy-obesity-severe-obesity-tied-to-racial-disparity-in-stillbirth-infant-death>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21621/full>

Related Resource: Position of the Academy of Nutrition and Dietetics: Obesity, Reproduction, and Pregnancy Outcomes

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/obesity-reproduction-and-pregnancy-outcomes>

### **Can You Get Too Much Protein?**

<http://www.nytimes.com/2016/12/06/well/eat/can-you-get-too-much-protein.html>

### **Picky eater is an unnecessary label. Anyones taste preferences can change.**

[https://www.washingtonpost.com/lifestyle/wellness/picky-eater-is-an-unnecessary-label-anyones-taste-preferences-can-change/2016/12/05/155768da-b68e-11e6-b8df-600bd9d38a02\\_story.html?utm\\_term=.5523ed17b662](https://www.washingtonpost.com/lifestyle/wellness/picky-eater-is-an-unnecessary-label-anyones-taste-preferences-can-change/2016/12/05/155768da-b68e-11e6-b8df-600bd9d38a02_story.html?utm_term=.5523ed17b662)

## **BVSD first public school district to be 'REAL' certified by U.S. food council**

(To earn the certification, Boulder Valley was audited by a registered dietitian.)

[http://www.dailycamera.com/boulder-county-schools/ci\\_30626572/bvsd-first-public-school-district-be-real-certified](http://www.dailycamera.com/boulder-county-schools/ci_30626572/bvsd-first-public-school-district-be-real-certified)

Cited: USHFCs REAL Certification Program

<http://ushfc.org/programs/certification-program/#fancy-form-delay>

## **New MU program helps students, assists low income people**

<https://www.missourinet.com/2016/12/02/new-mu-program-helps-students-assists-low-income-people/>

## **USDA/Economic Research Service**

### **-Grocery store prices lower in the third quarter of 2016 from a year ago**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81389>

Source: Food Prices and Spending section of ERSs Ag and Food Statistics: Charting the Essentials chart collection

<https://www.ers.usda.gov/data-products/ag-and-food-statistics-charting-the-essentials/food-prices-and-spending/>

## **A handful of nuts a day reduces major disease risk: Review**

(Eating at least 20 grams of nuts a day could cut the chances of dying from respiratory disease by about a half and diabetes by nearly 40%, researchers say.)

<http://www.foodnavigator.com/Science/A-handful-of-nuts-a-day-reduces-major-disease-risk-Review>

Source: *BMC Medicine*

<https://bmcmmedicine.biomedcentral.com/articles/10.1186/s12916-016-0730-3>

## **'Climate smart' pulses are key to global food security: FAO**

'Climate smart' pulses are essential to global food security by delivering high-nutrition protein to people and critical nutrients to soil, said the UN's Food and Agriculture Organisation (FAO) on World Soil Day.

<http://www.foodnavigator.com/Policy/Climate-smart-pulses-are-key-to-global-food-security-FAO>

Related Article; *Food and Nutrition Magazine* Healthy Soils, Healthy Foods

<http://www.foodandnutrition.org/January-February-2013/Healthy-Soils-Healthy-Foods/>

## **MedlinePlus: Latest Health News**

-Worldwide Cancer Rates Up More Than One-Third in Past Decade: Report

Researchers cite population aging and growth

-Specially Designed Video Game Might Ease 'Phantom Limb' Pain

Study finds exercising virtual limb cut pain by as much as half

-A Dirty Little Secret: Hand-Washing Spotty Among Day Care Staffers

Arkansas study finds just 22 percent follow recommended hygiene procedures

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
<tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen  
Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary  
Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>,  
Paul Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul  
Mifsud <PMifsud@eatright.org>, carole.clemente@dairy.org  
<carole.clemente@dairy.org>, carol.singerman@dairy.org  
<carol.singerman@dairy.org>, Dante Turner <dturner@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 06, 2016 11:05:41  
**Subject:** RE: Foundation BOD -Dec 22 @ 1 pm CT  
**Attachment:** [image001.jpg](#)

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I will not be able to attend the conference call that day, unfortunately.

Thanks,

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Martha Ontiveros [mailto:Montiveros@eatright.org]

**Sent:** Tuesday, December 06, 2016 8:49 AM

**To:** Camille Range <rangecamille@gmail.com>; Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Terri Raymond <tjraymond@aol.com>; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Katie Brown <kbrown@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Susan Burns <Sburns@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; carole.clemente@dairy.org; carol.singerman@dairy.org; Martha Ontiveros <Montiveros@eatright.org>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Foundation BOD -Dec 22 @ 1 pm CT

Please make sure that you have the Foundation BOD conference call on your calendar to review the audit and present a second century update. Materials for the meeting will be emailed to you later.

Thursday, December 22, 2016

1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

Meeting number: 744 377 309

Meeting password: 1122

When it's time, join the meeting.

### **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

Call-in number: 1-866-477-4564 (US)

Conference Code: 824 097 8145

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

4037. Foundation BOD -Dec 22 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, carol.singerman@dairy.org <carol.singerman@dairy.org>, Martha Ontiveros <Montiveros@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 06, 2016 09:51:50  
**Subject:** Foundation BOD -Dec 22 @ 1 pm CT  
**Attachment:**

---

Please make sure that you have the Foundation BOD conference call on your calendar to review the audit and present a second century update. Materials for the meeting will be emailed to you later.

Thursday, December 22, 2016

1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

Meeting number: 744 377 309

Meeting password: 1122



When it's time, join the meeting.

### **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

Call-in number: 1-866-477-4564 (US)

Conference Code: 824 097 8145

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

4038. UPDATE: HOD Associate Membership Category Webinar on Wednesday, December 7 at 11:00 am CT

**From:** House of Delegates <HOD@eatright.org>  
**To:** House of Delegates <HOD@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 05, 2016 19:36:16  
**Subject:** UPDATE: HOD Associate Membership Category Webinar on Wednesday, December 7 at 11:00 am CT  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[image005.jpg](#)  
[WebEx Troubleshooting.pdf](#)

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Hello everyone:

Please note that there has been a change to the login information for Wednesday's Associate Membership Category webinar.

**New information:**

Join WebEx meeting

Meeting number: 740 551 037

Meeting password: MSAC

You will listen to the webinar via your computer speakers/headset (no phone line).

During the webinar, questions may be typed into the WebEx chat box. Questions will be answered at the end of the webinar. As noted previously, we will be recording the webinar for those who

cannot attend the live event.

For your convenience, I have attached a troubleshooting WebEx document for common issues.

Please reach out to Anna Shlachter [ashlachter@eatright.org](mailto:ashlachter@eatright.org) for questions prior to the webinar.

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

800-877-1600, ext. 4819

[ashlachter@eatright.org](mailto:ashlachter@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** House of Delegates

**Sent:** Friday, December 02, 2016 3:19 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com'; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; Patricia Babjak <[pbabjak@eatright.org](mailto:pbabjak@eatright.org)>

**Cc:** Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** HOD Associate Membership Category Webinar Invitation- Wednesday, December 7 at 11:00 am CT

**Date:**

December 1, 2016

**To:**

Academy Board of Directors

**From:**

Linda Farr, Speaker of the House

**Subject:**

HOD Associate Category Webinar

The Member Services Advisory Committee (MSAC) has recommended to the House of Delegates that the qualifications for membership in the Academy's Associate category be updated. A webinar is being offered so delegates can learn more about the MSAC proposal, which includes aligning the Associate category's dues structure and educational qualifications with the Academy's other membership categories as well as including additional professionals in the category. We wanted to extend the invitation for the webinar to the Board of Directors; and we hope you will consider joining us on Wednesday, December 7 at 11:00 am CT.

**Below is information for the event:**

*You will use both WebEx and a conference call line for this event.*

Click the link below on December 7 at 11:00 am CT

Join WebEx meeting

Meeting number: 740 551 037

Meeting password: MSAC

Dial in using this number:

Call-in number: 1-866-477-4564

Conference Code: 255 641 4563

The webinar will also be recorded for those who cannot attend.

If you should have any questions, please contact Farr ([linda.farr@me.com](mailto:linda.farr@me.com)) or Anna Shlachter ([ashlachter@eatright.org](mailto:ashlachter@eatright.org)) 800/877-1600 ext. 4819.

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 4819

[ashlachter@eatright.org](mailto:ashlachter@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 05, 2016 16:56:11  
**Subject:** Pat's Father  
**Attachment:**

---

We are deeply saddened to inform you of the death of Pat's father, Ivan Kralik, who passed away today at the age of 96. Our heart goes out to Pat and her family during this very difficult time. There will be a private funeral service and mass for family at St. Mary's church in Riverside, IL. Condolences may be forwarded to the Academy headquarters office, 120 S. Riverside Plaza, Suite 2000, Chicago, Illinois 60606-6995.

Regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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## 4040. 2017 NDEP Regional Meetings Save the Date!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 05, 2016 15:12:56  
**Subject:** 2017 NDEP Regional Meetings Save the Date!  
**Attachment:** [unknown\\_name\\_eywpl](#)

---

Dear NDEP Members,

We are proud to announce the upcoming 2017 Spring Regional Meeting locations and dates! Online registration will be available in January 2017 so stay tuned for more information. Our goal is to present the same NDEP and Academy organizational unit information at each meeting. Members are always welcome to attend the regional meeting of their choice.

### **Request for "Best Practices" -**

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at each regional meeting. To submit a "Best Practice," please fill out the attached 1-page form and send it to the appropriate regional coordinator **by January 9, 2017**. You will be notified if accepted by **Feb. 10, 2017**.

### **Western**

**Asilomar, CA, March 12-14, 2017**

We are looking forward to seeing everyone at the 2017 Western Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting at Asilomar, CA. Mark your calendars for Sunday, March 12<sup>th</sup> - Tuesday, March 14<sup>th</sup>, 2017! The beautiful rustic cabins along the Pacific Ocean provides a wonderful setting to reconnect with fellow professionals and friends. To submit a "Best Practice," for the western region, please fill out the Best Practices form and send it to [buchan@csus.edu](mailto:buchan@csus.edu).

### **Central**

**Louisville, KY, March 30-31<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Central Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Louisville, KY. The meeting will be held at the Hyatt Regency, located in downtown Louisville. Mark your calendars for Thursday, March 30<sup>th</sup> – Friday, March 31<sup>st</sup>, 2017! To submit a "Best Practice," for the central region, please fill out the Best Practices form and send it to [peggy-turner@ouhsc.edu](mailto:peggy-turner@ouhsc.edu).



## **Eastern**

### **Baltimore, MD, April 20-21<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Baltimore, MD. The meeting will be held at the Embassy Suites by Hilton Baltimore Inner Harbor, which is conveniently located to many of Baltimore's great attractions. Mark your calendars for Thursday, April 20<sup>th</sup> – Friday, April 21<sup>st</sup>, 2017! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it to [amburda@mail.wvu.edu](mailto:amburda@mail.wvu.edu)

## 4041. Sad News

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Dec 05, 2016 14:44:14  
**Subject:** Sad News  
**Attachment:**

---

Yesterday we learned of the sad news that Denice Ferko-Adams' father passed away on Friday, December 2. His funeral was held today at Queen of the Rosary Church in Glassport, PA. On behalf of the Board, a memorial contribution will be made to the Veterans Affairs Hospice Unit. A full obituary is available at <http://www.finneyfuneralhome.com/obituaries/John-Ferko/#!/Obituary>.

Condolences to Denice can be sent to the address below.

453 Colver Road

Nazareth, PA 18064

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4042. FW: Personal Service Plan - Donna Martin

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 05, 2016 12:06:42  
**Subject:** FW: Personal Service Plan - Donna Martin  
**Attachment:** [D. Martin PSP.docx](#)

---

Hi Donna. Sorry for the confusion with today's call. The invite initially came from Martha. Below is the background and personal service plan. I know you are familiar with this process so please let me know if you have any questions or thoughts once you get a chance to review. Thanks and Happy Monday!

-----Original Appointment-----

**From:** Martha Ontiveros  
**Sent:** Wednesday, November 09, 2016 11:09 AM  
**To:** Martha Ontiveros; jean.ragalie-carr@dairy.org; carole.clemente@dairy.org;  
DMartin@Burke.k12.ga.us; Susan Burns  
**Subject:** Personal Service Plan - Donna Martin  
**When:** Monday, December 05, 2016 10:30 AM-11:00 AM (UTC-06:00) Central Time (US & Canada).  
**Where:** Call-in #: 1-866-477-4564 (US) - Conference Code #: 824 097 8145

To: Donna Martin

**Moving the call to 10:30 am on December 5, 2016** to discuss your plan and anticipate no more than 30 minutes of your time.

Thank you for your support of the Academy of Nutrition and Dietetics Foundation through your service on the Foundation's Board of Directors. Each year, the Foundation develops personal service plans as a starting point for how we can make your time on the Board meaningful while fulfilling the mission and vision of the Foundation. A draft of this plan, which serves as a starting point of discussion, is attached. I have also asked Susie Burns to join us for the call.

Jean Ragalie-Carr

## 4043. Improve Your Clients Health with Accessible Handouts

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 05, 2016 11:40:19  
**Subject:** Improve Your Clients Health with Accessible Handouts  
**Attachment:**

---

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4044. Daily News: Monday, December 5, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 05, 2016 11:26:35  
**Subject:** Daily News: Monday, December 5, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets**

Please note that some publications may require registration or a subscription to online content.

### **Low-Carb Diet May Aid Your Metabolism**

**Cutting back on sweets helps, while exercising before meals may not, small study finds**

<https://consumer.healthday.com/fitness-information-14/misc-health-news-265/low-carb-diet-aids-your-metabolism-716706.html>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0165378>

### **Fresh study suggests saturated fat could be good for you**

(The debate saturated fat continues as a new diet intervention study from Norway suggests that high consumption of sat fats could bring benefits)

<http://www.foodnavigator.com/Science/Fresh-study-suggests-saturated-fat-could-be-good-for-you>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/30/ajcn.115.123463.abstract?papetoc>

### **Take a Cue from Millennials, the Generation of Gourmet Snackers**

<http://www.foodandnutrition.org/Stone-Soup/December-2016/Take-a-Cue-from-Millennials-the-Generation-of-Gourmet-Snackers/>

### **To avoid salmonella, youd better wash that bagged salad again**

[https://www.washingtonpost.com/national/health-science/to-avoid-salmonella-youd-better-wash-that-bagged-salad-again/2016/12/02/6ab1f4c2-b723-11e6-a677-b608fbb3aaf6\\_story.html?utm\\_term=.5e04925d16a4](https://www.washingtonpost.com/national/health-science/to-avoid-salmonella-youd-better-wash-that-bagged-salad-again/2016/12/02/6ab1f4c2-b723-11e6-a677-b608fbb3aaf6_story.html?utm_term=.5e04925d16a4)

b608fbb3aaf6\_story.html?utm\_term=.5e04925d16a4

Source: *Journal of Applied and Environmental Microbiology*

<http://aem.asm.org/content/early/2016/10/26/AEM.02416-16>

### **USDA proposes revisions to the Nutrition Facts panels for meat and poultry**

<http://www.foodnavigator-usa.com/Regulation/USDA-proposes-revisions-to-Nutrition-Facts-panel-for-meat-and-poultry>

Source: USDA

<http://www.usda.gov/wps/portal/usda/usdahome?contentid=2016/12/0253.xml&contentidonly=true>

The proposal may be viewed on the USDA/FSIS website at:

<http://www.fsis.usda.gov/wps/wcm/connect/a8674ea1-0c26-4bf3-8413-43b6551c0680/2014-0024.pdf?MOD=AJPERES>

### **Memphis Meats: We'll have clean meat products in grocery stores by 2021**

<http://www.foodnavigator-usa.com/R-D/We-ll-have-clean-meat-in-grocery-stores-by-2021-Memphis-Meats>

### **1.9 million pounds of undercooked chicken recalled**

<http://www.cnn.com/2016/12/05/health/undercooked-chicken-recall/index.html>

Source: USDA

<http://www.fsis.usda.gov/wps/portal/fsis/topics/recalls-and-public-health-alerts/recall-case-archive/archive/2016/recall-115-2016-expanded>

### **Can You Regain Muscle Mass After Age 60?**

<http://well.blogs.nytimes.com/2016/12/02/can-you-regain-muscle-mass-after-age-60/>

### **Labor Department Appeals Injunction on Overtime-Pay Rule**

<http://www.wsj.com/articles/labor-department-appeals-injunction-on-overtime-pay-rule-1480616406>

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4045. Re: Update: Living Well Community Innovation Project

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Sent Date:** Dec 05, 2016 09:40:47  
**Subject:** Re: Update: Living Well Community Innovation Project  
**Attachment:** [image001.png](#)

---

Happy to join this group!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Nicci Brown <nbrown@eatright.org>  
**Sent:** Monday, December 5, 2016 9:27 AM  
**To:** wesley\_delbridge@yahoo.com; linda.farr@me.com; Daun Longshore; Donna Martin; powers@culinarynutritionassociates.com; margie.saidel@compass-usa.com; carolinesusie04@gmail.com  
**Cc:** Marcie Garza; Tracey Bates; rebecca@whalenconsulting.us; Katie Brown  
**Subject:** Update: Living Well Community Innovation Project

Hi Living Well team,

I hope this email finds you well! On behalf of Marcie Garza and Tracey Bates, I wanted to share an update on the Living Well Community Concept innovation project. Donna Martin was able to connect with the folks at Let's Move!, and at this time they are unable to commit to a partnership because of the uncertainty surrounding the future of Let's Move! given the election results. There may be opportunities for future collaboration down the road, but for now we will have to wait and see.

Because of this, the Second Century team has proposed a merger between the Living Well Community Concept and RDN in Every School project teams. Marcie and Tracey would like to invite the members of the Living Well Campus team to join forces with the team working on the RDN in Every School initiative. That team, led by Tracey, has a defined project outline but would appreciate a larger group to provide insights and thought leadership to further develop the concept note.

Please reply to this email as soon as possible to let me know one way or the other if you are interested in staying on the team as it merges with RDN in Every School.

In the meantime, I will be forwarding an email from Tracey that includes some background information on the project. Immediate next steps are as follows:

- Respond to the Doodle poll to indicate your availability for a team call.
- Take a moment to review the draft logic model and initiative template for the RDN in Every School concept and provide edits or comments using track changes by Monday, 12/5 at 12:00 pm ET if possible.
- o By end of day on 12/5, Tracey will be sending the updated template to the Second Century team for input and review.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

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**@NicciBrownRD**

4046. FW: Review concept paper, Schedule call: RDN in Every School

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, linda.farr@me.com <linda.farr@me.com>, marcierdn@gmail.com <marcierdn@gmail.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, powers@culinarynutritionassociates.com <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, carolinesusie04@gmail.com <carolinesusie04@gmail.com>  
**Cc:** Tracey Bates <traceybatesrd@gmail.com>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Katie Brown <kbrown@eatright.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Dec 05, 2016 09:34:23  
**Subject:** FW: Review concept paper, Schedule call: RDN in Every School  
**Attachment:** [image001.png](#)  
[Initiative Template RD in Every School tlb.docx](#)  
[RD in Every School Team 10112016 Meeting Notes.docx](#)  
[RDNinEverySchoolTeamSummary 10312016.docx](#)  
[RD in Every School\\_Team Call Notes\\_11 08 16 v2.docx](#)  
[Logic Model.docx](#)

---

Hi everyone,

Please see below and attached from Tracey. The email and attachments include some background information on the RDN in Every School project. As a reminder, immediate next steps are as follows:

- Respond to the below Doodle poll to indicate your availability for a team call.
- Take a moment to review the draft **logic model** and **initiative template for the RDN in Every School** concept and provide edits or comments using track changes by Monday, 12/5 at 12:00 pm ET if possible.
  - o By end of day on 12/5 (today), Tracey will be sending the updated template to the Second Century team for input and review. We will have an opportunity to update this again after receiving input from the Second Century team.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

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**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Wednesday, November 30, 2016 4:29 PM

**To:** Tracey Bates <traceybatesrd@gmail.com>; tracey.bates@dpi.nc.gov

**Subject:** Review concept paper, Schedule call: RDN in Every School

Hi everyone,

I hope you are all doing well and had a wonderful Thanksgiving. I wanted to follow up to see if we could schedule some additional calls soon to follow up on action items, work on the concept proposal and identify next steps.

•Please use the link below to respond to a Doodle poll regarding your availability.

<http://doodle.com/poll/ndqsrbc5qh4yqucm>

We also have some new team members (listed in the attached document) and the potential for more. The Living Well on Campus team will not be able to move their concept forward at this time. Individuals from that team may have valuable insight and expertise to offer to our team. We would like to extend an invitation to them to join our RDN in Every School team if they are interested and available. If you have any questions or concerns regarding this, please let me know. Also if you have suggestions of others who would be fantastic for our team, please pass along their names and contact info.

A Second Century update email was recently sent to everyone.

- Please put the following dates on your calendar:

Concept paper draft due - December 5

Concept paper 2nd draft due - January 9

Webinar for Second Century participants - January 12, 11 am CT

We received a new form from the Second Century team to input information about the RDN in Every School project: description, objectives, anticipated outcomes, impact measures, collaborators, funders, success factors, etc. I have been working to add content to the form based on our discussions and research done by team members. Please note that currently the concept and logic model focuses on the work of the RDNs in schools. Additional research is being done regarding the aspect of a certificate of training, specialist certification, teaching license, etc. We can add to this piece once we have this information. Questions for the team: should we include RDNs assisting with students who require dietary modifications while at school? Should we include RDNs providing medical nutrition therapy to students or school employees? Once we have some answers to these questions and the additional information on professional development we can complete the sections of the form on key actions (major tasks, milestones) and resources (staff, budget, etc.) needed.

- Please review the attached draft concept paper and logic model. Provide edits or comments using track changes by **12 pm ET, December 5**. If you have time to review and edit sooner, please feel free to do so. Any and all suggestions are welcome. If you do not have any edits or comments at this time, please simply reply letting me know.

In addition to the concept proposal and logic model, the previous version of the project summary is attached along with notes from our calls. The concept paper and logic model drafts have been saved to the Google folder. I will resend the link in a separate email. Additional resources have been added to the folder that may be of assistance: minutes from last call; EB4K with Play logic model; CDC School Health Guidelines; Whole School, Whole Community, Whole Child Model info; Every Students Succeed in School Act info; joint letter from U.S. Department of Education and U.S. Department of Health and Human Services; DINE for LIFE SNAP-Ed in schools fact sheet,

environmental and policy change component, curriculum outline, impact report; Academy Certificate of Training in Public Health Nutrition outline; etc.

- Please look for the Google invitation email(s) and review the resources available.

I look forward to hearing from you and talking with you soon. Please let me know if you have questions or need further information. Thanks for your assistance and involvement!

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

## 4047. Update: Living Well Community Innovation Project

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** wesley\_delbridge@yahoo.com <wesley\_delbridge@yahoo.com>, linda.farr@me.com <linda.farr@me.com>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, powers@culinarynutritionassociates.com <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, carolinesusie04@gmail.com <carolinesusie04@gmail.com>  
**Cc:** Marcie Garza <marcierdn@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Katie Brown <kbrown@eatright.org>  
**Sent Date:** Dec 05, 2016 09:30:37  
**Subject:** Update: Living Well Community Innovation Project  
**Attachment:** [image001.png](#)

---

Hi Living Well team,

I hope this email finds you well! On behalf of Marcie Garza and Tracey Bates, I wanted to share an update on the Living Well Community Concept innovation project. Donna Martin was able to connect with the folks at Let's Move!, and at this time they are unable to commit to a partnership because of the uncertainty surrounding the future of Let's Move! given the election results. There may be opportunities for future collaboration down the road, but for now we will have to wait and see.

Because of this, the Second Century team has proposed a merger between the Living Well Community Concept and RDN in Every School project teams. Marcie and Tracey would like to invite the members of the Living Well Campus team to join forces with the team working on the RDN in Every School initiative. That team, led by Tracey, has a defined project outline but would appreciate a larger group to provide insights and thought leadership to further develop the concept note.

Please reply to this email as soon as possible to let me know one way or the other if you are interested in staying on the team as it merges with RDN in Every School.

In the meantime, I will be forwarding an email from Tracey that includes some background information on the project. Immediate next steps are as follows:

- Respond to the Doodle poll to indicate your availability for a team call.



- Take a moment to review the draft logic model and initiative template for the RDN in Every School concept and provide edits or comments using track changes by Monday, 12/5 at 12:00 pm ET if possible.

- o By end of day on 12/5, Tracey will be sending the updated template to the Second Century team for input and review.

Please let me know if you have any questions!

Thanks,

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

4048. RE: Exciting News

**From:** tjraymond@aol.com  
**To:** Montiveros@eatright.org, rangecamille@gmail.com, constancegeiger@cgeiger.net, DMartin@Burke.k12.ga.us, Eileen.Kennedy@tufts.edu, jean.ragalie-carr@dairy.org, kathywilsongoldrd@gmail.com, maha.tahiri@genmills.com, mgarner@ua.edu, myadrick@computrition.com, PBABJAK@eatright.org, sitoyaj@hotmail.com, escottstumps@ecu.edu  
**Cc:** nevacoch@aol.com, BLabrador@eatright.org, dtaylor@eatright.org, kbrown@eatright.org, Montiveros@eatright.org, Mwhalen@eatright.org, nbrown@eatright.org, pslomski@eatright.org, schassagne@eatright.org, Sburns@eatright.org  
**Sent Date:** Dec 03, 2016 13:52:12  
**Subject:** RE: Exciting News  
**Attachment:**

---

Thank you for this amazing gift and in doing so creating greater opportunity for both nutritional and dietetic professionals and those we serve.

Terri

Sent from AOL Mobile Mail

On Friday, December 2, 2016 Martha Ontiveros <Montiveros@eatright.org> wrote:

FROM: Jean Ragalie-Carr

TO: Foundation BOD

Neva Cochran hosted a reception in her home on Thursday, December 1, 2016 to create some grassroots awareness and raise funds for the Academy and Foundation's Second Century Initiative. Thirty-eight Academy members and students from around the area attended. Neva expressed her appreciation for the Foundation and showed her commitment to the future by announcing that she and her husband, Don, were making a \$100,000 pledge toward the Second Century efforts. Thank you Neva and Don for this generous support!

4049. Automatic reply: Exciting News

**From:** Stacy Chassagne <schassagne@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 03, 2016 07:42:37  
**Subject:** Automatic reply: Exciting News  
**Attachment:**

---

I am currently out of the office returning Tuesday, December 6th. I will not have access to phone or email during this time.

Please contact Beth Labrador at blabrador@eatright.org

Thank you,

Stacy Chassagne

4050. Re: Exciting News

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**Cc:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Babjak, Patricia <pbabjak@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Terri Raymond <tjraymond@aol.com>, Neva Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Brown, Katie <kbrown@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 03, 2016 07:42:24  
**Subject:** Re: Exciting News  
**Attachment:**

---

Leading by example is the best form of leadership I know. We thank your husband and you for setting such an amazing example for us all.

Sent from my iPhone

On Dec 3, 2016, at 6:41 AM, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu> wrote:

Thanks Neva!!

Sent from my iPhone

On Dec 3, 2016, at 12:01 AM, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org> wrote:

I know. So great.

Sent from my iPhone

On Dec 2, 2016, at 3:45 PM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

OMG....this is such wonderful news! Wow!

Hats off to Neva and Don.

On Fri, Dec 2, 2016 at 3:03 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

FROM: Jean Ragalie-Carr

TO: Foundation BOD

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--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

4051. Re: Exciting News

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**Cc:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Babjak, Patricia <pbabjak@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Terri Raymond <tjraymond@aol.com>, Neva Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Brown, Katie <kbrown@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 03, 2016 06:41:09  
**Subject:** Re: Exciting News  
**Attachment:**

---

Thanks Neva!!

Sent from my iPhone

On Dec 3, 2016, at 12:01 AM, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org> wrote:

I know. So great.

Sent from my iPhone

On Dec 2, 2016, at 3:45 PM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

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--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

4052. FW: WCPD9: Workshop Presentation and Draft Summit Statement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Marcia Kyle' <bkyle@roadrunner.com>, JoJo Dantone <jojo@nutritioned.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2016 21:52:13  
**Subject:** FW: WCPD9: Workshop Presentation and Draft Summit Statement  
**Attachment:** [EALPT2DM.PDF](#)

---

FYI...

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Friday, December 02, 2016 8:47 PM

**To:** 'Mahmoud Ibrahim' <mahmoud@arab-diabetes.com>

**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** FW: WCPD9: Workshop Presentation and Draft Summit Statement

Dear Dr. Ibrahim,

On behalf of Lucille Beseler, thank you for the opportunity to review the draft summit statement *Global Status of Diabetes Prevention and Prospects for Action*. Although Lucille will be in attendance at the summit on Saturday, the Academy of Nutrition and Dietetics offers the following general comments for your consideration in advance of the meeting. We have also attached the Academy's Prevention of Type 2 Diabetes Evidence-based Nutrition Practice Guideline executive



summary, which can be found on our Evidence Analysis Library <https://www.andean.org/topic.cfm?menu=5344>. This document may provide additional insight for nutrition intervention.

We are aware there will be a second draft developed for review and we will be pleased to share more detailed comments at that time.

- Is the focus of the paper global or domestic?
- If it is a global statement perhaps it should address diabetes prevention in general, i.e., including other diabetes prevention strategies.
- Intervention is mentioned at the beginning of the paper, is this going to be addressed throughout?
- Who is the target audience, the general population, or those at increased risk for Type 2 Diabetes?
- Under the *Community design, built environment and food insecurity* section, perhaps policy issues can be addressed here.
- Has the initiative by the World Health Organization been considered? “The mission of the WHO Diabetes Programme is to prevent type 2 diabetes and to minimize complications and maximize quality of life for all people with diabetes. Our core functions are to set norms and standards, promote surveillance, encourage prevention, raise awareness and strengthen prevention and control.” <http://www.who.int/diabetes/en/>

Thank you again for including the Academy in the development of this important statement paper. We will be pleased to submit the paper for consideration for co-publication in our *Journal*, along with others including *Endocrine Practice*, *Diabetes Care* and *Diabetes and Metabolism*. We look forward to continued collaboration.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Saturday, November 26, 2016 8:21 AM

**To:** mahmoud@arab-diabetes.com

**Cc:** mahmoud@arab-diabetes.com

**Subject:** Summit , Global Status of Diabetes Prevention and Prospects for Action

Dear All ,

You are already invited to join the two hours summit to be held parallel to the 9th World Congress on Prevention of Diabetes and its Complications, Georgia World Congress Center , Room A406 , it should be on Saturday Dec 3rd 17.00 – 19.00 .

please find attached the first draft of the proposed statement to be discussed in our summit , kindly consider the following :

- this document is just a first draft subjected to changes and/or modifications , so please feel free to comment and suggest
- the statement should serve as an action plan , so we need to focus on the key factors , the specific actions and programs to prevent diabetes in a novel approach.
- you are more than welcome to send your comments in advance
- also those whom won't be able to attend , can still send their comments by e-mail , hopefully in advance

Best ,

Mahmoud Ibrahim , MD

4053. RE: Exciting News

**From:** Marty Yadrick <myadrick@computrition.com>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Neva Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 02, 2016 17:32:42  
**Subject:** RE: Exciting News  
**Attachment:** [Neva 2nd Century.jpg](#)

---

Neva & Don have always been so generous to the Foundation, not only with their financial support but with their time and Neva's amazing skills in helping members understand the importance of giving back.

I've attached a photo of last night's event from Neva's FB page (with her permission).

Marty

**From:** Martha Ontiveros [mailto:Montiveros@eatright.org]  
**Sent:** Friday, December 02, 2016 3:04 PM  
**To:** Camille Range <rangecamille@gmail.com>; Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Margaret Garner

(mgarner@ua.edu) <mgarner@ua.edu>; Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Terri Raymond <tjraymond@aol.com>

**Cc:** Neva Cochran <nevacoch@aol.com>; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Katie Brown <kbrown@eatright.org>; Martha Ontiveros <Montiveros@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Exciting News

FROM: Jean Ragalie-Carr

TO: Foundation BOD

Neva Cochran hosted a reception in her home on Thursday, December 1, 2016 to create some grassroots awareness and raise funds for the Academy and Foundation's Second Century Initiative. Thirty-eight Academy members and students from around the area attended. Neva expressed her appreciation for the Foundation and showed her commitment to the future by announcing that she and her husband, Don, were making a \$100,000 pledge toward the Second Century efforts. Thank you Neva and Don for this generous support!

4054. Re: Exciting News

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**Cc:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Maha Tahiri <maha.tahiri@genmills.com>,  
Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick  
<myadrick@computrition.com>, Babjak, Patricia <pbabjak@eatright.org>,  
Sitoya Mansell <sitoyaj@hotmail.com>, Escott-Stump, Sylvia  
<escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Neva  
Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>,  
Deneen Taylor <dtaylor@eatright.org>, Brown, Katie <kbrown@eatright.org>,  
Whalen, Mary Beth <mwhalen@eatright.org>, Nicci Brown  
<nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy  
Chassagne <schassagne@eatright.org>, Susan Burns  
<Sburns@eatright.org>  
**Sent Date:** Dec 02, 2016 17:03:43  
**Subject:** Re: Exciting News  
**Attachment:**

---

I know. So great.

Sent from my iPhone

On Dec 2, 2016, at 3:45 PM, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com> wrote:

OMG....this is such wonderful news! Wow!

Hats off to Neva and Don.

On Fri, Dec 2, 2016 at 3:03 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

FROM: Jean Ragalie-Carr

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announcing that she and her husband, Don, were making a \$100,000 pledge toward the Second Century efforts. Thank you Neva and Don for this generous support!

--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

4055. RE: Exciting News

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
<tjraymond@aol.com>  
**Cc:** Neva Cochran <nevacoch@aol.com>, Beth Labrador  
<BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie  
Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>,  
Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>,  
Stacy Chassagne <schassagne@eatright.org>, Susan Burns  
<Sburns@eatright.org>  
**Sent Date:** Dec 02, 2016 16:49:16  
**Subject:** RE: Exciting News  
**Attachment:** [image001.jpg](#)

---

How wonderful! The Foundation is so fortunate to have members who believe in its mission for supporting the profession and advancing our reach to the public in meaningful ways.

We are so very grateful,

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Martha Ontiveros [mailto:Montiveros@eatright.org]

**Sent:** Friday, December 02, 2016 3:04 PM

**To:** Camille Range <rangecamille@gmail.com>; Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Terri Raymond <tjraymond@aol.com>

**Cc:** Neva Cochran <nevacoch@aol.com>; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Katie Brown <kbrown@eatright.org>; Martha Ontiveros <Montiveros@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Exciting News

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TO: Foundation BOD

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4056. Re: Exciting News

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Neva Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 02, 2016 16:47:46  
**Subject:** Re: Exciting News  
**Attachment:**

---

OMG....this is such wonderful news! Wow!

Hats off to Neva and Don.

On Fri, Dec 2, 2016 at 3:03 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

FROM: Jean Ragalie-Carr

TO: Foundation BOD

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--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND  
19008 Saddle River Drive  
Edmond, OK 73012

c-856-236-2045

4057. HOD Associate Membership Category Webinar Invitation- Wednesday, December 7 at 11:00 am CT

**From:** House of Delegates <HOD@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Dec 02, 2016 16:21:56  
**Subject:** HOD Associate Membership Category Webinar Invitation- Wednesday, December 7 at 11:00 am CT  
**Attachment:** [image003.jpg](#)  
[image004.png](#)  
[image005.jpg](#)

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**Date:**  
December 1, 2016

**To:**  
Academy Board of Directors  
**From:**

Linda Farr, Speaker of the House

**Subject:**  
HOD Associate Category Webinar  
The Member Services Advisory Committee (MSAC) has recommended to the House of Delegates that the qualifications for membership in the Academy's Associate category be updated. A webinar

is being offered so delegates can learn more about the MSAC proposal, which includes aligning the Associate category's dues structure and educational qualifications with the Academy's other membership categories as well as including additional professionals in the category. We wanted to extend the invitation for the webinar to the Board of Directors; and we hope you will consider joining us on Wednesday, December 7 at 11:00 am CT.

**Below is information for the event:**

*You will use both WebEx and a conference call line for this event.*

Click the link below on December 7 at 11:00 am CT

Join WebEx meeting

Meeting number: 740 551 037

Meeting password: MSAC

Dial in using this number:

Call-in number: 1-866-477-4564

Conference Code: 255 641 4563

The webinar will also be recorded for those who cannot attend.

If you should have any questions, please contact Farr ([linda.farr@me.com](mailto:linda.farr@me.com)) or Anna Shlachter ([ashlachter@eatright.org](mailto:ashlachter@eatright.org)) 800/877-1600 ext. 4819.

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 4819

[ashlachter@eatright.org](mailto:ashlachter@eatright.org)

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## 4058. Exciting News

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Neva Cochran <nevacoch@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 02, 2016 16:06:19  
**Subject:** Exciting News  
**Attachment:**

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FROM: Jean Ragalie-Carr

TO: Foundation BOD

Neva Cochran hosted a reception in her home on Thursday, December 1, 2016 to create some grassroots awareness and raise funds for the Academy and Foundation's Second Century Initiative. Thirty-eight Academy members and students from around the area attended. Neva expressed her appreciation for the Foundation and showed her commitment to the future by announcing that she and her husband, Don, were making a \$100,000 pledge toward the Second Century efforts. Thank you Neva and Don for this generous support!

4059. Re: Second Century Planning Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 02, 2016 13:18:14  
**Subject:** Re: Second Century Planning Meeting  
**Attachment:**

---

Thank you, perfect! We chose the date to coincide with the committee meeting. Marty also accepted.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 2, 2016, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That would be fine. I am already coming for the Committee for Life Long Learning starting Tuesday, and it is Martin Luther King Holiday and I am off!

Sent from my iPhone

On Dec 2, 2016, at 10:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

A select group of staff finished a meeting with John Whalen yesterday regarding Second Century strategies to be recommended to the Board of Directors at the February meeting. I am reaching out to you to see if you would be available to come to Chicago for a follow-up meeting on Monday, January 16. Other participants will include Mary Beth, Diane, Paul, Katie, Alison, me, John Whalen and Ellie Moss. We are also inviting Marty as chair-elect of the Foundation. We want to walk through and discuss the presentation for the upcoming joint Foundation/Academy BOD retreat. We are hoping to meet at the O'Hare Hilton so that folks can fly in and out that day. Please let me know if January 16 works for you. Thank you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**<image001.jpg>**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

**<image002.png>**



4060. Re: Second Century Planning Meeting

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Dec 02, 2016 12:02:29  
**Subject:** Re: Second Century Planning Meeting  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

That would be fine. I am already coming for the Committee for Life Long Learning starting Tuesday, and it is Martin Luther King Holiday and I am off!

Sent from my iPhone

On Dec 2, 2016, at 10:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

A select group of staff finished a meeting with John Whalen yesterday regarding Second Century strategies to be recommended to the Board of Directors at the February meeting. I am reaching out to you to see if you would be available to come to Chicago for a follow-up meeting on Monday, January 16. Other participants will include Mary Beth, Diane, Paul, Katie, Alison, me, John Whalen and Ellie Moss. We are also inviting Marty as chair-elect of the Foundation. We want to walk through and discuss the presentation for the upcoming joint Foundation/Academy BOD retreat. We are hoping to meet at the O'Hare Hilton so that folks can fly in and out that day. Please let me know if January 16 works for you. Thank you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook| LinkedIn | YouTube**

<image002.png>

4061. Daily News & Journal Review: Friday, December 2, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 02, 2016 11:05:04  
**Subject:** Daily News & Journal Review: Friday, December 2, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Vegetarian Diets Called Good for People and the Planet**

**These food plans are safe at all stages of life, nutrition group says**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/vegetarian-diets-benefit-people-and-the-planet-717307.html>

Source: Academy of Nutrition and Dietetics' (AND) position on vegetarian diets.

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/vegetarian-diets>

### **'Diet is global food policy's elephant in the room'**

<http://www.bbc.com/news/science-environment-38146250>

Source: *Nature*

<http://www.nature.com/news/a-new-global-research-agenda-for-food-1.21052>

Related Resource: *Global Nutrition Report 2016: From Promise to Impact: Ending Malnutrition by 2030*

<http://www.ifpri.org/publication/global-nutrition-report-2016-promise-impact-ending-malnutrition-2030>

Related Resource: Congress Passes 'Historic' Global Food Security Act of 2016

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/from-the-hill/congress-passes-global-food-security-act-of-2016>

### **Americans' Cholesterol Levels Keep Falling**

**Eliminating trans fats from the U.S. diet may be one factor in this healthy trend, CDC researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/high-cholesterol-health-news-359/americans-cholesterol-levels-keep-falling-717265.html>

Source: *JAMA Cardiology*

<http://jamanetwork.com/journals/jamacardiology/article-abstract/2589153>

## **The Best (And Worst) States for Diabetes**

<http://time.com/4585752/states-diabetes-ranking/>

Gallup-Healthways State of American Well-Being

<http://www.well-beingindex.com/2016-diabetes-overview>

## **Good Question: How Much Weight Do We Gain Over The Holidays?**

<http://minnesota.cbslocal.com/2016/11/30/gq-holiday-weight/>

Related Resource: Holiday Weight Gain

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/weight-management/what-is-the-latest-on-holiday-weight-gain>

## **How to know if dairy is causing your bloating**

<http://www.foxnews.com/health/2016/12/02/how-to-know-if-dairy-is-causing-your-bloating.html>

## **Top 10 Food and Restaurant Trends of 2016**

<http://www.forbes.com/sites/andrewbender/2016/11/30/top-10-food-restaurant-trends-of-2016/#37736682c14e>

## **Pew Research Center: The GMO debate is hugely polarizing, but the divide does not fall along familiar political fault lines**

<http://www.foodnavigator-usa.com/Manufacturers/Politics-demographics-don-t-explain-GMO-attitudes-say-Pew>

Source: Pew Research Center

<http://www.pewinternet.org/2016/12/01/the-new-food-fights/>

## **Genetically Modified Pigs Could Ease Organ Shortage**

Researchers breed animals whose organs may be compatible with humans

<http://www.wsj.com/articles/potent-fix-for-transplant-shortage-genetically-modified-pigs-1480604400>

## **MedlinePlus: Latest Health News**

-Low-Dose Aspirin Use Would Save U.S. \$692 Billion: Study

Many patients who should take it don't, researchers say

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### **Academys MNT Provider, November 2016**

<https://eatright.cld.bz/MNT-Provider-November-2016#1/z>

-What RDNs should know about MACRA

-Question Corner: *Why would RDNs consider voluntarily reporting for MIPS in 2017?*

-Academy commits to advancing alternative payment models

***American Journal of Clinical Nutrition, December 2016***

<http://ajcn.nutrition.org/content/current>

- Whey protein lowers blood pressure and improves endothelial function and lipid biomarkers in adults with prehypertension and mild hypertension: results from the chronic Whey2Go randomized controlled trial
- Telehealth methods to deliver dietary interventions in adults with chronic disease: a systematic review and meta-analysis
- Association of dietary protein and dairy intakes and change in renal function: results from the population-based longitudinal Doetinchem cohort study

***Canadian Journal of Dietetic Practice and Research, December 2016***

<http://dcjournal.ca/toc/cjdpr/current>

- Factors Associated with the Intention of Registered Dietitians to Discuss Nutrigenetics with their Patients/Clients
- Dietitians Attitudes and Beliefs Regarding Peer Education in Nutrition
- Energy Intake and Food Habits between Weight Maintainers and Regainers, Five Years after Roux-en-Y Gastric Bypass

***Childhood Obesity, December 2016***

<http://online.liebertpub.com/toc/chi/12/6>

- Effects of Offering Look-Alike Products as Smart Snacks in Schools
- Trends of Child's Weight Perception by Children, Parents, and Healthcare Professionals during the Time of Terminology Change in Childhood Obesity in the United States, 2005-2014
- Parent-Reported Bullying and Child Weight Gain between Ages 6 and 15

***Journal of Clinical Investigation, December 1, 2016***

<http://www.jci.org/126/12>

- Early pregnancy vitamin D status and risk of preeclampsia

***Morbidity and Mortality Weekly Report (MMWR), December 2, 2016***

<https://www.cdc.gov/mmwr/index2016.html>

- QuickStats: Percentage of Adults Aged 18 Years Who Cannot or Find It Very Difficult to Stand or Be on Their Feet for About 2 Hours Without Using Special Equipment, by Age Group and Sex National Health Interview Survey, United States, 2015

***Nutrition Bulletin, December 2016***

<http://onlinelibrary.wiley.com/doi/10.1111/nbu.2016.41.issue-4/issuetoc>

- An update of the evidence relating to plant-based diets and cardiovascular disease, type 2 diabetes and overweight

***Nutrition in Clinical Practice, December 2016***

<http://ncp.sagepub.com/content/current>

- Whats in the Bottle? A Review of Infant Formulas
- Long-Term Nutrition: A Clinicians Guide to Successful Long-Term Enteral Access in Adults
- Optimizing Transition to Home Enteral Nutrition for Pediatric Patients

***Pediatrics, December 2016***

<http://pediatrics.aappublications.org/content/138/6?current-issue=y>

- Anthropometric Charts for Infants Born Between 22 and 29 Weeks Gestation
- Weight Change Nomograms for the First Month After Birth
- Growth Trajectories of Refugee and Nonrefugee Children in the United States

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In the subject line type unsubscribe.

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4062. Second Century Organizational Evolution face to face meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison  
Steiber <ASteiber@eatright.org>, Diane Enos <denos@eatright.org>, Doris  
Acosta <dacosta@eatright.org>, john whalen <john@whalenconsulting.us>,  
Ellie Moss <ellie@whalenconsulting.us>, Dante Turner  
<dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marty  
Yadrick <myadrick@computrition.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 02, 2016 10:51:32  
**Subject:** Second Century Organizational Evolution face to face meeting  
**Attachment:**

---

## 4063. Second Century Planning Meeting

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 02, 2016 10:33:04  
**Subject:** Second Century Planning Meeting  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Hi Donna,

A select group of staff finished a meeting with John Whalen yesterday regarding Second Century strategies to be recommended to the Board of Directors at the February meeting. I am reaching out to you to see if you would be available to come to Chicago for a follow-up meeting on Monday, January 16. Other participants will include Mary Beth, Diane, Paul, Katie, Alison, me, John Whalen and Ellie Moss. We are also inviting Marty as chair-elect of the Foundation. We want to walk through and discuss the presentation for the upcoming joint Foundation/Academy BOD retreat. We are hoping to meet at the O'Hare Hilton so that folks can fly in and out that day. Please let me know if January 16 works for you. Thank you!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**





**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>  
**Cc:** brantley.susan@gmail.com <brantley.susan@gmail.com>, craytef@charter.net <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, Chris Reidy <CREIDY@eatright.org>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, diannepolly@gmail.com <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, dwbradley51@gmail.com <dwbradley51@gmail.com>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com <linda.farr@me.com>, mgarner@ua.edu <mgarner@ua.edu>, Mary Gregoire <mgregoire@eatright.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, miles081@umn.edu <miles081@umn.edu>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>, wmorgan@ad.nmsu.edu <wmorgan@ad.nmsu.edu>  
**Sent Date:** Dec 01, 2016 18:10:56  
**Subject:** RE: ACEND Education Standards Webinar  
**Attachment:** [image003.jpg](#)

---

Hello Michele,

Yes, the webinar will be recorded. I will upload the recording to the BOD portal after the webinar and share the link with the Board.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Michele.D.Lites@kp.org [mailto:Michele.D.Lites@kp.org]  
**Sent:** Thursday, December 01, 2016 4:45 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** brantley.susan@gmail.com; craytef@charter.net; craytef@aces.edu; Chris Reidy <CREIDY@eatright.org>; DeniceFerkoAdams@gmail.com; diannepolly@gmail.com; DMartin@Burke.k12.ga.us; dwbradley51@gmail.com; evelyncrayton64@gmail.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Hope.Barkoukis@case.edu; jean.ragalie-carr@dairy.org; jojo@nutritioned.com; Kay\_Wolf@Columbus.rr.com; lbeseler\_fnc@bellsouth.net; linda.farr@me.com; mgarner@ua.edu; Mary Gregoire <mgregoire@eatright.org>; michelelites@sbcglobal.net; miles081@umn.edu; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; steve.miranda44@gmail.com; Tammy.randall@case.edu; traceybatesrd@gmail.com; wmorgan@ad.nmsu.edu  
**Subject:** Re: ACEND Education Standards Webinar

Hi Joan and Lucille,  
Unfortunately, I am not available on Thursday mornings due to clinic. Will the webinar be recorded? I can view the 15 minute video and perhaps listen to the entire presentation later.

Michele Lites, RD III, CSO  
Radiation /Oncology Dietitian  
Director at Large/ Academy of Nutrition and Dietetics  
Cell (916) 606-3089

Rancho Cordova	Tues, Thurs, Fri	Roseville	Mon & Wed
Office (916)	631-2730	Office (916)	771-2871
Fax (916)	631-2710	Fax (916)	771-2841

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From: Joan Schwaba <JSchwaba@eatright.org>  
To: "Lucille Beseler" <lbeseler\_fnc@bellsouth.net>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "evelyncrayton64" <evelyncrayton64@gmail.com>, "craytef@aces.edu" <craytef@aces.edu>, "craytef@charter.net" <craytef@charter.net>, "Margaret Garner (mgarner@ua.edu)" <mgarner@ua.edu>, "jojo@nutritioned.com" <jojo@nutritioned.com>, "Kay Wolf" <Kay\_Wolf@Columbus.rr.com>, "Linda Farr" <linda.farr@me.com>, "Dianne Polly" <diannepolly@gmail.com>, "Aida Miles-school" <miles081@umn.edu>, Michele D Lites/CA/KAIPERM@Kaiperm, "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, "Hope Barkoukis" <Hope.Barkoukis@case.edu>, "DeniceFerkoAdams@gmail.com" <DeniceFerkoAdams@gmail.com>, "Tammy.randall@case.edu" <Tammy.randall@case.edu>, "brantley.susan@gmail.com" <brantley.susan@gmail.com>, "Tracey Bates" <traceybatesrd@gmail.com>, "dwbradley51@gmail.com" <dwbradley51@gmail.com>, "steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, "jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>  
Cc: "Eastman, Wanda" <wmorgan@ad.nmsu.edu>, Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, "Susan Burns" <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
Date: 12/01/2016 01:32 PM  
Subject: ACEND Education Standards Webinar

**Caution:** This email came from outside Kaiser Permanente. Do not open attachments or click on links if you do not recognize the sender.

The ACEND Education Standards webinar for the Board of Directors will be held on **Thursday, December 15 at 1:00pm ET/ 12:00pm CT/ 11:00am MT/ 10:00am PT**. An agenda is attached. Wanda Eastman, PhD, RD, LD, ACEND Vice Chair, and Mary Gregoire, PhD, RD, ACEND Executive Director, will provide an overview of the development of the future education model standards and the planned next steps. Please click on the link below to view a short (15 min) WebEx recording prior to the call to allow more time for questions on the webinar. You might also find the attached FAQ document informational for the meeting.

<https://eatright.webex.com/eatright/ldr.php?RCID=b1beec46fa7e832978d677fe4a57c91e>

As a confirmed participant, the following information should be used to connect to both the Audio and Web components of the meeting.

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- **Join WebEx meeting**

(or online at

<https://eatright.webex.com/eatright/j.php?MTID=mf4091455319fa2c1e092f33f2960cdf9>)

- Enter your Name and Email when prompted; Click **Join**
- When prompted for preferred audio connection, choose "Call Me" and enter your phone number (area code and number) – the system will then place a call to your phone number and when you answer you will be given directions to connect to the audio portion of the meeting. The visual portion will be on your computer screen.

**Or**

### **Connect to Audio Only**

- If you want to connect by phone only, call:

Phone number: 1-866-477-4564

Conference Code: 928 170 5362

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

### **Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

[attachment "agenda 12 15 16 call.docx" deleted by Michele D Lites/CA/KAIPERM] [attachment "FAQ proposed educ model 11 2 16.pdf" deleted by Michele D Lites/CA/KAIPERM]

4065. Re: ACEND Education Standards Webinar

**From:** Michele.D.Lites@kp.org  
**To:** JSchwaba@eatright.org  
**Cc:** brantley.susan@gmail.com, craytef@charter.net, craytef@aces.edu, CREIDY@eatright.org, DeniceFerkoAdams@gmail.com, diannepolly@gmail.com, DMartin@Burke.k12.ga.us, dwbradley51@gmail.com, evelyncrayton64@gmail.com, ExecutiveTeamMailbox@eatright.org, Hope.Barkoukis@case.edu, jean.ragalie-carr@dairy.org, jojo@nutritioned.com, Kay\_Wolf@Columbus.rr.com, lbeseler\_fnc@bellsouth.net, linda.farr@me.com, mgarner@ua.edu, mgregoire@eatright.org, michelelites@sbcglobal.net, miles081@umn.edu, Sburns@eatright.org, smccauley@eatright.org, steve.miranda44@gmail.com, Tammy.randall@case.edu, traceybatesrd@gmail.com, wmorgan@ad.nmsu.edu  
**Sent Date:** Dec 01, 2016 17:48:56  
**Subject:** Re: ACEND Education Standards Webinar  
**Attachment:**

---

Hi Joan and Lucille,

Unfortunately, I am not available on Thursday mornings due to clinic. Will the webinar be recorded? I can view the 15 minute video and perhaps listen to the entire presentation later.

Michele Lites, RD III, CSO  
Radiation /Oncology Dietitian  
Director at Large/ Academy of Nutrition and Dietetics  
Cell (916) 606-3089

Rancho Cordova	Tues, Thurs, Fri	Roseville	Mon & Wed
Office (916) 631-2730		Office (916) 771-2871	
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From: Joan Schwaba <JSchwaba@eatright.org>

To: "Lucille Beseler" <lbeseler\_fnc@bellsouth.net>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "evelyncrayton64" <evelyncrayton64@gmail.com>, "craytef@aces.edu" <craytef@aces.edu>, "craytef@charter.net" <craytef@charter.net>, "Margaret Garner (mgarner@ua.edu)" <mgarner@ua.edu>, "jojo@nutritioned.com" <jojo@nutritioned.com>, "Kay Wolf" <Kay\_Wolf@Columbus.rr.com>, "Linda Farr" <linda.farr@me.com>, "Dianne Polly" <diannepolly@gmail.com>, "Aida Miles-school" <miles081@umn.edu>, Michele D Lites/CA/KAIPERM@Kaiperm, "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, "Hope Barkoukis" <Hope.Barkoukis@case.edu>, "DeniceFenkoAdams@gmail.com" <DeniceFenkoAdams@gmail.com>, "Tammy.randall@case.edu" <Tammy.randall@case.edu>, "brantley.susan@gmail.com" <brantley.susan@gmail.com>, "Tracey Bates" <traceybatesrd@gmail.com>, "dwbradley51@gmail.com" <dwbradley51@gmail.com>, "steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, "jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>  
Cc: "Eastman, Wanda" <wmorgan@ad.nmsu.edu>, Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, "Susan Burns" <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
Date: 12/01/2016 01:32 PM  
Subject: ACEND Education Standards Webinar

**Caution:** This email came from outside Kaiser Permanente. Do not open attachments or click on links if you do not recognize the sender.

The ACEND Education Standards webinar for the Board of Directors will be held on **Thursday, December 15 at 1:00pm ET/ 12:00pm CT/ 11:00am MT/ 10:00am PT**. An agenda is attached. Wanda Eastman, PhD, RD, LD, ACEND Vice Chair, and Mary Gregoire, PhD, RD, ACEND Executive Director, will provide an overview of the development of the future education model standards and the planned next steps. Please click on the link below to view a short (15 min) WebEx recording prior to the call to allow more time for questions on the webinar. You might also find the attached FAQ document informational for the meeting.

<https://eatright.webex.com/eatright/ldr.php?RCID=b1beec46fa7e832978d677fe4a57c91e>

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<https://eatright.webex.com/eatright/j.php?MTID=mf4091455319fa2c1e092f33f2960cdf9>)

- Enter your Name and Email when prompted; Click **Join**
- When prompted for preferred audio connection, choose "Call Me" and enter your phone number (area code and number) – the system will then place a call to your phone number and

when you answer you will be given directions to connect to the audio portion of the meeting. The visual portion will be on your computer screen.

**Or**

**Connect to AudioOnly**

· If you want to connect by phone only, call:

Phone number: 1-866-477-4564

Conference Code: 928 170 5362

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

[attachment "agenda 12 15 16 call.docx" deleted by Michele D Lites/CA/KAIPERM] [attachment "FAQ proposed educ model 11 2 16.pdf" deleted by Michele D Lites/CA/KAIPERM]



4066. Shop Now for National Nutrition Month®

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 01, 2016 17:39:17  
**Subject:** Shop Now for National Nutrition Month®  
**Attachment:**

---

Shop Now for National Nutrition Month®

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Celebrate National Nutrition Month® with gifts featuring the 2017 official theme, **Put Your Best Fork Forward** offered by The Academy of Nutrition and Dietetics and Jim Coleman, Ltd. The "Put Your Best Fork Forward" message inspires us to start with small changes toward a healthful eating style - one forkful at a time.

SHOP NOW

Get involved with National Nutrition Month® on social media by using the hashtag #NNM!

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>  
**Cc:** Eastman, Wanda <wmorgan@ad.nmsu.edu>, Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 01, 2016 16:33:39  
**Subject:** ACEND Education Standards Webinar  
**Attachment:** [agenda 12 15 16 call.docx](#)  
[FAQ proposed educ model 11 2 16.pdf](#)

---

The ACEND Education Standards webinar for the Board of Directors will be held on **Thursday, December 15 at 1:00pm ET/ 12:00pm CT/ 11:00am MT/ 10:00am PT**. An agenda is attached. Wanda Eastman, PhD, RD, LD, ACEND Vice Chair, and Mary Gregoire, PhD, RD, ACEND Executive Director, will provide an overview of the development of the future education model standards and the planned next steps. Please click on the link below to view a short (15 min) WebEx recording prior to the call to allow more time for questions on the webinar. You might also find the attached FAQ document informational for the meeting.

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<https://eatright.webex.com/eatright/j.php?MTID=mf4091455319fa2c1e092f33f2960cdf9>)

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- When prompted for preferred audio connection, choose “Call Me” and enter your phone number (area code and number) – the system will then place a call to your phone number and when you answer you will be given directions to connect to the audio portion of the meeting. The visual portion will be on your computer screen.

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Conference Code: 928 170 5362

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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4068. Re: WCPD9: Workshop Presentation and Draft Summit Statement

**From:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Marcia Kyle' <bkyle@roadrunner.com>, JoJo  
Dantone <jojo@nutritioned.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Dec 01, 2016 14:20:41  
**Subject:** Re: WCPD9: Workshop Presentation and Draft Summit Statement  
**Attachment:**

---

Thanks for your assistance I truly appreciate that these statements are so concise.

**Lucille Beseler MS,RDN,LDN,CDE, FAND**

**President-Family Nutrition Center of South Florida**

**President Academy of Nutrition and Dietetics 2016-2017**

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax:954-360-7884

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us"  
<DMartin@Burke.k12.ga.us>; 'Marcia Kyle' <bkyle@roadrunner.com>; JoJo Dantone  
<jojo@nutritioned.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>  
**Sent:** Thursday, December 1, 2016 1:43 PM  
**Subject:** RE: WCPD9: Workshop Presentation and Draft Summit Statement

Hello Lucille, Donna, Marcy and Jo Jo,

I shared the draft summit statement with staff and a compilation of their feedback is attached. Additional input provided by the Research Team staff follows below. For those of you participating in the summit, please feel free to use these comments as you wish as a springboard for the discussion. If you have any questions regarding the Research Team comments, please contact Alison at ASteiber@eatright.org or Lisa Maloney at lmaloney@eatright.org. Please let me know how I can assist with anything else.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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+++++

**From:** Alison Steiber

**Sent:** Tuesday, November 29, 2016 4:36 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Fwd: INPUT REQUESTED: Summit, Global Status of Diabetes Prevention and Prospects for Action

Joan

Lisa has some really important questions outlined below and excellent comments threaded throughout the document. I hope both the comments and the questions are helpful to Lucille, Donna, Jo Jo and Marcy. If they would like additional support in preparing for the meeting definitely reach out to either Lisa or I.

If you would like me to put these comments more formally let me know but I wanted to be sure her concerns were in your hands ASAP.

Warm regards

Alison

---

From: Lisa Moloney <lmoloney@eatright.org>

Sent: Tuesday, November 29, 2016 5:21 PM

Subject: RE: INPUT REQUESTED: Summit, Global Status of Diabetes Prevention and Prospects for Action

To: Alison Steiber <asteiber@eatright.org>

Hi Alison,

I inserted my comments throughout the paper (perhaps too many :/). I felt like it was all over the place. Is this going to be a multidisciplinary conversation, or are they attempting to represent the nutrition component? If it is supposed to be multidisciplinary view, ignore my comments on smoking and physical activity.

I was also confused if this is supposed to be global or national?? Seems primarily national.

They mentioned key components for intervention in the beginning – but then those components are forgotten about.

Also, who are they trying to target?? The general population or those at high risk?? Both are frequently mentioned.

Maybe these are all questions that will be addressed at the summit?? Yet, I think it would be more of a construction conversation if a few decisions were made prior??

Last but not least – what about the huge Diabetes Initiative that the WHO has started. Are they attempting to align with WHO? Complement WHO?? <http://www.who.int/diabetes/en/>

Entirely possible I'm missing the big picture as I'm not sure how this originated.

Hope this helps, please let me know if there is anything else I can do.

Thank you,  
Lisa

**From:** Joan Schwaba

**Sent:** Monday, November 28, 2016 1:20 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Marcia Kyle' <bkyle@roadrunner.com>; JoJo Dantone <jojo@nutritioned.com>

**Cc:** Tom Ryan <Tryan@eatright.org>

**Subject:** WCPD9: Workshop Presentation and Draft Summit Statement

I know you are coordinating your own presentations for the *Nutrition Impact on Diabetes Prevention: A view from schools, communities, and public policy* workshop on Friday. Tom and I are here to help you with your slides, if needed. Please let us know how we can assist.

As you know, on Saturday evening you are invited to participate in a summit on diabetes prevention from 5-7pm. The attached statement will be discussed at the summit and we have the opportunity to provide input in advance (please see email below from Dr. Ibrahim). I have sent the statement to staff to provide comments and will share their input with you on Thursday. The statement will be considered for co-publication in our *Journal* and others including, *Endocrine Practice* (AACE), *Diabetes Care* (ADA) and *Diabetes and Metabolism*.

Also, I want let you know Dr. Ibrahim has invited you to attend dinner on Friday, December 2 at 8:15 PM and Saturday, December 3 at 7:30 PM at Sear restaurant located in the Atlanta Marriott

Marquis hotel.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [ <mailto:mahmoud@arab-diabetes.com> ]

**Sent:** Saturday, November 26, 2016 8:21 AM

**To:** [mahmoud@arab-diabetes.com](mailto:mahmoud@arab-diabetes.com)

**Cc:** [mahmoud@arab-diabetes.com](mailto:mahmoud@arab-diabetes.com)

**Subject:** Summit , Global Status of Diabetes Prevention and Prospects for Action

Dear All ,

You are already invited to join the two hours summit to be held parallel to the 9th World Congress on Prevention of Diabetes and its Complications, Georgia World Congress Center , Room A406 , it should be on Saturday Dec 3rd 17.00 – 19.00 .

please find attached the first draft of the proposed statement to be discussed in our summit , kindly consider the following :

- this document is just a first draft subjected to changes and/or modifications , so please feel free to comment and suggest
- the statement should serve as an action plan , so we need to focus on the key factors , the specific actions and programs to prevent diabetes in a novel approach.
- you are more than welcome to send your comments in advance
- also those whom won't be able to attend , can still send their comments by e-mail , hopefully in advance

Best ,

Mahmoud Ibrahim , MD



4069. RE: WCPD9: Workshop Presentation and Draft Summit Statement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Marcia Kyle' <bkyle@roadrunner.com>, JoJo  
Dantone <jojo@nutritioned.com>  
**Cc:** Alison Steiber <ASteiber@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Dec 01, 2016 13:46:06  
**Subject:** RE: WCPD9: Workshop Presentation and Draft Summit Statement  
**Attachment:** [Global Status of Diabetes Prevention Draft Nov 29th\\_with Academy  
Comments12-01-16.docx](#)

---

Hello Lucille, Donna, Marcy and Jo Jo,

I shared the draft summit statement with staff and a compilation of their feedback is attached. Additional input provided by the Research Team staff follows below. For those of you participating in the summit, please feel free to use these comments as you wish as a springboard for the discussion. If you have any questions regarding the Research Team comments, please contact Alison at ASteiber@eatright.org or Lisa Maloney at lmaloney@eatright.org. Please let me know how I can assist with anything else.

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Joan

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Director, Strategic Management

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**Cc:** Tom Ryan <Tryan@eatright.org>

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statement to staff to provide comments and will share their input with you on Thursday. The statement will be considered for co-publication in our *Journal* and others including, *Endocrine Practice* (AACE), *Diabetes Care* (ADA) and *Diabetes and Metabolism*.

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Fax number: 312-899-4765

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- this document is just a first draft subjected to changes and/or modifications , so please feel free to comment and suggest

- the statement should serve as an action plan , so we need to focus on the key factors , the specific actions and programs to prevent diabetes in a novel approach.
- you are more than welcome to send your comments in advance
- also those whom won't be able to attend , can still send their comments by e-mail , hopefully in advance

Best ,

Mahmoud Ibrahim , MD

4070. Election

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** (peark02@outlook.com) <peark02@outlook.com>  
**Sent Date:** Dec 01, 2016 11:20:38  
**Subject:** Election  
**Attachment:** [Candidates Forum \(4\).docx](#)  
[Former Academy Presidents.docx](#)  
[Wgt Mgmt List.xlsx](#)  
[DPG MemberExport\\_01-14-2016.csv](#)  
[Leadership Directory\\_LIST\\_030316.xlsx](#)  
[RD Addresses.xlsx](#)

---

Mary, Attached are all my address lists and candidate forum notes. Please no judging on what I wrote! :)

One thing I thought about is to review the Future Trends Document. I got a lot of ideas from that document.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

4071. Daily News: Thursday, December 1, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 01, 2016 11:10:59  
**Subject:** Daily News: Thursday, December 1, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Knowing personalized risk for diabetes may not change lifestyles**

<http://www.reuters.com/article/us-health-diabetes-risk-behavior-idUSKBN13P23Q>

Source: *PLoS Medicine*

<http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002185>

Related Resource: EAL- Prevention of Type 2 Diabetes

<http://www.anddeal.org/topic.cfm?menu=5344>

### **How Bad Are Food Allergies? We Don't Know, Experts Say**

<http://www.nbcnews.com/health/health-news/how-bad-are-food-allergies-we-don-t-know-experts-n690401>

Source: Finding a Path to Safety in Food Allergy: Assessment of the Global Burden, Causes, Prevention, Management, and Public Policy (2016)

<https://www.nap.edu/catalog/23658/finding-a-path-to-safety-in-food-allergy-assessment-of>

Related Resource: Practice Paper: Role of the Registered Dietitian Nutritionist in the Diagnosis and Management of Food Allergies

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-role-of-the-rdn-in-the-diagnosis-and-management-of-food-allergies>

### **Ingredient in magic mushrooms is shown to ease anxiety and depression in cancer patients in one dose**

<http://www.latimes.com/science/sciencenow/la-sci-sn-magic-mushrooms-cancer-anxiety-20161201-story.html>

Source: *Journal of Psychopharmacology*

<http://jop.sagepub.com/content/30/12/1268.abstract>

<http://jop.sagepub.com/content/30/12/1163.extract>

### **Lack of sleep costing US economy up to \$411 billion per year**

<https://www.sciencedaily.com/releases/2016/11/161130130826.htm>

Source: Rand Corporation

[http://www.rand.org/pubs/research\\_reports/RR1791.html](http://www.rand.org/pubs/research_reports/RR1791.html)

### **Transparent labeling could boost sales, consumer loyalty, label Insights survey finds**

<http://www.foodnavigator-usa.com/Manufacturers/Transparency-could-boost-sales-consumer-loyalty-Label-Insight-survey>

### **Nestlé Reformulates Sugar and Says It Will Use Less in Its Candy**

<http://www.nytimes.com/2016/11/30/business/nestle-reformulates-sugar-so-it-can-use-less.html>

### **Science panel urges rewrite of food allergy warning labels**

<http://bigstory.ap.org/article/a1e6da85a78143d58054738c6a59ea69/science-panel-urges-rewrite-food-allergy-warning-labels>

### **As food experts, we can't ignore the technology**

<http://beta.food-management.com/news-trends/food-experts-we-cant-ignore-technology>

### **MedlinePlus: Latest Health News**

-Cancer Advances Demand Continual Funding, Specialists Say

Conference organizers call for worldwide research partnerships

-Insulin Prices Skyrocket, Putting Many Diabetics in a Bind

American Diabetes Association asks Congress to investigate the matter

-Texas Reports 1st Likely Case of Local Zika Infection

Woman had no travel-related risk factors, CDC says

<https://medlineplus.gov/healthnews.html>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

### **Prevention and Management of Food Allergies**

<https://clinicaltrials.gov/ct2/show/NCT02377284>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**



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In the subject line type unsubscribe.

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4072. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Dec 01, 2016 10:54:11  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

## 4073. Reminder: Strategic Measures Report Review and Discussion Today

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 01, 2016 10:31:31  
**Subject:** Reminder: Strategic Measures Report Review and Discussion Today  
**Attachment:** [unknown\\_name\\_tb8m8](#)  
[unknown\\_name\\_l6hez](#)

---

Dear LPPC, ANDPAC and CPLS leaders,

Just a reminder that we are hosting a joint webinar for the LPPC, ANDPAC and CPLS today at 1:00 – 2:30 p.m. (Eastern Time). We will review the strategic measures data. The webinar will be recorded if you are not available to attend the live meeting.

Attached find two handouts, the slide presentation for the session today and the presentation with the strategic measures background information.

If you registered for the webinar, you received a link for the meeting. Here are the alternate directions for connecting to the webinar today.

### Alternative Connection Option:

Since we realize that some email servers may block, or spam, the messages from WebEx, as a registered user for the event, you can connect 15 minutes prior to the event via an alternative pathway:

1. Go to **<https://eatright.webex.com/eatright>**
2. Under Meeting Center tab (upper left), browse meetings to find the **Strategic Measures Report Review and Discussion** meeting listed.
3. Select Join on the far right
4. It will have you enter your name, email and the event password. This password is case sensitive so you would enter the word ***policy (all letters are lowercase)***
5. Agree to allow it to connect to the audio conference and it will pull you into the event.

### NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the

event via Meeting Number by entering the following:

- Meeting Number: 810 023 377
- Meeting Password: ***policy (all letters are lowercase)***

If you have any questions, please let us know.

Best,

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

4074. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 01, 2016 10:02:45  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2016-12-01\\_09-00\\_8101511\\_9abd3620-7e80-4b91-9dac-a2fbe38b3795.pdf](#)

---

See attached file

4075. Re: PresentationBeselerAtlantafinalMK.pptx

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Marcia Kyle <bkyle@roadrunner.com>  
**Cc:** Marcia Kyle -- work <mkyle@penbayhealthcare.org>, mschofield@eatright.org, Donna Martin <DMartin@Burke.k12.ga.us>, JoJo Dantone <jojo@nutritioned.com>  
**Sent Date:** Dec 01, 2016 09:07:43  
**Subject:** Re: PresentationBeselerAtlantafinalMK.pptx  
**Attachment:**

---

Hi All

Thanks to Marcy she put all our presentations together. The order will be JoJo as moderator will give an overview and will provide comments on private public partnerships. Then I will speak followed by Marcy and Donna. Bring or send a short bio that JoJo can read. JoJo when you introduce yourself you can review your background. I think we are all set. Thank you all for helping pull this all together last minute. Maybe next time we can be part of the planning committee.

Thanks! Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 1, 2016, at 6:02 AM, Marcia Kyle <bkyle@roadrunner.com> wrote:

Lucille,

I added my slides to your deck and corrected a few of your slides that when transferred to the new template did not format correctly.

Also, I added one slide at the end of my section to introduce Donna if needed.

Does JoJo need our bios?

Please cc all (has my work email as well as home) any concerns or comments if before 5p.

I will bring final combined presentation on a jump drive.

See you tomorrow,

Marcy

<PresentationBeselerAtlantafinalMK.pptx>

4076. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2016 18:17:37  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

November 30, 2016

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

## ON THE PULSE OF PUBLIC POLICY

### Final Countdown: Tell Your Senators to Support Clinical Care Commission Bill

Now that Congress is back from Thanksgiving recess, the Senate has the opportunity to pass H.R. 1192, the National Clinical Care Commission Act. This bill gives registered dietitian nutritionists a seat at the table to ensure federal programs provide the most efficient and effective care for people with diabetes and related diseases. It is critical that your senators hear from you now about the importance of passing this bill before the end of the year.

[Learn More](#)

### Food Safety Conference: Last Chance for Early-Bird Registration Rate

Behavior change - the heart of improved food safety practices at home and work - is the focus of the 2017 Consumer Food Safety Education Conference, to be hosted by the Partnership for Food Safety Education January 25 to 27 in Washington, D.C. The forum will advance knowledge and practice of health and food safety educators in support of Healthy People 2020 goals. The Academy is a partner in PFSE. Early-bird conference registration rates end December 1.

[Learn More](#)

### Academy Promotes RDNs as Part of Team-Based Primary Care

To continue highlighting the value of registered dietitian nutritionists in primary care, the Academy

recently submitted comments to the Health Care Payment Learning and Action Network on the network's Primary Care Payment Models white paper draft. The Academy's comments provided evidence that cost-effective nutrition services provided by credentialed food and nutrition professionals are supported by future payment models. The Academy recently became a Committed Partner in the network, emphasizing the need to accelerate adoption of Alternative Payment Models that integrate food and nutrition professionals in the evolving health care system.  
[Learn More](#)

#### NIH's 'Health and Wellness in American Indian and Alaska Native Communities' Challenge

In recognition of Native American Heritage Month, the National Institutes of Health's Tribal Health Research Office announced the "Storytelling about Health and Wellness in American Indian and Alaska Native Communities Challenge." The goal is to develop brief digital stories such as videos that communicate how traditions and heritage promote health in American Indians and Alaska Natives. Prizes up to \$4,000 are available. The submission deadline is January 31, 2017.  
[Learn More](#)

#### CPE CORNER

##### New Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.  
[Learn More](#)

##### Revised Program for 2016: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.  
[Learn More](#)

##### Revised Program for 2016: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.  
[Learn More](#)

##### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.  
[Learn More](#)



#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens soon for October 19 to 21, 2017, in Chicago, Ill; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### March 1 Deadline: Apply for Diversity Leaders Program

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the nutrition and dietetics profession. Four members are selected to participate in a two-year leadership program that

provides mentorship, leadership training and networking. The application deadline is March 1, 2017.

[Learn More](#)

#### Paying Your Academy Dues: Help Your Employer See the Value

You and your employer each benefit from your Academy membership. Showcase the value of membership with the Employer Dues Toolkit.

[Learn More](#)

#### Volunteer Opportunities: NCP Research Outcomes Committee

The Nutrition Care Process Research Outcomes Committee is seeking applicants to work closely with the committee to implement important work in the areas of terminology classification, utilization of ANDHII and revisions of the eHR Toolkit.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have just been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

#### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

#### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Empower and inspire patients and clients to change their behavior and get on the road to improved health. Available in print and eBook formats.

#### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

## Get on the Healthy Track With Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

## Free Toolkit: Credentialing and Billing

*The RDNs Complete Guide to Credentialing and Billing: The Private Payer Market* is a free, comprehensive new resource for registered dietitian nutritionists who are contemplating starting your own medical nutrition therapy practice, or working as part of a medical practice, and wish to bill private insurance for your services. This guide gives RDNs step-by-step directions on how to navigate the complex world of the private payer market.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### National Nutrition Month 2017 Gifts

Start celebrating National Nutrition Month with gifts featuring the 2017 theme "Put Your Best Fork Forward." This message inspires everyone to start with small changes toward a healthful eating style - one forkful at a time.

[Learn More](#)

### Apply to Join Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Recorded Webinar: 'Changing the Way We Look at Agriculture'

View this one-hour webinar recording to gain an understanding of U.S. versus international farming and learn about innovative strategies to help nutritiously feed the growing world population. This webinar was made possible through an educational grant from National Dairy Council. One CPEU is available.

[Learn More](#)

### Your Impact on Members' Lives: Foundation Videos

How do your donations make a direct impact on Academy members lives? See how a number of individuals are making a difference across the globe and in their communities thanks to your support.

[Learn More](#)

#### Donate to Second Century Campaign

Gifts to the Second Century campaign support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4077. RE: Delaware Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 30, 2016 14:37:06  
**Subject:** RE: Delaware Annual Conference  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

---

Thanks, Donna, I will inform DAND.  
Prayers still coming...

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, November 30, 2016 1:12 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Delaware Annual Conference

Joan, I would love to do it and I would love to speak on School Nutrition! Still waiting on the MRI - Problem after problem getting it done!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Wednesday, November 30, 2016 2:06 PM

**To:** Donna Martin

**Subject:** Delaware Annual Conference

Hello Donna,

The Delaware Academy of Nutrition and Dietetics is requesting your attendance at its spring conference on May 5, 2017 in Newark, Delaware. Attached is the completed request form. Instead of the customary Academy Update presentation, DAND is requesting your consideration to speak on school foodservice.

No rush in responding to me but when it's convenient please let me know if you'd like to attend and present on school foodservice I will be happy to respond to the affiliate on your behalf.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4078. Re: Delaware Annual Conference

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 30, 2016 14:12:03  
**Subject:** Re: Delaware Annual Conference  
**Attachment:** [image003.jpg](#)

---

Joan, I would love to do it and I would love to speak on School Nutrition! Still waiting on the MRI - Problem after problem getting it done!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, November 30, 2016 2:06 PM  
**To:** Donna Martin  
**Subject:** Delaware Annual Conference

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No rush in responding to me but when it's convenient please let me know if you'd like to attend and present on school foodservice I will be happy to respond to the affiliate on your behalf.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



4079. Delaware Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2016 14:08:54  
**Subject:** Delaware Annual Conference  
**Attachment:** [image003.jpg](#)  
[Affiliate Speaker Request Form 2016-2017.doc](#)

---

Hello Donna,

The Delaware Academy of Nutrition and Dietetics is requesting your attendance at its spring conference on May 5, 2017 in Newark, Delaware. Attached is the completed request form. Instead of the customary Academy Update presentation, DAND is requesting your consideration to speak on school foodservice.

No rush in responding to me but when it's convenient please let me know if you'd like to attend and present on school foodservice I will be happy to respond to the affiliate on your behalf.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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4080. RE: Question

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 30, 2016 12:53:10  
**Subject:** RE: Question  
**Attachment:**

---

Thanks for including me in this discussion.

Count on us to support June. We have worked with her and she has been great. She will also have the support of our state affiliate.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** lgodfrey4621@charter.net [mailto:lgodfrey4621@charter.net]  
**Sent:** Wednesday, November 30, 2016 12:46 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: Question

SNA has a conference call this afternoon at 2:00 to discuss their endorsements. Lynne Harvey is on the sub committee and will be on the conference call. Cathy Schuchart knows June and has worked with her in various capacities.

Thanks so much Donna.

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

-----

From: "Donna Martin"

To: "lgodfrey4621@charter.net"

Cc: "Mary Pat Raimondi"

Sent: 30-Nov-2016 17:33:59 +0000

Subject: Re: Question

Linda, Mary Pat Raimondi, Vice President, Strategic Policy and Partnerships of the Academy is the person this information needs to get to. I am copying her on this email. Do you have any idea if SNA is supporting her nomination or who they are looking at?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>

**Sent:** Wednesday, November 30, 2016 12:16 PM

**To:** Donna Martin

**Subject:** Question

Good Morning Donna,

The Alabama School Nutrition Association is seeking support to nominate June B. Barrett for USDA Deputy Undersecretary for Food and Nutrition Service. If there is a possibility that The Academy would lend support to this nomination, that would be wonderful.

I understand that the SNA Legislative committee is having a conference call this afternoon to discuss nominees.

I am attaching a very brief summary of June's accomplishments. She is completing her updated Resume today.

Any suggestions you may have would be greatly appreciated!

Thanks,

Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

4081. Re: Question

**From:** lgodfrey4621@charter.net  
**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>  
**Cc:** 'Mary Pat Raimondi' <mraimondi@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 30, 2016 12:48:31  
**Subject:** Re: Question  
**Attachment:**

---

SNA has a conference call this afternoon at 2:00 to discuss their endorsements. Lynne Harvey is on the sub committee and will be on the conference call. Cathy Schuchart knows June and has worked with her in various capacities.

Thanks so much Donna.

Linda B Godfrey, MS, RD, LD, SNS, FAND  
Foodservice Consultant/Trainer/Educator  
(H) 205-822-4621  
(C) 205-902-1368

-----  
From: "Donna Martin"  
To: "lgodfrey4621@charter.net"  
Cc: "Mary Pat Raimondi"  
Sent: 30-Nov-2016 17:33:59 +0000  
Subject: Re: Question

Linda, Mary Pat Raimondi, Vice President, Strategic Policy and Partnerships of the Academy is the person this information needs to get to. I am copying her on this email. Do you have any idea if SNA is supporting her nomination or who they are looking at?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>

**Sent:** Wednesday, November 30, 2016 12:16 PM

**To:** Donna Martin

**Subject:** Question

Good Morning Donna,

The Alabama School Nutrition Association is seeking support to nominate June B. Barrett for USDA Deputy Undersecretary for Food and Nutrition Service. If there is a possibility that The Academy would lend support to this nomination, that would be wonderful.

I understand that the SNA Legislative committee is having a conference call this afternoon to discuss nominees.

I am attaching a very brief summary of June's accomplishments. She is completing her updated Resume today.

Any suggestions you may have would be greatly appreciated!

Thanks,

Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368

4082. Re: Question

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** lgodfrey4621@charter.net <lgodfrey4621@charter.net>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Nov 30, 2016 12:36:22  
**Subject:** Re: Question  
**Attachment:**

---

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Thanks,

Linda

Linda B Godfrey, MS, RD, LD, SNS, FAND

Foodservice Consultant/Trainer/Educator

(H) 205-822-4621

(C) 205-902-1368



4083. Daily News & Journal Review: Wednesday, November 30, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 30, 2016 11:15:44  
**Subject:** Daily News & Journal Review: Wednesday, November 30, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

## **Clarification on Menu Labeling Compliance Date**

**Compliance Date: December 1, 2016**

**FDA will not begin enforcing the final rule until May 5, 2017**

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/LabelingNutrition/ucm515020.htm>

## **Acetaminophen, supplements and other medications may trigger drug-induced liver injury**

<https://www.sciencedaily.com/releases/2016/11/161129085012.htm>

Source: *AACN Advanced Critical Care*

<http://acc.aacnjournals.org/content/27/4/430>

## **Should a Simple Fitness Check Be Part of Your Checkup?**

<http://www.nytimes.com/2016/11/30/well/move/should-a-simple-fitness-check-be-part-of-your-checkup.html>

Source: Importance of Assessing Cardiorespiratory Fitness in Clinical Practice: A Case for Fitness as a Clinical Vital Sign: A Scientific Statement From the AHA

<http://circ.ahajournals.org/content/early/2016/11/21/CIR.0000000000000461>

## **Mastering the art of puréed food**

<http://food-management.com/healthcare/mastering-art-pur-ed-food>

## **Almost all U.S. sugarbeets and canola planted in 2013 used genetically engineered seeds**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81221>

## **Indulgence without guilt A healthier way to enjoy the holidays**

<http://www.usatoday.com/story/life/food/2016/11/29/indulgence-without-guilt-healthier-way-enjoy->

### **The 31 best cookbooks of 2016**

[https://www.washingtonpost.com/lifestyle/food/the-31-best-cookbooks-of-2016/2016/11/28/7290c604-add3-11e6-977a-1030f822fc35\\_story.html?utm\\_term=.97135496e875](https://www.washingtonpost.com/lifestyle/food/the-31-best-cookbooks-of-2016/2016/11/28/7290c604-add3-11e6-977a-1030f822fc35_story.html?utm_term=.97135496e875)

### **Four flavor trends for 2017 speak to complexity and comfort, Comax predicts**

<http://www.foodnavigator-usa.com/Manufacturers/4-flavor-trends-for-2017-speak-to-complexity-comfort-Comax-predicts>

### **Online grocery sales surge 55 percent in 2 years on success with different strategies**

<http://www.foodnavigator-usa.com/Manufacturers/Online-grocery-sales-up-55-in-2-years-with-different-strategies>

### **Burning less coal isnt just making air cleaner. Its making your tuna safer.**

[https://www.washingtonpost.com/news/energy-environment/wp/2016/11/29/burning-less-coal-isnt-just-making-air-cleaner-its-making-your-tuna-safer/?utm\\_term=.ba37a14f86aa](https://www.washingtonpost.com/news/energy-environment/wp/2016/11/29/burning-less-coal-isnt-just-making-air-cleaner-its-making-your-tuna-safer/?utm_term=.ba37a14f86aa)

Source: *Environmental Science and Technology*

<http://pubs.acs.org/doi/abs/10.1021/acs.est.6b04328>

### **MedlinePlus: Latest Health News**

-Fast-Food Calorie Labeling Not Working, Study Finds

More visible signage could tip scales toward healthier eating

-Scientists Spot 'Teetotaler' Gene

Discovery might one day lead to drugs to control excessive alcohol consumption, researchers say

-Smoking Raises Heart Attack Risk 8-Fold in People Under 50

At all ages, the habit boosted odds for heart trouble, but younger people fared the worst, study found

-Many Women With Chronic Ills Don't Use Online Tools

Research suggests older, less-educated females are missing out on help or support

-3 Keys to Cutting Your Risk of Heart Failure

Guarding against obesity, high blood pressure and diabetes at middle age may slash risk, study finds

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics*, November 23, 2016, Online First**

<http://www.andjrnl.org/inpress>

-School-Based Obesity-Prevention Policies and Practices and Weight-Control Behaviors among Adolescents

-Dietary Patterns during Adulthood among Lesbian, Bisexual, and Heterosexual Women in the

***American Journal of Preventive Medicine, December 2016***

<http://www.ajpmonline.org/current>

- Geography of Adolescent Obesity in the U.S., 2007-2011
- Community Organizing for Healthier Communities: Environmental and Policy Outcomes of a National Initiative
- Modifiable Healthy Lifestyle Behaviors: 10-Year Health Outcomes From a Health Promotion Program

***British Journal of Nutrition, November 23, 2016, Online First***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

- A randomised-controlled trial of the effects of very low-carbohydrate and high-carbohydrate diets on cognitive performance in patients with type 2 diabetes

***Circulation, November 29, 2016***

<http://circ.ahajournals.org/content/134/22?current-issue=y>

- Recommended Dietary Pattern to Achieve Adherence to the American Heart Association/American College of Cardiology (AHA/ACC) Guidelines: A Scientific Statement From the American Heart Association

***Critical Reviews in Food Science and Nutrition, November 23, 2016, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- The effect of vegetarian diets on iron status in adults: A systematic review and meta-analysis

***Diabetes Care, December 2016***

<http://care.diabetesjournals.org/content/39/12?etoc>

- Psychosocial Care for People With Diabetes: A Position Statement of the American Diabetes Association
- Health and Psychosocial Outcomes of a Telephonic Couples Behavior Change Intervention in Patients With Poorly Controlled Type 2 Diabetes: A Randomized Clinical Trial

***Journal of Parenteral & Enteral Nutrition, November 2016***

<http://pen.sagepub.com/content/current>

- Teduglutide for Safe Reduction of Parenteral Nutrient and/or Fluid Requirements in Adults: A Systematic Review
- Parenteral Nutrition Utilization After Implementation of Multidisciplinary Nutrition Support Team Oversight: A Prospective Cohort Study
- Practice Guideline Recommendations on Perioperative Fasting: A Systematic Review

***Journal of Renal Nutrition, November 19, 2016, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Sarcopenic Obesity Definitions by Body Composition and Mortality in the Hemodialysis Patients

***Nutrition in Clinical Practice*, November 23-28, 2016, Online First**

<http://ncp.sagepub.com/content/early/recent>

-Differences in Durability, Dislodgement, and Other Complications With Use of Low-Profile Nonballoon Gastrostomy Tubes in Children

-Sarcopenia Is Highly Prevalent in Older Medical Patients With Mobility Limitation: Comparisons According to Ambulatory Status

***Nutrition Research*, November 14-17, 2016, Online First**

<http://www.sciencedirect.com/science/journal/aip/02715317>

-Dietary tartary buckwheat intake attenuates insulin resistance and improves lipid profiles in patients with type 2 diabetes: a randomized controlled trial

-Dietary nitrate does not affect physical activity outcomes in health older adults in a randomized, crossover trial

***Public Health Nutrition*, November 28, 2016, Online First**

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

-Choice architecture to promote fruit and vegetable purchases by families participating in the Special Supplemental Program for Women, Infants, and Children (WIC): randomized corner store pilot study

-The relationship between food insecurity and overweight/obesity differs by birthplace and length of US residence

**Quote of the Week**

**Physical fitness is not only one of the most important keys to a healthy body, it is the basis of dynamic and creative intellectual activity.**

**-John F. Kennedy**

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In the subject line type unsubscribe.

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4084. RE: Wimberly Community Center

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 30, 2016 11:14:43  
**Subject:** RE: Wimberly Community Center  
**Attachment:** [image001.png](#)

---

Thank you!

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, November 30, 2016 9:25 AM  
**To:** Nicci Brown <nbrown@eatright.org>  
**Subject:** Wimberly Community Center

Nicci, Attached are my notes on the Community Center and the contact information for the person over the center!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

4085. Wimberly Community Center

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Sent Date:** Nov 30, 2016 10:25:28  
**Subject:** Wimberly Community Center  
**Attachment:** [Wimberly Center for Community Development.docx](#)

---

Nicci, Attached are my notes on the Community Center and the contact information for the person over the center!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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4086. Re: Open Discussion Question Follow Up

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 30, 2016 09:06:54  
**Subject:** Re: Open Discussion Question Follow Up  
**Attachment:**

---

Pat, Which ones did you think could be re-worded and used?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent:** Tuesday, November 29, 2016 7:42 PM  
**To:** Patricia Babjak  
**Cc:** Donna Martin; Doris Acosta  
**Subject:** Re: Open Discussion Question Follow Up

I agree. Improving their job is not up to the Academy but up to them. Back to the drawing board.  
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax: 954-360-7884



Sent from my iPad

On Nov 29, 2016, at 4:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The questions provided by Board members during open discussion following the Board dinner follow. I see only a couple for consideration and only if rephrased.

**Open Discussion Question:**

*What are your suggestions for questions to be included in the future as we involve members in the Member Engagement Zone?*

- If there is one thing we could change in your day job what would it be?
- Improve one thing in your job.
- What technology do you want to get information in timely manner? (Apps, learning opportunities, etc.)
- What credentials do you see as important for the future RD?
- What traditional issues are facing our profession?
- If you were on the Academy Board, what would be your issue to bring up?
- What do we do best as a profession?
- What do we want to do in the future?
- What was your best professional development experience and why?
- Tell us about an experience you were more influential than you thought you were.
- What would incentivize you to do an action alert?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

## 4087. Upcoming CDR Weight Management Programs

**From:** Commission on Dietetic Registration <Weightmgmt@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 20:26:50  
**Subject:** Upcoming CDR Weight Management Programs  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

### **Certificate of Training in Adult Weight Management Program**

March 2-4, 2017 ~ Baltimore, Maryland

June 22-24, 2017 ~ Cincinnati, Ohio

September 29-October 1, 2017 ~ Phoenix, Arizona

Registration to Open March 2017

October 19-21, 2017 ~ Chicago, Illinois

November 15-17, 2017 ~ Orlando, Florida

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management-adult-program>

### **Certificate of Training in Childhood and Adolescent Weight Management Program**

March 23-25, 2017 ~ Hartford, Connecticut

September 7-9, 2017 ~ Memphis, Tennessee

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management-childhood-adolescent-program>

### **Level 2 Certificate of Training in Adult Weight Management Program**

Registration to Open March 2017

October 19-21, 2017 ~ Chicago, Illinois

Registration Fee: \$445.00

CPE Hours Awarded: 50

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management/level2>

Steps to earn certificate:

1. Register for a certificate program.
2. Read pre-work materials which include research articles, resources and activities.
3. Pass multiple choice pre-test with a minimum score of 80%. The questions are based on the pre-work readings.
4. Attend a 2 1/2 day on-site workshop where you can learn and network with peers.
5. Pass a take-home multiple choice post-test with a minimum score of 80%. The questions are based on the on-site presentations and pre-work readings.

[Click here](#) to view what previous participants have to say about the programs.

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules. The modules are now available in paper and on-line versions. [Learn more.](#)

Share this mailing with your social network:

You are currently subscribed to receive Weight Management related emails from the Commission on Dietetic Registration.

If you prefer not to receive future Weight Management emails, simply follow this link to [unsubscribe](#).

You are currently subscribed as: **DMartin@burke.k12.ga.us**

4088. Re: Open Discussion Question Follow Up

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 29, 2016 19:44:53  
**Subject:** Re: Open Discussion Question Follow Up  
**Attachment:**

---

I agree. Improving their job is not up to the Academy but up to them. Back to the drawing board.  
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE  
President-Family Nutrition Center of South Florida  
**President Academy of Nutrition and Dietetics 2016-2017**  
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fax: 954-360-7884  
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**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

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Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

## 4089. Vegetarian Diets Position Paper Press Release

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 17:24:34  
**Subject:** Vegetarian Diets Position Paper Press Release  
**Attachment:** [image003.jpg](#)  
[Vegetarian nutrition position release.pdf](#)  
[Vegetarian Diets.pdf](#)

---

Attached is our press release announcing the updated vegetarian diets position paper. The paper being is published in the December *Journal*; a PDF copy is also attached. We will be sharing this news with members on eatrightPRO and on the Academy's social media channels.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



## 4090. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 17:08:47  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_ijhuo](#)

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November 29, 2016

Today's Public Policy Weekly News:

1. Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs – **Register Today!**
2. **December Public Policy Forum:** Building Connections with State Legislators during a State Legislative Day – **Register Today!**
3. **November 2016 Public Policy Open Forum Recording Available**
4. Action Alerts Remain Open – **Please Engage Your Membership Today!**
5. Action Alert Reports – **New Reports available by Friday, December 2!**
6. How to Hug a Porcupine – **Register today!**
7. Dates to Remember

### **Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs**

The public policy strategic measures engagement scores for the time period of June 1, 2015 through May 31, 2016, are ready for release. The scores are baseline data for this time period. As a reminder, the Academy of Nutrition and Dietetics (Academy) has a portfolio of strategic measures that are used to evaluate progress towards the goals of the organization. Measuring engagement in our policy efforts serves as a useful way to demonstrate success and areas of opportunity based on the goals or activities that affiliates, DPGs and MIGs are asked to complete (e.g., taking action alerts, contributing to the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC), and engaging in other advocacy activities at the state and federal level.)

We have started the process of communicating the advocacy engagement score results to specific groups. Currently, meetings are being scheduled with the affiliate, DPG and MIG leadership teams to share specific engagement score information with each group. Email requests were sent yesterday to the affiliate (president, president-elect and public policy coordinator) and the DPG/MIG (chair, chair-elect and policy and advocacy leader). Each leadership team has been asked to schedule a time to meet to review the engagement score for their specific group.

In addition, specific webinars for the affiliates and the DPG/MIGs have been scheduled. During the webinar we will:

Review the measures and goals

Review the final engagement scores for affiliates for the time period June 1, 2015 through May 31, 2016

Review how to interpret the base line data

Share steps for increasing scores for the time period June 1, 2016 through May 31, 2017

Share successes and best practices

Registration is now open for each webinar.

**DPG and MIG Leaders:** Tuesday, December 13, 2016 at 2 – 3 p.m. (Eastern Time)

**Click here** to register for the DPG and MIG Strategic Measures Webinar.

**Affiliate Leaders including public policy panel members:** Wednesday, December 14, 2016 at 2 – 3 p.m. (Eastern Time)

**Click here** to register for the Strategic Measures Webinar.

All DPG, MIG and affiliate Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*). The webinars will be recorded and posted to the Public Policy Panel COI for future viewing.

The attached Strategic Measures fiscal year 2017 handout provides an overview for affiliate, DPG and MIG leaders. If you need additional information about the strategic measures, the January 2016 webinar recording and handouts are posted in the **public policy panel community of interest (COI)**, library topic titled “Academy’s Strategic Measures for Public Policy”.

**Public Policy Forum: Building Connections with State Legislators during a State Legislative Day**

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***Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.***

*We are counting on you, please take action today!*

*Your RDN friend,*

*Insert your name and title*

*Insert your affiliate or DPG name*

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Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

Quarterly Advocacy Day -- Obesity

If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

4091. Checking in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 29, 2016 16:55:48  
**Subject:** Checking in  
**Attachment:**

---

Just wanted to you know we are still working on CNR. It is not dead yet.

It is now between House and Senate with us (Jenn) providing expertise.

Hope your mom is on the mend.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

## 4092. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 16:54:47  
**Subject:** Public Policy Weekly News  
**Attachment:** [FY17 Strategic Measures Handout Final 11 28 2016.pdfndout Final 11 28 2016.pdf](#)

---

November 29, 2016

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1. Public Policy Strategic Measures Results Webinars for Affiliates, DPGs and MIGs – **Register Today!**
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We have started the process of communicating the advocacy engagement score results to specific groups. Currently, meetings are being scheduled with the affiliate, DPG and MIG leadership teams to share specific engagement score information with each group. Email requests were sent yesterday to the affiliate (president, president-elect and public policy coordinator) and the DPG/MIG (chair, chair-elect and policy and advocacy leader). Each leadership team has been asked to schedule a time to meet to review the engagement score for their specific group.

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Review the final engagement scores for affiliates for the time period June 1, 2015 through May 31, 2016

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***Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.***

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*Your RDN friend,*

*Insert your name and title*

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If you have questions, please contact me.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 4093. Open Discussion Question Follow Up

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Nov 29, 2016 16:52:06  
**Subject:** Open Discussion Question Follow Up  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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The questions provided by Board members during open discussion following the Board dinner follow. I see only a couple for consideration and only if rephrased.

### Open Discussion Question:

*What are your suggestions for questions to be included in the future as we involve members in the Member Engagement Zone?*

- If there is one thing we could change in your day job what would it be?
- Improve one thing in your job.
- What technology do you want to get information in timely manner? (Apps, learning opportunities, etc.)
- What credentials do you see as important for the future RD?
- What traditional issues are facing our profession?
- If you were on the Academy Board, what would be your issue to bring up?
- What do we do best as a profession?
- What do we want to do in the future?
- What was your best professional development experience and why?
- Tell us about an experience you were more influential than you thought you were.
- What would incentivize you to do an action alert?

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

## 4094. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 16:40:56  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_4smou](#)

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Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 4095. CDR Approves CPEUs for Preceptors!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 15:38:04  
**Subject:** CDR Approves CPEUs for Preceptors!  
**Attachment:**

---

Dear NDEP Members, Educators, and Preceptors,

I am pleased to announce that CDR has informed me that they have approved NDEP's proposal to award continuing education credit for preceptors! Precepting will be included under the current *Leadership Activity Type* with a three (3) CPEU/year, fifteen (15) CPEUS per five year recertification period maximum for Leadership and/or Precepting activities. This change will be effective with the *Professional Development Portfolio Guide* published on June 2, 2017.

The CDR Competency Assurance Panel is currently in the process of establishing the implementation procedures for this activity. It is anticipated that CDR will act on the Competency Assurance Panel recommendations at its February 2017 meeting.

Watch for more details from CDR in the coming months. I will, also, forward any additional information that CDR shares with me.

Congratulations and thanks to Stephanie Stockslager, NDEP Council Preceptor Director, and the NDEP Preceptor Committee for all of their hard work on developing the proposal.

Robyn

***Robyn Osborn, PhD, RD***

*NDEP Chair*

*Dietetic Internship Director*

*Nutrition & Food Service (120)*

*VA San Diego Healthcare System*

*3350 La Jolla Village Drive*

*San Diego, CA 92161*

*(858) 552-8585 x 2407*

*robyn.osborn@va.gov*

4096. Re: Ohio State

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 29, 2016 14:55:43  
**Subject:** Re: Ohio State  
**Attachment:**

---

Ha! That's exactly what I said!

I'll keep your mom in my thoughts and prayers. Denice is also taking care of her dad, who may pass shortly.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 29, 2016, at 8:10 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Those nursing home patients just thought your Dad had a trophy wife! I pray he passes at home also. They are doing a MRI today to look at what the stroke's damage was. They think massive bilateral stroke, which will not leave us with a lot of options. I will keep you posted.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Monday, November 28, 2016 10:05 PM

**To:** Donna Martin

**Cc:** Lucille Beseler

**Subject:** Re: Ohio State

Thanks, Donna. That is exactly how I feel. It's too exhausting to answer others ' kind inquiries. My situation has been going on for about four weeks- a fall at home, then going to the hospital and then a nursing home for rehab. Frankly the nursing home and lack of care worsened his condition. He fell four times and now this. I would go see him every night and would feed others who were too

drugged to help themselves. It's a new home and looks beautiful. For those that can help themselves it's great but there's no interest in those who need assistance or have dementia. As of this weekend he's in a hospital where my daughter works as a pharmacist in the emergency room and he's getting very good care. I obtained 24/7 care as of last week

To be provided at his home with a very pleasant Polish woman who loves to cook. And then he had this setback. I keep telling him he's going home soon and he keeps asking about her. My only wish for Christmas is that he pass at home. He always greets me as his wife ( my mom) and then realizes it's me. That being said, someone ( not a patient ) at the nursing home addressed me as his wife- he's 96.

Will keep you, your mom and family in my prayers too.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 28, 2016, at 8:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I had not heard about your Dad. I am so sorry to hear that. My heart breaks for you. Do not try and second guess what you should have done. Go forward with what is happening now. Spend as much time with him as you can. I pray the doctors are able to help him.

I just don't want to mention about my Mom to the board because no one can do anything for us. I also don't want to be answering inquiries from everyone who feels like they need to check on what is going on. Praying for the best and bracing for the worst. Please keep me up to date on your Dad.

Sent from my iPhone

On Nov 28, 2016, at 8:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Joan told me and I told Lucille but Joan said not to discuss your mom's health with others. I have been praying for her and thought of you and your family around her bedside at Thanksgiving. I'm not sure if Joan told you that my dad is in the ICU at the moment due to GI bleeding and dehydration. He received two transfusions during the last two days and I'm not sure he's leaving

the hospital. I wish I had moved him back home with a 24/7 caretaker rather than a nursing home. You are in my thoughts and prayers.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 28, 2016, at 7:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I think they really dodged a bullet on this one. Kay Wolf is also on campus and we are glad she is safe. I had not heard an option of sanctuary colleges, but that scares me to death. I follow Mary Beth on social media so I know Sheridan.

I was at the hospital talking to the neurologist who is seeing my Mom. She was telling me they think my mother had a massive bilateral stroke after her open heart surgery. They are doing an MRI to really figure out the extent of the damage. I still don't want it to go out to anyone other than you all and Joan, but things don't look good at all right now. Praying for the best, but preparing for the worst. Will keep you posted.

Sent from my iPhone

On Nov 28, 2016, at 7:31 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I did not see the interview but have been watching the news! Too much! Glad our folks are safe.  
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Nov 28, 2016, at 7:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

If you watch CBS news you will see a Sheridan Cleve interviewed at Ohio State and her dad John Cleve in Evanston, Il. That's our own Mary Beth's daughter and husband. We're very happy she's safe as well as Alison Steiber's son who also attends Ohio State.

Gee, lets have sanctuary schools -- we'll see what happens after the first lawsuit.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)



4097. RE: Living Well Project - Let's Move! Follow-up

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 29, 2016 14:18:24  
**Subject:** RE: Living Well Project - Let's Move! Follow-up  
**Attachment:** [image001.png](#)

---

Hi Donna –

Happy to! I just called a couple times but the call drops right away. Can you try giving me a call at (219) 781-3523? I am free until 3:00 pm ET or after 4:00 pm ET.

Thanks!

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 29, 2016 12:58 PM  
**To:** Nicci Brown <nbrown@eatright.org>  
**Subject:** Re: Living Well Project - Let's Move! Follow-up

Nicci, Would you please give me a call when you have a minute to talk about this please? 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Nicci Brown <nbrown@eatright.org>

**Sent:** Wednesday, November 23, 2016 12:36 PM

**To:** Donna Martin

**Subject:** Living Well Project - Let's Move! Follow-up

Hi Donna,

Happy (almost) Thanksgiving! I am circling back to see if you had an opportunity to talk to Kelly Miterko or Deb Eschmeyer about a possible collaboration with the Living Will innovation project and Let's Move!. If not, I would be happy to support you with that conversation however I can next week.

We had a Living Well team call on Friday and generated some additional ideas for the team, so if you haven't had the conversation yet, I think it would be helpful for you and I to connect beforehand so I can give you a recap.

Thank you! I hope you have a wonderful Thanksgiving!

-Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

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**P:** 312-899-1748 | **E:** nbrown@eatright.org

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**@NicciBrownRD**

4098. Thank our donors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 14:18:22  
**Subject:** Thank our donors  
**Attachment:** [QA 2016 revised.doc](#)  
[Foundation infographic 2016.pdf](#)

---

Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

- Calls can be made whenever it is convenient for you.
- Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty

for years to come. Best regards,

**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

**Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

**How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

**BOD**

**First Name**

**Last Name**

**Preferred EMAIL Number**

**Preferred HOME Number**

**Preferred Office Number**

**Preferred State**

**Fund ID**

**Gift Amount**

**Gift Date**

**Gift Tribute Gift**

**Honor/Memorial Name**

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

FNCE

\$800.00

10/17/2016

No

Donna M

Margaret

Cook-Newell

margaret.cook-newell@wku.edu

859/744-6311

(859)595-3976

Kentucky

2nd Century

\$100.00

10/16/2016

No

Donna M

Virginia

Dantone-DeBarbieris

jojo@nutritioned.com

985/651-2342

(985)651-2342

Louisiana

2nd Century

\$100.00

10/16/2016

No

Donna M

Anne

Dattilo

anne.dattilo@us.nestle.com

(814)360-7527

Florida

FNCE

\$100.00

10/27/2016

No

Donna M

Angela

DiTucci

angela.ditucci@va.gov

617/591-2161

(857)203-6782

Massachusetts

FNCE

\$615.00

10/17/2016

No

Donna M

Julie

Driscoll

jdriscoll@bop.gov

(978) 274-2184

Massachusetts

FNCE



\$160.00  
10/17/2016

No

Donna M

Linda

Farr

[linda.farr@me.com](mailto:linda.farr@me.com)

210/698-9156

(210)735-2402

Texas

2nd Century

\$100.00  
10/16/2016

No

Donna M

Denice

Ferko-Adams

[Denice@WellnessPress.com](mailto:Denice@WellnessPress.com)

610/746-5904

(610)746-5986

Pennsylvania

2nd Century

\$100.00

10/16/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

FNCE

\$400.00

10/27/2016

No

Donna M

Doris

Fredericks

dorisfredericks@gmail.com

408/776-9121

(408)966-6111

California

2nd Century

\$100.00

10/16/2016

No

Donna M

Wanema

Frye

nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

\$250.00

9/13/2016

Yes

Yadrick, Martin M.

4099. Re: Living Well Project - Let's Move! Follow-up

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Nicci Brown <nbrown@eatright.org>  
**Sent Date:** Nov 29, 2016 13:58:29  
**Subject:** Re: Living Well Project - Let's Move! Follow-up  
**Attachment:** [image001.png](#)

---

Nicci, Would you please give me a call when you have a minute to talk about this please? 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Nicci Brown <nbrown@eatright.org>  
**Sent:** Wednesday, November 23, 2016 12:36 PM  
**To:** Donna Martin  
**Subject:** Living Well Project - Let's Move! Follow-up

Hi Donna,

Happy (almost) Thanksgiving! I am circling back to see if you had an opportunity to talk to Kelly Miterko or Deb Eschmeyer about a possible collaboration with the Living Will innovation project and Let's Move!. If not, I would be happy to support you with that conversation however I can next week.

We had a Living Well team call on Friday and generated some additional ideas for the team, so if you haven't had the conversation yet, I think it would be helpful for you and I to connect beforehand so I can give you a recap.

Thank you! I hope you have a wonderful Thanksgiving!

-Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

4100. RE: February Board Meeting in Chicago

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 29, 2016 13:53:19  
**Subject:** RE: February Board Meeting in Chicago  
**Attachment:**

---

Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, November 29, 2016 12:51 PM  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Subject:** Re: February Board Meeting in Chicago

I will need a hotel room also, but assumed the BOD will already have rooms for that night. Thanks Martha!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, November 29, 2016 11:58 AM  
**To:** Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner (mgarner@ua.edu); Marty Yadrick; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond  
**Cc:** Beth Labrador; Deneen Taylor; Katie Brown; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns; Clemente, Carole; Singerman, Carol;

Sandy Stelflug; Dante Turner; Joan Schwaba

**Subject:** February Board Meeting in Chicago

FROM: Jean Ragalie-Carr

TO: Foundation BOD

This is to let you know about a slight change in the time for the February Board Meeting in Chicago. It is **extremely important** to have participation of Board Members. Please plan accordingly and let Martha Ontiveros know if you will need a hotel room the evening of Thursday, February 23.

The Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both Boards will be held from 12 pm – 6 pm on Thursday, February 23. The focus of the joint meeting will be the Second Century strategic planning discussion.

Thank you very much!

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4101. Re: February Board Meeting in Chicago

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent Date:** Nov 29, 2016 13:51:27  
**Subject:** Re: February Board Meeting in Chicago  
**Attachment:**

---

I will need a hotel room also, but assumed the BOD will already have rooms for that night. Thanks Martha!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, November 29, 2016 11:58 AM  
**To:** Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner (mgarner@ua.edu); Marty Yadrick; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond  
**Cc:** Beth Labrador; Deneen Taylor; Katie Brown; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns; Clemente, Carole; Singerman, Carol; Sandy Stelflug; Dante Turner; Joan Schwaba  
**Subject:** February Board Meeting in Chicago

FROM: Jean Ragalie-Carr

TO: Foundation BOD



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FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4102. RE: February Board Meeting in Chicago

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor  
<dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth  
Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul  
Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Clemente,  
Carole <carole.clemente@dairy.org>, Singerman, Carol  
<carol.singerman@dairy.org>, Sandy Stelflug  
<Sandy.Stelflug@genmills.com>, Dante Turner <dturner@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 29, 2016 13:48:30  
**Subject:** RE: February Board Meeting in Chicago  
**Attachment:**

---

I will be there and will need a hotel for the 23<sup>rd</sup>.

Sylvia

Sylvia Escott-Stump, MA, RDN, LDN, FAND

Assistant Clinical Professor & Director, Dietetic Internship

East Carolina University

CAHS, Mailstop 606

Greenville, NC 23478

Tel: 252-744-1006 Fax 252-744-4253

<http://www.ecu.edu/cs-dhs/nutr/internship/>

**Subject:** February Board Meeting in Chicago

**Importance:** High

FROM: Jean Ragalie-Carr

TO: Foundation BOD

This is to let you know about a slight change in the time for the February Board Meeting in Chicago. It is **extremely important** to have participation of Board Members. Please plan accordingly and let Martha Ontiveros know if you will need a hotel room the evening of Thursday, February 23.

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Thank you very much!

Martha Ontiveros

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FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4103. Re: February Board Meeting in Chicago

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Babjak,  
Patricia <pbabjak@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Escott-Stump, Sylvia <escottstumps@ecu.edu>, Terri Raymond  
<tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen  
Taylor <dtaylor@eatright.org>, Brown, Katie <kbrown@eatright.org>, Whalen,  
Mary Beth <mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>,  
Paul Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Clemente,  
Carole <carole.clemente@dairy.org>, Singerman, Carol  
<carol.singerman@dairy.org>, Sandy Stelflug  
<Sandy.Stelflug@genmills.com>, Dante Turner <dturner@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 29, 2016 12:37:39  
**Subject:** Re: February Board Meeting in Chicago  
**Attachment:**

---

Great

Sent from my iPhone

On Nov 29, 2016, at 10:58 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

FROM: Jean Ragalie-Carr

TO: Foundation BOD

This is to let you know about a slight change in the time for the February Board Meeting in Chicago. It is **extremely important** to have participation of Board Members. Please plan accordingly and let Martha Ontiveros know if you will need a hotel room the evening of Thursday, February 23.

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FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 4104. Nominate an Outstanding Dietetic Educator Today!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 12:30:42  
**Subject:** Nominate an Outstanding Dietetic Educator Today!  
**Attachment:** [unknown\\_name\\_fgvt](#)  
[unknown\\_name\\_9yhr8](#)  
[unknown\\_name\\_4skvd](#)

---

Dear NDEP Members –

NDEP is pleased to announce the Outstanding Dietetic Educator Award nominations are now being accepted! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

1. Member of the Academy of Nutrition and Dietetics
2. Faculty with academic appointments in ACEND-accredited dietetics education programs:

1. Coordinated Program in Dietetics (CP)
2. Dietetic Internship (DI)
3. Didactic Program in Dietetics (DPD)
4. Dietetic Technician Program (DT)
3. Demonstrated innovative teaching skills and techniques.
4. Demonstrated mentoring of students.
5. Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

1. Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area **by January 13, 2017**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).
2. Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.
3. Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

4105. WebEx meeting changed: Finance and Audit Committee Meeting

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 12:21:48  
**Subject:** WebEx meeting changed: Finance and Audit Committee Meeting  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department changed the WebEx meeting information. **Finance and Audit Committee Meeting** Tuesday, November 29, 2016 1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins Meeting number: 744 531 201 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 943 178 7218 Can't join the meeting?

IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.



## 4106. February Board Meeting in Chicago

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Clemente, Carole <carole.clemente@dairy.org>, Singerman, Carol <carol.singerman@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 12:00:46  
**Subject:** February Board Meeting in Chicago  
**Attachment:**

---

FROM: Jean Ragalie-Carr

TO: Foundation BOD

This is to let you know about a slight change in the time for the February Board Meeting in Chicago. It is **extremely important** to have participation of Board Members. Please plan accordingly and let Martha Ontiveros know if you will need a hotel room the evening of Thursday, February 23.

The Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both Boards will be held from

12 pm – 6 pm on Thursday, February 23. The focus of the joint meeting will be the Second Century strategic planning discussion.

Thank you very much!

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4107. Re: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Maria Juarez <MJuarez@eatright.org>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Ksauer@ksu.edu <Ksauer@ksu.edu>, Christian Krapp <ckrapp@eatright.org>, Clemente, Carole <carole.clemente@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dtturner@eatright.org>, Diane Enos <denos@eatright.org>, Acosta, Doris <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Brown, Katie <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Babjak, Patricia <pbabjak@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Nov 29, 2016 11:32:22  
**Subject:** Re: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

As you may know, I have a NDC/DMI board today. I will join call when and if I can.

Sent from my iPhone

On Nov 28, 2016, at 12:48 PM, Maria Juarez <MJuarez@eatright.org> wrote:

As we indicated in our previous email, the following documents are now loaded into the portal:

- October preliminary financial
- September 2016 variance report

Please let us know if you have any questions

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

[mjuarez@eatright.org](mailto:mjuarez@eatright.org)

<image001.png>

**From:** Maria Juarez

**Sent:** Wednesday, November 23, 2016 6:53 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'

**Cc:** Christian Krapp; 'carole.clemente@rosedmi.com'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak

**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

All

The documents for our November 29, 2016 conference call are loaded into the portal, with the exception of the September 2016 Narrative and the preliminary October financial results.

- *Agenda*
- *October 25<sup>th</sup> minutes*
- *September final results*
  
- *FY18 Budget parameters and timeline*

Please let us know if you have any questions, or if you cannot connect to the portal.

Looking forward to talk to you next Tuesday

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

<image001.png>

4108. Daily News: Tuesday, November 29, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 29, 2016 11:03:49  
**Subject:** Daily News: Tuesday, November 29, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Prediabetes by Any Other Name**

**Defining cut points -- the controversy continues**

<http://www.medpagetoday.com/Endocrinology/Diabetes/61703>

Source: *BMJ*

<http://www.bmj.com/content/355/bmj.i5953>

Related Resource: EAL- Prevention of Type 2 Diabetes Project

<http://www.andean.org/topic.cfm?menu=5344>

### **When the Picky Eater Is a Grown-Up**

<http://www.nytimes.com/2016/11/29/well/eat/when-the-picky-eater-is-a-grown-up.html>

### **Activity trackers can work when paired with wellness coaching**

<https://www.sciencedaily.com/releases/2016/11/161128113754.htm>

Source: *Health and Fitness Journal*

<http://journals.lww.com/acsm->

[healthfitness/Fulltext/2016/11000/MOVE\\_MORE,\\_SIT\\_LESS,\\_AND\\_BE\\_WELL\\_\\_Behavioral.8.aspx](http://journals.lww.com/acsm-healthfitness/Fulltext/2016/11000/MOVE_MORE,_SIT_LESS,_AND_BE_WELL__Behavioral.8.aspx)

### **The increasingly diverse United States of America**

<https://www.washingtonpost.com/graphics/national/how-diverse-is-america/>

### **Caffeinated gum is the latest energy booster in the athletic nutrition market**

[https://www.washingtonpost.com/lifestyle/wellness/caffeinated-gum-is-the-latest-energy-booster-in-the-athletic-nutrition-market/2016/11/25/f5d3fca0-ad0d-11e6-977a-1030f822fc35\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/caffeinated-gum-is-the-latest-energy-booster-in-the-athletic-nutrition-market/2016/11/25/f5d3fca0-ad0d-11e6-977a-1030f822fc35_story.html)

### **5 real portion sizes that will blow your mind**

<http://www.foxnews.com/health/2016/11/29/5-real-portion-sizes-that-will-blow-your-mind.html>

Related Resource: Serving Size vs. Portion Size: Is There a Difference?

<http://www.eatright.org/resource/food/nutrition/nutrition-facts-and-food-labels/serving-size-vs-portion-size-is-there-a-difference>

### **Thunderstorm Asthma Kills 8 in Australia**

<http://www.nytimes.com/2016/11/29/world/australia/melbourne-australia-thunderstorm-asthma-attacks.html>

### **Per capita wheat flour consumption declines along with other starches**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81227>

### **Plant based burger just another protein option, says Beyond Meat**

<http://www.foodnavigator-usa.com/Manufacturers/Plant-based-burger-just-another-protein-option-says-Beyond-Meat>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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4109. RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 29, 2016 10:51:38  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST  
**Attachment:** [narrative for October 2016 electronic.xlsx](#)

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All,

I went through the financial categories for the Academy this morning and identified the “high level” drivers of the variances for October. We are still processing many of the bills, so, some of the information may change. Accounting is “accruing” expenses and revenues wherever necessary. However, when actual bills or revenue is being provided, some of the accruals have to be reversed. We received additional bills yesterday. Therefore, we had to reverse some of the accruals. This is what delayed the posting of October’s results until yesterday. I know we may not have accounted for everything. So, I would expect some changes when the October numbers go final. I am aware of one bill that was double booked that will reduce the Academy’s expenses by another \$3,511. This isn’t reflected in the information you have or the summary I am providing.



Overall, you will see the Academy missed revenue by \$368,406. Most of this is due to FNCE. Expenses, currently, are \$271,123 below budget. A great deal of the under-run is also due to FNCE. This left us with \$2,077,353 in Operating Income for the month. This is \$97,283 short of the budget for October. That is the bad news. However, if you look at the year to date results, the Academy has an Operating Deficit of \$50,687 which is \$87,704 smaller than the budget. So, in short, even though the Academy did not meet the revenue goals for FNCE, year to date, the Academy is still ahead of the overall budget target, after revenue and expenses, by nearly \$88,000.

I will address this on our call this afternoon.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, November 23, 2016 2:20 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak

**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

All,

As you are aware, we have a Finance and Audit Committee call on Tuesday, November 29<sup>th</sup>, at 1 p.m. CST. The meeting will focus on the September final financials, October preliminary financials and the FY2018 budget parameters and schedule. It is hard to believe we are beginning the budget process again!! We did hope to finish the October financials today. Unfortunately, we are still waiting on a few more bills. Our intention was to record expenses without the bills (make an accrual). However, even under this situation, I don't feel comfortable releasing the information without reviewing each of the entries. With all of the bills and accruals being processed, it is easy to double count expenses or revenues. So, given this concern, we won't have October financials completed until Monday.

In any event, you should have received the Webinar invitation from the Academy IT team. If you have not, please let me know. In addition, Maria will begin to put documents onto the portal today. The information we expect to have on the portal is as follow today is as follows;

1. Meeting agenda
2. October 25<sup>th</sup> minutes
3. September final results
  
4. FY18 Budget parameters and timeline

The narrative provided by Christian for the September results will be completed and posted by Monday at the same time we are posting the October financials. Maria will send you and email when she has the documents posted to the portal.

I hope everyone has a great Thanksgiving and travels safely.

Paul

4110. Re: Ohio State

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 29, 2016 09:13:15  
**Subject:** Re: Ohio State  
**Attachment:**

---

Those nursing home patients just thought your Dad had a trophy wife! I pray he passes at home also. They are doing a MRI today to look at what the stroke's damage was. They think massive bilateral stroke, which will not leave us with a lot of options. I will keep you posted.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Monday, November 28, 2016 10:05 PM  
**To:** Donna Martin  
**Cc:** Lucille Beseler  
**Subject:** Re: Ohio State

Thanks, Donna. That is exactly how I feel. It's too exhausting to answer others ' kind inquiries. My situation has been going on for about four weeks- a fall at home, then going to the hospital and then a nursing home for rehab. Frankly the nursing home and lack of care worsened his condition. He fell four times and now this. I would go see him every night and would feed others who were too

drugged to help themselves. It's a new home and looks beautiful. For those that can help themselves it's great but there's no interest in those who need assistance or have dementia. As of this weekend he's in a hospital where my daughter works as a pharmacist in the emergency room and he's getting very good care. I obtained 24/7 care as of last week

To be provided at his home with a very pleasant Polish woman who loves to cook. And then he had this setback. I keep telling him he's going home soon and he keeps asking about her. My only

wish for Christmas is that he pass at home. He always greets me as his wife ( my mom) and then realizes it's me. That being said, someone ( not ta patient ) at the nursing home addressed me as his wife- he's 96.

Will keep you, your mom and family in my prayers too.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 28, 2016, at 8:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I had not heard about your Dad. I am so sorry to hear that. My heart breaks for you. Do not try and second guess what you should have done. Go forward with what is happening now. Spend as much time with him as you can. I pray the doctors are able to help him.

I just don't want to mention about my Mom to the board because no one can do anything for us. I also don't want to be answering inquiries from everyone who feels like they need to check on what is going on. Praying for the best and bracing for the worst. Please keep me up to date on your Dad.

Sent from my iPhone

On Nov 28, 2016, at 8:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Joan told me and I told Lucille but Joan said not to discuss your mom's health with others. I have been praying for her and thought of you and your family around her bedside at Thanksgiving. I'm not sure if Joan told you that my dad is in the ICU at the moment due to GI bleeding and dehydration. He received two transfusions during the last two days and I'm not sure he's leaving the hospital. I wish I had moved him back home with a 24/7 caretaker rather than a nursing home. You are in my thoughts and prayers.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 28, 2016, at 7:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I think they really dodged a bullet on this one. Kay Wolf is also on campus and we are glad she is safe. I had not heard an option of sanctuary colleges, but that scares me to death. I follow Mary Beth on social media so I know Sheridan.

I was at the hospital talking to the neurologist who is seeing my Mom. She was telling me they think my mother had a massive bilateral stroke after her open heart surgery. They are doing an MRI to really figure out the extent of the damage. I still don't want it to go out to anyone other than you all and Joan, but things don't look good at all right now. Praying for the best, but preparing for the worst. Will keep you posted.

Sent from my iPhone

On Nov 28, 2016, at 7:31 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I did not see the interview but have been watching the news! Too much! Glad our folks are safe.  
Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Nov 28, 2016, at 7:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

If you watch CBS news you will see a Sheridan Cleve interviewed at Ohio State and her dad John Cleve in Evanston, Il. That's our own Mary Beth's daughter and husband. We're very happy she's safe as well as Alison Steiber's son who also attends Ohio State.  
Gee, lets have sanctuary schools -- we'll see what happens after the first lawsuit.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

4111. Re: Ohio State

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Nov 28, 2016 22:08:17  
**Subject:** Re: Ohio State  
**Attachment:**

---

Thanks, Donna. That is exactly how I feel. It's too exhausting to answer others ' kind inquiries. My situation has been going on for about four weeks- a fall at home, then going to the hospital and then a nursing home for rehab. Frankly the nursing home and lack of care worsened his condition. He fell four times and now this. I would go see him every night and would feed others who were too

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I just don't want to mention about my Mom to the board because no one can do anything for us. I also don't want to be answering inquiries from everyone who feels like they need to check on what is going on. Praying for the best and bracing for the worst. Please keep me up to date on your Dad.

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Pat

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President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

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Gee, lets have sanctuary schools -- we'll see what happens after the first lawsuit.

Pat

**Patricia M. Babjak**

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Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)



4112. Re: Ohio State

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Nov 28, 2016 21:16:32  
**Subject:** Re: Ohio State  
**Attachment:**

---

I had not heard about your Dad. I am so sorry to hear that. My heart breaks for you. Do not try and second guess what you should have done. Go forward with what is happening now. Spend as much time with him as you can. I pray the doctors are able to help him.

I just don't want to mention about my Mom to the board because no one can do anything for us. I also don't want to be answering inquiries from everyone who feels like they need to check on what is going on. Praying for the best and bracing for the worst. Please keep me up to date on your Dad.

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Pat

**Patricia M. Babjak**

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MRI to really figure out the extent of the damage. I still don't want it to go out to anyone other than you all and Joan, but things don't look good at all right now. Praying for the best, but preparing for the worst. Will keep you posted.

Sent from my iPhone

On Nov 28, 2016, at 7:31 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

I did not see the interview but have been watching the news! Too much! Glad our folks are safe.  
Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Nov 28, 2016, at 7:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

If you watch CBS news you will see a Sheridan Cleve interviewed at Ohio State and her dad John Cleve in Evanston, IL. That's our own Mary Beth's daughter and husband. We're very happy she's safe as well as Alison Steiber's son who also attends Ohio State.  
Gee, lets have sanctuary schools -- we'll see what happens after the first lawsuit.  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

4113. Re: Ohio State

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 28, 2016 20:53:53  
**Subject:** Re: Ohio State  
**Attachment:**

---

Hi Donna

I am so sorry to hear about your Mom. I have been keeping her in my prayers and will continue.

Best to you and your family at this tough time. See you soon. Lucille

PS Sanctuary Colleges we are losing our minds plus we all had to pay for our education. Does anyone ask the taxes if we want our money to those who do not qualify to be here!

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Nov 28, 2016, at 8:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

4114. Re: Ohio State

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Nov 28, 2016 20:43:47  
**Subject:** Re: Ohio State  
**Attachment:**

---

Joan told me and I told Lucille but Joan said not to discuss your mom's health with others. I have been praying for her and thought of you and your family around her bedside at Thanksgiving. I'm not sure if Joan told you that my dad is in the ICU at the moment due to GI bleeding and dehydration. He received two transfusions during the last two days and I'm not sure he's leaving the hospital. I wish I had moved him back home with a 24/7 caretaker rather than a nursing home. You are in my thoughts and prayers.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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4115. Re: Ohio State

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 28, 2016 20:14:27  
**Subject:** Re: Ohio State  
**Attachment:**

---

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4116. Re: Ohio State

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 28, 2016 19:31:16  
**Subject:** Re: Ohio State  
**Attachment:**

---

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Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
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4117. Ohio State

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 28, 2016 19:17:39  
**Subject:** Ohio State  
**Attachment:**

---

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## 4118. Campaign Guidelines Webinar Announcement

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Jacqueline Marcus (fitfoodpro@gmail.com) <fitfoodpro@gmail.com>, Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>  
**Sent Date:** Nov 28, 2016 16:57:09  
**Subject:** Campaign Guidelines Webinar Announcement  
**Attachment:** [image001.png](#)

---

Good afternoon CLL Leaders-

The Nominating Committee will be presenting a webinar this Thursday on Campaign Guidelines. Please see below if you would like to join.

### *National Campaign and Social Media Guidelines Webinar*

*Please join us for a webinar on Thursday, December 1 at 1pm-2pm CT to learn about the Academy's National Campaign and Social Media Guidelines. Whether you are a candidate or an engaged Academy member, you can take an active role in the election process. This interactive webinar will provide details and clarification regarding the campaign guidelines to help teach you how. Click here to register.*

*Presenters: Nominating Committee Members Judy Rodriguez, PhD, RD, FADA, FAND and Bethany Thayer, MS, RDN, FAND*

*The webinar will be recorded and uploaded to the elections website [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) for future playback.*

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

4119. Request your participation: Just a few more responses needed to finish up

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 16:20:23  
**Subject:** Request your participation: Just a few more responses needed to finish up  
**Attachment:**

---

Dear Educators and Preceptors of NDEP ~

Good day! My name is Kevin Haubrick and I am currently conducting research to complete my PhD at the University of Southern Mississippi. For the last segment of my research project, I am attempting to validate construct definitions of deliberate practice as they relate to supervised dietetics education. The instrument has been developed from semi-structured interviews and an extensive card sorting activity. I value your time in completing this process, which should take no longer than 10 – 15 minutes. Research attempting to define deliberate practice in supervised dietetics education has never been done before.

If you choose to participate, your name will go into a drawing to win either one (1) \$100.00 gift card to Amazon.com or one of two (2) \$50.00 gift cards to Amazon.com.

If you wish to participate, please click on the link below which will take you to the informational and consent letter as well as the short questionnaire.

[https://usmuw.co1.qualtrics.com/SE/?SID=SV\\_cGB2uXCHaMSjAK9](https://usmuw.co1.qualtrics.com/SE/?SID=SV_cGB2uXCHaMSjAK9)

Thank you in advance for your time. Happy Holidays to you and yours!!

Please feel free to forward this email to other actively involved educators and/or preceptors who may wish to participate and provide their perspective on this subject matter.

Sincerely,

Kevin D. Haubrick MS, RD, LD, FAND

PhD Candidate

University of Southern Mississippi

## 4120. WCPD9: Workshop Presentation and Draft Summit Statement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Marcia Kyle' <bkyle@roadrunner.com>, JoJo  
Dantone <jojo@nutritioned.com>  
**Cc:** Tom Ryan <Tryan@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Nov 28, 2016 14:22:02  
**Subject:** WCPD9: Workshop Presentation and Draft Summit Statement  
**Attachment:** [Global Status of Diabetes Prevention Draft Nov 25th.docx](#)

---

I know you are coordinating your own presentations for the *Nutrition Impact on Diabetes Prevention: A view from schools, communities, and public policy* workshop on Friday. Tom and I are here to help you with your slides, if needed. Please let us know how we can assist.

As you know, on Saturday evening you are invited to participate in a summit on diabetes prevention from 5-7pm. The attached statement will be discussed at the summit and we have the opportunity to provide input in advance (please see email below from Dr. Ibrahim). I have sent the statement to staff to provide comments and will share their input with you on Thursday. The statement will be considered for co-publication in our *Journal* and others including, *Endocrine Practice* (AACE), *Diabetes Care* (ADA) and *Diabetes and Metabolism*.

Also, I want let you know Dr. Ibrahim has invited you to attend dinner on Friday, December 2 at 8:15 PM and Saturday, December 3 at 7:30 PM at Sear restaurant located in the Atlanta Marriott Marquis hotel.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Saturday, November 26, 2016 8:21 AM

**To:** mahmoud@arab-diabetes.com

**Cc:** mahmoud@arab-diabetes.com

**Subject:** Summit , Global Status of Diabetes Prevention and Prospects for Action

Dear All ,

You are already invited to join the two hours summit to be held parallel to the 9th World Congress on Prevention of Diabetes and its Complications, Georgia World Congress Center , Room A406 , it should be on Saturday Dec 3rd 17.00 – 19.00 .

please find attached the first draft of the proposed statement to be discussed in our summit , kindly consider the following :

- this document is just a first draft subjected to changes and/or modifications , so please feel free to comment and suggest
- the statement should serve as an action plan , so we need to focus on the key factors , the specific actions and programs to prevent diabetes in a novel approach.
- you are more than welcome to send your comments in advance
- also those whom won't be able to attend , can still send their comments by e-mail , hopefully in advance

Best ,

Mahmoud Ibrahim , MD

4121. WebEx meeting changed: Investment Management RFP

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 14:13:13  
**Subject:** WebEx meeting changed: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department changed the WebEx meeting information. **Investment Management RFP** Thursday, December 15, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins Meeting number: 742 081 175 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 943 178 7218 Can't join the meeting?  
IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.



4122. WebEx meeting invitation: Investment Management RFP

**From:** Robert Miller <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 14:11:38  
**Subject:** WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Robert Miller invites you to join this WebEx meeting. **Investment Management RFP**  
Wednesday, December 14, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2  
hrs Meeting number: 747 512 982 Meeting password: dietetics Add to Calendar When it's time,  
join the meeting. **Join by phone** Call-in toll-free number: 1-8664774564 (US) Show global  
numbers Conference Code: 678 783 3144 Can't join the meeting? **IMPORTANT NOTICE:** Please  
note that this WebEx service allows audio and other information sent during the session to be  
recorded, which may be discoverable in a legal matter. By joining this session, you automatically  
consent to such recordings. If you do not consent to being recorded, discuss your concerns with  
the host or do not join the session.

4123. WebEx meeting invitation: Investment Management RFP

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 14:09:05  
**Subject:** WebEx meeting invitation: Investment Management RFP  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department invites you to join this WebEx meeting. **Investment Management RFP** Thursday, December 15, 2016 8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins Meeting number: 742 081 175 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-312-899-4738 (US) Show global numbers Conference Code: 284 824 3584 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

## 4124. November Board Meeting Minutes

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 13:56:16  
**Subject:** November Board Meeting Minutes  
**Attachment:** [Att 1.1 November 6-7 2016 BOD Meeting MinutesDRAFT.doc](#)

---

Attached are the draft minutes for the November 6-7 Board meeting. Please make your editorial changes to provide time to focus our discussions on substantive issues at the February Board meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

4125. RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Nov 28, 2016 13:51:05  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

As we indicated in our previous email, the following documents are now loaded into the portal:

- October preliminary financial
- September 2016 variance report

Please let us know if you have any questions

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

*mjuarez@eatright.org*

**From:** Maria Juarez

**Sent:** Wednesday, November 23, 2016 6:53 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'

**Cc:** Christian Krapp; 'carole.clemente@rosedmi.com'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak

**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

All

The documents for our November 29, 2016 conference call are loaded into the portal, with the exception of the September 2016 Narrative and the preliminary October financial results.

- *Agenda*
- *October 25<sup>th</sup> minutes*
- *September final results*
  
- *FY18 Budget parameters and timeline*

Please let us know if you have any questions, or if you cannot connect to the portal.

Looking forward to talk to you next Tuesday

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

## 4126. Nutrition Impact Summit Innovation Project Update

**From:** nutritionimpactsummit <nutritionimpactsummit@eatright.org>  
**To:**  
**Cc:** Nicci Brown <nbrown@eatright.org>  
**Hidden recipients:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 28, 2016 11:54:45  
**Subject:** Nutrition Impact Summit Innovation Project Update  
**Attachment:**

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Dear Nutrition Impact Summit Participants:

We hope this email finds you well! Thank you again for your contributions at the Summit and for your continued support in advancing the innovation project ideas that we developed in September.

As part of our ongoing planning process, we invite you to join a webinar Thursday, January 12, from 11 a.m. to 1 p.m. Central Time. This will be a great opportunity to hear how the projects have progressed since the Summit and will give you a forum to share your feedback and to suggest potential collaborators to help ensure the success of these initiatives.

This will be the final opportunity to exchange knowledge and expertise with all Summit attendees before the detailed concept notes for each project are presented to the Academy and Foundation Boards of Directors in mid-February.

Please find the webinar login information below. If you have any questions or encounter difficulties with the invitation, please email [nbrown@eatright.org](mailto:nbrown@eatright.org).

### **Nutrition Impact Summit Innovation Project Update**

Thursday, January 12, 2017

11 a.m. | Central Standard Time (Chicago, GMT-06:00) | 2 hours

Meeting password: impact



Add to Calendar

When it's time, join the meeting.

### **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

We hope you can join us!

Yours in health,

Lucille + Jean

--

Lucille Beseler, MS, RDN, LDN, CDE, FAND

*President, Academy of Nutrition and Dietetics*

Jean Ragalie-Carr, RDN, LDN, FAND

*Chair, Academy of Nutrition and Dietetics Foundation*

4127. Daily News: Monday, November 28, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 28, 2016 11:42:00  
**Subject:** Daily News: Monday, November 28, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **U.S. Kids Are Eating Healthier Now, But . . .**

**Their salt intake has risen and veggies are still shunned, study finds**

[https://medlineplus.gov/news/fullstory\\_162186.html](https://medlineplus.gov/news/fullstory_162186.html)

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/23/ajcn.116.135095.abstract>

### **Another study associating saturated fat with heart disease prompts calls for new dietary patterns**

<http://www.foodnavigator-usa.com/Manufacturers/Saturated-fat-heart-disease-link-prompts-calls-for-new-dietary-pattern>

Source: *BMJ* editorial

<http://www.bmj.com/content/355/bmj.i6257>

### **Food Labeling: Revision of the Nutrition and Supplement Facts Labels**

[https://www.regulations.gov/document?D=FDA-2012-N-1210-](https://www.regulations.gov/document?D=FDA-2012-N-1210-0875&source=govdelivery&utm_medium=email&utm_source=govdelivery)

[0875&source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](https://www.regulations.gov/document?D=FDA-2012-N-1210-0875&source=govdelivery&utm_medium=email&utm_source=govdelivery)

Source: Food Labeling: Uniform Compliance Date

<https://www.federalregister.gov/documents/2016/11/25/2016-28333/uniform-compliance-date-for-food-labeling-regulations>

## **As Soda Taxes Gain Wider Acceptance, Your Bottle May Be Next**

<http://www.nytimes.com/2016/11/26/well/eat/as-soda-taxes-gain-wider-acceptance-your-bottle-may-be-next.html>

### **These athletes went vegan and stayed strong.**

[https://www.washingtonpost.com/national/health-science/these-athletes-went-vegan--and-stayed-strong/2016/11/22/58c2e674-865c-11e6-92c2-14b64f3d453f\\_story.html](https://www.washingtonpost.com/national/health-science/these-athletes-went-vegan--and-stayed-strong/2016/11/22/58c2e674-865c-11e6-92c2-14b64f3d453f_story.html)

Related Resource: Position of the Academy of Nutrition and Dietetics: Vegetarian Diets

[http://www.andjrn.org/article/S2212-2672\(16\)31192-3/fulltext](http://www.andjrn.org/article/S2212-2672(16)31192-3/fulltext)

### **Why Do I Gain Weight When I Exercise?**

<http://well.blogs.nytimes.com/2016/11/28/why-do-i-gain-weight-when-i-exercise/>

### **MedlinePlus: Latest Health News**

-Elder Abuse Often Missed In ER

Up to 1 in 10 seniors affected, but harm or neglect can be difficult to identify, geriatric specialist says

-Mercury Levels Dropping in North Atlantic Tuna

Study suggests industry emission controls may lead to healthier fish

-Strokes Decline in Older Americans, Rise in Young

Every generation needs to watch their blood pressure, researchers say

<https://medlineplus.gov/healthnews.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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4128. Re: Giving Thanks

**From:** Teresa Nece <TNece@eatright.org>  
**To:** sarahmottrd@gmail.com <sarahmottrd@gmail.com>, Mark Rifkin <mrifkin@eatright.org>, Pepin Tuma <ptuma@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, scsnuetr@comcast.net <scsnuetr@comcast.net>, nfox@nebraskamed.com <nfox@nebraskamed.com>, pattykeanerd@gmail.com <pattykeanerd@gmail.com>, dandersster@gmail.com <dandersster@gmail.com>, linda.farr@me.com <linda.farr@me.com>, Christine Rhone <crhone@eatright.org>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, Jennifer Folliard <JFolliard@eatright.org>, ljones@pentechealth.com <ljones@pentechealth.com>, Paulina Weeden <pweeden@eatright.org>, craytef@charter.net <craytef@charter.net>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, mglasgow@waukeshacounty.gov <mglasgow@waukeshacounty.gov>, cbrunze1@fairview.org <cbrunze1@fairview.org>, Stefanie Winston Rinehart <swinston@eatright.org>, miles081@umn.edu <miles081@umn.edu>, nancy@farrelldietitian.com <nancy@farrelldietitian.com>, au.lauren@gmail.com <au.lauren@gmail.com>  
**Sent Date:** Nov 24, 2016 08:21:44  
**Subject:** Re: Giving Thanks  
**Attachment:**

---

Happy Thanksgiving to all. Hope you have a safe, healthy and safe holiday weekend. Teresa

Get Outlook for iOS

**From:** Nadinebraunstein@aol.com <Nadinebraunstein@aol.com>  
**Sent:** Wednesday, November 23, 2016 10:16:53 PM  
**To:** lorri@irvingholzberg.com; NFox@nebraskamed.com; au.lauren@gmail.com; clarehmiller@hotmail.com; sarahmottrd@gmail.com; krista.yoder.latortue@gmail.com; pattykeanerd@gmail.com; cbrunze1@fairview.org; Jeanne Blankenship; Pepin Tuma; Jennifer Folliard; Stefanie Winston Rinehart; dandersster@gmail.com; nancy@farrelldietitian.com; Mary Pat Raimondi; linda.farr@me.com; DMartin@Burke.k12.ga.us; Teresa Nece; mglasgow@waukeshacounty.gov; scsnuetr@comcast.net; ljones@pentechealth.com; miles081@umn.edu; craytef@charter.net; Christine Rhone; Mark Rifkin; Paulina Weeden  
**Subject:** Giving Thanks

Hello colleagues!

I found this lovely poem titled 'Giving Thanks' that I wanted to share with you. Thank you for all of your contributions that have enabled me to fulfill my role as chair of the LPPC this year. May you have a wonderful Thanksgiving holiday.

With appreciation,  
Nadine

### **Giving Thanks**

For the earth, air, fire and water;

For the seasons, and the directions of the compass;

For the phases of our lives, and those that came before us;

For those who did not pave the way, but instead, cultivated it;

For those that saved the seeds of a better future,

And acted as stewards of our resources and inheritance,

A legacy of waterways, woodlands, fields and farms.

An inheritance of seasonal observations, life skills, holiday customs, recipes for nourishing foods, deep connections and life passages that anchor us in a sense of place, stewardship and community.

A celebration in what we have learned thus far, and where we are going.

So I offer this humble prayer to the Native and the immigrant.

For the seacoast and the soil, the seeds and roots,

and the farmers who renew tradition with each passing season.

For the farmers market and the holiday table, our family and friends,

and the kinship that comes from celebrating renewal for our changing landscape and nature!

*By John Forti, Slow Food state governor for Massachusetts and the Horticulture Director for the Massachusetts Horticultural Society. You can find him at [www.jforti.com](http://www.jforti.com) or posting as The Heirloom Gardener - John Forti on Facebook.*

## 4129. Giving Thanks

**From:** Nadinebraunstein@aol.com  
**To:** lorri@irvingholzberg.com, NFox@nebraskamed.com, au.lauren@gmail.com, clarehmiller@hotmail.com, sarahmotttd@gmail.com, krista.yoder.latortue@gmail.com, pattykeanerd@gmail.com, cbrunze1@fairview.org, jblankenship@eatright.org, ptuma@eatright.org, jfolliard@eatright.org, swinston@eatright.org, dandersster@gmail.com, nancy@farrelldietitian.com, mraimondi@eatright.org, linda.farr@me.com, dmartin@burke.k12.ga.us, tnece@eatright.org, mglasgow@waukeshacounty.gov, scsnutr@comcast.net, ljones@pentechealth.com, miles081@umn.edu, craytef@charter.net, crhone@eatright.org, mrifkin@eatright.org, pweeden@eatright.org  
**Sent Date:** Nov 23, 2016 22:19:07  
**Subject:** Giving Thanks  
**Attachment:**

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Hello colleagues!

I found this lovely poem titled 'Giving Thanks' that I wanted to share with you. Thank you for all of your contributions that have enabled me to fulfill my role as chair of the LPPC this year. May you have a wonderful Thanksgiving holiday.

With appreciation,  
Nadine

### Giving Thanks

For the earth, air, fire and water;  
For the seasons, and the directions of the compass;  
For the phases of our lives, and those that came before us;  
For those who did not pave the way, but instead, cultivated it;  
For those that saved the seeds of a better future,  
And acted as stewards of our resources and inheritance,  
A legacy of waterways, woodlands, fields and farms.  
An inheritance of seasonal observations, life skills, holiday customs, recipes for nourishing foods,  
deep connections and life passages that anchor us in a sense of place, stewardship and  
community.  
A celebration in what we have learned thus far, and where we are going.  
So I offer this humble prayer to the Native and the immigrant.  
For the seacoast and the soil, the seeds and roots,  
and the farmers who renew tradition with each passing season.  
For the farmers market and the holiday table, our family and friends,

and the kinship that comes from celebrating renewal for our changing landscape and nature!

*By John Forti, Slow Food state governor for Massachusetts and the Horticulture Director for the Massachusetts Horticultural Society. You can find him at [www.jforti.com](http://www.jforti.com) or posting as The Heirloom Gardener - John Forti on Facebook.*

4130. RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 23, 2016 19:54:54  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST  
**Attachment:** [image001.png](#)

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All

The documents for our November 29, 2016 conference call are loaded into the portal, with the exception of the September 2016 Narrative and the preliminary October financial results.

- *Agenda*
- *October 25<sup>th</sup> minutes*
- *September final results*
  
- *FY18 Budget parameters and timeline*

Please let us know if you have any questions, or if you cannot connect to the portal.

Looking forward to talk to you next Tuesday



**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

## 4131. Happy thanksgiving

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Nov 23, 2016 16:15:33  
**Subject:** Happy thanksgiving  
**Attachment:**

---

I would like to wish you all a Happy Thanksgiving. When I think of my blessings I think of my Academy family and are thankful for all you and your support and kindness. My prayers to those of you that have experience loss, sadness and challenges this year. Please reach out if we can do anything for you. A blessed thanksgiving to you all. Warm regards, Lucille

Lucille Beseler MS, RDN, LDN, CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Nov 22, 2016, at 5:29 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

4132. RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 23, 2016 15:22:02  
**Subject:** RE: Finance and Audit Committee meeting on Tuesday, November 29th at 1 p.m. CST  
**Attachment:**

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All,

As you are aware, we have a Finance and Audit Committee call on Tuesday, November 29<sup>th</sup>, at 1 p.m. CST. The meeting will focus on the September final financials, October preliminary financials and the FY2018 budget parameters and schedule. It is hard to believe we are beginning the budget process again!! We did hope to finish the October financials today. Unfortunately, we are still waiting on a few more bills. Our intention was to record expenses without the bills (make an accrual). However, even under this situation, I don't feel comfortable releasing the information without reviewing each of the entries. With all of the bills and accruals being processed, it is easy to double count expenses or revenues. So, given this concern, we won't have October financials completed until Monday.

In any event, you should have received the Webinar invitation from the Academy IT team. If you have not, please let me know. In addition, Maria will begin to put documents onto the portal today. The information we expect to have on the portal as follow today is as follows;

1. Meeting agenda
2. October 25<sup>th</sup> minutes
3. September final results
  
4. FY18 Budget parameters and timeline

The narrative provided by Christian for the September results will be completed and posted by Monday at the same time we are posting the October financials. Maria will send you an email when she has the documents posted to the portal.

I hope everyone has a great Thanksgiving and travels safely.

Paul

## 4133. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 23, 2016 14:41:46  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

November 23, 2016

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### CMS Announces Big Step Forward for Academy's Malnutrition Measures

All four malnutrition measures supported by the Academy have been accepted onto the Centers for Medicare and Medicaid Services' Measures under Consideration list. The MUC list includes approximately 100 measures that will be reviewed for consideration for inclusion in 18 federal health programs, including the Hospital Inpatient Quality Reporting where the Academy is anticipating approval for the measures. This initiative continues to advance registered dietitian nutritionists and nutrition and dietetics technicians, registered as leaders in health care. Promotion of the measures in hospital settings is the first step toward implementation in post-acute care, business private practices and community populations.

[Learn More](#)

#### Thank You to Members Who Aided in Malnutrition Initiative

Numerous Academy members participated in the Malnutrition Quality Improvement Initiative at demonstration, learning collaborative and eCQM test sites. Thank you to: Giedre Astrauskas, RD, LD, and Tracey Heck, RD, LD, Spring Valley Hospital; Beverly Hernandez, PhD, RD, Tampa General Hospital; Cayleih Mackay, MS, RD, and Byron Richard, MS, RD, CDE, University of California San Diego Health System; Bridget Drapeaux, MA, RD, LD, and Doug Robertson, RDN, LD, University of Iowa Hospitals and Clinics; Jill Johnston, MS, RD, LD, West Virginia University Hospital; Heidi J. Silver, PhD, RDN, Vanderbilt Diet, Body Composition and Human Metabolism

Core; and Gretchen VanDerBosch, RD, LD, Advocate/ Russell Institute for Research &Innovation.

#### Food Loss and Waste 2030 Champions

The U.S. Department of Agriculture recently announced the inaugural class of the U.S. Food Loss and Waste 2030 Champions: businesses and organizations pledging concrete steps to reduce food loss and waste in their operations by 50 percent by 2030. More information on food loss and waste is available in the Environmental Protection Agency's "Advancing Sustainable Materials Management: Facts and Figures"; USDA's Center for Nutrition Policy and Promotion's "Let's Talk Trash"; and the Academy Foundation's comprehensive report and infographic on reducing food waste.

[Learn More](#)

#### Improvement in Obesity: Young Children Enrolled in WIC

According to a study from the Centers for Disease Control and Prevention and the U.S. Department of Agriculture, obesity among low-income children ages 2 to 4 years who are enrolled in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) decreased from 15.9 percent in 2010 to 14.5 percent in 2014. In addition, 34 of 56 WIC state agencies reported modest decreases in obesity among young children.

[Learn More](#)

#### Academy Partners in Public Health Thank You Day

The Academy partnered with Research!America on November 21 in support of Public Health Thank You Day. The Academy thanks all members who work in public health. The bipartisan co-chairs of the Congressional Public Health Caucus - Reps. Kay Granger (Texas), Gene Green (Texas), Jim McGovern (Mass.), Lucille Roybal-Allard (Calif.) and Rob Wittman (Va.) - introduced H.Con.Res. 172, expressing the sense of Congress that public health professionals should be commended for their dedication and service.

[Learn More](#)

#### December 1 Deadline: Early-Bird Registration Rate for Food Safety Conference

Behavior change - the heart of improved food safety practices at home and work - is the focus of the 2017 Consumer Food Safety Education Conference, to be hosted by the Partnership for Food Safety Education January 25 to 27 in Washington, D.C. The Academy is a partner in PFSE. Early-bird conference registration rates end December 1.

[Learn More](#)

#### CPE CORNER

##### New Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation

techniques and more are covered.

[Learn More](#)

#### Revised Program for 2016: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program for 2016: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens soon for October 19 to 21, 2017, in Chicago, Ill; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

## Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Now Available: Diversity Action Award

A \$1,000 Diversity Action Award is available to a dietetics educational program accredited or approved by the Accreditation Council for Education in Nutrition and Dietetics, affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals.

[Learn More](#)

### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in dietetics and allied fields? If so, please recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15, 2017. Award recipients will be announced in May and recognized at the 2017 Food & Nutrition Conference & Expo in Chicago.

[Learn More](#)

### New Practice Tip: Long-Term Care Reform Requirements

The Academy has released a practice tip "Reform Requirements for the RDN in Long Term Care Facilities" to help practitioners prepare for implementation of recent Centers for Medicare and Medicaid Services regulations. CMS released the final rule in September for the revised "Requirements for Participation" for Medicare and Medicaid-certified nursing facilities. CMS also provided an advance copy in November of the State Operations Manual Appendix PP.

[Learn More](#)

### Volunteer Opportunities: NCP Research Outcomes Committees

The Nutrition Care Process Research Outcomes Committee is seeking applicants to work closely with the committee to implement important work in the areas of terminology classification,



utilization of ANDHII and revisions of the eHR Toolkit.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have just been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

#### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

#### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Empower and inspire patients and clients to change their behavior and get on the road to improved health. Available in print and eBook formats.

#### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

#### Get on the Healthy Track with Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

### RESEARCH ANNOUNCEMENTS

#### Review the Gestational Diabetes Guideline

The Evidence Analysis Library is looking for practitioners and researchers to review the upcoming Gestational Diabetes Evidence-based Nutrition Practice Guideline.

[Learn More](#)

## Seeking Volunteers for COPD Project

Receive comprehensive training on the Evidence Analysis Library's systematic review and recommendation process and provide your expertise on the Chronic Obstructive Pulmonary Disease Guideline project. Contribute to the profession and build your research experience.  
[Learn More](#)

## ACADEMY MEMBER UPDATES

### Meet the Academy's 2017 Candidates

The Nominating Committee is pleased to announce the slate of candidates for the Academy's 2017 ballot. Voting will take place February 1 to 22. Candidates' biographical information will be posted by late December.  
[Learn More](#)

### December 1 Webinar: National Campaign and Social Media Guidelines

Take an active role in the Academy's 2017 national election. Learn about the Academy's National Campaign and Social Media Guidelines and register for a December 1 webinar.

### On Sale Now: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars. Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends December 29.

### Apply to Join Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.  
[Learn More](#)

## ACADEMY FOUNDATION NEWS

### November 29: Giving Thanks and #GivingTuesday

Join Jean Ragalie-Carr, RDN, LDN, FAND, chair of the Academy's Foundation, in giving thanks and supporting the Foundation November 29 on Giving Tuesday - #GivingTuesday - a day that is "fueled by the power of social media and is all about giving to the causes that are near and dear to

your heart."

[Learn More](#)

#### December 2 Deadline: CDR Faculty Fellowship Award

The application deadline is December 2 for the Commission on Dietetic Registration's Faculty Fellowship Award for individuals with doctoral degrees seeking to become registered dietitian nutritionists. Applicants must be a U.S. citizen or non-citizen with the ability to work in the United States; and a full-time or part-time faculty member in a nutrition or dietetics-related department at a regionally accredited U.S. college or university. Preference will be given to Academy members. Questions: Call Stacy Chassagne at 800/877-1600, ext. 4767, or email [schassagne@eatright.org](mailto:schassagne@eatright.org).

[Learn More](#)

#### December 15 Deadline: CDR Advanced-Practice Residency Grant

This grant, up to \$30,000, provides funding for the establishment of new advanced-practice residency programs that adhere to the Accreditation Council for Nutrition and Dietetics' Advanced Practice Residency Guidelines and for existing programs that require enhancements to meet the APR Guidelines. The application deadline is December 15. Questions: Call Stacy Chassagne at 800/877-1600, ext. 4767, or email [schassagne@eatright.org](mailto:schassagne@eatright.org).

[Learn More](#)

#### Join Kids Eat Right Group on LinkedIn

There is a great place for Academy members and Kids Eat Right volunteers to get more involved and discuss topics specifically related to children and the Kids Eat Right program: a subgroup of the Academy's LinkedIn group. Request access and start talking with like-minded peers.

[Learn More](#)

#### Develop High-Quality Nutrition Education Handouts with DANEH

The Developing and Assessing Nutrition Education Handouts checklist can help you assess existing handouts and create effective new materials.

[Learn More](#)

#### From Our Colleagues

##### Save on ANFP Online Course: Food Safety for Local Food Sourcing

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during November on the online course "Food Safety for Local Food Sourcing." Enter the code ANFPANDNOV16 when registering to receive the discount. ANFP is a continuing professional education-accredited provider with the Commission on Dietetic Registration. CDR-credentialed practitioners will receive up to 5 CPEUs for completing this course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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#### 4134. Living Well Project - Let's Move! Follow-up

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 23, 2016 12:38:44  
**Subject:** Living Well Project - Let's Move! Follow-up  
**Attachment:** [image001.png](#)

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Hi Donna,

Happy (almost) Thanksgiving! I am circling back to see if you had an opportunity to talk to Kelly Miterko or Deb Eschmeyer about a possible collaboration with the Living Will innovation project and Let's Move!. If not, I would be happy to support you with that conversation however I can next week.

We had a Living Well team call on Friday and generated some additional ideas for the team, so if you haven't had the conversation yet, I think it would be helpful for you and I to connect beforehand so I can give you a recap.

Thank you! I hope you have a wonderful Thanksgiving!

-Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

4135. NDEP-Line Revised Winter 2016 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 23, 2016 11:15:10  
**Subject:** NDEP-Line Revised Winter 2016 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2016\\_Revised.pdf](#)

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Dear NDEP Members,

There were a few minor revisions made to the Winter 2016 NDEP-Line Newsletter! Please view the attached revised newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at [mccric@sage.edu](mailto:mccric@sage.edu) as a MS Word file.

4136. Daily News & Journal Review: Wednesday, November 23, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 23, 2016 10:49:29  
**Subject:** Daily News & Journal Review: Wednesday, November 23, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**The Daily News will not be published November 24 & 25, 2016.**

**Happy Thanksgiving**

**How to Prepare That Holiday Turkey Safely**

**USDA offers advice for avoiding foodborne illness**

[https://medlineplus.gov/news/fullstory\\_162173.html](https://medlineplus.gov/news/fullstory_162173.html)

Related Resource: Food Safety

<https://www.foodsafety.gov/keep/types/turkey/>

**Alarming disparities in health outcomes could be prevented by breastfeeding**

<https://www.sciencedaily.com/releases/2016/11/161122131934.htm>

Source: *Journal of Pediatrics*

[http://www.jpeds.com/article/S0022-3476\(16\)31096-4/abstract](http://www.jpeds.com/article/S0022-3476(16)31096-4/abstract)

Related Resource: Promoting and Supporting Breastfeeding

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/promoting-and-supporting-breastfeeding>

**Americans are eating more fish, but still not enough**

<http://www.usatoday.com/story/life/2016/11/20/fish-consumption-diet-nutrition/93792688/>

**Fruits, Veggies May Stave Off Kidney Function Decline**

**Study in black community finds less functional decline with access to healthy foods**

(Presented at the American Society of nephrologys Kidney Week)

<http://www.medpagetoday.com/MeetingCoverage/ASN/61641>

**In a California Valley, Healthy Food Everywhere but on the Table**

<http://www.nytimes.com/2016/11/23/us/in-a-california-valley-healthy-food-everywhere-but-on-the-table.html>



## **Six culinary and cultural trends changing the shape of Thanksgiving in 2016**

<http://www.foodnavigator-usa.com/Markets/Six-culinary-and-cultural-trends-changing-the-shape-of-Thanksgiving>

## **How Many Calories Americans Will Eat on Thanksgiving**

[http://abcnews.go.com/Health/calories-americans-eat-thanksgiving/story?id=43690796&cid=clicksource\\_4380645\\_6\\_film\\_strip\\_icymi\\_hed](http://abcnews.go.com/Health/calories-americans-eat-thanksgiving/story?id=43690796&cid=clicksource_4380645_6_film_strip_icymi_hed)

## **Jennifer Gibson's cool sports job: Chicago Bears sports science coordinator and dietitian**

<http://www.espn.com/espnw/voices/article/18084206/jennifer-gibson-cool-sports-job-chicago-bears-sports-science-coordinator-dietitian>

## **For a healthy diet, be choosy about your cheese**

[https://www.washingtonpost.com/e812732a-a75a-11e6-ba59-a7d93165c6d4\\_story.html](https://www.washingtonpost.com/e812732a-a75a-11e6-ba59-a7d93165c6d4_story.html)

## **Consumers seek low-sugar claims, but remain confused and distrustful of nutrition labeling**

<http://www.foodnavigator-usa.com/Manufacturers/Consumer-s-seek-low-sugar-claims-but-distrust-labeling>

## **Slow Start for Soda Industrys Push to Cut Calories**

**Coke, Pepsi push more water and low-calorie drinks, but drop in diet soda consumption and rise of energy drinks offset benefit**

<http://www.wsj.com/articles/slow-start-for-soda-industrys-push-to-cut-calories-1479837601>

## **New Pop sets itself apart in crowded TRE popcorn category by offering the first skinless option**

<http://www.foodnavigator-usa.com/Manufacturers/New-Pop-sets-itself-apart-in-crowded-RTE-popcorn-category-by-offering-first-skinless-option>

## **Heinz issues gravy recall days before Thanksgiving**

<http://www.foxnews.com/health/2016/11/23/heinz-issues-gravy-recall-days-before-thanksgiving.html>

Source: FDA -Recalls, Market Withdrawals, &Safety Alerts

<http://www.fda.gov/Safety/Recalls/default.htm>

## **MedlinePlus: Latest Health News**

-Food Allergies Among Kids Vary by Race: Study

Researchers find blacks and Hispanics more likely to be allergic to corn and shellfish, for instance

-These Medicines Often Send Americans to ERs

CDC cites blood thinners, antibiotics, diabetes drugs for nearly half of adverse drug-related

events

- Fewer Americans Suffering From Dementia, Study Finds

Rates have dropped over last decade, and better education might be one reason why

- TV Snack Ads Make Preschoolers Snack More: Study

This happened even with kids who weren't hungry, researchers found

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics, December 2016***

<http://www.andjrnl.org/current>

- Presidents Page: The Academy's Millennial Generation

- Evaluating Human Resource and Financial Management Responsibilities of Clinical Nutrition Managers

- Position of the Academy of Nutrition and Dietetics: Vegetarian Diets

- The Commission on Dietetic Registration: Ahead of the Trends for a Competent 21st Century Workforce

- Question of the Month: What Strategies do Registered Dietitian Nutritionists Use to Assess a Patients/Clients Weight Loss Readiness?

### ***Clinical Nutrition, November 11-19, 2016, Online First***

<http://www.sciencedirect.com/science/journal/aip/02615614>

- Spinal Muscular Atrophy, types I and II: What are the differences in body composition and resting energy expenditure?

- Towards a multidisciplinary approach to understand and manage obesity and related diseases

- Adherence to healthy lifestyle factors and risk of death in men with diabetes mellitus: The Physicians' Health Study

### ***Critical Reviews in Food Science and Nutrition, November 22, 2016***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- The Therapeutic Potential of Plant Flavonoids on Rheumatoid Arthritis

- Cucurmin; Anticancer and Antitumor Perspectives A Comprehensive Review

### ***European Journal of Nutrition, November 17, 2016, Online First***

<http://link.springer.com/journal/394/onlineFirst/page/1>

- Coffee and oxidative stress: a human intervention study

### ***Food Quality and Preference, December 2016***

<http://www.sciencedirect.com/science/journal/09503293/54>

- Fruit and vegetable intake and dietary variety in adult picky eaters

- Is cake more appealing in the afternoon? Time of day is associated with control over automatic positive responses to unhealthy food

-The blender effect: Physical state of food influences healthiness perceptions and consumption decisions

***Health Education & Behavior*, November 18, 2016, Online First**

<http://heb.sagepub.com/content/early/recent>

- Pairing Animal Cartoon Characters With Produce Stimulates Selection Among Child Zoo Visitors
- Utilizing Talking Circles as a Means of Gathering American Indian Stories for Developing a Nutrition and Physical Activity Curriculum

***Journal of Diabetes Science and Technology*, November 14-20, 2016, Online First**

<http://dst.sagepub.com/content/early/recent>

- Accurate Carbohydrate Counting Is an Important Determinant of Postprandial Glycemia in Children and Adolescents With Type 1 Diabetes on Insulin Pump Therapy
- Impact of Xylose on Glucose-Dehydrogenase-Based Blood Glucose Meters for Patient Self-Testing

***Journal of Nutrition*, November 2016**

<http://jn.nutrition.org/content/current>

- Egg Consumption Increases Vitamin E Absorption from Co-Consumed Raw Mixed Vegetables in Healthy Young Men
- Flavanone Intake Is Inversely Associated with Risk of Incident Ischemic Stroke in the Reasons for Geographic and Racial Differences in Stroke (REGARDS) Study
- A Whole-Grain Diet Reduces Cardiovascular Risk Factors in Overweight and Obese Adults: A Randomized Controlled Trial
- Maternal Dietary Patterns during Pregnancy Are Associated with Child Growth in the First 3 Years of Life

***Journal of Parenteral & Enteral Nutrition*, November 22, 2016, Online First**

<http://pen.sagepub.com/content/early/recent>

- Independence From Parenteral Nutrition and Intravenous Fluid Support During Treatment With Teduglutide Among Patients With Intestinal Failure Associated With Short Bowel Syndrome

***Public Health Nutrition*, November 21, 2016, Online First**

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Latino mothers beliefs about child weight and family health

**Quote of the Week**

**I am grateful for what I am and have. My thanksgiving is perpetual.**

**-Henry David Thoreau**

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In the subject line type unsubscribe.

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4137. Re: 100 Year Celebration - Food Photography Photos

**From:** Elisabeth D'Alto <elisabethrd@gmail.com>  
**To:** Doris Acosta <dacosta@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Susan Burns <Sburns@eatright.org>, Georgia Gofis <GGofis@eatright.org>  
**Sent Date:** Nov 23, 2016 09:48:48  
**Subject:** Re: 100 Year Celebration - Food Photography Photos  
**Attachment:**

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Hope you all have a wonderful Thanksgiving!

Best,  
Liz

--

*Elisabeth (D'Alto) Jalkiewicz, RD, LDN*  
*Ph: 973.652.5084*

On Wed, Nov 9, 2016 at 12:54 PM, Doris Acosta <dacosta@eatright.org> wrote:  
Hi Liz,

Thank you so much for your email. I love your idea! It's very creative and will add to our celebration. I have copied Susan Burns, Senior Director of the Foundation, and Georgia Gofis, Marketing Director for the Academy. We will discuss with our internal working group and get back with you soon.

Best regards,

Doris Acosta

**From:** Elisabeth D'Alto [mailto:elisabethrd@gmail.com]  
**Sent:** Wednesday, November 09, 2016 9:34 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta  
**Subject:** Re: 100 Year Celebration - Food Photography Photos

Donna,

Thank you for forwarding on this email to Doris.

Doris, I look forward to speaking with you about this potential opportunity to celebrate the Academy's 100th year.

Best,

Liz

On Tue, Nov 8, 2016 at 12:58 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Doris, I got this email from Elisabeth D'Alto, RDN with an idea of a way to commemorate the 100th year celebration. Please read the email and respond to her if you think this is an idea we could possibly use! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Elisabeth D'Alto <elisabethrd@gmail.com>

**Sent:** Sunday, October 23, 2016 4:42 PM

**To:** Donna Martin

**Subject:** 100 Year Celebration - Food Photography Photos

Good afternoon Ms. Martin,

I hope you are doing well and that you are recovered from all the fun FNCE celebrations! My name is Elisabeth D'Alto, RDN, LDN and I wanted to e-introduce myself to you as I am excited for your term as President for the Academy of Nutrition & Dietetics as we celebrate 100 years strong as an organization in 2017! I've been a RDN for 10 years and have volunteered on both DBC and FCP, most recently serving as Supermarket/Retail Subgroup Chair for FCP.

I wanted to propose an idea to you to help celebrate and highlight our 100 years as an organization at FNCE 2017 in Chicago. As a RDN passionate about food and more recently, food photography, and with the Academy taking a more global approach for the Second Century Initiative, I thought it would be a fun and creative idea to take the word "100" in various languages around the world where we have an impact and spell out the word "100" through food photography. For example, on this website, [http://www.indifferentlanguages.com/words/one\\_hundred](http://www.indifferentlanguages.com/words/one_hundred), they show how to spell out the word 100 in various languages. Perhaps, we could feature these photos on the Foundation Gala's Slideshow OR on print throughout the convention center and any print materials. We may also be able to frame them and use them as auction items for the Foundation as well.

Please let me know if this is something you may in fact be interested in discussing further. I'd love to discuss this opportunity further and hear any ideas/suggestions that you might have as well.

Thanks in advance,

Liz

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--

*Elisabeth (D'Alto) Jalkiewicz, RDN, LDN*

Ph: 973.652.5084

**ShopRite of Timonium Retail Dietitian**

**2015-17 FCP Supermarket/Retail Subgroup Chair**

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*Elisabeth (D'Alto) Jalkiewicz, RD, LDN*

Ph: 973.652.5084

**ShopRite of Timonium Retail Dietitian**

**2015-17 FCP Supermarket/Retail Subgroup Chair**

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*Elisabeth (D'Alto) Jalkiewicz, RD, LDN*

*Ph: 973.652.5084*



4138. Re: Another Milestone Achieved for the Malnutrition Measures

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Cc:** McCauley Sharon <smccauley@eatright.org>, Martin Donna  
<DMartin@Burke.k12.ga.us>, Crayton, EdD, RDN, LDN, FAND Evelyn  
<evelyncrayton64@gmail.com>, Crayton, EdD, RDN, LDN, FAND Evelyn  
<craytef@charter.net>, Garner Margaret <mgarner@ua.edu>, Dantone JoJo  
<jojo@nutritioned.com>, Wolf Kay <Kay\_Wolf@Columbus.rr.com>, Polly  
Dianne <diannepolly@gmail.com>, Miles Aida <miles081@umn.edu>, Lites  
Michele D. <Michele.D.Lites@kp.org>, Lites Michele D.  
<michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
Fenko-Adams Denise <DeniceFenkoAdams@gmail.com>,  
Tammy.randall@case.edu <Tammy.randall@case.edu>, Brantley Susan  
<brantley.susan@gmail.com>, Bates Tracey <traceybatesrd@gmail.com>,  
dwbradley51@gmail.com <dwbradley51@gmail.com>, Miranda Steven A.  
<steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-  
carr@dairy.org>, Executive Mailbox Team  
<ExecutiveTeamMailbox@eatright.org>, Reidy Chris  
<CREIDY@eatright.org>, Gregoire Mary <mgregoire@eatright.org>, Burns  
Susan <Sburns@eatright.org>  
**Sent Date:** Nov 22, 2016 19:42:41  
**Subject:** Re: Another Milestone Achieved for the Malnutrition Measures  
**Attachment:**

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Hi Sharon and QMC! Thank you for your vision and hard work to accomplish this very important goal! Thanks to Alison too!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA

(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

linda.farr@me.com

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applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Nov 22, 2016, at 6:27 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Dear Sharon and the MQA team!

Congratulations on this important event! We all applaud your hard work and tenacity in getting these measures approved. This is how we move our profession forward. Thank you for being so instrumental in making this happen. Warm regards for a Happy Thanksgiving!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Nov 22, 2016, at 5:07 PM, Sharon McCauley <smccauley@eatright.org> wrote:

Good afternoon Academy Board of Directors,

Today we received wonderful news! As discussed at the November 6<sup>th</sup> Board meeting, the Academy was anxiously awaiting notification of acceptance of the malnutrition measures onto the Centers for Medicare & Medicaid Services (CMS) Measures Under Consideration (MUC) list. **We are pleased to announce that all 4 of the malnutrition measures made the list!**

The MUC list includes approximately 100 measures that will be reviewed for consideration for inclusion in 18 federal health programs, including the Hospital Inpatient Quality Reporting (HIQR) where the Academy is anticipating approval for the malnutrition measures.

As background, this is the sixth consecutive year in which National Quality Forum (NQF) will review standardized performance measures and provide recommendations to the U.S. Department of Health and Human Services (HHS). These measures are foundational to national pay-for-performance and public reporting programs, which aim to improve healthcare quality for the 55 million Americans enrolled in Medicare.

Next steps for Academy staff include:

- Providing comments (through December 2 at 6:00pm ET) to the NQF's Measure Applications Partnership (MAP) on the MUC list. Click here for more information - <http://www.qualityforum.org/map/>. Also see below NQF message.

- Attending the Fed Biz Lean meeting at CMS on Thursday December 1, 2016. Sharon McCauley has been invited to represent the Academy as the Measure Steward. The purpose of this meeting is for the Academy to better understand the communication needs between CMS and the Academy.
- Observing the measures endorsement process at the NQF Health and Well-Being Committee meeting held on December 6, 2016.
- Participating in the MAP meeting on Friday December 9, 2016 which includes deliberations on the measures from the MUC list.

This Quality initiative continues to advance RDNs and NDTRs as leaders within the health care arena. The promotion of the measures in hospital settings is the first step in the malnutrition continuum of care to ultimately excel implementation in post-acute care, business private practices and community populations.

Thank you again, for all your support. Wishing you a Happy Thanksgiving!

Sharon

**Sharon M. McCauley, MS MBA RDN LDN FADA FAND**

***Senior Director, Quality Management***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4823

[www.eatright.org](http://www.eatright.org)

<image002.jpg>

**From:** National Quality Forum [mailto:[measureapplications@qualityforum.org](mailto:measureapplications@qualityforum.org)]

**Sent:** Tuesday, November 22, 2016 6:53 AM

**To:** Sharon McCauley

**Subject:** December 2: Deadline to Comment on MAP MUC List

The list of Measures Under Consideration (MUC) (PDF) for NQF's Measure Applications Partnership (MAP) is now available and open for comment through **December 2 at 6:00pm ET**. The MUC list marks the beginning of an intensive two-month review of approximately 100 measures. These measures will help inform 18 federal health programs, including the Merit-Based Incentive Payment System (MIPS), a Centers for Medicare & Medicaid Services (CMS) program legislated by the Medicare Access and CHIP Reauthorization Act of 2015 (MACRA). This is the sixth consecutive year in which NQF will review standardized performance measures and provide recommendations to the U.S. Department of Health and Human Services (HHS). These measures are foundational to national pay-for-performance and public reporting programs, which aim to improve healthcare quality for the 55 million Americans enrolled in Medicare.

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1030 15TH STREET NW, SUITE 800, WASHINGTON, DC 20005 | 202.783.1300 | OPT-OUT OF EMAIL

4139. Re: Another Milestone Achieved for the Malnutrition Measures

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Sharon McCauley <smccauley@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 22, 2016 19:29:49  
**Subject:** Re: Another Milestone Achieved for the Malnutrition Measures  
**Attachment:**

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Dear Sharon and the MQA team!

Congratulations on this important event! We all applaud your hard work and tenacity in getting these measures approved. This is how we move our profession forward. Thank you for being so instrumental in making this happen. Warm regards for a Happy Thanksgiving!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Nov 22, 2016, at 5:07 PM, Sharon McCauley <smccauley@eatright.org> wrote:

Good afternoon Academy Board of Directors,

Today we received wonderful news! As discussed at the November 6<sup>th</sup> Board meeting, the Academy was anxiously awaiting notification of acceptance of the malnutrition measures onto the Centers for Medicare & Medicaid Services (CMS) Measures Under Consideration (MUC) list. **We are pleased to announce that all 4 of the malnutrition measures made the list!**

The MUC list includes approximately 100 measures that will be reviewed for consideration for inclusion in 18 federal health programs, including the Hospital Inpatient Quality Reporting (HIQR) where the Academy is anticipating approval for the malnutrition measures.

As background, this is the sixth consecutive year in which National Quality Forum (NQF) will review standardized performance measures and provide recommendations to the U.S. Department of Health and Human Services (HHS). These measures are foundational to national pay-for-performance and public reporting programs, which aim to improve healthcare quality for the 55 million Americans enrolled in Medicare.

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This Quality initiative continues to advance RDNs and NDTRs as leaders within the health care arena. The promotion of the measures in hospital settings is the first step in the malnutrition continuum of care to ultimately excel implementation in post-acute care, business private practices and community populations.

Thank you again, for all your support. Wishing you a Happy Thanksgiving!

Sharon

**Sharon M. McCauley, MS MBA RDN LDN FADA FAND**

***Senior Director, Quality Management***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4823

[www.eatright.org](http://www.eatright.org)

<image002.jpg>

**From:** National Quality Forum [mailto:[measureapplications@qualityforum.org](mailto:measureapplications@qualityforum.org)]

**Sent:** Tuesday, November 22, 2016 6:53 AM

**To:** Sharon McCauley

**Subject:** December 2: Deadline to Comment on MAP MUC List

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1030 15th Street NW, Suite 800, Washington, DC 20005 | 202.783.1300 | OPT-OUT of EMAIL



## 4140. Obtain your CDR Specialist Certification in Oncology Nutrition

**From:** Commission on Dietetic Registration <specialists@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 22, 2016 18:00:38  
**Subject:** Obtain your CDR Specialist Certification in Oncology Nutrition  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? [View it in your browser.](#)

First application deadline 12/05

As a professional focused on oncology nutrition, you work every day to move people toward better health through evidence-based medical nutrition therapy, research, education, and advocacy. Your work helps your clients make modifications to their nutrition and physical behaviors to gain beneficial health benefits.

Now is the time for you to do something beneficial for your career by becoming a Board Certified Specialist in Oncology Nutrition. Through this certification, you demonstrate to your clients and employers your specialist knowledge. You also position yourself to be more in demand, earn more and get more recognition from colleagues.

Applications are due very soon (early bird ends December 5) for the March testing window.

This is the first Oncology Specialist exam offered in 2017 dont wait seize this opportunity to start the new year by showing your dedication and experience in oncology nutrition.

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 4141. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Nov 22, 2016 17:32:09  
**Subject:** Sad News  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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I am very sad to share the news which we received today informing us that Dianne Polly's younger brother passed away on Wednesday, November 16th. His funeral was held this past Saturday. We will send you more information if and when it is received. Condolences to Diane can be sent to the address below.

6751 Sundburst Cove

Memphis, TN 38119

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

4142. RE: Another Milestone Achieved for the Malnutrition Measures

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Sharon McCauley <smccauley@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 22, 2016 17:16:04  
**Subject:** RE: Another Milestone Achieved for the Malnutrition Measures  
**Attachment:** [image001.jpg](#)  
[image003.jpg](#)

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OUTSTANDING! Quality matters and they certainly recognized that. Thanks to all who contributed to this signal success for our profession and the public we serve.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Sharon McCauley [mailto:smccauley@eatright.org]

**Sent:** Tuesday, November 22, 2016 4:07 PM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>

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Sharon

**Sharon M. McCauley, MS MBA RDN LDN FADA FAND**  
***Senior Director, Quality Management***  
**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4823

[www.eatright.org](http://www.eatright.org)

**From:** National Quality Forum [mailto:measureapplications@qualityforum.org]  
**Sent:** Tuesday, November 22, 2016 6:53 AM  
**To:** Sharon McCauley  
**Subject:** December 2: Deadline to Comment on MAP MUC List

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**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 22, 2016 17:09:40  
**Subject:** Another Milestone Achieved for the Malnutrition Measures  
**Attachment:** [image002.jpg](#)

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1030 15th Street NW, Suite 800, Washington, DC 20005 | 202.783.1300 | OPT-OUT of EMAIL



4144. Re: A heartfelt letter & book from Evelyn Krosnick

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** JoJo Dantone <jojo@nutritioned.com>  
**Cc:** AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 22, 2016 14:03:35  
**Subject:** Re: A heartfelt letter & book from Evelyn Krosnick  
**Attachment:**

---

I agree. Very well connected and creative strategic thinker.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 12:54 PM, JoJo Dantone <jojo@nutritioned.com> wrote:

Nice! Hope Larry can help us out in some way. He is a great resource. I've always known him as "The Man" with all the ideas.

Jo Jo

On Nov 22, 2016, at 12:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please see my message to Larry Ellingson below. Larry was a public member on the Academy's Board about 10 years ago.

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** November 22, 2016 at 11:19:06 AM CST  
**To:** Larry Ellingson <larryellingson@gmail.com>  
**Subject: Re: A heartfelt letter &book from Evelyn Krosnick**

Good morning Larry,

Thank you for this very thoughtful gift. I will be sure to download the book.

I know you as a man of many talents and I'm adding ESP to the list! I was speaking only yesterday to the Academy's COO, Mary Beth Whalen, that I plan to contact you after Thanksgiving week for counsel related to our diabetes efforts. I also mentioned contacting you to our current president, Lucille Beseler, current treasurer-elect, JoJo Dantone - DeBarbieris ( who knows you), and our president-elect, Donna Martin. All three are attending the Congress on Diabetes in Atlanta beginning December 2. By any chance will you be there as a presenter or attendee? Are you available to speak with me sometime next week ?

Larry, I'm very thankful to have met you, and I wish you and your family a wonderful Thanksgiving!

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 9:09 AM, Larry Ellingson <larryellingson@gmail.com> wrote:

Evelyn's letter to you:

I am pleased to share with you a most recent publication that is focused on our family. The book "A life beautifully built in Harmony" was written by me with the help from some friends and hopefully provides an insight to our life together lived full of music, art and medicine. I founded an orchestral legacy for children and their families, while Arthur made significant contributions to the field of diabetes medicine. All the while, we built a beautiful art collection created by some of the most important artists and craftsmen of the twentieth century. Through all of this, we raised two children who have grown into wonderful people busy contributing their own talent to the world.

Arthur & I were just beginning to build what we called our “second life” together in retirement, but his health did not allow us to follow through with our plans. Arthur died in 2012, and I felt very much like we lost a treasure of our family. It has been difficult for me to adjust to life without him, but I am so grateful for the time we spent together. It is my hope that these pages reflect some of the beauty we created and shared, and it is my wish that our family and friends are touched by our life and these remembrances.

You may download the book from the following website:

<https://www.dropbox.com/s/03z8yv8jy5m7w13/DRAFT%20No%2013%20spreads.pdf?dl=0>

Thank you for your friendship.

Sincerely,

Evelyn Krosnick  
Evelyn.krosnick@gmail.com  
Vi @ Silverstone  
Unit 2003  
23005 N 74th Street  
Scottsdale, AZ 85255  
USA

Larry Ellingson  
larryellingson@gmail.com  
480-577-0437

“First know yourself”

Plan for tomorrow, today  
Balance career and family  
See with an open mind  
Listen more often than I speak  
Remember the people involved  
Learn from mistakes  
Smile, think positive and maintain a sense of humor

“Live, Learn, Love & leave a Legacy’

<DOC039 2.PDF>

4145. Re: A heartfelt letter & book from Evelyn Krosnick

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** ADA BABJAK PAT <PBABJAK@eatright.org>  
**Cc:** AND BOD Lucille Beseler <lbeseler\_fnc@bellsouth.net>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 22, 2016 13:56:58  
**Subject:** Re: A heartfelt letter & book from Evelyn Krosnick  
**Attachment:**

---

Nice! Hope Larry can help us out in some way. He is a great resource. I've always known him as "The Man" with all the ideas.

Jo Jo

On Nov 22, 2016, at 12:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please see my message to Larry Ellingson below. Larry was a public member on the Academy's Board about 10 years ago.

Best,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** November 22, 2016 at 11:19:06 AM CST  
**To:** Larry Ellingson <larryellingson@gmail.com>  
**Subject:** Re: A heartfelt letter & book from Evelyn Krosnick

Good morning Larry,

Thank you for this very thoughtful gift. I will be sure to download the book.

I know you as a man of many talents and I'm adding ESP to the list! I was speaking only yesterday to the Academy's COO, Mary Beth Whalen, that I plan to contact you after Thanksgiving week for



counsel related to our diabetes efforts. I also mentioned contacting you to our current president, Lucille Beseler, current treasurer- elect, JoJo Dantone - DeBarbieris ( who knows you), and our president-elect, Donna Martin. All three are attending the Congress on Diabetes in Atlanta beginning December 2. By any chance will you be there as a presenter or attendee? Are you available to speak with me sometime next week ?

Larry, I'm very thankful to have met you, and I wish you and your family a wonderful Thanksgiving!

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
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Thank you for your friendship.

Sincerely,

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<DOC039 2.PDF>

4146. Fwd: A heartfelt letter & book from Evelyn Krosnick

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, jojo@nutritioned.com <jojo@nutritioned.com>  
**Sent Date:** Nov 22, 2016 13:48:17  
**Subject:** Fwd: A heartfelt letter & book from Evelyn Krosnick  
**Attachment:**

---

Please see my message to Larry Ellingson below. Larry was a public member on the Academy's Board about 10 years ago.

Best,  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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"Live, Learn, Love & leave a Legacy"

<DOC039 2.PDF>

4147. WebEx meeting invitation: Finance and Audit Committee Meeting

**From:** Academy IT Department <messenger@webex.com>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 22, 2016 11:32:58  
**Subject:** WebEx meeting invitation: Finance and Audit Committee Meeting  
**Attachment:** [WebEx\\_Meeting.ics](#)

---

Hello, Academy IT Department invites you to join this WebEx meeting. **Finance and Audit Committee Meeting** Tuesday, November 29, 2016 1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins Meeting number: 744 531 201 Meeting password: dietetics Add to Calendar When it's time, join the meeting. **Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-312-899-4738 (US) Show global numbers Conference Code: 284 824 3584 Can't join the meeting? **IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

4148. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 22, 2016 11:28:16  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image003.jpg](#)

---

Oh, Donna, my thoughts are with you! Praying for the wisdom and skill of the staff and the healing powers of your love to lead her to recovery.

Best,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Tuesday, November 22, 2016 10:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

We need extra prayers this morning. Mom had a stroke last night and will not wake up. She is still on the respirator because she is non-responsive. They are doing another cat scan at 2. Right now we are with her trying to get her to wake up. The sad part is that her heart, lungs, kidneys, everything are great so as far as the surgery and her organs are all fantastic. We just need her to wake up so we can access the damage from the stroke and hope she will be able to be rehabbed.

Will keep you posted. They are letting us stay in the room with her to stimulate her. Just wanted to let you know our excitement from yesterday is now gone. Prayers please!

Sent from my iPhone

On Nov 21, 2016, at 5:29 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Wonderful news!!! So much to be thankful for!

I really appreciate you letting me know. I will keep her in my prayers for a speedy and full recovery!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image003.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 21, 2016 4:21 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Joan, Mom is out of surgery and did great. Just got to see her, and while she is not awake, it is great to see her alive! The doctor said it could not have gone better. The next 24 hours are the critical time, but we are extremely optimistic! Thanks for your prayers!

Sent from my iPhone

On Nov 21, 2016, at 11:01 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:



Joan Schwaba  
Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Nov 21, 2016, at 9:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not hear anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,  
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image002.jpg>

**From:** Joan Schwaba  
**Sent:** Friday, November 18, 2016 9:48 AM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Speaker Authorization Form

I understand.  
She will do wonderful!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image004.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:37 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:30 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image006.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:31 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

<image008.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:16 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple bypass surgery on Monday morning. They could not fix her blockages with stents, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, November 18, 2016 10:09 AM  
**To:** Donna Martin  
**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.  
Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image015.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD



4149. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 22, 2016 11:04:53  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [image003.jpg](#)

---

We need extra prayers this morning. Mom had a stroke last night and will not wake up. She is still on the respirator because she is non-responsive. They are doing another cat scan at 2. Right now we are with her trying to get her to wake up. The sad part is that her heart, lungs, kidneys, everything are great so as far as the surgery and her organs are all fantastic. We just need her to wake up so we can access the damage from the stroke and hope she will be able to be rehabbed. Will keep you posted. They are letting us stay in the room with her to stimulate her. Just wanted to let you know our excitement from yesterday is now gone. Prayers please!

Sent from my iPhone

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<image003.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 21, 2016 4:21 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

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<image002.jpg>

**From:** Joan Schwaba

**Sent:** Friday, November 18, 2016 9:48 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Speaker Authorization Form

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<image004.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:37 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

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Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, November 18, 2016 10:30 AM  
**To:** Donna Martin  
**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image006.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:31 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will

be sure to have a speedy recovery!

You are in my prayers.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image008.jpg>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:16 AM

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**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple bypass surgery on Monday morning. They could not fix her blockages with stents, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:09 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.

Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image015.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Monday, November 14, 2016 4:25 PM



**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

4150. Daily News: Tuesday, November 22, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 22, 2016 10:53:02  
**Subject:** Daily News: Tuesday, November 22, 2016  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **FDA Issues Request For Information and Draft Guidance on Fiber on the Nutrition Facts Label**

Requests for Information: Evaluation of the Beneficial Physiological Effects of Isolated or Synthetic Non-Digestible Carbohydrates

<https://www.federalregister.gov/documents/2016/11/23/2016-27950/requests-for-information-evaluation-of-the-beneficial-physiological-effects-of-isolated-or-synthetic>

### **Study questions recent relaxation of recommended blood pressure targets for diabetics**

<http://medicalxpress.com/news/2016-11-blood-pressure-diabetics.html>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2016/09/08/dc16-0857>

### **As life expectancy grows, men still lagging**

**Despite survival boost, gender gap hasn't budged**

<https://www.sciencedaily.com/releases/2016/11/161121175850.htm>

Source: *Proceedings of the National Academy of Sciences*.

<http://www.pnas.org/content/early/2016/11/15/1612191113>

### **Three risk factors suggest a reduction in healthy renal function in patients with diabetes**

(Presented at poster session during the American Society of Nephrology Kidney Week)

<https://www.sciencedaily.com/releases/2016/11/161121111143.htm>

### **A consumers guide to the hottest field in cancer treatments immunotherapy**

<https://www.washingtonpost.com/news/to-your-health/wp/2016/09/28/cancer-immunotherapy-is-moving-fast-heres-what-you-need-to-know-now/>

### **Which Supplements, if Any, May Be Worth Your Money**

<http://www.nytimes.com/2016/11/21/well/live/which-supplements-if-any-may-be-worth-your-money.html>

Related Resource: Sorting Out the Conflicting and Confusing Information Concerning Dietary Supplements

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/foods-and-supplements/how-can-i-help-my-clients-sort-out-the-conflicting-and-confusing-information-regarding-dietary-supplements>

### **Special Diets Can Heighten Tensions at the Holiday Dinner Table**

<http://www.nytimes.com/2016/11/21/well/family/special-diets-can-heighten-tensions-at-the-holiday-dinner-table.html>

Related Resource: 8 Tips for Allergy-Free Holidays

<http://www.eatright.org/resource/health/lifestyle/holiday/8-tips-for-allergy-free-holidays>

### **How Kellogg worked with independent experts to tout cereal**

[https://www.washingtonpost.com/national/health-science/how-kellogg-worked-with-independent-experts-to-tout-cereal/2016/11/21/6cda6e9e-b004-11e6-bc2d-19b3d759cfe7\\_story.html](https://www.washingtonpost.com/national/health-science/how-kellogg-worked-with-independent-experts-to-tout-cereal/2016/11/21/6cda6e9e-b004-11e6-bc2d-19b3d759cfe7_story.html)

Related Resource: Practice Paper: Social Media and the Dietetics Practitioner: Opportunities, Challenges and Best Practices

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-social-media-and-the-dietetics-practitioner>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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4151. Re: Thanksgiving Message

**From:** Evelyn Crayton <craytef@aces.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>,  
craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner  
<mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf  
<Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne  
Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>,  
Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>,  
michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com  
<'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu  
<'Tammy.randall@case.edu'>, brantley.susan@gmail.com  
<'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>,  
Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com  
<'dwbradley51@gmail.com'>, steve.miranda44@gmail.com  
<'steve.miranda44@gmail.com'>, myadrick@computrition.com  
<myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>,  
constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-  
Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu  
<Eileen.kennedy@tufts.edu>, rangecamille@gmail.com  
<rangecamille@gmail.com>, kathywilsongoldrd@gmail.com  
<kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com  
<Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Nov 21, 2016 22:23:50  
**Subject:** Re: Thanksgiving Message  
**Attachment:** [image003.jpg](#)

---

Thanksgiving blessings to each of you and your families

Sent from my iPad

Dr. Evelyn F. Crayton, RDN, LDN, FAND

Past President Academy of Nutrition and Dietetics 2016-2017

President AND 2015-2016

Professor Emerita, Auburn University

Director, Living Well Associates

(334) 220-3061 cell

(334) 272-3487

On Nov 21, 2016, at 3:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<image003.jpg>

4152. RE: Thanksgiving Message

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjrayment@aol.com <tjrayment@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Nov 21, 2016 21:56:10  
**Subject:** RE: Thanksgiving Message  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)

---

Beautiful sentiments. Thanks to each of you all for being role models, mentors and friends.

Sylvia

**Subject:** RE: Thanksgiving Message

Thanks, Pat.

I'd like to share with you all a quote I really like and puts things into perspective for me. I hope you like it as well.

"Feeling gratitude and not expressing it is like.....wrapping a present and not giving it."

William Arthur Ward

I am grateful for the many things you all have brought into my life through the Board. It is so refreshing to observe and learn from your styles of leadership, approach to problem solving and the passion you bring to the table for our discussions. The volunteer role is crucial and we are just as thankful for our staff who enable so much of our dreams and vision to come to fruition and sustain them over the years. So please hear my gratitude for all your contributions and for what you have individually and collectively meant to me personally along the way and the awesome profession we serve.

Have a wonderful Thanksgiving with your friends and family!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Monday, November 21, 2016 3:50 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64'

<evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'

**Subject:** Thanksgiving Message



4153. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 21, 2016 17:29:40  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image003.jpg](#)

---

Wonderful news!!! So much to be thankful for!

I really appreciate you letting me know. I will keep her in my prayers for a speedy and full recovery!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, November 21, 2016 4:21 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Joan, Mom is out of surgery and did great. Just got to see her, and while she is not awake, it is great to see her alive! The doctor said it could not have gone better. The next 24 hours are the critical time, but we are extremely optimistic! Thanks for your prayers!

Sent from my iPhone

On Nov 21, 2016, at 11:01 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Joan Schwaba  
Director, Strategic Management

Academy of Nutrition and Dietetics

[www.eatright.org](http://www.eatright.org)

On Nov 21, 2016, at 9:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not have anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,  
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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<image002.jpg>

**From:** Joan Schwaba  
**Sent:** Friday, November 18, 2016 9:48 AM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Speaker Authorization Form

I understand.  
She will do wonderful!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
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<image004.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:37 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more

Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:30 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image006.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:31 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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<image008.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:16 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:09 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.

Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image015.jpg>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [<mailto:mahmoud@arab-diabetes.com>]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.



thanks in advance,

Mahmoud Ibrahim , MD

4154. RE: Thanksgiving Message

**From:** Garner, Margaret <MGarner@cchs.ua.edu>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjrayment@aol.com <tjrayment@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Nov 21, 2016 17:27:13  
**Subject:** RE: Thanksgiving Message  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

---

Thanks, Pat.

I'd like to share with you all a quote I really like and puts things into perspective for me. I hope you like it as well.

“Feeling gratitude and not expressing it is like.....wrapping a present and not giving it.”

William Arthur Ward

I am grateful for the many things you all have brought into my life through the Board. It is so refreshing to observe and learn from your styles of leadership, approach to problem solving and the passion you bring to the table for our discussions. The volunteer role is crucial and we are just as thankful for our staff who enable so much of our dreams and vision to come to fruition and sustain them over the years. So please hear my gratitude for all your contributions and for what you have individually and collectively meant to me personally along the way and the awesome profession we serve.

Have a wonderful Thanksgiving with your friends and family!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]

**Sent:** Monday, November 21, 2016 3:50 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump,

Sylvia <ESCOTTSTUMPS@ecu.edu>; Eileen.kennedy@tufts.edu; rangedcamille@gmail.com;  
kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com

**Subject:** Thanksgiving Message

4155. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 21, 2016 17:20:46  
**Subject:** Re: Speaker Authorization Form  
**Attachment:**

---

Joan, Mom is out of surgery and did great. Just got to see her, and while she is not awake, it is great to see her alive! The doctor said it could not have gone better. The next 24 hours are the critical time, but we are extremely optimistic! Thanks for your prayers!

Sent from my iPhone

On Nov 21, 2016, at 11:01 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
[www.eatright.org](http://www.eatright.org)

On Nov 21, 2016, at 9:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not have anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,  
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

**From:** Joan Schwaba

**Sent:** Friday, November 18, 2016 9:48 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Speaker Authorization Form

I understand.

She will do wonderful!

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

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<image004.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:37 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, November 18, 2016 10:30 AM  
**To:** Donna Martin  
**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image006.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:31 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.



Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image008.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:16 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:09 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.  
Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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<image015.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

## 4156. Thanksgiving Message

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjoymond@aol.com <tjoymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Sent Date:** Nov 21, 2016 16:51:49  
**Subject:** Thanksgiving Message  
**Attachment:** [image003.jpg](#)

---

4157. NDEP-Line Winter 2016 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 21, 2016 15:16:47  
**Subject:** NDEP-Line Winter 2016 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2016\\_Final1.pdf](#)

---

Dear NDEP Members,

The Winter 2016 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at mccric@sage.edu as a MS Word file.

4158. NDEP-Line Winter 2016 Newsletter

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 21, 2016 15:13:10  
**Subject:** NDEP-Line Winter 2016 Newsletter  
**Attachment:** [NDEP-Line-Winter\\_2016\\_Final.pdf](#)

---

Dear NDEP Members,

The Winter 2016 NDEP-Line Newsletter is now available! Please view the attached newsletter or find it saved in the library section of the portal under "NDEP-Line Newsletters."

If you have any submissions for the newsletter please submit them to the NDEP Newsletter Editor, ColleenMcCrief at mccric@sage.edu as a MS Word file.

4159. Daily News: Monday, November 21, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 21, 2016 11:44:54  
**Subject:** Daily News: Monday, November 21, 2016  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**CMS finalizes improvements in care, safety, and consumer protections for long-term care facility residents.** (effective date November 28, 2016)

<https://www.cms.gov/Newsroom/MediaReleaseDatabase/Press-releases/2016-Press-releases-items/2016-09-28.html>

Related Resource: Practice Tip Released in Preparation for CMS Regulations

<http://www.eatrightpro.org/resource/news-center/in-practice/quality-and-coverage/practice-tip-released-in-preparation-for-cms-regulations>

**ASN: Insulin Use May Trigger ESRD in Type 2 Diabetes**

**Interventions that reduce insulin needs may lower risk for kidney failure**

(reported in a poster presentation at the American Society of Nephrologys Kidney Week)

<http://www.medpagetoday.com/clinical-context/Diabetes/61589>

**A non-pill treatment for many chronic illnesses: Exercise**

[https://www.washingtonpost.com/national/health-science/a-non-pill-treatment-for-many-chronic-illnesses-exercise/2016/11/18/a04eb344-7a9d-11e6-beac-57a4a412e93a\\_story.html](https://www.washingtonpost.com/national/health-science/a-non-pill-treatment-for-many-chronic-illnesses-exercise/2016/11/18/a04eb344-7a9d-11e6-beac-57a4a412e93a_story.html)

**U.N. says Zika no longer an emergency, shifts to long-term fight**

<http://www.chicagotribune.com/lifestyles/health/ct-zika-no-longer-emergency-20161118-story.html>

**Cost of Thanksgiving dinner takes a surprising turn**

<http://www.usatoday.com/story/money/personalfinance/2016/11/18/cost-thanksgiving-dinner-down/94074598/>

Source: American Farm Bureau Federation

[http://www.fb.org/newsroom/news\\_article/501/](http://www.fb.org/newsroom/news_article/501/)



### **Molecular 'pillars' team up to protect liver from toxic fat buildup**

<https://www.sciencedaily.com/releases/2016/11/161118130229.htm>

Source: *Cell Metabolism*

<http://www.sciencedirect.com/science/article/pii/S1550413116305435>

### **Vegetarian diet doesnt compromise athletic performance**

<http://www.foodnavigator-usa.com/R-D/Vegetarian-diet-doesn-t-compromise-athletic-performance-Study>

Source: *Nutrients*

<http://www.mdpi.com/2072-6643/8/11/726>

### **Raw, vegan, gluten-free? Dinner party etiquette for hosts and guests.**

[https://www.washingtonpost.com/lifestyle/wellness/raw-vegan-gluten-free-dinner-party-etiquette-for-hosts-and-guests/2016/11/18/4ffcb842-962b-11e6-bb29-bf2701dbe0a3\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/raw-vegan-gluten-free-dinner-party-etiquette-for-hosts-and-guests/2016/11/18/4ffcb842-962b-11e6-bb29-bf2701dbe0a3_story.html)

### **Americans desire for international food will remain strong in 2017**

<http://www.foodnavigator-usa.com/Suppliers2/Americans-desire-for-international-food-will-remain-strong-in-2017>

### **National Organic Review Board (NOSB) removed carrageenan from the list of allowed non-organic ingredients in organic products**

<http://www.foodnavigator-usa.com/Manufacturers/NOSB-s-vote-to-delist-carrageenan-viewed-as-dangerous-precedent-restrictive>

### **Sabra hummus recalled for possible Listeria contamination**

<http://www.today.com/health/sabra-hummus-recalled-possible-listeria-contamination-t105172>

Source: FDA -Recalls, Market Withdrawals, &Safety Alerts

<http://www.fda.gov/Safety/Recalls/default.htm>

### **MedlinePlus: Latest Health News**

-Choose the Healthy Foods Options This Holiday Season

Display healthy foods and keep unhealthy ones out of sight, nutritionist advises

-Bagged Salads May Be Fertile Ground for Bacteria

Study found juices released from damaged leaves encouraged salmonella spread

<https://medlineplus.gov/healthnews.html>

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To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.



4160. Re: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 21, 2016 11:01:16  
**Subject:** Re: Speaker Authorization Form  
**Attachment:**

---

Joan Schwaba  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
www.eatright.org

On Nov 21, 2016, at 9:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not be here anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,  
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606-6995  
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<image002.jpg>

**From:** Joan Schwaba

**Sent:** Friday, November 18, 2016 9:48 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Speaker Authorization Form

I understand.

She will do wonderful!

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image004.jpg>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:37 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my

Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:30 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image006.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:31 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, November 18, 2016 10:28 AM  
**To:** Donna Martin  
**Subject:** RE: Speaker Authorization Form

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You are in my prayers.

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:16 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

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<image015.jpg>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

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**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Monday, November 14, 2016 5:54 PM  
**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin  
**Subject:** FW: Speaker Authorization Form

Hello –

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**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]  
**Sent:** Monday, November 14, 2016 4:25 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

4161. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 21, 2016 10:58:01  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)  
[image015.jpg](#)

---

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not have anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,  
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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<image002.jpg>

**From:** Joan Schwaba  
**Sent:** Friday, November 18, 2016 9:48 AM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** RE: Speaker Authorization Form

I understand.  
She will do wonderful!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

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<image004.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:37 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

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**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:30 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?

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**Sent:** Friday, November 18, 2016 9:05 AM

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**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form



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4162. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 21, 2016 10:54:20  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)  
[image015.jpg](#)

---

Hello Donna,

Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,  
Joan

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your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

4163. Re : INDIAFEST--Pictures-Long Island- New York- AIND Members

**From:** Kashi Rita Batheja <krbatheja@gmail.com>  
**To:** Kashi Rita Batheja <krbatheja@gmail.com>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>  
**Hidden** DMartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Nov 21, 2016 10:06:30  
**Subject:** Re : INDIAFEST--Pictures-Long Island- New York- AIND Members  
**Attachment:**

---

Dear Amy, Non Academy & AIND members, International Nutrition professionals , MDs &Health Care professionals, friends &wellwishers in BCC,

I am inspiring you to become Academy & Asian Indian MIG members to spread the word about Asian Indian MIG in Indian Community and around the globe... Please come and have lots of fun and share your expertise.. 10,000+ people at INDIAFEST including elected officials in attendance. Many people lined up in the lobby as they could not fit in the room while attending many events going on simultaneously. Several Indian TV Media at this event @ the Huntington Hilton in Long Island.

Topic was BOSTON HEART ADVANCED DIAGNOSTIC TEST for Indians and non Indians to be aware of taking care of their heart to get accurate results as this test is used in many education institutions. Have your PCC become aware of it and become a provider for BH. Also Mentioned about the existence of the Academy of Nutrition and Dietetics ( previously ADA ) Vegetarian Nutrition and DIFM DPG.

Any licensed professionals including MDs should consider becoming a member of the Academy &work in the partnership of RDNs.

Evening dinner was organized by Vegetarian Vision Org and Cardiologist spoke on Vegan diet.Coincidence ! .Majority of Indians have considered to be vegetarian OR vegan.

Academy's website is [www.eatright.org](http://www.eatright.org) and [www.eatrightpro.com](http://www.eatrightpro.com)

Asian Indian MIG

Tweeter Handle is @mig\_aind and

facebook @aindmig

They are mentioned on the BANNER.

Have an amazing day.

Rita Batheja

USA

XXX  
XXX

----- Forwarded message -----

From: <NoReply@webauthor.com>

Date: Sun, Nov 20, 2016 at 8:39 PM

Subject: AIND Members: Sangeeta Shrivastava just posted a message

To: krbatheja@ gmail.com

AIND Members: Message Board View Post Message Board

INDIAFEST-11/20/16-NY! What a great way to represent AIND with new banner.

PC- Rita Batheja!

*Sangeeta Shrivastava*

Please note that you must login to the portal in order to reply and/or to view any attachments to this message. Your notification is set to Real-Time, if you would like to receive these notices in a daily digest or not at all, log into the portal and update your preferences under My Profile.

4164. BOD pix from FNCE-Linda's dropbox

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler MS,RDN, LDN,CDE Lucille <lbeseler\_fnc@bellsouth.net>, Ragalie-Carr, RDN Jean <jean.ragalie-carr@rosedmi.com>, Martin, EdS, RDN, LD, SNS Donna <dmartin@burke.k12.ga.us>, Garner Margaret <mgarner@ua.edu>, Bates Tracey <traceybatesrd@gmail.com>, Ferko-Adams Denice <DeniceFerkoAdams@gmail.com>, Randall Tammy <tlk3@case.edu>, Crayton, EdD, RDN, LDN, FAND Evelyn <evelyncrayton64@gmail.com>, Wolf Kay <Kay\_Wolf@Columbus.rr.com>, Bradley Dr. Don <don.bradley@duke.edu>, Miranda Steven A. <steve.miranda44@gmail.com>, Sauer Kevin <Ksauer@ksu.edu>, Lites Michele D. <michelelites@sbcglobal.net>, Polly Dianne <diannepolly@gmail.com>, Brantley Susan <brantley.susan@gmail.com>, Miles Aida <miles081@umn.edu>, Dantone JoJo <JoJo@NutritionEd.com>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>, Babjak Patricia <PBABJAK@eatright.org>  
**Sent Date:** Nov 20, 2016 17:52:01  
**Subject:** BOD pix from FNCE-Linda's dropbox  
**Attachment:**

---

Hi Everyone! Here are a few BOD pictures from FNCE. Lighting isn't perfect but most were pretty good. Enjoy! I also have some pix from the Second Century Nutrition Summit as well. If you would like any of them, let me know and I can also post in dropbox.

[https://www.dropbox.com/s/cklgx6ll9ty7spp/IMG\\_4385.JPG?dl=0](https://www.dropbox.com/s/cklgx6ll9ty7spp/IMG_4385.JPG?dl=0)

Happy Thanksgiving!  
Linda

**Linda T. Farr, RDN, LD, FAND**  
***Speaker, House of Delegates 2016-2017***  
Academy of Nutrition and Dietetics  
Owner, Nutrition Associates of SA  
(W): 210-735-2402  
(C): 210-872-8790  
(F): 210-735-1176  
@NutritiousTable  
linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.



4165. Foundation BOD -Dec 22 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
<tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen  
Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary  
Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>,  
Paul Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul  
Mifsud <PMifsud@eatright.org>, carole.clemente@dairy.org  
<carole.clemente@dairy.org>, carol.singerman@dairy.org  
<carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 18, 2016 16:31:45  
**Subject:** Foundation BOD -Dec 22 @ 1 pm CT  
**Attachment:**

---

Please add to your calendar a one hour conference call to review the audit and present a second century update. Thanks. Thursday, December 22, 2016 1:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

Meeting number: 744 377 309

Meeting password: 1122 When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-866-477-4564 (US) Conference Code: 824 097 8145

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant , **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4166. RE: Position on Senate CNR

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 14:28:35  
**Subject:** RE: Position on Senate CNR  
**Attachment:**

---

Thanks for the update. She will do great, I see where your tenacity goes from. J

Definitely keep you posted. Can you think of any Republican RDs for USDA high level appointments? I am sure Lynn Harvey will be submitted for one.

Take care,

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 2:25 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: Position on Senate CNR



Thanks, just so you know my mother will be having open heart surgery Monday morning. She is 85 years young and having quadruple by pass surgery. They had hoped to put in stints, but that is not going to work so we are going to do surgery. Not letting a lot of people know about this, but wanted you to know. I will be reachable by phone and plan to be at the hospital all week next week. I will have my laptop with me so will be keeping up with email and you are welcome to call me too. Plan to work on some talks I need to get together. Not worried because they give her a 90% chance of doing great. I like those odds. I will keep you posted! Keep me posted about the Senate please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Friday, November 18, 2016 1:30 PM

**To:** Donna Martin

**Subject:** FW: Position on Senate CNR

fyi

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Eschmeyer, Debra L. EOP/WHO [mailto:Debra\_L\_Eschmeyer@who.eop.gov]

**Sent:** Friday, November 18, 2016 1:10 PM

**To:** Jennifer Folliard <JFolliard@eatright.org>; Miterko, Kelly C. EOP/WHO <Kelly\_C.\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO <Catherine\_R\_Oakar@who.eop.gov>

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** RE: Position on Senate CNR

Hi Mary Pat and Jenn,

Thank you for the thoughtful note and update. We appreciate hearing from you and knowing where you stand. It's reassuring to be reminded of your ongoing tremendous leadership and advocacy on behalf of healthy children.

With admiration and respect,

Deb

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]

**Sent:** Friday, November 18, 2016 9:39 AM

**To:** Eschmeyer, Debra L. EOP/WHO <Debra\_L\_Eschmeyer@who.eop.gov>; Miterko, Kelly C. EOP/WHO <Kelly\_C.\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO <Catherine\_R\_Oakar@who.eop.gov>

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Position on Senate CNR

Good morning,

We hope you all are doing well! Mary Pat and Stefanie loved the PHA gala last night! We are so proud of the amazing work you all are doing that was evident through the stories shared last night.

We are not giving up hope that CNR will move forward. Having it stalled only offers a clear slate to the next Congress, not a bright picture.

We noted Senator Roberts, who has strong relationships with both Senate and House leadership, quote yesterday saying he wants to get this done. And we think if anyone can he can.

We want you know our position and the importance of this legislation to our members.

We will continue to support the Senate's version of child nutrition reauthorization as compromise that is our best shot at inoculating child nutrition programs in the next Congress. We see wins in this bill that expands child nutrition programs, secures nutrition standards and provides stability for our members on the ground implementing these programs. We are very concerned that if this bill is not passed that this will be top of mind for the new Congress and a fight in the media will make it more meaningful for the new Administration to make a point of these programs.

As Mary Pat and I look ahead to the new Congress and new Administration, we have to note that the advocacy community has not been successful persuading a meaningful body of Republicans in Congress to support the changes made under HHKFA. We don't see that changing in the near future.

We know these programs mean so much to so many. We are trying to move this forward and ask your support to help communicate this to Congress.

Donna mentioned in her remarks at the garden ceremony that this is about kids not politics. We are in the weeds on politics but we really believe that this is the best way forward for kids.

Very best,

Mary Pat and Jenn  
Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

Jennifer Noll Folliard MPH, RDN

Director, USDA Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)

4167. Re: Position on Senate CNR

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Nov 18, 2016 14:25:29  
**Subject:** Re: Position on Senate CNR  
**Attachment:**

---

Thanks, just so you know my mother will be having open heart surgery Monday morning. She is 85 years young and having quadruple by pass surgery. They had hoped to put in stints, but that is not going to work so we are going to do surgery. Not letting a lot of people know about this, but wanted you to know. I will be reachable by phone and plan to be at the hospital all week next week. I will have my laptop with me so will be keeping up with email and you are welcome to call me too. Plan to work on some talks I need to get together. Not worried because they give her a 90% chance of doing great. I like those odds. I will keep you posted! Keep me posted about the Senate please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, November 18, 2016 1:30 PM  
**To:** Donna Martin  
**Subject:** FW: Position on Senate CNR

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Eschmeyer, Debra L. EOP/WHO [mailto:Debra\_L\_Eschmeyer@who.eop.gov]

**Sent:** Friday, November 18, 2016 1:10 PM

**To:** Jennifer Folliard <JFolliard@eatright.org>; Miterko, Kelly C. EOP/WHO

<Kelly\_C.\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO

<Catherine\_R\_Oakar@who.eop.gov>

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** RE: Position on Senate CNR

Hi Mary Pat and Jenn,

Thank you for the thoughtful note and update. We appreciate hearing from you and knowing where you stand. It's reassuring to be reminded of your ongoing tremendous leadership and advocacy on behalf of healthy children.

With admiration and respect,

Deb

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]

**Sent:** Friday, November 18, 2016 9:39 AM

**To:** Eschmeyer, Debra L. EOP/WHO <Debra\_L\_Eschmeyer@who.eop.gov>; Miterko, Kelly C.

EOP/WHO <Kelly\_C.\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO <

Catherine\_R\_Oakar@who.eop.gov>

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Position on Senate CNR

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We are not giving up hope that CNR will move forward. Having it stalled only offers a clear slate to the next Congress, not a bright picture.

We noted Senator Roberts, who has strong relationships with both Senate and House leadership, quote yesterday saying he wants to get this done. And we think if anyone can he can.

We want you know our position and the importance of this legislation to our members.

We will continue to support the Senate's version of child nutrition reauthorization as compromise that is our best shot at inoculating child nutrition programs in the next Congress. We see wins in this bill that expands child nutrition programs, secures nutrition standards and provides stability for our members on the ground implementing these programs. We are very concerned that if this bill is not passed that this will be top of mind for the new Congress and a fight in the media will make it more meaningful for the new Administration to make a point of these programs.

As Mary Pat and I look ahead to the new Congress and new Administration, we have to note that the advocacy community has not been successful persuading a meaningful body of Republicans in Congress to support the changes made under HHKFA. We don't see that changing in the near future.

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Donna mentioned in her remarks at the garden ceremony that this is about kids not politics. We are in the weeds on politics but we really believe that this is the best way forward for kids.

Very best,

Mary Pat and Jenn  
Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

Jennifer Noll Folliard MPH, RDN

Director, USDA Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone 202-775-8277 ext. 6021

Fax number 202-775-8284

[www.eatright.org](http://www.eatright.org)



4168. FW: Position on Senate CNR

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 13:32:13  
**Subject:** FW: Position on Senate CNR  
**Attachment:**

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fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Eschmeyer, Debra L. EOP/WHO [mailto:Debra\_L\_Eschmeyer@who.eop.gov]  
**Sent:** Friday, November 18, 2016 1:10 PM  
**To:** Jennifer Folliard <JFolliard@eatright.org>; Miterko, Kelly C. EOP/WHO  
<Kelly\_C\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO  
<Catherine\_R\_Oakar@who.eop.gov>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** RE: Position on Senate CNR

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**Sent:** Friday, November 18, 2016 9:39 AM

**To:** Eschmeyer, Debra L. EOP/WHO <Debra\_L\_Eschmeyer@who.eop.gov>; Miterko, Kelly C. EOP/WHO <Kelly\_C.\_Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO <Catherine\_R\_Oakar@who.eop.gov>

**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Position on Senate CNR

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Mary Pat and Jenn  
Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)



4169. Reminder: Strategic Measures Report Review and Discussion for LPPC, ANDPAC and CPLS

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 18, 2016 12:49:41  
**Subject:** Reminder: Strategic Measures Report Review and Discussion for LPPC, ANDPAC and CPLS  
**Attachment:**

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November 18, 2016

**Reminder: Strategic Measures Report Review and Discussion for LPPC, ANDPAC and CPLS**

Dear LPPC, ANDPAC and CPLS leaders,

The preliminary strategic measures report and advocacy engagement scores will be ready for release to the affiliates, DPGs, MIGs and Academy committees in early December.

We have planned a joint webinar for the LPPC, ANDPAC and CPLS on Thursday, December 1 to review the data and provide committee members with the information prior to releasing the reports to specific groups.

During the webinar, we will report out the baseline advocacy engagement scores for fiscal year 2016, plans for release of the information and recommended changes for the fiscal year 2017. The webinar is set to provide committee members an opportunity to discuss the information. We will plan discussions following the webinar on each of the committee calls.

The scheduled webinar will require registration to attend the session. The webinar will be recorded if you are not available to attend the live meeting.

The webinar is scheduled for:

**Thursday, December 1**

**1:00 – 2:30 p.m. (Eastern Time)**

**Please register for the webinar, [click here](#).**

Committee members registered as of today:

**LPPC** – Carol, Clare, Patty, Krista and Sarah

**ANDPAC** – Nancy, Denise, Heidi, Katy and Trisha

**CPLS** – Lisa, Mike and Wendy

We will provide each committee member with a packet of information to review prior to the session

on December 1.

If you have any questions, please let us know.

Have a great weekend!

Best,

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

4170. NEW! Your One-stop Guide to Lipid Disorders, Diabetes, and More!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:55:05  
**Subject:** NEW! Your One-stop Guide to Lipid Disorders, Diabetes, and More!  
**Attachment:**

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Connect with Us:

*Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management, 2nd Ed.*

This indispensable pocket guide helps you prioritize nutrition interventions for lipid disorders, hypertension, diabetes, and weight management that will be most effective in reducing risk of disease complications. Included in this comprehensive guide:

- Sample PES statements
- Handy appendixes with common formulas and tools
- Guidelines for nutrition education
- And much more!

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4171. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:50:27  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)

---

I understand.

She will do wonderful!

Take care,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:37 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!



Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:30 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:31 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:16 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:09 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.

Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy

to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [<mailto:mahmoud@arab-diabetes.com>]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** RE: Phone Message Questions

Dear All ,

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your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

4172. Daily News & Journal Review: Friday, November 18, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:43:31  
**Subject:** Daily News & Journal Review: Friday, November 18, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Reliance on food pantries can make healthy eating difficult**

<http://www.foxnews.com/health/2016/11/18/reliance-on-food-pantries-can-make-healthy-eating-difficult.html>

Source: *Journal of the Academy of Nutrition and Dietetics* (2 articles)

[http://www.andjrnl.org/article/S2212-2672\(16\)31036-X/fulltext](http://www.andjrnl.org/article/S2212-2672(16)31036-X/fulltext)

[http://www.andjrnl.org/article/S2212-2672\(16\)31037-1/fulltext](http://www.andjrnl.org/article/S2212-2672(16)31037-1/fulltext)

Related Resource: Feeding Americas 2016 Annual Report

<http://www.feedingamerica.org/hunger-in-america/news-and-updates/hunger-blog/five-surprising-statistics.html>

### **Life and death in the United States, in two maps**

<https://www.washingtonpost.com/news/to-your-health/wp/2016/11/17/life-and-death-in-the-united-states-in-two-maps/>

Source: CDC

[https://www.cdc.gov/mmwr/volumes/65/wr/mm6545a1.htm?s\\_cid=mm6545a1\\_e#suggestedcitation](https://www.cdc.gov/mmwr/volumes/65/wr/mm6545a1.htm?s_cid=mm6545a1_e#suggestedcitation)

### **Diabetes Takes Heavy Mortality Toll in Mexico**

**'Sugar tax' and other recently adopted prevention strategies may help**

<http://www.medpagetoday.com/Endocrinology/Diabetes/61530>

Source: *NEJM*

[http://www.nejm.org/doi/full/10.1056/NEJMoa1605368?query=featured\\_home](http://www.nejm.org/doi/full/10.1056/NEJMoa1605368?query=featured_home)

### **Nutty stimulant revealed as anticancer tool**

**Areca nuts are chewed for their stimulant effects in many Asian countries, and evidence links the practice to the development of oral and esophageal cancer**

<https://www.sciencedaily.com/releases/2016/11/161117151129.htm>

Source: *Molecular Cell*

<http://www.sciencedirect.com/science/article/pii/S1097276516306372>

### **Low blood glucose levels in hospitalized patients linked to increased mortality risk**

<https://www.sciencedaily.com/releases/2016/11/161117141235.htm>

Source: *Journal of Clinical Endocrinology & Metabolism*

<http://press.endocrine.org/doi/10.1210/jc.2016-2653>

### **High-fiber diet keeps gut microbes from eating the colon's lining, protects against infection, animal study shows**

<https://www.sciencedaily.com/releases/2016/11/161117134626.htm>

Source: *Cell*

[http://www.cell.com/cell/abstract/S0092-8674\(16\)31464-7](http://www.cell.com/cell/abstract/S0092-8674(16)31464-7)

Related Resource: Health Implications of Dietary Fiber

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/health-implications-of-dietary-fiber>

### **CFSAN- Food Safety Survey Shows Consumer Knowledge Up, Still Room to Grow**

<http://www.fda.gov/Food/NewsEvents/ConstituentUpdates/ucm529604.htm>

Related Resource: Home Food Safety

<http://www.eatright.org/resources/homefoodsafety>

### **Are Frozen Fruits and Vegetables as Nutritious as Fresh?**

<http://well.blogs.nytimes.com/2016/11/18/are-frozen-fruits-and-vegetables-as-nutritious-as-fresh/>

Source: *Journal of Agricultural & Food Chemistry*

<http://pubs.acs.org/doi/abs/10.1021/jf5058793>

### **A users guide to buying seafood**

[https://www.washingtonpost.com/lifestyle/wellness/a-users-guide-to-buying-seafood/2016/11/16/d409ef40-ab63-11e6-a31b-4b6397e625d0\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/a-users-guide-to-buying-seafood/2016/11/16/d409ef40-ab63-11e6-a31b-4b6397e625d0_story.html)

### **Nursing Homes Spice Up Food Offerings**

<http://health.usnews.com/wellness/articles/2016-11-16/nursing-homes-spice-up-food-offerings>

### **MedlinePlus: Latest Health News**

-Almost 1 in 4 Face Surprise Bills After ER Visit

Although hospital may be in insurance network, doctors who treat you may not be, study finds

-Is Your ATM Dispensing Bacteria?

Study in New York City found most of the germs came from human skin, food

-Poor Sense of Smell May Signal Alzheimer's Risk

Testing looks for decreased olfactory sense, combined with thinking, memory troubles

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Annals of Internal Medicine*, November 1, 2016**

<http://annals.org/aim/issue/935824>

-Preoperative Frailty Assessment and Outcomes at 6 Months or Later in Older Adults Undergoing Cardiac Surgical Procedures: A Systematic Review

### ***Annals of Nutrition & Metabolism*, November 2016**

<http://www.karger.com/Journal/Issue/271995>

-Docosahexaenoic Acid and Neurodevelopmental Outcomes of Term Infants

-Docosahexaenoic Acid and Preterm Birth

### ***CDCs Preventing Chronic Disease Journal*, November 17, 2016**

[https://www.cdc.gov/pcd/current\\_issue.htm](https://www.cdc.gov/pcd/current_issue.htm)

-Heart Disease and Cancer Deaths Trends and Projections in the United States, 1969-2020

-Impact of Booster Breaks and Computer Prompts on Physical Activity and Sedentary Behavior Among Desk-Based Workers: A Cluster-Randomized Controlled Trial

### ***Health Education & Behavior*, November 15, 2016, Online First**

<http://heb.sagepub.com/content/early/recent>

-Identifying Strategies Programs Adopt to Meet **Healthy Eating and Physical Activity Standards in Afterschool Programs**

### ***Health Education Journal*, November 16, 2016, Online First**

<http://hej.sagepub.com/content/early/recent>

-Physical activity intervention using Fitbits in an introductory college health course

### ***Health Promotion Practice*, November 2016**

<http://hpp.sagepub.com/content/17/6.toc>

-Women-Centered and Culturally Responsive Heart Health Promotion Among Indigenous Women in Canada

-Asthma in Children With Comorbid Obesity: Intervention Development in a High-Risk Urban Community

### ***Journal of Nutrition Education and Behavior*, November-December 2016**

<http://www.jneb.org/current>

-Fruit and Vegetable, Fat, and Sugar-Sweetened Beverage Intake Among Low-Income Mothers



Living in Neighborhoods With Supplemental Nutrition Assistance Program Education

- Supporting Families to Cook at Home and Eat Together: Findings From a Feasibility Study
- What Does Evidence-Based Mean for Nutrition Educators? Best Practices for Choosing Nutrition Education Interventions Based on the Strength of the Evidence

***Journal of Nutrition, Health & Aging, November 2016***

<http://link.springer.com/journal/12603/20/9/page/1>

- Nutritional and functional status in geriatric day hospital patients MNA short form versus full MNA
- Gastro-intestinal tolerance and renal safety of protein oral nutritional supplements in nursing home residents: A randomized controlled trial
- Sarcopenic obesity and metabolic syndrome in adult Caucasian subjects

***Morbidity and Mortality Weekly Report (MMWR), November 18, 2016***

<https://www.cdc.gov/mmwr/index2016.html>

- Potentially Preventable Deaths Among the Five Leading Causes of Death United States, 2010 and 2014
- Trends in Obesity Among Participants Aged 24 Years in the Special Supplemental Nutrition Program for Women, Infants, and Children United States, 2000-2014
- Disparities in the Prevalence of Diagnosed Diabetes United States, 1999-2002 and 2011-2014

***New England Journal of Medicine, November 17, 2016***

<http://www.nejm.org/toc/nejm/medical-journal>

- Acute Pancreatitis
- Trial Reporting in ClinicalTrials.gov The Final Rule

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In the subject line type unsubscribe.

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4173. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 18, 2016 10:37:09  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [image007.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)

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Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, November 18, 2016 10:30 AM  
**To:** Donna Martin  
**Subject:** RE: Speaker Authorization Form

Can I share your news with Pat?  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:31 AM

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**Subject:** Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

**From:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Sent:** Friday, November 18, 2016 10:28 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.

Joan

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Wishing you a wonderful Thanksgiving with your beautiful family!

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

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**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

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thanks in advance,

Mahmoud Ibrahim , MD

4174. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:32:22  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image007.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)

---

Can I share your news with Pat?

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 18, 2016 9:05 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Speaker Authorization Form

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4175. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 18, 2016 10:31:26  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

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Thanks and that is good to hear about how well your Mom did!

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]  
**Sent:** Monday, November 14, 2016 4:25 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .



your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

4176. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:30:53  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image005.jpg](#)  
[image006.jpg](#)

---

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will be sure to have a speedy recovery!

You are in my prayers.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:16 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple bypass surgery on Monday morning. They could not fix her blockages with stents, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is

a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Friday, November 18, 2016 10:09 AM

**To:** Donna Martin

**Subject:** RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.

Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Monday, November 14, 2016 5:54 PM

**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin

**Subject:** FW: Speaker Authorization Form

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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thanks in advance,

Mahmoud Ibrahim , MD

4177. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 18, 2016 10:15:32  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [image003.jpg](#)

---

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

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fax - 706-554-5655

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**Sent:** Friday, November 18, 2016 9:05 AM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**To:** Joan Schwaba <JSchwaba@eatright.org>

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4178. RE: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 18, 2016 10:11:18  
**Subject:** RE: Speaker Authorization Form  
**Attachment:** [image003.jpg](#)

---

Thank you, Donna. I will submit it to the organizers.  
Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**Subject:** Re: Speaker Authorization Form

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Mahmoud Ibrahim , MD

4179. Re: Speaker Authorization Form

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Nov 18, 2016 10:04:57  
**Subject:** Re: Speaker Authorization Form  
**Attachment:** [Speaker Authorization Form DMartin.docx](#)

---

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Sent:** Monday, November 14, 2016 5:54 PM  
**To:** 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin  
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your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

## 4180. Exciting International Nutrition Announcement

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2016 16:35:33  
**Subject:** Exciting International Nutrition Announcement  
**Attachment:**

---

Exciting International Nutrition Announcement

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

### The Academy Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project supporting health professionals' humanitarian assistance efforts in developing areas of Central America is now available. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply of Central America.

Learn more about these exciting new resources.

The Academy will continue to expand its resources for international nutrition education. You can help enhance it by sharing your feedback in a brief survey about the international nutrition education resources.

### TAKE OUR SURVEY

Share this mailing with your social network:

This announcement email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future announcement emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4181. 4Ps Call Rescheduled: December 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn  
Crayton' <evelyncrayton64@gmail.com>, 'craytef@aces.edu'  
<craytef@aces.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 17, 2016 16:34:17  
**Subject:** 4Ps Call Rescheduled: December 13  
**Attachment:**

---

Lucille and Pat are both traveling to a meeting on Tuesday, December 6 and will not be available for the 4Ps call. It will be rescheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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4182. Re: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 17, 2016 13:12:58  
**Subject:** Re: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)  
**Attachment:**

---

Thanks!

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

> On Nov 17, 2016, at 12:53 PM, Diane Enos <denos@eatright.org> wrote:

>

> Hi Lucille and Donna-

>

> Thank you for participating in the myriad of meetings you were assigned to during FNCE®. As a follow up for your files (if you want), here is the synopsis from the Wellness topic/meeting that you both attended. These notes were provided to Denice for use during her Nutrition Impact team call this week and I felt it best that you all also have a copy.

>

> No action needed. This is information only.

>

> Diane

>

> Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

> 312.899.1767 | denos@eatright.org<mailto:denos@eatright.org>

>

>

>

> From: Diane Enos

> Sent: Thursday, November 17, 2016 11:46 AM

> To: Denice <denice@wellnesspress.com>

> Cc: Joan Schwaba <JSchwaba@eatright.org>; Diane Enos <denos@eatright.org>



> Subject: RE: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)

>

> Hi Denice-

>

> Thank you for your patience with the Wellness meeting/conversation follow up. Here is my summary of notes from the meeting for your conversation tomorrow.

>

>

> 1. Reframing the conversation

>

> · What is a wellness approach vs. Well Being

>

> o Well being is a newer term and approach being used in the market place

>

> · Need to better define the direction and scope within the Academy because we simply can't/don't "own" wellness due to the myriad of individuals and professions in the space

>

> · Certifications tied to Wellness

>

> o Does the Academy need to collaborate with an existing, CDR create their own, or does it matter

>

> § Differing schools of thoughts and potential impact to licensure

>

> § If wellness touches all areas of practice, it is really a specialty certification that CDR would invest in?

>

> · Need to focus on leadership roles in wellness to expand outreach/impact of the RDN and NDTR

>

> 2. Impact on Education

>

> · Future standards with ACEND

>

> o Qualifications/standards

>

> o Competencies

>

> o Future practitioners in wellness (4 yr grad, NDTR, RDN, etc)

>

> o Impact on Dietetic Interns at that level of entry point vs. a 4 year entry (DPD only)

>

- > 3. Professional Alliance(s)
  - >
  - > · Need to determine potential collaborations with the Academy proactively reaching out
  - >
  - > · Options include Health Coaches
  - >
  - > o Discussion surrounding Academy members pushing too far into the coaching spectrum and losing impact in dietetics was discussed
  - >
  - > o ACSM health coaches must have both health and fitness components for example
  - >
  - > o Need to determine how RDNs and NDTRs are distinguishable within the coaching spectrum
  - >
  - > § Areas of focus
  - >
  - > § Role clarification
  - >
  - > § Level of education and practice
  - >
- > 4. Gaps & Opportunities
  - >
  - > · Internal to Academy groups
  - >
  - > o ACEND: Future Education Model
  - >
  - > o CDR: Certification analysis
  - >
  - > o HOD: Backgrounder and Fall 2016 Saturday focus/meeting
  - >
  - > o CFP: Recommendations
  - >
  - > o RISA: Position or Practice Paper – Focused on Health Promotion and Disease Prevention
  - >
  - > o QM: SOP
  - >
  - > o Alliances: Noted in #3 above
  - >
- > 5. Final Questions for Consideration from Group
  - >
  - > · What does this practice area look like 25 years from now? Is this even “wellness” at that point?
  - >

> . Who are the change leaders in this area now and in the future?

>

> . Is there research opportunity for RDNs to become the expert in wellness in the future?

>

>

> Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

> 312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)<<mailto:denos@eatright.org>>

>

>

>

> From: Denice [<mailto:denice@wellnesspress.com>]

> Sent: Tuesday, November 15, 2016 2:55 PM

> To: Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)<<mailto:denos@eatright.org>>>

> Cc: Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)<<mailto:JSchwaba@eatright.org>>>

> Subject: Re: Nutrition Impact call on Friday

>

> Great - I understand - I think even just a summary of what we are gathering is beneficial - thanks for your time and help!

>

> Denice

>

> Denice Ferko-Adams, MPH, RDN, LDN, FAND

> Email: [denice@wellnesspress.com](mailto:denice@wellnesspress.com)<<mailto:denice@wellnesspress.com>>

> Phone: 610-746-5986

> Cell: 610-751-9512

> Web site: [www.WellnessPress.com](http://www.WellnessPress.com)<<http://www.wellnesspress.com>>

>

> Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

>

> The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

>

> On Nov 15, 2016, at 3:51 PM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)<<mailto:denos@eatright.org>>> wrote:

>

> Hi Denice-

>

> I have it on my to-do by end of day tomorrow to pull together a clean copy of the notes from the meeting. Some of the items you are asking for simply don't exist with any data or roll out dates as of yet, so I'll do my best to see what I can pull.

>

> Thanks,  
> Diane  
>  
> Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement  
> 312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)<<mailto:denos@eatright.org>>  
>  
>  
>  
> From: Denice [<mailto:denice@wellnesspress.com>]  
> Sent: Tuesday, November 15, 2016 8:16 AM  
> To: Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)<<mailto:denos@eatright.org>>>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)<<mailto:JSchwaba@eatright.org>>>  
> Subject: Nutrition Impact call on Friday  
>  
> Hi Diane,  
>  
> I have a group call with the Summit group on the Center for nutrition in population health  
>  
> We had discussed that my role is to check with the Academy on resources - I know Katie Brown provided some of the position papers but I also mentioned the meeting in Boston.  
>  
> Did you have an opportunity to summarize any of those details?  
> What are next steps?  
> Is there anything that I share - a short summary of what is being done collecting data?  
>  
> Also, I noticed when I completed a FNCE evaluation - in practice area - there is nothing for worksite or community wellness - really to gather that data checking wellness/population health and then have a subgroups as - worksite - community - college/university  
>  
> Something we discussed as Summit group was for the Academy to proactively seek opportunities to present in this space - see attached conference - not one RDN on the list and Marion Nestle as a keynote.  
>  
> Lots of work in this space - thanks in advance for anything that I can share on Friday AM.  
>  
> Denice  
>  
> Denice Ferko-Adams, MPH, RDN, LDN, FAND  
> Email: [denice@wellnesspress.com](mailto:denice@wellnesspress.com)<<mailto:denice@wellnesspress.com>>  
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>  
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> <image001.jpg>  
>  
> <winmail.dat>

4183. FW: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)

**From:** Diane Enos <denos@eatright.org>  
**To:** 'lbeseler fnc' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 17, 2016 12:55:17  
**Subject:** FW: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)  
**Attachment:**

---

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No action needed. This is information only.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Diane Enos  
**Sent:** Thursday, November 17, 2016 11:46 AM  
**To:** Denice <denice@wellnesspress.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Diane Enos <denos@eatright.org>  
**Subject:** RE: Nutrition Impact call on Friday (Wellness meeting at FNCE Notes)

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Thank you for your patience with the Wellness meeting/conversation follow up. Here is my summary of notes from the meeting for your conversation tomorrow.

## 1. Reframing the conversation

- What is a wellness approach vs. Well Being
  - o Well being is a newer term and approach being used in the market place
- Need to better define the direction and scope within the Academy because we simply can't/don't "own" wellness due to the myriad of individuals and professions in the space
- Certifications tied to Wellness
  - o Does the Academy need to collaborate with an existing, CDR create their own, or does it matter

§ Differing schools of thoughts and potential impact to licensure

§ If wellness touches all areas of practice, it is really a specialty certification that CDR would invest in?

- Need to focus on leadership roles in wellness to expand outreach/impact of the RDN and NDTR

## 2. Impact on Education

- Future standards with ACEND
  - o Qualifications/standards
  - o Competencies
  - o Future practitioners in wellness (4 yr grad, NDTR, RDN, etc)
  - o Impact on Dietetic Interns at that level of entry point vs. a 4 year entry (DPD only)

## 3. Professional Alliance(s)

- Need to determine potential collaborations with the Academy proactively reaching out

- Options include Health Coaches

- Discussion surrounding Academy members pushing too far into the coaching spectrum and losing impact in dietetics was discussed
- ACSM health coaches must have both health and fitness components for example
- Need to determine how RDNs and NDTRs are distinguishable within the coaching spectrum

§ Areas of focus

§ Role clarification

§ Level of education and practice

#### 4. Gaps & Opportunities

- Internal to Academy groups

- ACEND: Future Education Model
- CDR: Certification analysis
- HOD: Backgrounder and Fall 2016 Saturday focus/meeting
- CFP: Recommendations
- RISA: Position or Practice Paper – Focused on Health Promotion and Disease Prevention
- QM: SOP
- Alliances: Noted in #3 above

#### 5. Final Questions for Consideration from Group

- What does this practice area look like 25 years from now? Is this even “wellness” at that point?
- Who are the change leaders in this area now and in the future?



- Is there research opportunity for RDNs to become the expert in wellness in the future?

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Denice [<mailto:denice@wellnesspress.com>]

**Sent:** Tuesday, November 15, 2016 2:55 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Cc:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Nutrition Impact call on Friday

Great - I understand - I think even just a summary of what we are gathering is beneficial - thanks for your time and help!

Denice

Denice Ferko-Adams, MPH, RDN, LDN, FAND

Email: [denice@wellnesspress.com](mailto:denice@wellnesspress.com)

Phone: 610-746-5986

Cell: 610-751-9512

Web site: [www.WellnessPress.com](http://www.WellnessPress.com)

Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

On Nov 15, 2016, at 3:51 PM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Hi Denice-

I have it on my to-do by end of day tomorrow to pull together a clean copy of the notes from the meeting. Some of the items you are asking for simply don't exist with any data or roll out dates as of yet, so I'll do my best to see what I can pull.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Denice [<mailto:denice@wellnesspress.com>]

**Sent:** Tuesday, November 15, 2016 8:16 AM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Nutrition Impact call on Friday

Hi Diane,

I have a group call with the Summit group on the Center for nutrition in population health

We had discussed that my role is to check with the Academy on resources - I know Katie Brown provided some of the position papers but I also mentioned the meeting in Boston.

Did you have an opportunity to summarize any of those details?

What are next steps?

Is there anything that I share - a short summary of what is being done collecting data?

Also, I noticed when I completed a FNCE evaluation - in practice area - there is nothing for worksite or community wellness - really to gather that data checking wellness/population health and then have a subgroups as - worksite - community - college/university

Something we discussed as Summit group was for the Academy to proactively seek opportunities to present in this space - see attached conference - not one RDN on the list and Marion Nestle as a keynote.

Lots of work in this space - thanks in advance for anything that I can share on Friday AM.

Denice

Denice Ferko-Adams, MPH, RDN, LDN, FAND

Email: [denice@wellnesspress.com](mailto:denice@wellnesspress.com)

Phone: 610-746-5986

Cell: 610-751-9512

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Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

<image001.jpg>

4184. Re: Academy Foundation Reception in Georgia

**From:** Diane Heller <dwheller@mindspring.com>  
**To:** Amanda Fleming <Amanda.Fleming@cherokee.k12.ga.us>  
**Cc:** Donna Martin <DMartin@burke.k12.ga.us>, Beth Labrador  
<BLabrador@eatright.org>  
**Sent Date:** Nov 17, 2016 11:42:25  
**Subject:** Re: Academy Foundation Reception in Georgia  
**Attachment:**

---

Hi Amanda!

We are so excited that you can join us!

I look forward to meeting you!

Happy Thanksgiving!

Diane

Sent from my iPhone

On Nov 17, 2016, at 10:28 AM, Amanda Fleming <Amanda.Fleming@cherokee.k12.ga.us> wrote:

Hello again to all of you!

I am so sorry for the delay in responding – School Nutrition world has been a bit hectic the past couple of weeks with Thanksgiving lunches in my schools – but I would be honored to attend and so appreciate the invite! I filled out the RSVP request form that was sent as well. J

**Amanda N. Fleming, MS, RDN, LD**

Coordinator

School Nutrition

<image001.jpg>

135 Mountain Brook Dr. Canton, GA 30115

770.721.8434 Tel 770.479.8166 Fax 678.628.8510 Mob

[cherokeek12.net/schoolnutrition/](http://cherokeek12.net/schoolnutrition/)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, November 2, 2016 1:52 PM  
**To:** Beth Labrador <BLabrador@eatright.org>; Amanda Fleming <Amanda.Fleming@cherokee.k12.ga.us>  
**Cc:** dwheller@mindspring.com  
**Subject:** Re: Academy Foundation Reception in Georgia

Thanks for following up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, November 2, 2016 1:04 PM  
**To:** Amanda.fleming@cherokee.k12.ga.us  
**Cc:** Donna Martin; dwheller@mindspring.com  
**Subject:** Academy Foundation Reception in Georgia

Hi Amanda! I hope you are doing well. I understand that you met Donna Martin at the School Nutrition Director's Conference . I wanted to let you know that we are planning an Academy Foundation reception in Ga. We would love for you to attend. The reception is taking place on December 11<sup>th</sup> in the afternoon at the home of Diane Heller who lives in Marietta. Diane is a former Academy Chair and HLT Member. I cannot recall, but you may have attended a reception

at Diane's home a few years ago? The event will be a reception, but we will also have a program. Donna Martin, will be there to talk about her recent visit to the White House to harvest the garden. Carolyn O'Neil and Kathleen Zelman who are GA residents and communication experts will talk about using social media to promote the Foundation. We will be sending out the official invite via email early next week, but I wanted to send it to you ahead of time. Please feel free to share the date with your fellow students or colleagues. We would be happy for them to attend too.

Please feel free to contact me with any questions. Looking forward to seeing you.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

## 4185. 2017 NDEP Council Ballot Petition Announcement

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 17, 2016 11:15:28  
**Subject:** 2017 NDEP Council Ballot Petition Announcement  
**Attachment:**

---

Dear NDEP Membership:

NDEP is pleased to present the slate of candidates for office for the 2017-2018 year:

**Vice Chair:** Kathy Border, Ed.D, RDN, CDN, FAND and Claudia Scott, MS, RD, LD, CDE

**Preceptor Director:** Christine Haar, MS, RD, LD and Debbie Memmer, MS, RD, LD

**Northeastern Regional Director:** Michelle Sagristano, MS, RDN

**Northcentral Regional Director:** Leanne Schaffer, MA, RD, LD and Christin Seher, MS, RDN, LD

According to Academy policy, a slate of candidates must be presented to the NDEP membership at least 30 days prior to the start of voting. Should you wish to petition that additional candidates be included on the slate, you must submit a petition to the NDEP Nominating Committee by contacting Sylvia Escott-Stump, Past Chair-NDEP at **ndep@eatright.org** within the next 30 days or by **December 20, 2016**. You must also have the support with signatures of 5% or 66 NDEP members.

Petitions must include biographical information on the candidate and qualifications for the NDEP leadership position. If deemed eligible for the NDEP position by the Academy NDEP Nominating Committee, the additional candidates will be added to a contested ballot prior to the start of online voting, beginning February 1, 2017.

4186. Re: 2017 Academy Nominations :: Thank You

**From:** Jacqueline B. Marcus <fitfoodpro@gmail.com>  
**To:** Nominating Committee <Nominations@eatright.org>  
**Cc:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 17, 2016 10:44:50  
**Subject:** Re: 2017 Academy Nominations :: Thank You  
**Attachment:**

---

Dear Penny,

Thank you for writing me directly. I really appreciate your personal touch.

I am currently writing the CEU feature article for the Nutrition Entrepreneurs Ventures Spring issue entitled "How to Write a Winning Proposal and Get That \_\_\_\_". Yesterday I wrote about luck, winning and failing. This was firsthand material!

In reflection, I rarely give up despite bumps or roadblocks. I have accepted the nomination by DBC to run in their election as HOD Delegate. And I will continue as CLL and Nutrition Impact Summit leaders in 2017. My service to the Academy is unfailing.

Thank you again and to the Academy Nominating Committee for your consideration, thought and this kind response.

Most sincerely,

Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

On 11/17/16, Nominating Committee <Nominations@eatright.org> wrote:

> Dear Jacqueline,

>

> The Nominating Committee is in receipt of your communication addressing the  
> 2017 Academy Slate. Thank you very much for sharing your comments with us.

> Also, please accept our sincere appreciation for your leadership and many  
> contributions to the Academy.

>



> Best regards,  
> Penny  
>  
> Penny McConnell, MS, RDN, SNS  
> 2016-17 Nominating Committee Chair  
>  
> From: Jacqueline B. Marcus [mailto:fitfoodpro@gmail.com]  
> Sent: Friday, November 11, 2016 7:16 PM  
> To: Nominating Committee <Nominations@eatright.org>  
> Cc: lbeseler\_fnc@bellsouth.net; DMartin@Burke.k12.ga.us; Patricia Babjak  
> <PBABJAK@eatright.org>  
> Subject: Re: 2017 Academy Nominations :: Thank You  
>  
> To the Members of the Academy of Nutrition and Dietetics Nominating  
> Committee,  
>  
> Thank you for your correspondence indicating the outcome of your decision  
> making process.  
>  
> While I am dispirited about your decision, I must communicate that my real  
> disappointment is my inability to be a member of the Academy Board of  
> Directors to help propel the Academy into the next century of dietetics.  
>  
> Elections are won and lost as we all know so very well this week and with  
> these, the dreams of making an impact upon the status quo may be forsaken.  
>  
> I became a second career dietitian because I wanted to change the world and  
> make it a healthier habitat. My greatest impact has been my volunteerism and  
> the good work that I do for others--particularly new RDNs to inspire,  
> motivate and engage.  
>  
> Some of the most satisfying experiences of my professional career were my  
> Executive Committee experiences as NE Treasurer, SCAN and FCP Chair, DBC  
> Nominating Chair, CLL Leader and Nutrition Summit Team Leader because they  
> provided me with first-hand experiences in financial and organizational  
> management to achieve strategic goals in the spirit of the mission and  
> vision of these groups.  
>  
> I will sincerely miss this elusive opportunity to perform the same roles for  
> the Board of Directors of the Academy of Nutrition and Dietetics and for  
> this I am immeasurably sorry.  
>

> I wish the successful candidates very well in their endeavors and tenures  
 > and I wish the Nominating Committee equally well in the very important tasks  
 > that they undergo.

>

> Most sincerely and proudly,

>

> Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

>

>

> Jacqueline B. Marcus, MS, RD, LD, CNS, FADA  
 > TheFitFoodPro  
 > Jacqueline B. Marcus and Associates  
 > Food and Nutrition Consulting  
 > e. [fitfoodpro@gmail.com](mailto:fitfoodpro@gmail.com)<<mailto:fitfoodpro@gmail.com>>  
 > e. [fitfoodpro@aol.com](mailto:fitfoodpro@aol.com)<<mailto:fitfoodpro@aol.com>>  
 > c. 847.431.4408  
 > f. 847.446.4323  
 > w. [www.TheFitFoodPro.com](http://www.TheFitFoodPro.com)<<http://www.thefitfoodpro.com>>  
 > t. @TheFitFoodPro  
 > f. [www.facebook.com/FitFoodPro](http://www.facebook.com/FitFoodPro)<<http://www.facebook.com/FitFoodPro>>  
 > l.  
 > [www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84](http://www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84)<<http://www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84>>

>

> Author, Culinary Nutrition: The Science and Practice of Healthy Cooking  
 > (Elsevier, 2014)

>

> On Nov 11, 2016, at 4:51 PM,  
 > [nominations@eatright.org](mailto:nominations@eatright.org)<<mailto:nominations@eatright.org>> wrote:

>

> Dear Jacqueline B.:

>

> On behalf of the Nominating Committee, thank you for allowing your name to  
 > be considered for a position on the 2017 Academy of Nutrition and Dietetics  
 > ballot. We were very impressed with the high quality of the applications,  
 > but unfortunately we could only select two candidates for most offices from  
 > a list of many accomplished individuals.

>

> The Nominating Committee reviewed the qualifications, experience, skill sets  
 > and campaign statements of each candidate along with the leadership needs  
 > identified by the Nominating Committee and the Academy Board of Directors.  
 > Areas of practice, ethnicity, gender and geographic area representation

> needs were also considered. A copy of the qualifications and skills sets for  
> each position is attached.  
>  
> Although you were not selected for the slate, your name will be included in  
> a leadership database for consideration when selecting future candidates and  
> in making committee appointments. Learn more information about leadership  
> opportunities available on the Academy's website at  
> <http://www.eatrightpro.org/resources/leadership/volunteering/volunteer-opportunities>.  
>  
> The results of the slate selection must be kept confidential until the 2017  
> slate is posted to the Academy's website at  
> [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections)<<http://www.eatrightpro.org/elections>> on  
> Tuesday, November 15 at 3:00pm central time.  
>  
> We appreciate your many personal and professional contributions to the  
> Academy. It is through leadership such as yours that we continue to grow as  
> a dynamic professional organization.  
>  
> Regards,  
>  
> 2016-17 Academy Nominating Committee  
> <4.B Qualifications and Skill Sets for Elected Positions102616.pdf>  
>

--

\*Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND \*

\*TheFitFoodPro

President/Owner

Jacqueline B. Marcus and Associates

Food and Nutrition Consultants

Highland Park, Illinois 60035 USA

Phone: 847.431.4408

Fax: 847.446.4323 \*

\*author: International award winning "Culinary Nutrition: The  
Science and Practice of Healthy  
Cooking" (Elsevier, 2014)\*

\*e-mail: \*\*fitfoodpro@aol.com\* <fitfoodpro@aol.com>

\*website: [www.thefitfoodpro.com](http://www.thefitfoodpro.com)

\*\*twitter: TheFitFoodPro <<http://twitter.com/thefitfoodpro>>\*

\*facebook:\* \*<http://www.facebook.com/TheFitFoodPro>\*<<http://www.facebook.com/TheFitFoodPro>>

\*linkedin: \*\*

<http://www.linkedin.com/pub/jacqueline-b-marcus-ms-rd-ld-cns-fada/22/868/b84>

\*<<http://www.linkedin.com/pub/jacqueline-b-marcus-ms-rd-ld-cns-fada/22/868/b84>>

4187. Daily News: Thursday, November 17, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 17, 2016 10:40:58  
**Subject:** Daily News: Thursday, November 17, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **United States Comes in Last Again on Health, Compared to Other Countries**

<http://www.nbcnews.com/health/health-care/united-states-comes-last-again-health-compared-other-countries-n684851>

Source: *Commonwealth Fund Report*

<http://www.commonwealthfund.org/publications/in-the-literature/2016/nov/2016-international-health-policy-survey-of-adults>

### **Do we have it backward on giving kids low fat milk instead of whole?**

<http://www.cbc.ca/news/health/milk-fat-kids-1.3853270>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/15/ajcn.116.139675.abstract>

### **What makes a patient more likely to end up back in the hospital? Study finds surprising role for social factors**

<https://www.sciencedaily.com/releases/2016/11/161116094954.htm>

Source: *Journal of General Internal Medicine*

<http://link.springer.com/article/10.1007%2Fs11606-016-3869-x>

Related Resource: Academy Comments to CMS re Skilled Nursing Facility Quality Measures and Malnutrition

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/regulatory-comments/comments-cms-snf-quality-measures-and-malnutrition>

### **The future of Nutrition Facts, menu labeling, and food safety are unclear under Trump, CPSI says**

<http://www.foodnavigator-usa.com/Manufacturers/Future-of-Nutrition-Facts-menu-labeling-food-safety-are-unclear-under-Trump-CSPI-says>

Related Resource: Academy Actively Involved in FDAs Updates to Nutrition Facts Panel

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/from-the-hill/academy-actively-involved-in-updated-nutrition-facts-label>

### **The truth about nutrition labels**

<http://www.wusa9.com/news/health/the-truth-about-nutrition-labels/351032229>

### **Great American Smoke-out**

<http://www.usatoday.com/story/life/2016/11/15/great-american-smoke-out-2016-nov-17-sheboygan/93808958/>

Source: American Cancer Society

<http://www.cancer.org/healthy/stayawayfromtobacco/greatamericansmokeout/>

### **Salmonella concern prompts cheese recall**

<http://www.cnn.com/2016/11/17/health/4c-foods-cheese-recall/>

Source: FDA -Recalls, Market Withdrawals, &Safety Alerts

<http://www.fda.gov/Safety/Recalls/default.htm>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

#### **-Addressing Post Cessation Weight Gain**

<https://clinicaltrials.gov/ct2/show/NCT02412631>

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In the subject line type unsubscribe.

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4188. RE: Academy Foundation Reception in Georgia

**From:** Amanda Fleming <Amanda.Fleming@cherokee.k12.ga.us>  
**To:** Donna Martin <DMartin@burke.k12.ga.us>, Beth Labrador  
<BLabrador@eatright.org>  
**Cc:** dwheller@mindspring.com <dwheller@mindspring.com>  
**Sent Date:** Nov 17, 2016 10:30:20  
**Subject:** RE: Academy Foundation Reception in Georgia  
**Attachment:** [image001.jpg](#)

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Hello again to all of you!

I am so sorry for the delay in responding – School Nutrition world has been a bit hectic the past couple of weeks with Thanksgiving lunches in my schools – but I would be honored to attend and so appreciate the invite! I filled out the RSVP request form that was sent as well. J

**Amanda N. Fleming, MS, RDN, LD**

Coordinator

School Nutrition

135 Mountain Brook Dr. Canton, GA 30115

770.721.8434 Tel 770.479.8166 Fax 678.628.8510 Mob

[cherokee12.net/schoolnutrition/](http://cherokee12.net/schoolnutrition/)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, November 2, 2016 1:52 PM  
**To:** Beth Labrador <BLabrador@eatright.org>; Amanda Fleming  
<Amanda.Fleming@cherokee.k12.ga.us>  
**Cc:** dwheller@mindspring.com  
**Subject:** Re: Academy Foundation Reception in Georgia

Thanks for following up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, November 2, 2016 1:04 PM  
**To:** Amanda.fleming@cherokee.k12.ga.us  
**Cc:** Donna Martin; dwheller@mindspring.com  
**Subject:** Academy Foundation Reception in Georgia

Hi Amanda! I hope you are doing well. I understand that you met Donna Martin at the School Nutrition Director's Conference . I wanted to let you know that we are planning an Academy Foundation reception in Ga. We would love for you to attend. The reception is taking place on December 11<sup>th</sup> in the afternoon at the home of Diane Heller who lives in Marietta. Diane is a former Academy Chair and HLT Member. I cannot recall, but you may have attended a reception at Diane's home a few years ago? The event will be a reception, but we will also have a program. Donna Martin, will be there to talk about her recent visit to the White House to harvest the garden. Carolyn O'Neil and Kathleen Zelman who are GA residents and communication experts will talk about using social media to promote the Foundation. We will be sending out the official invite via email early next week, but I wanted to send it to you ahead of time. Please feel free to share the date with your fellow students or colleagues. We would be happy for them to attend too.

Please feel free to contact me with any questions. Looking forward to seeing you.

**Beth Labrador**  
***Development Director***



**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

4189. Doodle: Link for poll "Foundation BOD"

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, carol.singerman@dairy.org <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2016 10:10:39  
**Subject:** Doodle: Link for poll "Foundation BOD"  
**Attachment:** [image001.png](#)

---

TO: Foundation BOD

Please respond by the end of the week if possible with dates/times that you are available to schedule a one hour conference call to review the audit and present a second century update.

LINK - <http://doodle.com/poll/ives3f949y9gtrc9>

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)

4190. RE: 2017 Academy Nominations :: Thank You

**From:** Nominating Committee <Nominations@eatright.org>  
**To:** 'Jacqueline B. Marcus' <fitfoodpro@gmail.com>  
**Cc:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 17, 2016 10:09:56  
**Subject:** RE: 2017 Academy Nominations :: Thank You  
**Attachment:**

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Dear Jacqueline,

The Nominating Committee is in receipt of your communication addressing the 2017 Academy Slate. Thank you very much for sharing your comments with us. Also, please accept our sincere appreciation for your leadership and many contributions to the Academy.

Best regards,

Penny

Penny McConnell, MS, RDN, SNS

2016-17 Nominating Committee Chair

**From:** Jacqueline B. Marcus [mailto:fitfoodpro@gmail.com]  
**Sent:** Friday, November 11, 2016 7:16 PM  
**To:** Nominating Committee <Nominations@eatright.org>  
**Cc:** lbeseler\_fnc@bellsouth.net; DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: 2017 Academy Nominations :: Thank You

To the Members of the Academy of Nutrition and Dietetics Nominating Committee,

Thank you for your correspondence indicating the outcome of your decision making process.

While I am dispirited about your decision, I must communicate that my real disappointment is my inability to be a member of the Academy Board of Directors to help propel the Academy into the next century of dietetics.

Elections are won and lost as we all know so very well this week and with these, the dreams of making an impact upon the status quo may be forsaken.

I became a second career dietitian because I wanted to change the world and make it a healthier habitat. My greatest impact has been my volunteerism and the good work that I do for others-- particularly new RDNs to inspire, motivate and engage.

Some of the most satisfying experiences of my professional career were my Executive Committee experiences as NE Treasurer, SCAN and FCP Chair, DBC Nominating Chair, CLL Leader and Nutrition Summit Team Leader because they provided me with first-hand experiences in financial and organizational management to achieve strategic goals in the spirit of the mission and vision of these groups.

I will sincerely miss this elusive opportunity to perform the same roles for the Board of Directors of the Academy of Nutrition and Dietetics and for this I am immeasurably sorry.

I wish the successful candidates very well in their endeavors and tenures and I wish the Nominating Committee equally well in the very important tasks that they undergo.

Most sincerely and proudly,

Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

Jacqueline B. Marcus, MS, RD, LD, CNS, FADA

TheFitFoodPro

Jacqueline B. Marcus and Associates

Food and Nutrition Consulting

e. [fitfoodpro@gmail.com](mailto:fitfoodpro@gmail.com)

e. [fitfoodpro@aol.com](mailto:fitfoodpro@aol.com)

c. 847.431.4408

f. 847.446.4323

w. [www.TheFitFoodPro.com](http://www.TheFitFoodPro.com)

t. @TheFitFoodPro

f. [www.facebook.com/FitFoodPro](http://www.facebook.com/FitFoodPro)

l. [www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84](http://www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84)

Author, Culinary Nutrition: The Science and Practice of Healthy Cooking (Elsevier, 2014)

On Nov 11, 2016, at 4:51 PM, [nominations@eatright.org](mailto:nominations@eatright.org) wrote:

Dear Jacqueline B.:

On behalf of the Nominating Committee, thank you for allowing your name to be considered for a position on the 2017 Academy of Nutrition and Dietetics ballot. We were very impressed with the high quality of the applications, but unfortunately we could only select two candidates for most offices from a list of many accomplished individuals.

The Nominating Committee reviewed the qualifications, experience, skill sets and campaign statements of each candidate along with the leadership needs identified by the Nominating Committee and the Academy Board of Directors. Areas of practice, ethnicity, gender and geographic area representation needs were also considered. A copy of the qualifications and skills sets for each position is attached.

Although you were not selected for the slate, your name will be included in a leadership database for consideration when selecting future candidates and in making committee appointments. Learn

more information about leadership opportunities available on the Academy's website at <http://www.eatrightpro.org/resources/leadership/volunteering/volunteer-opportunities>.

**The results of the slate selection must be kept confidential until the 2017 slate is posted to the Academy's website at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) on Tuesday, November 15 at 3:00pm central time.**

We appreciate your many personal and professional contributions to the Academy. It is through leadership such as yours that we continue to grow as a dynamic professional organization.

Regards,

*2016-17 Academy Nominating Committee*

<4.B Qualifications and Skill Sets for Elected Positions102616.pdf>

## 4191. Presidential Administration Transition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2016 09:44:34  
**Subject:** Presidential Administration Transition  
**Attachment:** [Public Policy Recommendations for 2017 and Beyond.pdf](#)

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I'm sharing a response to a member provided by Jeanne Blankenship and the Chair of ANDPAC Nancy Farrell to assist you in the event you receive similar questions regarding the Presidential Administration transition. Please read the thread below from bottom to top.

I am also attaching the Public Policy recommendations drafted by the LPPC leadership and staff which will be sent to the Administration and members of Congress. The Academy establishes its policy platform every three years through the efforts of the LPPC. This platform does not change with changes in the Administration. What does change is our strategy and messaging for how we hope to achieve the policy goals. Jeanne and Mary Pat are scheduled to be on the January 13 Board webinar to provide more information.

Best regards,



Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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**Email message from Jeanne to Joey -**

Hi Joey,

I saw your post to the NE list serve regarding the change in the Administration and impact on coverage. I think it is natural for all of us to be curious as to how the changes will impact us as dietitians and the services we provide.

First, ANDPAC is a separate segregated fund of the Academy that is used to support candidates and elected officials. These funds allow us to have access to events where we develop relationships with members of Congress or to give directly to those who are supportive of our policy issues. ANDPAC does not set or execute the policy of the Academy. I just wanted to clarify that aspect since you asked specifically if ANDPAC is going to develop a strategy for advocacy.

The Academy establishes its policy platform every three years through the efforts of the Legislative and Public Policy Committee. This platform does not change with changes in the Administration. What does change is our strategy and perhaps our messaging for how we hope to achieve our policy goals. As you can imagine, things are in a state of transition. We anticipate that there will be significant effort to pass legislation and promulgate rules during the last two months of this Congress as the Obama Administration concludes its term.

There remain a significant number of appointments that have been yet to be made by President-elect Trump. We do know that positions that are important for us with which to have relationships, but we are at a stand-still until the appointments are made and these individuals take office.

Health care reimbursement has been an area of advocacy for the Academy and will continue to be an area of focus during the next Administration. However, we do anticipate that there will be significant changes to the delivery system, though the exact nature is unclear. As we identify those key stakeholders and begin to hold conversations, we will then rely on the support of ANDPAC to gain access.

If you have questions, please feel free to reach out. The LPPC and ANDPAC board of directors will update members once more is known about the direction the Administration takes.

Best Regards,

Jeanne

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**Nancy reply on the NE list serve –**

Joey,

As 2016 ANDPAC Chair I want to thank you for your outreach, and interest in Public Policy. You have brought up the exact point that I mentioned at the FNCE Member Showcase this year; decisions made at the federal level impact the livelihood of all Dietitians! It's so important for us to be engaged in public policy decisions.

The Academy Legislative and Public Policy Committee develops our legislative message. Through member donations, ANDPAC is necessary in helping to deliver that message to Congressional members.

I want to assure you that Academy goals do not change when an Administration changes in Washington DC. Rather our Academy strategy or messaging may need to adapt. We will need time to watch and learn about appointments within this new Administration. Yes, we can be in a transition phase after any election, but know that health care reimbursement will remain a priority

issue for the Academy Public Policy teams.

When dietitians regularly donate to ANDPAC, it allows for our Academy Public Policy team to be in the room, at the table, at the podium and at the forefront when important decisions regarding food, nutrition, and health such as this, are being discussed and made at the federal level. We're here to help the 75,000+ Academy members. Please... make donations to support ANDPAC – giving a little helps a lot; as a dietitian, it's the only PAC that truly has your back!

<http://www.eatrightpro.org/resources/advocacy/political-action-committee/donate-to-andpac>

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### **NE List Serve Message -**

With the election results, I am concerned, as an RD who accepts insurance and sees 90% insurance clients, that nutrition counseling will lose coverage for preventative/self-referred care. Does anyone know if ANDPAC is putting together anything we can alert our representatives about, or is this not a legitimate concern anyone else is thinking about?

## 4192. November Chair Message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** brantley.susan@gmail.com <brantley.susan@gmail.com>,  
constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>,  
Denice@WellnessPress.com <Denice@WellnessPress.com>,  
diannepolly@gmail.com <diannepolly@gmail.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
don.bradley@duke.edu <don.bradley@duke.edu>, eileen.kennedy@tufts.edu  
<eileen.kennedy@tufts.edu>, escottstumps@ecu.edu  
<escottstumps@ecu.edu>, evelyncrayton64@gmail.com  
<evelyncrayton64@gmail.com>, Hope.Barkoukis@case.edu  
<Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-  
carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>,  
kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>,  
lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com  
<linda.farr@me.com>, maha.tahiri@genmills.com  
<maha.tahiri@genmills.com>, mgarner@ua.edu <mgarner@ua.edu>,  
michele.d.lites@kp.org <michele.d.lites@kp.org>, miles081@umn.edu  
<miles081@umn.edu>, myadrick@computrition.com  
<myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>,  
rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com  
<sitoyaj@hotmail.com>, steve.miranda44@gmail.com  
<steve.miranda44@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>,  
tlk3@case.edu <tlk3@case.edu>, traceybatesrd@gmail.com  
<traceybatesrd@gmail.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor  
<dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth  
Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul  
Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Joan  
Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>,  
carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug  
<Sandy.Stelflug@genmills.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 17, 2016 08:38:49  
**Subject:** November Chair Message  
**Attachment:** [image002.jpg](#)  
[image003.emz](#)  
[image005.png](#)  
[image007.png](#)

[image009.jpg](#)

[image013.jpg](#)

[November Chair Monthly Message 11.15.2016.docx](#)

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## November Chair Monthly Message

*Monthly message from Academy Foundation Chair*

*Jean Ragalie-Carr, RDN, LDN, FAND*

### **Giving Thanks**

November is a time for giving thanks. I am thankful for the dedicated volunteer board and committee members I work with at the Academy of Nutrition and Dietetics Foundation who have a passion for our profession and work tirelessly to help change lives and make a difference. November also kicks off the holiday and end-of-year giving season, this is the time to remember the causes you feel most passionately about and give thanks by showing your support. Please join me in supporting our Academy Foundation, the one charitable organization devoted to our profession, nutrition and dietetics.

Hundreds of members each year receive scholarships, awards, fellowships and research grants through the Foundation. Members of all ages, backgrounds and skill sets. Thousands more participate in our public education programs like Kids Eat Right and Future of Food, utilizing Foundation resources to take these programs into their communities. Academy Foundation volunteers give our time, talent and treasure because we love what we do and want to give back to a profession that has been so rewarding. See how we make an impact on fellow Academy members' lives and careers.

Foundation Scholarship and Fellowship Recipient: Lauren Au

These personal stories are truly inspiring and Foundation recipients are always so grateful and appreciative of the Foundation. Please help us continue our great work by considering making a donation and helping us celebrate #GivingTuesday by sharing our message throughout the month

of November. Tuesday, November 29, 2016, is now known as #GivingTuesday. It is celebrated on the Tuesday following Thanksgiving and the widely recognized shopping events Black Friday and Cyber Monday. #GivingTuesday is fueled by the power of social media and is all about giving to the causes that are near and dear to your heart. Let's come together as a community to support the largest charitable organization devoted to nutrition and dietetics and help us raise awareness and funds for the Academy Foundation. Please help us inspire and educate your followers by sharing this message throughout November on your social media:

Support our Academy Foundation with a gift at [www.eatrightfoundation.org](http://www.eatrightfoundation.org) on Giving Tuesday (Nov.29). Foundation Vision: We All Eat Right!

## 4193. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 16, 2016 17:07:28  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

November 16, 2016

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

**Seeking Insights and Feedback: New Member Engagement Zone Question on Second Century**  
The Academy's new Member Engagement Zone is a platform developed to gather members' insights and secure feedback on issues affecting the nutrition and dietetics profession. Help advance the Academy and the profession now by taking a short survey on the Academy's Second Century initiative and the vision for our future.  
[Learn More](#)

**Final Countdown, Action Needed: Diabetes Commission Bill Moves to Senate**  
Thanks to the support of the Academy and our partners in the Diabetes Advocacy Alliance, on November 14 the House unanimously passed H.R. 1192, the National Clinical Care Commission Act. The bill now goes to the Senate, which must pass the bill this year for it to become law. The bill gives registered dietitian nutritionists a seat at the table in ensuring federal programs provide the most efficient and effective care for people with diabetes and related diseases. It is crucial that your Senators hear from members about the importance of passing this bill, and join the diabetes community in a social media day of action on November 16.  
[Learn More](#)

**Academy Participates in Obesity Quality Measures Discussion**  
The Academy was one of more than 20 groups who met as part of the Strategies to Overcome

and Prevent Obesity Alliance to discuss the development of obesity quality measures. As part of the discussion, the National Quality Forum Incubator Project Team presented an environmental scan that identified NQF-endorsed measures related to obesity or weight assessment. The Academy will continue to participate in future discussions with the STOP Obesity Alliance to advance policies supporting obesity management and coverage.

[Learn More](#)

#### Chicago Affiliate's 100th Anniversary and Outstanding Legislator Award

With support from the Academy's Political Action Committee, members of the Chicago Academy of Nutrition and Dietetics, which recently celebrated its 100th anniversary, honored U.S. Rep. Danny Davis (Ill.) with the Outstanding Legislator Award for his leadership in food, nutrition and health policy and for his support for registered dietitian nutritionists. Chicago and Illinois policy leaders are planning a follow-up visit with Davis to advocate for the Academy's priorities.

[Learn More](#)

#### 'Story of Your Dinner' Food Safety Campaign

The winter holidays offer an opportunity to share tips with clients and patients to prevent foodborne illness. 'The Story of Your Dinner,' from the Partnership for Food Safety Education, offers you creative tools and messages to frame food safety throughout the chain of prevention - including the important role consumers play when preparing food at home. The Academy is a partner in PSFE. Many holiday food safety tips are on the Academy's consumer website.

[Learn More](#)

#### Representing Members on World Diabetes Day

Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, represented the Academy November 14 at an event in New York City commemorating World Diabetes Day. Novo Nordisk hosted the event at the Danish Consulate - one of thousands of events held throughout the world. President Beseler represented the important work done by thousands of Academy members in diabetes prevention and care.

[Learn More](#)

#### Nutrition Programs on Tribal Lands: Member Testifies Before Congress

Melinda Newport, MS, RD, director of nutrition services for the Chickasaw Nation, testified November 16 before the House Agriculture Committee on the role of nutrition services such as WIC, SNAP and SNAP Nutrition Education; food distribution programs on Indian reservations; and the successes of these programs in addressing health disparities within the Chickasaw Nation. The Academy will continue to share with members of Congress the role of registered dietitian nutritionists in leading these programs and the stories and successes of these programs.

#### CPE CORNER



#### New Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program for 2016: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program for 2016: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; and June 22 to 24, 2017, in Cincinnati, Ohio. Registration opens soon for September 29 to October 1, 2017, in Phoenix, Ariz.; October 19 to 21, 2017, in Chicago, Ill; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

## Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn. Registration opens soon for September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

## Level 2 Certificate of Training: Adult Weight Management

Registration opens soon for October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### December 1 Webinar: National Campaign and Social Media Guidelines

Take an active role in the Academy's 2017 national election. Learn about the Academy's National Campaign and Social Media Guidelines in a December 1 webinar.

[Learn More](#)

### Practice Paper: Social Media and the Dietetics Practitioner: Opportunities, Challenges and Best Practices

The Academy's new practice paper, published in the November *Journal of the Academy of Nutrition and Dietetics*, provides guidance on social media's relevance, potential applications, best practices, benefits and risks.

[Learn More](#)

### Academy at HIMSS17

The Academy is an official endorser of the 2017 HIMSS Conference & Exhibition, to be held February 19 to 23 in Anaheim, Calif. More than 40,000 health and IT professionals are expected to attend. To register at a discounted rate, select AND from the "Conference Endorsing Organizations" drop-down menu in the registration process and enter the code ENDAND17.

[Learn More](#)

### What Does HIPAA Mean to You and Your Practice?

For resources to navigate the complex business world of the private payer market, read the latest issue of the *MNT Provider*.

[Learn More](#)

### *Complete Guide to Credentialing and Billing: The Private Payer Market*

Registered dietitian nutritionists who are contemplating starting your own medical nutrition therapy practice or working as part of a medical practice and wish to bill private insurance for your services need this new toolkit to navigate the complex world of the private payer market. This comprehensive, free new resource contains step-by-step directions on how to become a provider and bill for services.

[Learn More](#)

### Apply for Diversity Leaders Program

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the nutrition and dietetics profession. Four members are selected to participate in a two-year leadership program that provides mentorship, leadership training and networking. The application deadline is March 1, 2017.

[Learn More](#)

### Volunteer Opportunities: NCP Research Outcomes Committees

The Nutrition Care Process Research Outcomes Committee is seeking applicants to work closely with the committee to implement important work in the areas of terminology classification, utilization of ANDHII and revisions of the eHR Toolkit.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have just been released in Norwegian and Danish.

[Learn More](#)

### Scope and Standards of Practice Available for All Practitioners

Scope of Practice, Standards of Excellence, Standards of Practice and Standards of Professional Performance are tools for credentialed practitioners to determine competence, advance practice and measure and evaluate an organization's programs, services and initiatives. Articles on these topics are available under Collections on the *Journal of the Academy of Nutrition and Dietetics'* website.

[Learn More](#)

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing

dysfunctional eating behaviors. Available in print and ebook formats.

#### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Empower and inspire patients and clients to change their behavior and get on the road to improved health. Available in print and eBook formats.

#### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

#### Academy Co-Hosts Working Meeting on Practice Guidelines for Kidney Disease

Experts from around the world representing the Academy and the National Kidney Foundation met at the Academy's Chicago headquarters November 15 and 16 to work on evidence-based nutrition practice guidelines for people with chronic kidney disease. The guideline are to replace the existing KDOQI Nutrition guideline, published in 2000 by the National Kidney Foundation. The new guidelines are slated to be published in early 2018 by the Academy and NKF.

[Learn More](#)

#### Become an EAL Analyst

The Evidence Analysis Library is seeking individuals with great analytical skills to read and abstract information from research articles. A live training is scheduled for December.

[Learn More](#)

#### Review the Gestational Diabetes Guideline

The Evidence Analysis Library is looking for practitioners and researchers to review the upcoming Gestational Diabetes Evidence-based Nutrition Practice Guideline.

[Learn More](#)

#### Seeking Volunteers for COPD Project

Receive comprehensive training on the Evidence Analysis Library's systematic review and recommendation process and provide your expertise on the Chronic Obstructive Pulmonary Disease Guideline project. Contribute to the profession and build your research experience.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Meet the Academy's 2017 Candidates

The Nominating Committee is pleased to announce the slate of candidates for the Academy's 2017 ballot. Voting will take place February 1 to 22. Candidates' biographical information will be posted by late December.

[Learn More](#)

### On Sale Now: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars. Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends December 29.

### November 21 Registration Deadline: World Congress on Diabetes

The Center for Diabetes Education, the World Community for Prevention of Diabetes and the American Association for Clinical Endocrinology are hosting the 9th World Congress on Prevention of Diabetes and its Complications December 2 to 4 in Atlanta, Ga. President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will represent the Academy and present a session with fellow members, and the Academy will host an exhibit booth. A 25 percent discount off the regular registration is available to Academy members. For details, email your name and member number to [jschwaba@eatright.org](mailto:jschwaba@eatright.org). The deadline for the discount registration is November 21.

[Learn More](#)

### Apply to Join Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Foundation Infographics

Two Foundation infographics contain information about current challenges and innovative strategies: "U.S. Farming 101" and "Feeding the World." The infographics were developed through

an educational grant from Elanco.

For Handouts and Recipes: Visit Healthy Food Bank Hub

The Healthy Food Bank Hub was developed by Feeding America in collaboration with the Foundation and National Dairy Council to provide resources - including handouts and recipes - for food and nutrition professionals who work with food-insecure populations. A video demonstrates the ways professionals use the Hub.

[Learn More](#)

Honor a Mentor

Has someone motivated or inspired you throughout your career? Recognize and honor your mentor with a Tribute Gift to the Foundation.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 4194. Challenge update for Boards

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** brantley.susan@gmail.com <brantley.susan@gmail.com>,  
constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>,  
Denice@WellnessPress.com <Denice@WellnessPress.com>,  
diannepolly@gmail.com <diannepolly@gmail.com>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>,  
don.bradley@duke.edu <don.bradley@duke.edu>, eileen.kennedy@tufts.edu  
<eileen.kennedy@tufts.edu>, escottstumps@ecu.edu  
<escottstumps@ecu.edu>, evelyncrayton64@gmail.com  
<evelyncrayton64@gmail.com>, Hope.Barkoukis@case.edu  
<Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-  
carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>,  
kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>,  
Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>,  
lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com  
<linda.farr@me.com>, maha.tahiri@genmills.com  
<maha.tahiri@genmills.com>, mgarner@ua.edu <mgarner@ua.edu>,  
michele.d.lites@kp.org <michele.d.lites@kp.org>, miles081@umn.edu  
<miles081@umn.edu>, myadrick@computrition.com  
<myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>,  
rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com  
<sitoyaj@hotmail.com>, steve.miranda44@gmail.com  
<steve.miranda44@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>,  
tlk3@case.edu <tlk3@case.edu>, traceybatesrd@gmail.com  
<traceybatesrd@gmail.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor  
<dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha  
Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski  
<pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>,  
carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug  
<Sandy.Stelflug@genmills.com>  
**Sent Date:** Nov 16, 2016 16:43:17  
**Subject:** Challenge update for Boards  
**Attachment:** [image001.png](#)

---

To: Academy and Foundation Boards

From: Jean Ragalie-Carr, RDN, LDN, FAND

Foundation Chair

Thanks to everyone that has signed on for the Academy and Foundation Board Second Century 100% participation challenge! You are not alone as we have invited other key leadership groups to give and reach that 100% participation bar as well. The progress is listed below.

Thank you to those who accepted this challenge. We will post the donor list on our website within the next few weeks so there is still time to make a gift if you have not already done so and help our Foundation and Academy Boards reach 100%. I know I can count on all of you!



## 4195. Campaign Guidelines

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 16, 2016 16:41:09  
**Subject:** Campaign Guidelines  
**Attachment:** [National Campaign and Social Media Guidelines11-10-16.pdf](#)

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Attached are the current campaign guidelines approved by the Nominating Committee. Please note that the Board's role is to become informed about the candidates and encourage members to vote. No member of the Board of Directors, while serving on the Board, may support an individual candidate through print, electronic or social media communications (e.g., Internet, Facebook, Twitter or Linked In). The guidelines were sent to all candidates on the 2017 ballot.

Nominating Committee members Judy Rodriguez and Bethany Thayer are presenting a webinar for Academy members on Thursday, December 1 at 1pm-2pm CST to provide details regarding the campaign guidelines. If you are interested in participating, please click here to register. The webinar will be recorded and uploaded to the election website for future playback.

Any questions related to the Nominating Committee process can be sent to me at [jschwaba@eatright.org](mailto:jschwaba@eatright.org).

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)  
[www.eatright.org](http://www.eatright.org)

4196. GUPTA

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 16, 2016 14:55:13  
**Subject:** GUPTA  
**Attachment:**

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<http://www.mobihealthnews.com/30042/rise-labs-raises-2-3-million-for-subscription-nutrition-coaching-app>

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Cc:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Maha Tahiri <maha.tahiri@genmills.com>,  
Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick  
<myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>,  
Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump  
<escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth  
Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>,  
Katie Brown <kbrown@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski  
<pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>,  
Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 16, 2016 12:22:49  
**Subject:** Re: 2017 Slate of Candidates  
**Attachment:**

---

Congratulations to the Nominating Committee on an outstanding slate of candidates!

On Tue, Nov 15, 2016 at 3:18 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:  
TO: Foundation BOD

The Nominating Committee is pleased to report that the following candidates have been selected for the 2017 ballot from among many excellent nominees. The election will occur February 1 through February 22, 2017. Candidate information will be made available late-December at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

-  
**Board of Directors**

**President-elect**

Neva Cochran, MS, RDN, LD, FAND (TX)

Mary Russell, MS, RDN, LDN, FAND (IL)

## **Treasurer-elect**

Manjushree Karkare, MS, RDN, LDN, FAND (NC)

Susan Smith, MBA, RDN, LD, FAND (VA)

## **Director-at-Large**

Barbara Ivens, MS, RDN, FADA, FAND (MI)

Kevin Sauer, PhD, RDN, LD (KS)

## **House of Delegates**

### **Speaker-elect**

Diane W. Heller, MMSc, RDN, LD, FAND (GA)

Marcy Kyle, RDN, LD, CDE, FAND (ME)

### **Director**

Berit Dockter, MPP, RD, LD (MD)

Milton Stokes, PhD, MPH, RD, FAND (MO)

## **At-Large Delegate: Nutrition and Dietetics Technician, Registered (NDTR)**

Drisana Clifton, NDTR (MN)

Amanda Coufal, BS-NDTR (KS)

## **Accreditation Council for Education in Nutrition and Dietetics (ACEND)**

### **ACEND Practitioner Representative, RDN**

Debra Hook, MPH, RDN, CNSC, FAND (CA)

Heidi Silver, PhD, RDN (TN)

-

### **Nominating Committee**

#### **Leader with Board of Directors Experience in the Past 10 Years**

Pam Charney, PhD, RD (WA)

Christine Palumbo, MBA, RDN, FAND (IL)

#### **National Leader**

Kristine Clark, PhD, RDN (PA)

Sherry Collins, MS, RDN, LD (GA)

Onaney Ortiz, RD, LD (OH)

Sandra Parker, RDN, CDE (MI)

### **Commission on Dietetic Registration (CDR)**

#### **Registered Dietitian Nutritionist (RDN)**

Nancy DiMarco, PhD, RDN, CSSD, LD (TX)

Trisha Fuhrman, MS, RDN, LD, FAND (MO)

Kellene Isom, MS, RD, LDN (MA)

Patricia Keane, MS, RD (NM)

Kathryn Lawson, MS, RDN, CD (VT)

Nancy Giles Walters, MMSc, RDN, CSG, LDN, FAND (NC)

#### **Advanced Practice in Clinical Nutrition Representative (RDN-AP)**

Kayle Skorupski, MS, RDN-AP, CSG, CNSC (AZ)

Beth Taylor, DCN, RDN-AP, CNSC (IL)

--

Kathy

Kathy Wilson-Gold, MS, RD, LDN, FAND

19008 Saddle River Drive

Edmond, OK 73012

c-856-236-2045

4198. Daily News & Journal Review: Wednesday, November 16, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 16, 2016 11:07:59  
**Subject:** Daily News & Journal Review: Wednesday, November 16, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **More than 1 billion people globally are living with high blood pressure**

<http://www.cnn.com/2016/11/15/health/high-blood-pressure-global-statistics/index.html>

Source: *Lancet*

[http://www.thelancet.com/journals/lancet/article/PIIS0140-6736\(16\)31919-5/fulltext](http://www.thelancet.com/journals/lancet/article/PIIS0140-6736(16)31919-5/fulltext)

Related Resource: Hypertension Systematic Review and Guideline

<http://www.anddeal.org/topic.cfm?menu=5285>

### **Meat-Heavy Diets May Raise Older Women's Heart Risks**

**Vegetable protein sources appear safer, study suggests**

(Presented Monday at the AHA annual meeting in New Orleans)

<https://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/meat-heavy-diets-may-up-older-women-s-heart-risks-716822.html>

### **Poverty, instability linked to poor control of pregnancy diabetes**

<http://www.foxnews.com/health/2016/11/16/poverty-instability-linked-to-poor-control-pregnancy-diabetes.html>

Source: *Obstetrics and Gynecology*

[http://journals.lww.com/greenjournal/Abstract/publishahead/Social\\_Contributors\\_to\\_Glycemic\\_Control\\_in.98553.aspx](http://journals.lww.com/greenjournal/Abstract/publishahead/Social_Contributors_to_Glycemic_Control_in.98553.aspx)

### **Asian Americans are at high risk for diabetes but rarely get screened**

<https://www.sciencedaily.com/releases/2016/11/161115085501.htm>

Source: *Journal of General Internal Medicine*

<http://link.springer.com/article/10.1007%2Fs11606-016-3913-x>



### **Winter conception increases mothers' diabetes risk**

<https://www.sciencedaily.com/releases/2016/11/161115094554.htm>

Source: *BMJ Diabetes Research & Care*

<http://drc.bmj.com/content/4/1/e000286>

### **Diet sodas might not raise diabetes risk**

<http://www.foxnews.com/health/2016/11/16/diet-sodas-might-not-raise-diabetes-risk.html>

Source: *Journal of Nutrition*

<http://jn.nutrition.org/content/early/2016/11/09/jn.116.234047.abstract>

### **How Exercise Might Keep Depression at Bay**

<http://www.nytimes.com/2016/11/16/well/move/how-exercise-might-keep-depression-at-bay.html>

### **Weight-loss balloon helps shed twice the weight, study says**

<http://www.cnn.com/2016/11/15/health/weight-loss-balloon/index.html>

### **One in six U.S. households with children were food-insecure at some time in 2015**

<http://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=80855>

### **The American Thanksgiving**

<http://www.nytimes.com/interactive/2016/11/16/dining/thanksgiving-dinner-in-america.html>

### **National Organic Standards Board (NOSB) debates organic status of carrageenan, tocopherols, marine algae, hydroponics**

<http://www.foodnavigator-usa.com/Manufacturers/NOSB-debates-carrageenan-tocopherols-algae-hydroponics>

### **MedlinePlus: Latest Health News**

-Alcohol May Fuel Prostate Cancer Risk

The more men drank, the stronger the association, study found

-Guidelines May Have Helped Curb ADHD Diagnoses in Preschoolers

Still, too few with disorder receive behavior therapy, child psychologist says

-Depression on the Rise Among U.S. Teens, Especially Girls

Report authors point to cyberbullying, social media use as possible causes, but say that hasn't been proven

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics*, November 15, 2016, Online First**

<http://www.andjrn.org/inpress>

-Understanding the Physics of Functional Fibers in the Gastrointestinal Tract: An Evidence-Based

## Approach to Resolving Enduring Misconceptions about Insoluble and Soluble Fiber

### ***Amber Waves*, November 7, 2016**

<http://www.ers.usda.gov/amber-waves/>

- Food Insecurity Among Children Declined to Pre-Recession Levels in 2015
- Purchases of Foods by Convenience Type Driven by Prices, Income, and Advertising
- Americans Spend an Average of 37 Minutes a Day Preparing and Serving Food and Cleaning Up

### ***British Journal of Nutrition*, November 15, 2016, Online First**

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

- Mealtime habits and risk of developing the metabolic syndrome or insulin resistance among Mexican adults

### ***International Journal of Behavioral Nutrition and Physical Activity*, November 14, 2016, Online First**

<http://ijbnpa.biomedcentral.com/articles>

- Learning cooking skills at different ages: a cross-sectional study

### ***International Journal of Food Sciences and Nutrition*, November 14, 2016, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=ijjf20>

- Coffee consumption and the occurrence and intensity of metabolic syndrome: a cross-sectional study

### ***Journal of Pediatrics*, November 2016**

<http://www.jpeds.com/current>

- Maternal Prenatal Nutrition and Birth Outcomes on Malnutrition among 7- to 10-Year-Old Children: A 10-Year Follow-Up
- Oromotor Feeding in Children Born Before 30 Weeks' Gestation and Term-Born Peers at 12 Months' Corrected Age
- Autism Spectrum Disorders and Metabolic Complications of Obesity
- Higher Diet Quality in Adolescence and Dietary Improvements Are Related to Less Weight Gain During the Transition From Adolescence to Adulthood

### ***New England Journal of Medicine*, November 13, 2016, Online First**

<http://www.nejm.org/online-first>

- Genetic Risk, Adherence to a Healthy Lifestyle, and Coronary Disease

### ***NIH MedlinePlus, the Magazine*, Fall 2016**

<https://medlineplus.gov/magazine/issues/fall16/toc.html>

- Steps for Maintaining Babys Health
- Finding Good Health Information on the Internet

***Nutrition in Clinical Practice*, November 9, 2016, Online First**

<http://ncp.sagepub.com/content/early/recent>

-The Use of Technology for Estimating Body Composition: Strengths and Weaknesses of Common Modalities in a Clinical Setting

***Obesity*, November 2016**

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v24.11/issuetoc>

-Effects of canola and high-oleic-acid canola oils on abdominal fat mass in individuals with central obesity

-Randomized controlled trial of a nationally available weight control program tailored for adults with type 2 diabetes

-From Kindergarten Through Second Grade, U.S. Children's Obesity Prevalence Grows Only During Summer Vacations

***Proceedings of the National Academy of Sciences*, November 15, 2016**

<http://www.pnas.org/content/current>

-Online social integration is associated with reduced mortality risk

***Public Health Nutrition*, November 10, 2016 Online First**

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

-The effects of restaurant nutrition menu labelling on college students healthy eating behaviours

-Gender differences in the prevalence of household food insecurity: a systematic review and meta-analysis

**Quote of the Week**

**Our greatest happiness does not depend on the condition of life in which chance has placed us, but is always the result of a good conscience, good health, occupation, and freedom in all just pursuits.**

**-Thomas Jefferson**

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In the subject line type unsubscribe.

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## 4199. HIMSS17: THE MEETING PLACE FOR ALL THINGS HEALTH IT

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 17:13:23  
**Subject:** HIMSS17: THE MEETING PLACE FOR ALL THINGS HEALTH IT  
**Attachment:**

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HIMSS17: THE MEETING PLACE FOR ALL THINGS HEALTH IT

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at the HIMSS17 Conference & Exhibition.***

### **HIMSS17: THE MEETING PLACE FOR ALL THINGS HEALTH IT**

With its world-class education, ever-expanding exhibition and exceptional networking opportunities, no other event brings the brightest minds in health and IT together like HIMSS17. We're proud to be an endorser of HIMSS17.

Join 40,000+ like-minded peers from around the world at HIMSS17 in Orlando, where you'll find:

- 300+ education programs
  - A wide variety of topics, including population health, new payment models, cybersecurity, patient safety, interoperability and more
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  - Hundreds of special programs
  - Limitless networking opportunities
- all designed to equip you to navigate the ever-changing, challenging world of health IT.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 4200. 2017 Slate of Candidates

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Jacqueline Marcus (fitfoodpro@gmail.com) <fitfoodpro@gmail.com>, Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, MeghanAdlerRD@gmail.com <MeghanAdlerRD@gmail.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 16:58:02  
**Subject:** 2017 Slate of Candidates  
**Attachment:** [image001.png](#)  
[2017 Slate of Candidates - Organizational Units.pdf](#)

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Good afternoon CLL Leaders,

The Nominating Committee is pleased to report that the following candidates have been selected for the 2017 ballot from among many excellent nominees. The election will occur February 1 through February 22, 2017. Candidate information will be made available late-December at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

-

See attached for the slate of candidates.

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

4201. RE: 2017 Slate of Candidates

**From:** Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range  
<rangecamille@gmail.com>, Constance Geiger  
(constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
<Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
<jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
(kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
<mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor  
<dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth  
Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul  
Slomski <pslomski@eatright.org>, Stacy Chassagne  
<schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Nov 15, 2016 16:24:06  
**Subject:** RE: 2017 Slate of Candidates  
**Attachment:**

---

Nice slate; thank you for sharing with us.

Sylvia

Sylvia Escott-Stump, MA, RDN, LDN, FAND

Clinical Assistant Professor & Director, Dietetic Internship

East Carolina University

Department of Nutrition Science

Mailstop 668, CAHS

Greenville, NC 27858

252-744-1006



escottstumps@ecu.edu

**From:** Martha Ontiveros [mailto:Montiveros@eatright.org]

**Sent:** Tuesday, November 15, 2016 4:19 PM

**To:** Camille Range <rangecamille@gmail.com>; Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Terri Raymond <tjraymond@aol.com>

**Cc:** Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Katie Brown <kbrown@eatright.org>; Martha Ontiveros <Montiveros@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** 2017 Slate of Candidates

TO: Foundation BOD

The Nominating Committee is pleased to report that the following candidates have been selected for the 2017 ballot from among many excellent nominees. The election will occur February 1 through February 22, 2017. Candidate information will be made available late-December at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

-

## **Board of Directors**

### **President-elect**

Neva Cochran, MS, RDN, LD, FAND (TX)

Mary Russell, MS, RDN, LDN, FAND (IL)

## **Treasurer-elect**

Manjushree Karkare, MS, RDN, LDN, FAND (NC)

Susan Smith, MBA, RDN, LD, FAND (VA)

## **Director-at-Large**

Barbara Ivens, MS, RDN, FADA, FAND (MI)

Kevin Sauer, PhD, RDN, LD (KS)

## **House of Delegates**

### **Speaker-elect**

Diane W. Heller, MMSc, RDN, LD, FAND (GA)

Marcy Kyle, RDN, LD, CDE, FAND (ME)

### **Director**

Berit Dockter, MPP, RD, LD (MD)

Milton Stokes, PhD, MPH, RD, FAND (MO)

## **At-Large Delegate: Nutrition and Dietetics Technician, Registered (NDTR)**

Drisana Clifton, NDTR (MN)

Amanda Coufal, BS-NDTR (KS)

## **Accreditation Council for Education in Nutrition and Dietetics (ACEND)**

### **ACEND Practitioner Representative, RDN**

Debra Hook, MPH, RDN, CNSC, FAND (CA)

Heidi Silver, PhD, RDN (TN)

-

### **Nominating Committee**

#### **Leader with Board of Directors Experience in the Past 10 Years**

Pam Charney, PhD, RD (WA)

Christine Palumbo, MBA, RDN, FAND (IL)

#### **National Leader**

Kristine Clark, PhD, RDN (PA)

Sherry Collins, MS, RDN, LD (GA)

Onaney Ortiz, RD, LD (OH)

Sandra Parker, RDN, CDE (MI)

### **Commission on Dietetic Registration (CDR)**

#### **Registered Dietitian Nutritionist (RDN)**

Nancy DiMarco, PhD, RDN, CSSD, LD (TX)

Trisha Fuhrman, MS, RDN, LD, FAND (MO)

Kellene Isom, MS, RD, LDN (MA)

Patricia Keane, MS, RD (NM)

Kathryn Lawson, MS, RDN, CD (VT)

Nancy Giles Walters, MMSc, RDN, CSG, LDN, FAND (NC)

#### **Advanced Practice in Clinical Nutrition Representative (RDN-AP)**

Kayle Skorupski, MS, RDN-AP, CSG, CNSC (AZ)

Beth Taylor, DCN, RDN-AP, CNSC (IL)

## 4202. 2017 Slate of Candidates

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 16:20:39  
**Subject:** 2017 Slate of Candidates  
**Attachment:** [2017 Slate of Candidates - Organizational Units.pdf](#)

---

TO: Foundation BOD

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Kathryn Lawson, MS, RDN, CD (VT)

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## **Advanced Practice in Clinical Nutrition Representative (RDN-AP)**

Kayle Skorupski, MS, RDN-AP, CSG, CNSC (AZ)

Beth Taylor, DCN, RDN-AP, CNSC (IL)



4203. Attention: 2017 Slate of Candidates for the Academy's Election

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 16:05:50  
**Subject:** Attention: 2017 Slate of Candidates for the Academy's Election  
**Attachment:** [unknown\\_name\\_4f3e7](#)

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November 15, 2016

Dear ANDPAC, CPLS and LPPC Members:

Please join me in congratulating the 2017 slate of candidates for the Academy's election. The slate includes several of our current committee members including Trisha Fuhrman (CDR), Patty Keane (CDR) and Katy Lawson (CDR). Best of luck to all of the candidates!

Best Regards,  
Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

4204. Attention/Action Requested: LPPC 2016 Monthly Meeting - November

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 15:56:26  
**Subject:** Attention/Action Requested: LPPC 2016 Monthly Meeting - November  
**Attachment:**

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November 15, 2016

Dear LPPC Leaders:

Agenda items for Friday's meeting have been uploaded to the LPPC Community of Interest which can be accessed [here](#). The following items are still outstanding and will be available no later than COB tomorrow:

- 4.0(e) YTD Regulatory Comments Submission
- 5.0(a) PIA Update

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided [here](#).

The meeting password is: LPPC16

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,  
Christine A. Rhone  
Office Administrator  
Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>,  
craytef@charter.net <craytef@charter.net>, Margaret Garner  
<mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf'  
<Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne  
Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>,  
Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>,  
michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis  
<Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com  
<DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu  
<Tammy.randall@case.edu>, brantley.susan@gmail.com  
<brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
dwbradley51@gmail.com <dwbradley51@gmail.com>,  
steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-  
carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 13:44:29  
**Subject:** CONFIDENTIAL  
**Attachment:** [2017 Slate of Candidates - BOD.pdf](#)

---

Attached is confidential information from the Nominating Committee.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



4206. FW: 2017 FNCE Keynote Speakers

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 12:44:05  
**Subject:** FW: 2017 FNCE Keynote Speakers  
**Attachment:** [image001.png](#)  
[image002.png](#)  
[FNCE 2017-Keynote Speaker-FinalV1.docx](#)

---

Hi Donna-

I wanted to follow up and see if you had any thoughts, reactions, etc to the options provided on this list.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Diane Enos  
**Sent:** Wednesday, November 02, 2016 11:01 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <pbabjak@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>  
**Subject:** 2017 FNCE Keynote Speakers

Hi Donna-

Please see attached for a proposed list of FNCE® keynote speakers for your consideration. Each speaker was selected for their ability cover concepts we previously discussed and to draw interest for the unique celebration opportunities surrounding the Centennial efforts.

If there are any that you like, it would be helpful to have them ranked in order of preference. I would then begin the internal process of securing date holds while negotiating terms of a speaker agreement. If you want me to pursue additional ideas, names, concepts, please share and I'll start working on additional options for consideration.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 4207. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 12:18:52  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_noicu](#)

---

November 15, 2016

Today's Public Policy Weekly News:

1. Happy Thanksgiving!
2. The Final Countdown: National Clinical Commission Bill Moves to the U. S. Senate – **House Passes Bill Unanimously!**
3. Social Media Day of Action for Diabetes Advocacy – **Revised Sample Tweets!**
4. Action Alerts Remain Open – **Please Engage Your Membership Today!**
5. Action Alert Reports – **New Reports available by Friday, November 18!**
6. How to Hug a Porcupine – **Register today!**
7. Clarification Regarding ANDPAC Contributions and the ANDPAC Administrative Fund – **Review Today!**
8. Thumbs Up!
9. Dates to Remember

### **Happy Thanksgiving!**

We would like to take this opportunity to send a special greeting to express our sincere appreciation for your advocacy efforts. We extend to you our best wishes for a safe, happy and healthy Thanksgiving.

The next Public Policy Weekly News will be sent on Tuesday, November 29.

### **The Final Countdown: National Clinical Commission Bill Moves to the U. S. Senate**

Thanks to the support of the Academy and our partners in the Diabetes Advocacy Alliance, yesterday the House unanimously passed the National Clinical Care Commission Act (H.R. 1192). The bill now moves to the Senate, where it must pass in order to be signed into law this year.

This bill gives registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for people with diabetes and related diseases. It is critical that your Senators hear from you about the importance of passing this bill.

Join the diabetes community in a social media day of action on Wednesday, November 16.



## **Social Media Day of Action for Diabetes Advocacy**

Advocates will show support for the National Clinical Care Commission Act (H.R. 1192) tomorrow and will urge the Senate to pass the bill before the end of the year. Academy members can also take action to ask your U.S. Senators to support passage of H.R. 1192. Twitter handles for the Senators is attached.

### *Sample Tweets:*

- November is National Diabetes Awareness Month. [Your Twitter Handle] supports #HR1192 for better #diabetes care.
- Act now! #HR1192 will help millions with #diabetes receive better care with no new costs to the federal budget. Pass #HR1192!
- [Your Twitter Handle] supports better #diabetes care. Pass #HR1192!  
#ClinicalCareCommission
- Pass #HR1192 for better diabetes care and prevention of disease complications. #ClinicalCareCommission
- We need better #diabetes care for National Diabetes Awareness Month. Pass #HR1192
- The Senate must act! #HR1192 passed the House and now we need your support [Insert Senate member Twitter Handle]
- We need your support to pass #HR1192 in the Senate [Insert Senate member Twitter handle]

## **Action Alerts Remain Open – We need a United Voice!**

The Clinical Care Commission Act action alert will remain open until November 30. We continue to need your voice on Capitol Hill! Please send the following message to your membership this week.

*Dear Colleague,*

*Please send your members of Congress letters urging them to support the Academy's legislative priorities important to our profession. Please ask your members of Congress to:*

- 1. Support passage of the National Clinical Care Commission Act which would give registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for individuals with diabetes and related diseases.*
- 2. Support passage of the Treat and Reduce Obesity Act which would effectively treat and reduce obesity in older Americans by increasing Medicare beneficiaries' access to qualified*

*practitioners, such as Registered Dietitian Nutritionists.*

*Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.*

*We are counting on you, please take action today!*

*Your RDN friend,*

*Insert your name and title*

*Insert your affiliate or DPG name*

### **Action Alert Reports**

The next reports will be posted by Friday, November 18. An email notice will be sent to the Public Policy Coordinators once reports are posted.

### **How to Hug a Porcupine: Relationship Building with Lawmakers & Why It's Important**

Building relationships with elected officials can sometimes be difficult and uncomfortable. It forces you and your key stakeholders to get close to politicians in ways that may feel “prickly” – like hugging a porcupine. This program will help participants overcome that discomfort, revealing the methods and benefits for building relationships with elected officials. During this program, participants will learn:

- Who legislators listen to;
- Communication tactics that congressional staffers find most effective at informing decisions; and
- How to effectively engage lawmakers face to face in DC or in the district.

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. **The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.**

Join us for this webinar on **Wednesday, November 30, 2016** at 1:00 p.m. Eastern Time.

**Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Clarification Regarding ANDPAC Contributions and the ANDPAC Administrative Fund**

The primary role of the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) is to solicit funds from our members to be used to donate to candidates or elected officials that support federal nutrition and health policy issues that are consistent with the Academy's priority areas. The ANDPAC Board has policies and procedures in place to assist with approving distribution requests to the campaign funds. ANDPAC is a separate, segregated account from the Academy and the use of funds is closely monitored by the Federal Elections Commission, or FEC. Member dues cannot be used by ANDPAC and only members of the Academy and staff can contribute as individuals.

The ANDPAC does have an administrative fund to pay for certain administrative expenses ( *i.e.*, printing, supplies.) No ANDPAC funds are used for employee salaries or office space.

Affiliates, DPGs and MIGs have been encouraged to make a financial contribution to the ANDPAC administrative fund. These generous donations help to support ANDPAC by covering costs associated with hosting events, developing marketing materials and promotional activities. Groups are not allowed under the FEC to make contributions to ANDPACs campaign disbursement fund. If you have questions, please contact us.

### **Thumbs Up!**

In honor of Veterans Day, Academy member Melinda Boyd, MPH, MHR, RD was published a blog in Stone Soup. Click [here](#) to read the article, “Help End Food Insecurity among Our Veterans and Military Families”. A special thank you to Melinda and our **active duty military, veterans and their families!**

### **Dates to Remember:**

Tuesday, November 30, 2016  
2 - 3 p.m. (Eastern Time) How to Hug a Porcupine: Relationship Building with Lawmakers & Why It's Important Tuesday, December 20, 2016  
2 - 3 p.m. (Eastern Time) Public Policy Forum: State Legislative Day Successes Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time) Public Policy Forum Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time) Quarterly Advocacy Day Training Webinar -- Obesity Monday, February 27, 2017 Quarterly Advocacy Day -- Obesity  
If you have questions, please contact us.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 4208. Public Policy Weekly News

**From:** Teresa Nece <TNece@eatright.org>  
**To:**  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 12:05:22  
**Subject:** Public Policy Weekly News  
**Attachment:** [Senate Twitter handles 11 2016.pdf](#)

---

November 15, 2016

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The ANDPAC does have an administrative fund to pay for certain administrative expenses (*i.e.*, printing, supplies.) No ANDPAC funds are used for employee salaries or office space.

Affiliates, DPGs and MIGs have been encouraged to make a financial contribution to the ANDPAC administrative fund. These generous donations help to support ANDPAC by covering costs associated with hosting events, developing marketing materials and promotional activities. Groups are not allowed under the FEC to make contributions to ANDPACs campaign disbursement fund. If you have questions, please contact us.

## **Thumbs Up!**

In honor of Veterans Day, Academy member Melinda Boyd, MPH, MHR, RD was published a blog in Stone Soup. [Click here](#) to read the article, "Help End Food Insecurity among Our Veterans and Military Families". A special thank you to Melinda and our **active duty military, veterans and their families!**

## **Dates to Remember:**

Tuesday, November 30, 2016  
2 - 3 p.m. (Eastern Time)

How to Hug a Porcupine: Relationship Building with Lawmakers & Why It's Important

Tuesday, December 20, 2016  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: State Legislative Day Successes

Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

Quarterly Advocacy Day -- Obesity

If you have questions, please contact us.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 480  
Washington, D.C. 20036  
Phone: 800.877.0877 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)



**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 12:02:07  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_qspf8](#)

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November 15, 2016

Today's Public Policy Weekly News:

1. Happy Thanksgiving!
2. The Final Countdown: National Clinical Commission Bill Moves to the U. S. Senate – **House Passes Bill Unanimously!**
3. Social Media Day of Action for Diabetes Advocacy – **Revised Sample Tweets!**
4. Action Alerts Remain Open – **Please Engage Your Membership Today!**
5. Action Alert Reports – **New Reports available by Friday, November 18!**
6. How to Hug a Porcupine – **Register today!**
7. Clarification Regarding ANDPAC Contributions and the ANDPAC Administrative Fund – **Review Today!**
8. Thumbs Up!
9. Dates to Remember

### **Happy Thanksgiving!**

We would like to take this opportunity to send a special greeting to express our sincere appreciation for your advocacy efforts. We extend to you our best wishes for a safe, happy and healthy Thanksgiving.

The next Public Policy Weekly News will be sent on Tuesday, November 29.

### **The Final Countdown: National Clinical Commission Bill Moves to the U. S. Senate**

Thanks to the support of the Academy and our partners in the Diabetes Advocacy Alliance, yesterday the House unanimously passed the National Clinical Care Commission Act (H.R. 1192). The bill now moves to the Senate, where it must pass in order to be signed into law this year.

This bill gives registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for people with diabetes and related diseases. It is critical that your Senators hear from you about the importance of passing this bill.

Join the diabetes community in a social media day of action on Wednesday, November 16.

## **Social Media Day of Action for Diabetes Advocacy**

Advocates will show support for the National Clinical Care Commission Act (H.R. 1192) tomorrow and will urge the Senate to pass the bill before the end of the year. Academy members can also take action to ask your U.S. Senators to support passage of H.R. 1192. Twitter handles for the Senators is attached.

### *Sample Tweets:*

- November is National Diabetes Awareness Month. [Your Twitter Handle] supports #HR1192 for better #diabetes care.
- Act now! #HR1192 will help millions with #diabetes receive better care with no new costs to the federal budget. Pass #HR1192!
- [Your Twitter Handle] supports better #diabetes care. Pass #HR1192!  
#ClinicalCareCommission
- Pass #HR1192 for better diabetes care and prevention of disease complications. #ClinicalCareCommission
- We need better #diabetes care for National Diabetes Awareness Month. Pass #HR1192
- The Senate must act! #HR1192 passed the House and now we need your support [Insert Senate member Twitter Handle]
- We need your support to pass #HR1192 in the Senate [Insert Senate member Twitter handle]

## **Action Alerts Remain Open – We need a United Voice!**

The Clinical Care Commission Act action alert will remain open until November 30. We continue to need your voice on Capitol Hill! Please send the following message to your membership this week.

*Dear Colleague,*

*Please send your members of Congress letters urging them to support the Academy's legislative priorities important to our profession. Please ask your members of Congress to:*

- 1. Support passage of the National Clinical Care Commission Act which would give registered dietitian nutritionists a seat at the table to ensure that federal programs provide the most efficient and effective care for individuals with diabetes and related diseases.*
- 2. Support passage of the Treat and Reduce Obesity Act which would effectively treat and reduce obesity in older Americans by increasing Medicare beneficiaries' access to qualified practitioners, such as Registered Dietitian Nutritionists.*

*Please use one of the preferred web browsers to take action: Google Chrome, Firefox or Safari.*

*We are counting on you, please take action today!*

*Your RDN friend,*

*Insert your name and title*

*Insert your affiliate or DPG name*

### **Action Alert Reports**

The next reports will be posted by Friday, November 18. An email notice will be sent to the Public Policy Coordinators once reports are posted.

### **How to Hug a Porcupine: Relationship Building with Lawmakers & Why It's Important**

Building relationships with elected officials can sometimes be difficult and uncomfortable. It forces you and your key stakeholders to get close to politicians in ways that may feel “prickly” – like hugging a porcupine. This program will help participants overcome that discomfort, revealing the methods and benefits for building relationships with elected officials. During this program, participants will learn:

- Who legislators listen to;
- Communication tactics that congressional staffers find most effective at informing decisions; and
- How to effectively engage lawmakers face to face in DC or in the district.

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. **The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.**

Join us for this webinar on **Wednesday, November 30, 2016** at 1:00 p.m. Eastern Time.

**Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Clarification Regarding ANDPAC Contributions and the ANDPAC Administrative Fund**

The primary role of the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) is to solicit funds from our members to be used to donate to candidates or elected officials that support federal nutrition and health policy issues that are consistent with the Academy's priority areas. The ANDPAC Board has policies and procedures in place to assist with approving distribution requests to the campaign funds. ANDPAC is a separate, segregated account from the Academy and the use of funds is closely monitored by the Federal Elections Commission, or FEC. Member dues cannot be used by ANDPAC and only members of the Academy and staff can contribute as individuals.

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### **Thumbs Up!**

In honor of Veterans Day, Academy member Melinda Boyd, MPH, MHR, RD was published a blog in Stone Soup. Click [here](#) to read the article, "Help End Food Insecurity among Our Veterans and Military Families". A special thank you to Melinda and our **active duty military, veterans and their families!**

### **Dates to Remember:**

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2 - 3 p.m. (Eastern Time) How to Hug a Porcupine: Relationship Building with Lawmakers & Why It's Important Tuesday, December 20, 2016  
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2 - 3 p.m. (Eastern Time) Public Policy Forum Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time) Quarterly Advocacy Day Training Webinar -- Obesity Monday, February 27, 2017 Quarterly Advocacy Day -- Obesity  
If you have questions, please contact us.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

Washington, D.C. 20036

Phone: 800.877.0877 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



4210. Daily News: Tuesday, November 15, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 15, 2016 11:35:52  
**Subject:** Daily News: Tuesday, November 15, 2016  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Before you leave the hospital, figure out what help you'll need at home**

[https://www.washingtonpost.com/national/health-science/before-you-leave-the-hospital-figure-out-what-help-youll-need-at-home/2016/11/14/2a47e60e-79ec-11e6-beac-57a4a412e93a\\_story.html](https://www.washingtonpost.com/national/health-science/before-you-leave-the-hospital-figure-out-what-help-youll-need-at-home/2016/11/14/2a47e60e-79ec-11e6-beac-57a4a412e93a_story.html)

Related Resource: Food and Nutrition Programs for Community-Residing Older Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/food-and-nutrition-programs-for-community-residing-older-adults>

### **Moderate alcohol intake may slow good cholesterol's decline**

<https://www.sciencedaily.com/releases/2016/11/161114110110.htm>

Source: American Heart Association's Scientific Sessions 2016

<http://news.heart.org/moderate-alcohol-intake-may-slow-good-cholesterols-decline/>

### **New guidelines: Introduce peanuts to infants early to prevent allergies**

<http://www.reuters.com/article/us-health-allergies-peanuts-idUSKBN1361VW>

Source: When and how to introduce peanut-containing foods to reduce allergy risk

Most babies can have at home under parents supervision

[http://annualmeeting.acaai.org/peanut\\_guidelines\\_for\\_infants.cfm](http://annualmeeting.acaai.org/peanut_guidelines_for_infants.cfm)

### **Diets rich in omega-3 fatty acids may help lower blood pressure in young, healthy adults**

(Presented at the American Heart Association's Scientific Sessions 2016)

<https://www.sciencedaily.com/releases/2016/11/161114110030.htm>

### **ACAAI: Many Colleges Lack Food Allergy Support**

**Lack of comprehensive support programs is a significant issue, allergists say**

(Presented at the American College of Allergy, Asthma and Immunology (ACAAI) Annual Scientific Meeting)

<http://www.physiciansbriefing.com/Article.asp?AID=716827>

**Companies pushing 'toddler milk' need oversight, experts warn**

<https://www.sciencedaily.com/releases/2016/11/161114152823.htm>

Source: *Healthcare*

<http://www.mdpi.com/2227-9032/4/4/84>

**5 ways to replace grains with vegetable**

<http://www.foxnews.com/health/2016/11/15/5-ways-to-replace-grains-with-vegetables.html>

**You can now buy giant Oreo chocolate candy bars**

<http://www.latimes.com/food/dailydish/la-dd-oreo-candy-bar-20161111-story.html>

**Cookie dough recall now affects Cedar Crest ice cream, Weight Watchers dessert**

<http://www.foxnews.com/health/2016/11/15/cookie-dough-recall-now-affects-cedar-crest-ice-cream-weight-watchers-dessert.html>

Source: Recalls, Market Withdrawals, & Safety Alerts

<http://www.fda.gov/Safety/Recalls/default.htm>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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4211. Reminder:

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 15, 2016 09:49:03  
**Subject:** Reminder:  
**Attachment:** [unknown\\_name\\_biyev](#)  
[unknown\\_name\\_jwlz1](#)

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## **November Public Policy Open Forum**

**Federal Public Policy and Legislative Update: Looking Forward to the 115<sup>th</sup> Congress**

**Tuesday, November 16, 2016**

**2 – 3:00 pm Eastern**

**(11 am – 12:00 pm Pacific; 1 – 2:00 pm Central)**

Join us for the **November Public Policy Open Forum** webinar today . It is not too late to register for the Forum. Register Here.

All DPG, MIG and public policy panel leaders should attend ( *please make sure at least one person from your DPG or affiliate participates*).

Here are directions for an alternate connection option.

### **Alternative Connection Option:**

You can connect 15 minutes prior to the event via an alternative pathway:

1. Go to **<https://eatright.webex.com/eatright>**
2. Under Meeting Center tab (upper left), browse meetings to find the **November Public Policy Open Forum** meeting listed.
3. Select Join on the far right
4. It will have you enter your name, email and the event password. This password is case sensitive so you would enter the word ***policy (all letters are lowercase)***
5. Agree to allow it to connect to the audio conference and it will pull you into the event.

### **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: 742 490 929
- Meeting Password: ***policy (all letters are lowercase)***



**Handouts:**

- Instructions to Connect to WebEx
- Handout: November 2016 Policy Forum Handout

*Best Regards,*

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

4212. Re: Speaker Authorization Form

**From:** JoJo Dantone <jojo@nutritioned.com>  
**To:** AND BOD Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Marcia Kyle <bkyle@roadrunner.com>, AND BOD Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 14, 2016 19:42:53  
**Subject:** Re: Speaker Authorization Form  
**Attachment:**

---

Jo Jo

On Nov 14, 2016, at 4:54 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello –

Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]

**Sent:** Monday, November 14, 2016 4:25 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).  
if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

<Speaker Authorization Form.docx>

## 4213. FW: Speaker Authorization Form

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'JoJo Dantone' <jojo@nutritioned.com>, 'Marcia Kyle' <bkyale@roadrunner.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2016 17:56:18  
**Subject:** FW: Speaker Authorization Form  
**Attachment:** [Speaker Authorization Form.docx](#)

---

Hello –

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Joan

Joan Schwaba, MS, RDN, LDN

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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thanks in advance,

Mahmoud Ibrahim , MD

## 4214. Learn to Detect Malnutrition through Hands-On Training

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2016 17:06:42  
**Subject:** Learn to Detect Malnutrition through Hands-On Training  
**Attachment:**

---

Learn to Detect Malnutrition through Hands-On Training  
Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

### **Pediatric NFPE Workshop**

**Date:** December 9, 2016

**Workshop Site:** Children's Center Rehabilitation Hospital

**Location:** Bethany, Okla.

Research shows that nutrition intervention of a patient with, or at risk for, malnutrition can decrease length of hospital stay, falls, pressure ulcers, infections, complications, re-admissions, and overall health care costs. As a registered dietitian nutritionist, you can perform a nutrition focused physical exam (NFPE) to more accurately provide individuals with a nutrition diagnosis of malnutrition. While the NFPE is only one component of the nutrition assessment, it can provide necessary supportive data to identify and nutrition diagnose the patient with, or at risk for, malnutrition.

The Academy offers a hands-on training workshop designed to provide you with the skills to perform an NFPE; empowering the RDN to accurately identify and nutrition diagnosis patients with malnutrition.

### **REGISTER**

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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## 4215. Thank You Note

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Nov 14, 2016 17:05:26  
**Subject:** Thank You Note  
**Attachment:** [Thank You Note - Denice.pdf](#)

---

I am attaching a note of appreciation from Denice which was sent to the HQ office.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798



Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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4216. Your Assistance is Needed to Complete a Short Survey Regarding Supervised Practice Education

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Nov 14, 2016 11:47:33  
**Subject:** Your Assistance is Needed to Complete a Short Survey Regarding Supervised Practice Education  
**Attachment:**

---

Dear Educators and Preceptors of NDEP ~

Good day! My name is Kevin Haubrick and I am currently conducting research to complete my PhD at the University of Southern Mississippi. For the last segment of my research project, I am attempting to validate construct definitions of deliberate practice as they relate to supervised dietetics education. The instrument has been developed from semi-structured interviews and an extensive card sorting activity. I value your time in completing this process, which should take no longer than 10 – 15 minutes. Research attempting to define deliberate practice in supervised dietetics education has never been done before.

If you choose to participate, your name will go into a drawing to win either one (1) \$100.00 gift card to Amazon.com or two (2) \$50.00 gift card to Amazon.com.

If you wish to participate, please click on the link below which will take you to the informational and consent letter as well as the questionnaire.

[https://usmuw.co1.qualtrics.com/SE/?SID=SV\\_cGB2uXCHaMSjAK9](https://usmuw.co1.qualtrics.com/SE/?SID=SV_cGB2uXCHaMSjAK9)

Thank you in advance for your time. Happy Holidays to you and yours!!

Please feel free to forward this email to other actively involved educators and/or preceptors who may wish to participate and provide their perspective on this subject matter.

Sincerely,

Kevin

Kevin Haubrick MS, RD, LD, FAND  
PhD Candidate  
University of Southern Mississippi

4217. Daily News: Monday, November 14, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 14, 2016 11:36:04  
**Subject:** Daily News: Monday, November 14, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **World Diabetes Day: How one diabetic went from life on a schedule to having more control**

<http://www.usatoday.com/story/news/nation-now/2016/11/14/world-diabetes-day-national-awareness-ups-shipping-devices-patients-overnight-quickly/93763450/>

Source: International Diabetes Federation

<http://www.idf.org/wdd-index/>

Related Resource: EAL- Diabetes Mellitus Types 1 and 2 Systematic Review and Guideline

<http://www.anddeal.org/topic.cfm?menu=5305>

### **Skiping breakfast and not enough sleep can make children overweight**

<http://www.sciencedaily.com/releases/2016/11/1611111132905.htm>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/11/09/peds.2016-0967>

Related article: What Do We Know About Kids Who Rapidly Get Fatter?

[http://www.medpagetoday.com/Pediatrics/GeneralPediatrics/61370?xid=nl\\_mpt\\_DHE\\_2016-11-12&eun=g411013d0r&pos=1](http://www.medpagetoday.com/Pediatrics/GeneralPediatrics/61370?xid=nl_mpt_DHE_2016-11-12&eun=g411013d0r&pos=1)

Related Resource: *If Your Child Is Overweight: A Guide for Parents, 4th Ed.*

<http://www.eatrightstore.org/product/2F106D28-8ECC-4D7D-AE90-F221EAC0AF00>

### **AHA: Healthy Lifestyle Eases Heart Impact of High Genetic Risk**

**Fewer adverse events, less calcification in pooled data**

[http://www.medpagetoday.com/MeetingCoverage/AHA/61398?xid=nl\\_mpt\\_DHE\\_2016-11-14&eun=g411013d0r&pos=1](http://www.medpagetoday.com/MeetingCoverage/AHA/61398?xid=nl_mpt_DHE_2016-11-14&eun=g411013d0r&pos=1)

Source: NEJM

[http://www.nejm.org/doi/full/10.1056/NEJMoa1605086?query=featured\\_home](http://www.nejm.org/doi/full/10.1056/NEJMoa1605086?query=featured_home)

### **Studies Show Little Benefit in Supplements**

<http://www.nytimes.com/2016/11/15/well/eat/studies-show-little-benefit-in-supplements.html>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jama/article-abstract/2565748>

### **Recommendations regarding use of statins for the prevention of cardiovascular disease**

<https://www.sciencedaily.com/releases/2016/11/161113160157.htm>

Source: JAMA

<http://jamanetwork.com/journals/jama/fullarticle/2584058>

### **Virtual reality heads to the kitchen at Project Nourished**

<http://www.foodnavigator-usa.com/People/Virtual-reality-heads-to-the-kitchen-at-Project-Nourished>

### **How Many Thanksgiving Meals Can You Stand?**

**Friendsgiving, potluck lunches and multiple family member destinations; it doesn't have to be all about turkey**

<http://www.wsj.com/articles/how-many-thanksgiving-meals-can-you-stand-1479038401>

### **NPD reveals top 10 foods of the decade**

[http://nrm.com/whats-hot/npd-reveals-top-10-foods-decade#slide-0-field\\_images-119681](http://nrm.com/whats-hot/npd-reveals-top-10-foods-decade#slide-0-field_images-119681)

### **Freeze drying fruit is top technique for retaining nutrients**

<http://www.foodnavigator-usa.com/R-D/Freeze-drying-fruit-is-top-technique-for-retaining-nutrients-Study>

### **MedlinePlus: Latest Health News**

-U.S. Heart Disease Rates Fell 20 Percent Since 1980s: Study

Researchers chalk it up to better meds, prevention efforts

-Menopause Before 40? Risk of Broken Bones May Be Higher\

And traditional preventive treatments don't erase added danger, new study suggests

-Too Much Iron Linked to Gestational Diabetes

Supplements should only be given to pregnant women with low iron levels, diabetes expert suggests

<https://medlineplus.gov/healthnews.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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## 4218. FREE Toolkit Download for Academy Members!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 14, 2016 11:08:48  
**Subject:** FREE Toolkit Download for Academy Members!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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Connect with Us:

*RDNs Complete Guide to Credentialing and Billing: The Private Payer Market*

Are you contemplating starting your own medical nutrition therapy practice, or working as part of a practice, and wish to bill private insurance for your services?

You'll need to navigate the complex business world of the Private Payer Market, and this essential new resource can help get you started!

*Complete Guide to Credentialing and Billing* is designed to empower RDNs entering the Private Payer Market through step-by-step directions on how to become a provider and bill for services.

**Get your FREE download of this vital new resource at the eatrightSTORE!**

Share this mailing with your social network:

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4219. Re: CONFIDENTIAL: 2017 Slate

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Nov 12, 2016 09:09:56  
**Subject:** Re: CONFIDENTIAL: 2017 Slate  
**Attachment:**

---

I saw this last night when I got up to take the dog out and could not go back to sleep after I read the list. I was very disappointed about Cathy and Kay also. Do not know Susan Smith at all. Will be interested to hear a little more about the nominating committee's thoughts on this.

Sent from my iPhone

On Nov 12, 2016, at 9:03 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Oh boy! No Kay, no Cathy Christie and you have a couple of folks with reputations of not being reasonable one seat from the President. We must work I. The leadership pipeline. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Nov 11, 2016, at 8:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL. Please do not congratulate anyone yet.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** November 11, 2016 at 6:34:45 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: CONFIDENTIAL: 2017 Slate**

Use this one.

**CONFIDENTIAL**

-  
**2017 Slate**

-  
**Board of Directors**

**President-elect**

Neva Cochran

Mary Russell

**Treasurer-elect**

Manjushree Karkare

Susan Smith

**Director-at-Large**

Barbara Ivens

Kevin Sauer

**House of Delegates**

**Speaker-elect**

Marcy Kyle

Diane W. Heller

**Director**



Berit Dockter

Milton Stokes

**At-Large Delegate: NDTR**

Drisana Clifton

Amanda Coufal

**ACEND**

**Practitioner**

Debra Hook

Heidi Silver

-

**Nominating Committee**

**Leader with BOD Experience in the Past 10 Years**

Pam Charney

Christine Palumbo

**National Leader**

Kristine Clark

Sherry Collins

Onaney Ortiz

Sandra Parker

**Commission on Dietetic Registration (CDR)**

**CDR Registered Dietitian Nutritionist (RDN)**

Nancy DiMarco

Trisha Fuhrman

Kellene Isom

Patricia Keane

Kathryn Lawson

Nancy Giles Walters

### **CDR Advanced Practice in Clinical Nutrition**

Kayle Skorupski

Beth Taylor

4220. Re: CONFIDENTIAL: 2017 Slate

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Donna Martin <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 12, 2016 09:03:05  
**Subject:** Re: CONFIDENTIAL: 2017 Slate  
**Attachment:**

---

Oh boy! No Kay, no Cathy Christie and you have a couple of folks with reputations of not being reasonable one seat from the President. We must work I. The leadership pipeline. Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Nov 11, 2016, at 8:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL. Please do not congratulate anyone yet.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** November 11, 2016 at 6:34:45 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **CONFIDENTIAL: 2017 Slate**

Use this one.

**CONFIDENTIAL**

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**2017 Slate**

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**Board of Directors**

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Neva Cochran

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**Nominating Committee**

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Patricia Keane

Kathryn Lawson

Nancy Giles Walters

## **CDR Advanced Practice in Clinical Nutrition**

Kayle Skorupski

Beth Taylor

4221. Fwd: CONFIDENTIAL: 2017 Slate

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 23:02:26  
**Subject:** Fwd: CONFIDENTIAL: 2017 Slate  
**Attachment:**

---

CONFIDENTIAL. Please do not congratulate anyone yet.

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** November 11, 2016 at 6:34:45 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **CONFIDENTIAL: 2017 Slate**

Use this one.

**CONFIDENTIAL**

-  
**2017 Slate**

-  
**Board of Directors**

**President-elect**

Neva Cochran

Mary Russell

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Manjushree Karkare

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Milton Stokes

**At-Large Delegate: NDTR**

Drisana Clifton

Amanda Coufal

**ACEND**

**Practitioner**

Debra Hook

Heidi Silver

-  
**Nominating Committee**



## **Leader with BOD Experience in the Past 10 Years**

Pam Charney

Christine Palumbo

## **National Leader**

Kristine Clark

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## **Commission on Dietetic Registration (CDR)**

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Kellene Isom

Patricia Keane

Kathryn Lawson

Nancy Giles Walters

## **CDR Advanced Practice in Clinical Nutrition**

Kayle Skorupski

Beth Taylor



4222. Re: 2017 Academy Nominations :: Thank You

**From:** Jacqueline B. Marcus <fitfoodpro@gmail.com>  
**To:** nominations@eatright.org  
**Cc:** lbeseler\_fnc@bellsouth.net, dmartin@burke.k12.ga.us, PBABJAK@eatright.org  
**Sent Date:** Nov 11, 2016 20:17:59  
**Subject:** Re: 2017 Academy Nominations :: Thank You  
**Attachment:**

---

To the Members of the Academy of Nutrition and Dietetics Nominating Committee,

Thank you for your correspondence indicating the outcome of your decision making process.

While I am dispirited about your decision, I must communicate that my real disappointment is my inability to be a member of the Academy Board of Directors to help propel the Academy into the next century of dietetics.

Elections are won and lost as we all know so very well this week and with these, the dreams of making an impact upon the status quo may be forsaken.

I became a second career dietitian because I wanted to change the world and make it a healthier habitat. My greatest impact has been my volunteerism and the good work that I do for others-- particularly new RDNs to inspire, motivate and engage.

Some of the most satisfying experiences of my professional career were my Executive Committee experiences as NE Treasurer, SCAN and FCP Chair, DBC Nominating Chair, CLL Leader and Nutrition Summit Team Leader because they provided me with first-hand experiences in financial and organizational management to achieve strategic goals in the spirit of the mission and vision of these groups.

I will sincerely miss this elusive opportunity to perform the same roles for the Board of Directors of the Academy of Nutrition and Dietetics and for this I am immeasurably sorry.

I wish the successful candidates very well in their endeavors and tenures and I wish the Nominating Committee equally well in the very important tasks that they undergo.

Most sincerely and proudly,

Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

Jacqueline B. Marcus, MS, RD, LD, CNS, FADA

TheFitFoodPro  
Jacqueline B. Marcus and Associates  
Food and Nutrition Consulting  
e. fitfoodpro@gmail.com  
e. fitfoodpro@aol.com  
c. 847.431.4408  
f. 847.446.4323  
w. www.TheFitFoodPro.com  
t. @TheFitFoodPro  
f. www.facebook.com/FitFoodPro  
l. www.linkedin.com/pub/jacqueline-b-Marcus-ms-rd-ld-cns-fada/22/868/b84

Author, Culinary Nutrition: The Science and Practice of Healthy Cooking (Elsevier, 2014)

On Nov 11, 2016, at 4:51 PM, nominations@eatright.org wrote:

Dear Jacqueline B.:

On behalf of the Nominating Committee, thank you for allowing your name to be considered for a position on the 2017 Academy of Nutrition and Dietetics ballot. We were very impressed with the high quality of the applications, but unfortunately we could only select two candidates for most offices from a list of many accomplished individuals.

The Nominating Committee reviewed the qualifications, experience, skill sets and campaign statements of each candidate along with the leadership needs identified by the Nominating Committee and the Academy Board of Directors. Areas of practice, ethnicity, gender and geographic area representation needs were also considered. A copy of the qualifications and skills sets for each position is attached.

Although you were not selected for the slate, your name will be included in a leadership database for consideration when selecting future candidates and in making committee appointments. Learn more information about leadership opportunities available on the Academy's website at <http://www.eatrightpro.org/resources/leadership/volunteering/volunteer-opportunities>.

**The results of the slate selection must be kept confidential until the 2017 slate is posted to the Academy's website at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections) on Tuesday, November 15 at 3:00pm central time.**

We appreciate your many personal and professional contributions to the Academy. It is through leadership such as yours that we continue to grow as a dynamic professional organization.

Regards,

*2016-17 Academy Nominating Committee*

<4.B Qualifications and Skill Sets for Elected Positions102616.pdf>

4223. Re: random suggestion

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 14:46:59  
**Subject:** Re: random suggestion  
**Attachment:**

---

I know Diane Enos has said Alan Alda might be too costly but maybe we could have a nutrition group at SUNY Connect first. He is amazing and on target for communicating health. Glad to help in any way or support Diane. She is great in this area.

<http://www.centerforcommunicatingscience.org/>

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Nov 11, 2016, at 2:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

That is a good thought, but Diane Enos said that Elon Musk was a terrible speaker so we have him crossed off the list. I have reached out to Deb Eschmeyer with a feeler question about FLOTUS possibly doing it. I have not heard back, which I hope might be a good sign! Keep that thinking cap on. This election changes so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Friday, November 11, 2016 1:57 PM

**To:** Donna Martin

**Subject:** random suggestion

You might know this but Denice Ferko Adams said she is good friends with Maye Musk. Maybe she could open the door for FNCE? If not her, maybe another member that is her friend. Just thinking of you. J

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

4224. Re: You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**Sent Date:** Nov 11, 2016 14:38:42  
**Subject:** Re: You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND  
**Attachment:**

---

I will be there!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**Sent:** Friday, November 11, 2016 10:58 AM  
**To:** Donna Martin  
**Subject:** You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

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Connect with the Foundation:

Let's come together to celebrate and plant the seeds for our Second Century

Sunday, December 11, 2016  
2:00 - 4:30 PM



Home of Diane W. Heller  
4551 Blackland Dr  
Marietta, GA 30067-4767

*"Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has."*

-Margaret Mead

We thank you – our donors and friends – for all of the support in helping us deliver nutrition education programs and fund scholarships, awards and research. These resources strengthen our role in improving the nutritional health of the public.

As we embark on the 100th anniversary of the Academy, we are charting a new vision, grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on solving the greatest food and nutrition challenges of the 21st Century. With your support, we can create a world where people and communities flourish because of the transformational power of food and nutrition.

**The afternoon program begins at 3:00 pm, featuring:**

•**Donna Martin, RDN, LD, SNS, EDS, FAND**, Academy of Nutrition and Dietetics, President-Elect

*Harvesting Healthy Kids for the Second Century—Reflections on working with First Lady, Michelle Obama on the White House Garden and the Academy's plans for the Second Century*

•**Kathleen Zelman, MPH, RD, LD**, 2016 Lenna Francis Copper Lecturer and **Carolyn O'Neil, MS, RDN, LD** 2010 Lenna Francis Copper Lecturer

*Communication tips to promote the role of the registered dietitian nutritionist and educate and inspire Academy Members about the Academy Foundation and our Second Century initiative.*

•**Ginnefer O. Cox, PhD, RD**, Foundation Scholarship Recipient

*How the Foundation has made a difference in my life*

**Please RSVP by December 2, 2016**

Reception generously supported by Diane Heller, MMSc RDN LD FAND

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

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4225. Re: random suggestion

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Nov 11, 2016 14:37:52  
**Subject:** Re: random suggestion  
**Attachment:**

---

That is a good thought, but Diane Enos said that Elon Musk was a terrible speaker so we have him crossed off the list. I have reached out to Deb Eschmeyer with a feeler question about FLOTUS possibly doing it. I have not heard back, which I hope might be a good sign! Keep that thinking cap on. This election changes so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, November 11, 2016 1:57 PM  
**To:** Donna Martin  
**Subject:** random suggestion

You might know this but Denice Ferko Adams said she is good friends with Maye Musk. Maybe she could open the door for FNCE? If not her, maybe another member that is her friend. Just thinking of you. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

4226. random suggestion

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 13:59:22  
**Subject:** random suggestion  
**Attachment:**

---

You might know this but Denice Ferko Adams said she is good friends with Maye Musk. Maybe she could open the door for FNCE? If not her, maybe another member that is her friend. Just thinking of you. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

## 4227. 2017 FNCE® Call for Sessions Closing Soon!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 12:47:15  
**Subject:** 2017 FNCE® Call for Sessions Closing Soon!  
**Attachment:**

---

2017 FNCE® Call for Sessions Closing Soon!

Having trouble viewing this e-mail? View it in your browser.

2017 FNCE® Call for Educational Sessions Closes November 15th!

The Academy is looking for innovative, cutting-edge educational sessions that will make an impact!

Each year the Academy receives hundreds of proposals for FNCE® sessions. To stand out and enhance your chances of acceptance, be sure to ask yourself these key questions to enhance your steps to success:

- What new information are you showcasing or releasing in your proposed topic area?
- What outcomes are you highlighting?
- Is your proposal science or evidence-based?
- What are the applications to dietetics practice?

To submit a session or for planning tips and guidelines, visit  
[www.eatright.org/fnce/sessionproposals/](http://www.eatright.org/fnce/sessionproposals/)

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Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4228. Daily News & Journal Review: Friday, November 11, 2016

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 11:27:14  
**Subject:** Daily News & Journal Review: Friday, November 11, 2016  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Link between constipation, kidney disease uncovered**

<https://www.sciencedaily.com/releases/2016/11/161110213050.htm>

Source: *Journal of the American Society of Nephrology*

<http://jasn.asnjournals.org/content/early/2016/11/09/ASN.2016060656>

### **High Triglycerides Tied to Pancreatitis Risk**

<http://www.nytimes.com/2016/11/10/well/live/high-triglycerides-tied-to-pancreatitis-risk.html>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/article-abstract/2580722>

### **Population Well-Being Linked to Life Expectancy**

<http://www.medscape.com/viewarticle/871665>

Source: *Health Affairs*

<http://content.healthaffairs.org/content/35/11/2075.abstract>

### **Patients lose double the weight, keep it off with swallowed balloons**

<http://www.healio.com/gastroenterology/interventional-endoscopy/news/online/%7B3f18f314-6d43-4691-ab43-0acea505b63b%7D/patients-lose-double-the-weight-keep-it-off-with-swallowed-balloons>

### **Engaging via blogs helps meet consumers where they are**

<http://www.foodnavigator-usa.com/Markets/Engaging-via-blogs-helps-meet-consumers-where-they-are-experts-say>

Related Resource: Practice Paper: Social Media and the Dietetics Practitioner: Opportunities, Challenges and Best Practices

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-social-media-and-the-dietetics-practitioner>

## **5 diet tips to forget**

<http://www.today.com/series/one-small-thing/5-diet-tips-forget-t104891>

## **Turkey, potatoes and nuts! Which Thanksgiving foods are lower in calories?**

<http://www.today.com/health/turkey-potatoes-nuts-which-thanksgiving-foods-are-lower-calories-t104871>

## **Which Milk Is Most Nutritious: Soy, Cashew, Almond or Coconut?**

<http://well.blogs.nytimes.com/2016/11/11/which-milk-is-most-nutritious-soy-cashew-almond-or-coconut/>

## **Journal Review**

### ***American Journal of Health Promotion, November 2016***

<http://ahp.sagepub.com/content/current>

- A Multicomponent Intervention Helped Reduce Sugar-Sweetened Beverage Intake in Economically Disadvantaged Hispanic Children
- Differences in Weight-Related Behavioral Profiles by Sexual Orientation Among College Men: A Latent Class Analysis

### ***American Journal of Lifestyle Medicine, November/December 2016***

<http://ajl.sagepub.com/content/10/6.toc>

- Applying Psychological Theories to Promote Long-Term Maintenance of Health Behaviors
- Complementary Tools to Empower and Sustain Behavior Change: Motivational Interviewing and Mindfulness

### ***American Journal of Public Health, November 2016***

<http://ajph.aphapublications.org/toc/ajph/106/11>

- Correlates of Sugar-Sweetened Beverages Purchased for Children at Fast-Food Restaurants
- Moderation of the Relation of County-Level Cost of Living to Nutrition by the Supplemental Nutrition Assistance Program

### ***Breastfeeding Medicine, November 2016***

<http://online.liebertpub.com/toc/bfm/11/9>

- In-Hospital Formula Supplementation of Healthy Newborns: Practices, Reasons, and Their Medical Justification

### ***Clinical Nutrition, November 4, 2016, Online First***

<http://www.clinicalnutritionjournal.com/inpress>

- A randomised trial of post-discharge enteral feeding following surgical resection of an upper gastrointestinal malignancy



-Pre-therapeutic nutritional assessment for predicting severe adverse events in patients with head and neck cancer treated by radiotherapy

***Comprehensive Reviews in Food Science and Food Safety, November 2016***

<http://onlinelibrary.wiley.com/doi/10.1111/crf3.2016.15.issue-6/issuetoc>

-Vinegar Functions on Health: Constituents, Sources, and Formation Mechanisms

***Critical Reviews in Food Science and Nutrition, November 11, 2016, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

-An emerging trend in functional foods for the prevention of cardiovascular disease and diabetes: Marine algal polyphenols

***Food Technology Magazine, November 2016***

<http://www.ift.org/food-technology/current-issue.aspx>

-What Makes a Robust Microbiome?

-Reducing Added Sugars with Polyols

-Raspberry Ketone Weight Loss Hype Not Substantiated

***International Journal of Obesity, November 2016***

<http://www.nature.com/ijo/journal/v40/n11/index.html>

-Evidence for energy conservation during pubertal growth. A 10-year longitudinal study (EarlyBird 71)

-Healthful dietary patterns and long-term weight change among women with a history of gestational diabetes mellitus

***Nutrition, November-December 2016***

<http://www.sciencedirect.com/science/journal/08999007/32/11%E2%80%9312>

-Lipid-modifying effects of nutraceuticals: An evidence-based approach

-Factors associated with not meeting the recommendations for micronutrient intake in critically ill children

-Poor diet quality and postoperative time are independent risk factors for weight regain after Roux-en-Y gastric bypass

***School Nutrition Magazine, November 2016***

[http://mydigimag.rrd.com/publication/?i=354828#{\"issue\\_id\":354828,\"page\":0}](http://mydigimag.rrd.com/publication/?i=354828#{\)

-Whats Cooking: Childhood Hunger on the DECLINE, FDA Asks *You*: What is Healthy?

-Refreshing School Nutrition Spaces

-Whats Standard About Standardized Recipes?

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In the subject line type unsubscribe.

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4229. You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 11:01:59  
**Subject:** You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

**Attachment:**

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Academy Foundation Email

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Connect with the Foundation:

Let's come together to celebrate and plant the seeds for our Second Century

Sunday, December 11, 2016

2:00 - 4:30 PM

**Home of Diane W. Heller**

**4551 Blackland Dr**

**Marietta, GA 30067-4767**

*Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has.*

-Margaret Mead

We thank you our donors and friends for all of the support in helping us deliver nutrition education programs and fund scholarships, awards and research. These resources strengthen our role in improving the nutritional health of the public.

As we embark on the 100th anniversary of the Academy, we are charting a new vision, grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on solving the greatest food and nutrition challenges of the 21st Century. With your support, we can create a world where people and communities flourish because of the transformational power of food and nutrition.

**The afternoon program begins at 3:00 pm, featuring:**

•**Donna Martin, RDN, LD, SNS, EDS, FAND**, Academy of Nutrition and Dietetics, President-Elect

*Harvesting Healthy Kids for the Second Century*  
*Reflections on working with First Lady, Michelle Obama on the White House Garden and the Academy's plans for the Second Century*

•**Kathleen Zelman, MPH, RD, LD**, 2016 Lenna Francis Copper Lecturer and **Carolyn O'Neil, MS, RDN, LD** 2010 Lenna Francis Copper Lecturer

*Communication tips to promote the role of the registered dietitian nutritionist and educate and inspire Academy Members about the Academy Foundation and our Second Century initiative.*

•**Ginnefer O. Cox, PhD, RD**, Foundation Scholarship Recipient

*How the Foundation has made a difference in my life*

**Please RSVP by December 2, 2016**

Reception generously supported by Diane Heller, MMSc RDN LD FAND

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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4230. RE: Fly-in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Nov 11, 2016 09:58:12  
**Subject:** RE: Fly-in  
**Attachment:**

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Totally agree.

However, this is a way for Republicans to change what is viewed as a "First Lady's" program. Sad that politics are so strong versus kids. However we will be prepared to start at ground zero and offer ideas and innovative solutions that will make everyone look like winners.

I am still struggling with these allergies. I love Fall but sometime I should just stay inside.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, November 11, 2016 9:54 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: Fly-in

Hope you are feeling better! Yikes, very disappointing. If there is anyway to get this passed we need to try and do it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Friday, November 11, 2016 9:49 AM

**To:** Donna Martin

**Cc:** Jennifer Folliard

**Subject:** Fly-in

This remains on hold until Congress returns. To no surprise, the remaining outstanding bills might wait for the new Congress including CNR. This would allow the Republicans to craft a bill with new language as they now control both houses and the Presidency.

The President-elect has identified the dismantling of the Department of Education within the Administration. The money would be shifted to states to determine how to use. The worst-case scenario would be to include school meals in this.

Keep us posted on what you might hear as well. As always, thank you for all your work, time, leadership and positive outlook!

MP

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

4231. Re: Fly-in

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Nov 11, 2016 09:53:56  
**Subject:** Re: Fly-in  
**Attachment:**

---

Hope you are feeling better! Yikes, very disappointing. If there is anyway to get this passed we need to try and do it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, November 11, 2016 9:49 AM  
**To:** Donna Martin  
**Cc:** Jennifer Folliard  
**Subject:** Fly-in

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MP

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**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

4232. Fly-in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Nov 11, 2016 09:51:22  
**Subject:** Fly-in  
**Attachment:**

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This remains on hold until Congress returns. To no surprise, the remaining outstanding bills might wait for the new Congress including CNR. This would allow the Republicans to craft a bill with new language as they now control both houses and the Presidency.

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MP

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**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



4233. Re: Cash management

**From:** Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>  
**To:** Garner, Margaret <MGarner@cchs.ua.edu>  
**Cc:** Paul Mifsud <PMifsud@eatright.org>, Kevin Sauer <ksauer@ksu.edu>, Jojo Dantone <jojo@nutritioned.com>, kay\_wolf@columbus.rr.com <kay\_wolf@columbus.rr.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Babjak, Patricia <pbabjak@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Nov 10, 2016 21:54:02  
**Subject:** Re: Cash management  
**Attachment:** [image001.jpg](#)

---

I concur

Sent from my iPhone

On Nov 9, 2016, at 1:24 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Thanks Paul for the update. I concur with the use of the line of credit. We sort of expect this with the ebb and flow of our cash peaks and slowdown periods.

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center & Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion & Wellness

The University of Alabama

205-348-7960

<image001.jpg>

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Wednesday, November 09, 2016 11:32 AM

**To:** Garner, Margaret <MGarner@cchs.ua.edu>; Kevin Sauer <ksauer@ksu.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <amanda@justjones.es>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Christian Krapp <ckrapp@eatright.org>

**Subject:** Cash management

All,

Every year, as we move into November, operating cash becomes an issue for the Academy. There are many reasons for the cash slowdown; operating deficits for all entities, timing of payments (into and out of the businesses), capital investment, etc. In order to ensure we can maintain our operations, we have two options to fill any operating cash gaps; take the money out of investment reserves or use the money provided to us through our line of credit with the bank.

I believe the correct approach, at this time, would be to use the line of credit. I believe this is the correct approach given the current volatility of the markets and the return potential as we move into the next calendar year. Many of you may have noticed the equity market futures and international exchanges were down 5% or more last night as election results came in. Today, the Dow, NASDAQ and S&P indexes are up 0.5% or more. We have also seen the portfolios move up more than 3% in the past week after being down for the month more than 2%. We can't say where the markets are heading, but, there is the potential for upward growth over the next few months if the government maintains a business friendly environment as expected.

In addition, the interest rate we pay on our line of credit is 2.5% per annum. Given the limited amount of time these loans are maintained, it is a small cost to the organization.

The Line of Credit Policy (attached) indicates that the Finance and Audit Committee needs to be informed of any use of the Line of Credit. I anticipate, over the next two weeks, that we will need at least \$1,000,000 to fund our operations.

If you have any questions or concerns, please let me know.

Paul Mifsud

## 4234. Raise Awareness for Diabetes Month!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Nov 10, 2016 17:33:39  
**Subject:** Raise Awareness for Diabetes Month!  
**Attachment:**

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Raise Awareness for Diabetes Month!

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Connect with Us:

Heres a sample of the many diabetes resources available:

- Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management*, 2nd Ed.
- Match Your Insulin to Your Carbs*
- Choose Your Foods: Food Lists for Diabetes*
- Cultural Food Practices*
- And more!

Use your member discount on diabetes nutrition resources at the eatrightSTORE today!

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